

Oprawę wyrestaurował
zakład introligatorski
Roberta Jahody w r. 1934.

…nie Dambrowka

Cum sis incautus nec rem racione gubernes
Noli fortunam que non est dicere cecam
Dilige denarium sed parce dilige formam
Quem nemo sanctus nec honestus captat habere
Cum fueris locuples corpus curare memento
Eger dives habet nummos se non habet ipsum
Verbera cum tuleris discens aliquando magistri
Fer patris imperium cum verbis exit in iram
Quod donare potes gratis concede roganti
Nam recte fecisse bonis in parte lucrandum est
Res age que prosunt rursus vitare memento
In quibus error inest nec spes est certa laboris
Quod tibi suspectum est confestim discute quid sit
Namque solent primo que sunt neglecta nocere
Cum te detineat Veneris dampnosa voluptas
Indulgere gule noli que ventris amica est
Cum tibi proponas animalia cuncta timere
Unum precipue hominem plus esse timendum
Cum tibi prevalide fuerint in corpore vires

Si famam servare cupis dum vivis honestam
Fac fugias animo que sunt mala gaudia vite
Cum sapias animo noli ridere senectam
Nam quocumque senem sensus puerilis in illo
Disce aliquid nam cum subito fortuna recedit
Ars remanet vitamque hominis non deserit [illegible]
Prospicito cuncta [illegible] quid quisque loquatur
[illegible] hominum mores [illegible]
Exerce studium [illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible] que dat sapiencia fructus
[illegible]
[illegible]
[illegible] fructu [illegible]
[illegible]
[illegible]
[illegible] loquendo
[illegible] posse [illegible]
[illegible]
[illegible]

Spus dni replevit orbem terrarum Cap. 1

1

Spiritus sanctus est quo mundus regitur et gubernatur
qui est tercia in trinitate persona procedens a patre
et filio. tamquam ab uno principio una spiracione
Sed non tractando in presenti de illo dicetur sed solum
moraliter de suis utilitatibus quas confert animabus
quas possumus elicere ex aliquibus effectibus
Ille autem spiritus qui ubi vult spirat dignetur
aliquid in ymaginem mei cordis per suam graciam
inspirare quia ego qui per sterilitatem in devocione
respirare non valeo adquam possem illud suspirare
respirare non valeo adquam possem illud suspirare
quia in cordibus vestris de isto spiritu possem aliquid
spiritualiter apparare. Veni sancte spiritus reple
tuorum corda fidelium.

Spiritus sanctus dicitur Mirabilis quia Mirabiliter operatur
Ad ipsius enim pertinet — Et Mirabiliter ornat
Sicut enim admirabilis — Illa que sunt destructa reformare
est regere esse factum — Illa que sunt vetera renovare

Et eo dicitur Capitulo 1 Spiritus domini. Arcus est enim sicut
Omnium rerum virtute formare comprehendens
Et operatur omnia per quinque virtutes —
Inuiscacio (?) Elevacio Compleccio Consumpcio (?) Renovacio Illuminacio

Inuiscat (?) vel tegit materiam in quod
agit sicut patet quia de terra fecit corpus
Elevat ex materia sicut patet de scintilla
quamdiu sit ignita fertur sursum
Complectit ex diversis materiis sicut patet quia
de duabus lanis fecit ymaginem.
Consumit ex rebus malis quia sicut calor malis
humoribus fecit et consumit corpus sanum.
Renovat universum mundum quia sicut patet virtute caloris
quolibet anno renovat totum mundum.

Ihs] quis est iste rex glorie ... | Immutat p ...
Immutat Ly e. ... ss hz Immutare | Coplat p dilecc
... petrus ... | [redacted] p ...
mirabiliter ... | Eleuat p ... affirm
in Saulo ... petro ... | Renouat p ...
z ... q ... ss ... | Illumiat p gra ...
in aliud sit immutat ... non potuit tot
mirabiles mutacoes fare z pane ... ...
fat ... 1 Reg ... z ... Impleuit ... ipse dns
z ... z ... in ... altum

Coplat — ... ss hz ... coplare ... petrus ... ad ...
... p ... ad ...
... Ephe 2 ... apls
... pene ... ...

Consuat z° — ... ss hz ... in bono ... z ... ...
z ab hostes ... Ephes 2
... est ipse dns ... possit ...
... possit.

Eleuat z — ... ss hz eleuare ... ad ...
z ... Ezech 11
Eleuat me ipse z ... ad portam
orientalem.

Renot 7 — ... ss hz renouare ... ... fratres
... pc ... tunc
... z ... ...

Illumat 6 — ... ss hz ... ...
... z ... Luc 14
... quod ... in ...
... z ...
z ... ss hz tot effectus z ... ...
... petrus ... ad ... ...
... z in bonis ... z ... ...

Ezech. 37. De ossibus aridis que spiritus [illegible] habitat [illegible]

Ingressus est in ea spiritus et vixerunt steterunt

que super pedes suos. Sed quia ubi adductus

est spiritus corporalis scilicet aer vel ventus vel 2

anhelitum habet

Subintrare

In se fflare

Agitare

Confirmare

Elevare

Inflammare

Per quem est penetrativus

subtiliter inspirando

quia Ingressus est

Inflativus figurans

formando quia spiritus

Agitativus vitaliter animando quia vixerunt

Roborativus virtualiter confirmando quia steterunt

Elevativus sublimiter erigendo quia super pedes suos

Inflammativus mirabiliter accendendo quia pedes suos

scilicet affectus.

Spiritus in penetrat per occultam inspirationem

Ingressus est in ea.

Inflat per carnis creationem spiritus de ea

Vegetat per gratie distributionem quia vixerunt

Roborat per virtutis confirmationem quia steterunt

Elevat per celestem contemplationem quia super

Inflammat per affectus inflammationem quia pedes suos vel affectus

scilicet

Hic ergo spiritus sanctus per inspirationem habet penetrare Penetrare

Spiritus in mundo scilicet ventus qui est penetrativus

et subtilis et [illegible] intellectus formare

aptus [illegible] sit [illegible] intrat in [illegible]

[illegible] [illegible] [illegible] sic computat. Spiritus est

[illegible] per [illegible] [illegible] [illegible] et

[illegible] per corpus sic diffunditur et [illegible]

[illegible] et [illegible] [illegible] et infundit.

Ser ff' uni est. penetrat // q' vbi cunq'
fuerunt corda fidel' 7 affectum aliquibus
apertū statū vult intrare 7 pr[illegible]bly homi
pulsare 7 eis ff'7 ytradens 7 motu
bonū aperiunt mstrare. Unde et quis
venit ad eum in carnem sic' in paulo
apparet quod statim uo carnem ingrediens
predicatur et apparet sentre Ezech 2.
Ingressus est in me sp'c p' q' loquebatur
mihi 7 statuit sup' pedes meos
Vlt' ii. quem ve spiculus est status ing'dit
vbicunq' locus aliquis aliqu' corpe carnat'
Unde ex de ver-me quem d' Domlux
g' q' qd de suis p'ycresh fila fiat
de quib' deuud. 7 heredem q' frigornhyem
sibi fit. ita clarum effunt q' solo sine
plenum inclinat' ago t' inmobilis
persistat' sic dt. plenius Her ve Hi
deuote mestro petrd 7 leo ypalia currrimq'
7 cu pauperibus exigimus deuud d padrso
de ipis nobis p' ipe vbi emerimus patriis
statu clare .i. ff' penetret que te vplebit
spiculut' 7 detrahit Acts 2 factus est
repete de cele sonus advenientis sp's
vehem' 7 vplet totā domū vi erant sedentes
2 Spo sp's sa p' Grad'ey h' 7 ~~insufflare~~
Insufflare (insufflare seu inforare, 1 e. sp'c
sp'c u. d' a spirando spirare . ~~n~~ ut
aliud est q'q' ore flatu emitte' vl
insufflare. In qo n'r' q' ff' nd est a'd
q'q' quod flatus ab ore patris 7 filii
procedens quem nobis insufflat et

daret instinctum et concluderet illa que pertinent
ad salutem. Joh. 7. Spiritus ille multa [illegible]
et variarum [illegible] audiens [illegible] de doctrina [illegible]
Joh. 16. Cum autem venerit ille spiritus veritatis
docebit vos omnem veritatem [illegible] iste non est
pro legatis quem a sede patris [illegible] venimus
[illegible] nobis [illegible] inspirat et [illegible]
que ad salutem pertinent nos informat
ad hec apparuit in apostolis quem [illegible] Missione
[illegible] linguis [illegible] [illegible] et [illegible]
acciperent Act. 2. [illegible] [illegible] [illegible]
qui de omnibus [illegible] [illegible] fuerunt [illegible]
[illegible] [illegible] capite [illegible] [illegible]
[illegible] et [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] a [illegible] patre et filio
[illegible] et [illegible] fecit apostolos [illegible]
et [illegible] [illegible] et [illegible] [illegible]
et [illegible] Act. 2. [illegible] [illegible] [illegible]
linguis [illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] apostolos 1 Cor. 12. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] 3
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Vegetative
4o [illegible] [illegible] [illegible] [illegible] vegetative quia [illegible]
spiritus [illegible] corpus vegetat et vivificat
[illegible] ad [illegible] et ad [illegible] [illegible]
et [illegible] [illegible] spiritus [illegible] [illegible] [illegible]
[illegible] solet [illegible] [illegible] [illegible]
Ezech. 37. De 4or ventis veni spiritus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et plantis [illegible]
[illegible] [illegible] non [illegible] [illegible] motu

habent nisi ab alienis spiritibus possideantur
Sic leo habens solum s. hic [illegible] et
sinistrorum brachiorum adiutorium et directivum
Sunt n. isto spiritu spirant non habent nec motus
brachiorum operum exercent quod hic figuratum est
Ezech 31 in oppositis [illegible] in quibus [illegible]
est vite et [illegible] [illegible] et hic non [illegible]
nec se [illegible] [illegible] a 4 [illegible] spiritus
habuerint quia sed [illegible] [illegible] [illegible]
-1. [illegible] [illegible] [illegible] Revera
-1. [illegible] [illegible] [illegible] [illegible]
-1. Vestitum [illegible] [illegible] sit [illegible]
[illegible] isto spiritu non [illegible] [illegible] [illegible]
[illegible] nec [illegible] [illegible] [illegible] se moveri
[illegible] spiritus quod mobilis quia [illegible] movent
se [illegible] [illegible] [illegible] [illegible] 1 Reg.
[illegible] in te spiritus [illegible] [illegible] 2 quod
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Recipit tandem mobilem [illegible] [illegible] [illegible]
quod [illegible] [illegible] mobilis et [illegible]
quod [illegible] Moyses quia [illegible] Moveat nos ad
[illegible] [illegible] et ad paradisum ambulandum
et [illegible] Ezech 1. [illegible] [illegible] impetu
spiritus [illegible] [illegible] spiritus [illegible]
[illegible] in [illegible] Ezech 8 [illegible] quod [illegible]
[illegible] spiritus et [illegible] in [illegible] [illegible]
[illegible] Joh 6 [illegible] [illegible] [illegible] [illegible]
spiritus et [illegible] sit Ro 8 [illegible] [illegible] [illegible]
corpora nostra [illegible] [illegible] spiritus [illegible]
in nobis.

8 Spūs scūs p(er) q(ua)rtū hz feruorē q(uo) accendit — Feruorē
Spūs in corpus sicut corpus q(uo)d stru(m) durat
& p(er)mixtione c(er)te p3 q(uia) corpus p(er) spūm nō
p(er) strm̄ · imo uer(um) hz ad illa rac(i)o(n)e ·
& nō p(er) duratē q(uia) alio hz corrupc(i)o(n)e
putrefact(ion)is & fetor(is) · Sic p(er) spūs hz stabiles
p(er)seuerātes fortes durabiles & q(ua)s talis
spūs in vasa stabilia & lucida [illegible]
sicut stabilia alia dura · hec aut(em) app(ar)et
in ap(osto)lis qui aūte [illegible] p(er) aūt
lucē [illegible] alij singulis p(ro)p(ter) [illegible] p(er)
[illegible] [illegible] p(er) audacias atq(ue) stabiles
[illegible] p(er) ꝯu fortitudīe
[illegible] repleti p(er) [illegible] fortitudia
spūs [illegible] & [illegible] vt audacia
[illegible] [illegible] & [illegible] [illegible] Job &
[illegible] spūs [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] q(uo)d [illegible] spūs
[illegible] est stabilitate [illegible] · Ezech 2
Ingressus est [illegible] spūs & statuit me sup(er)
pedes meos · vñ et Job 26 d(icitur) · Spūs
d(omi)ni [illegible] q(uo)d [illegible] cre — Silenciū
[illegible] [illegible] ·
7 · Spūs scūs p(er) ꝯteplac(i)o(n)e hz Silenciū q(uia) [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ad ꝯteplandū celestia silebāt · [illegible]
[illegible] [illegible] & [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] & [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad ꝯteplandū celestia silebant
[illegible] [illegible] [illegible] me spūs & [illegible] me
Ezech 3 · Spūs [illegible] [illegible] [illegible] [illegible]
Mat. 4 · Spūs d(omi)ni sup(er) me eo [illegible] me
Ysa. 61 ·

Et actu 2° Spus scus sedit sup singlos eor(um)
Et luc. 3 Spus scus descendit in columba

Inflamac(i)o sp(irit)us sup xp(ist)os.

Sexto Spus scus p(er) Affectum h(abe)t inflamare

Et hic ordinarie cadit pedes suos q(ui)a p(er) pedes
[illegible] affectus [illegible] pes meus
affectus meus [illegible] ferox [illegible] ferox
q(ui)a [illegible] pedes affectum [illegible]
tangunt [illegible] [illegible]
pedes cum plus [illegible]
[illegible] fuit [illegible] est in [illegible]
medium seu voluntatem p(er) [illegible] fuit [illegible]
Ro. 5. Caritas dei diffusa est in cordibus n(ost)ris
[illegible] datus est nobis [illegible]
[illegible] q(ui)a [illegible] affect[illegible]
[illegible] stupendos [illegible]
[illegible] quando [illegible]
[illegible] [illegible]
[illegible] tot [illegible]
[illegible] [illegible] d(omi)n(u)s.
[illegible] [illegible]
[illegible] [illegible]
[illegible] d(omi)n(u)s [illegible]
[illegible] in [illegible] vinus [illegible]
[illegible] flori lily
[illegible] in medio [illegible] habet
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] pullulabat in [illegible]
[illegible] plus [illegible]

Mirabilis dicitur sapiens. Sap. 7 vbi dicit
Est enim in illa spiritus intelligentie sanctus unicus multiplex
subtilis humanus stabilis modestus disertus
mobilis incoinquinatus certus suavis
amans bonum quem nihil vetat stabilis
securus omnem habens virtutem omnia prospiciens
Iste est ergo spiritus sanctus et Mirabilis

Est ergo Mirabilis filius qui est
- Ductor ad gubernandum
- Doctor ad informandum
- Tutor ad protegendum
- Rector ad corrigendum
- Pastor ad nutriendum
- Consolator ad mitigandum
- Moderator ad concordandum
- Roborator ad consolandum
- Consumator ad remunerandum

D. filius habet officium ductoris
quia sicut clericus ducit
pueros ad pastum
sic filius ad patriam
Ps. Spiritus tuus bonus
deducet me in terram rectam

D. habet officium doctoris Joh 16 Spiritus veritatis
docebit vos omnem veritatem.

T. habet officium tutoris et defensoris
Ro 8. Spiritus adiuvat infirmitatem nostram

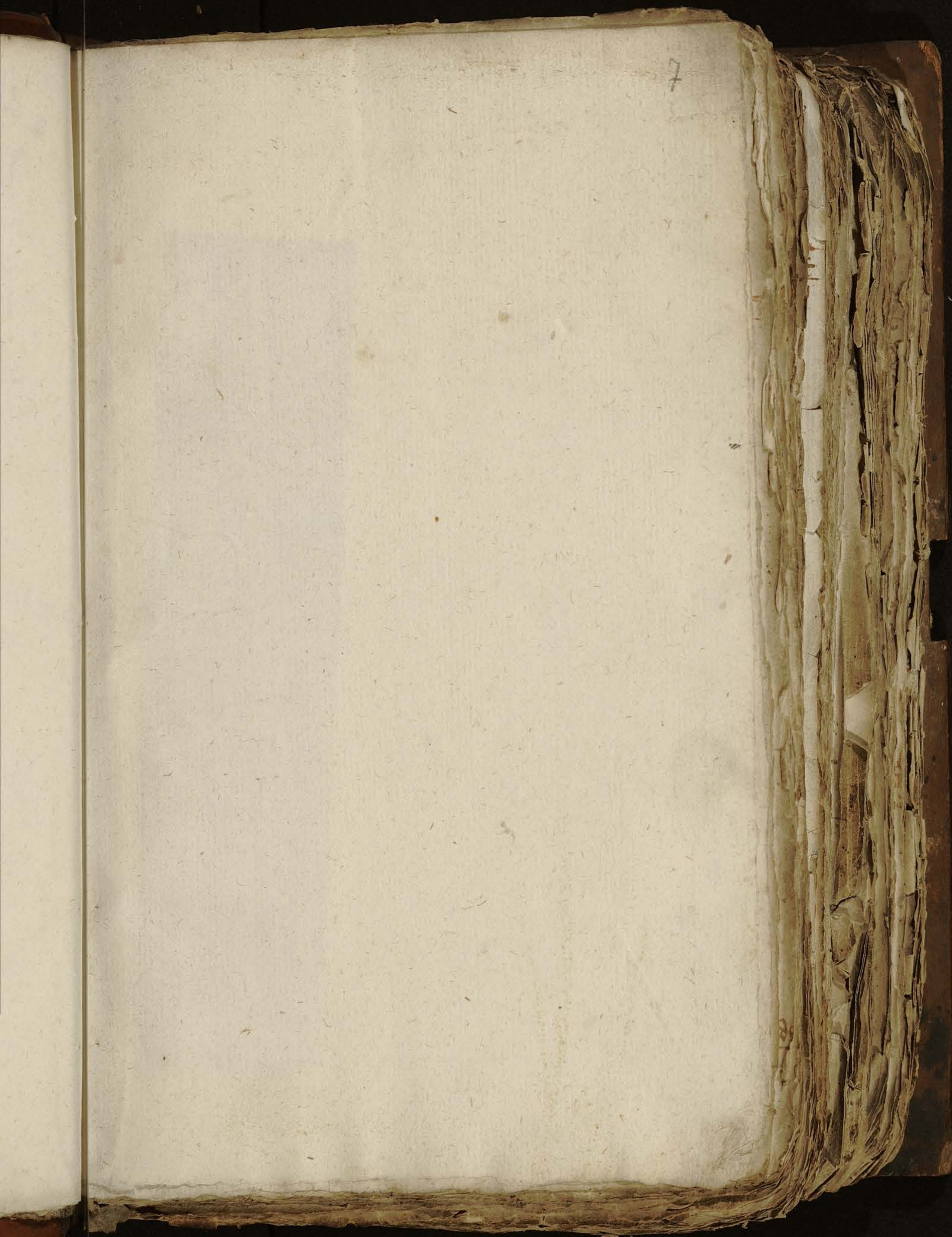
R. habet officium rectoris 2 Thess 2
Deus Ihesus superbos interficiet spiritu oris sui
Ysa 30 Spiritus domini velut torrens inundans

P. habet officium pastoris et nutritoris Eccli 24
Spiritus meus super mel dulcis.
et hereditas mea super mel et favum

C. habet officium consolatoris. Ideo dicitur paraclitus
qui interpretatur consolator Sap 12
O quam bonus et suavis est spiritus tuus domine in nobis

M. habet officium Moderatoris Ezech 36 ponam
spiritum meum in medio vestri.

A habet officium compulsatoris Capitula | 2
Amede lany dt spns ut requirunt de
a Lubeck proprio.
pripdr ct[illegible] Opa . ii . clerus



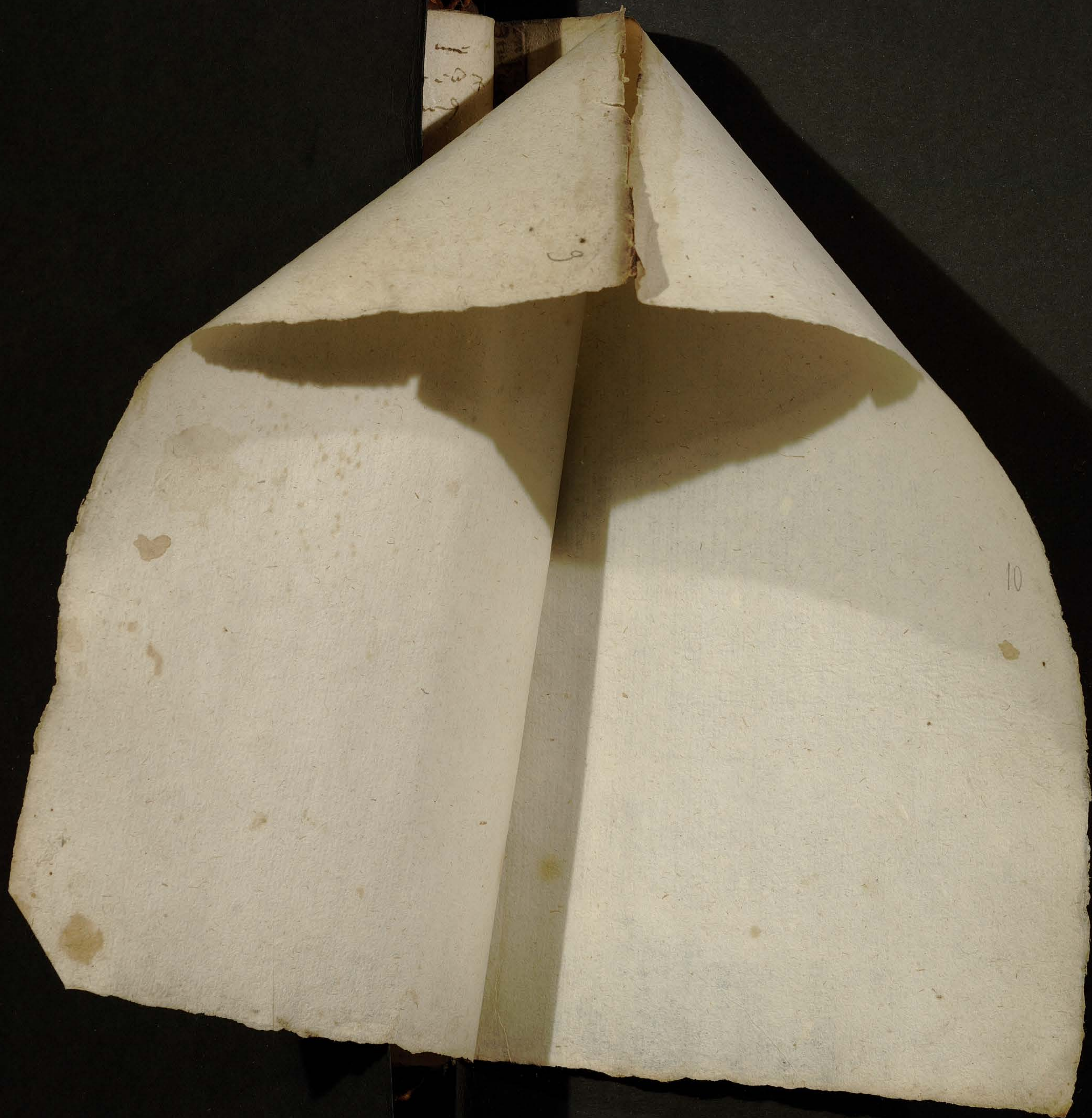
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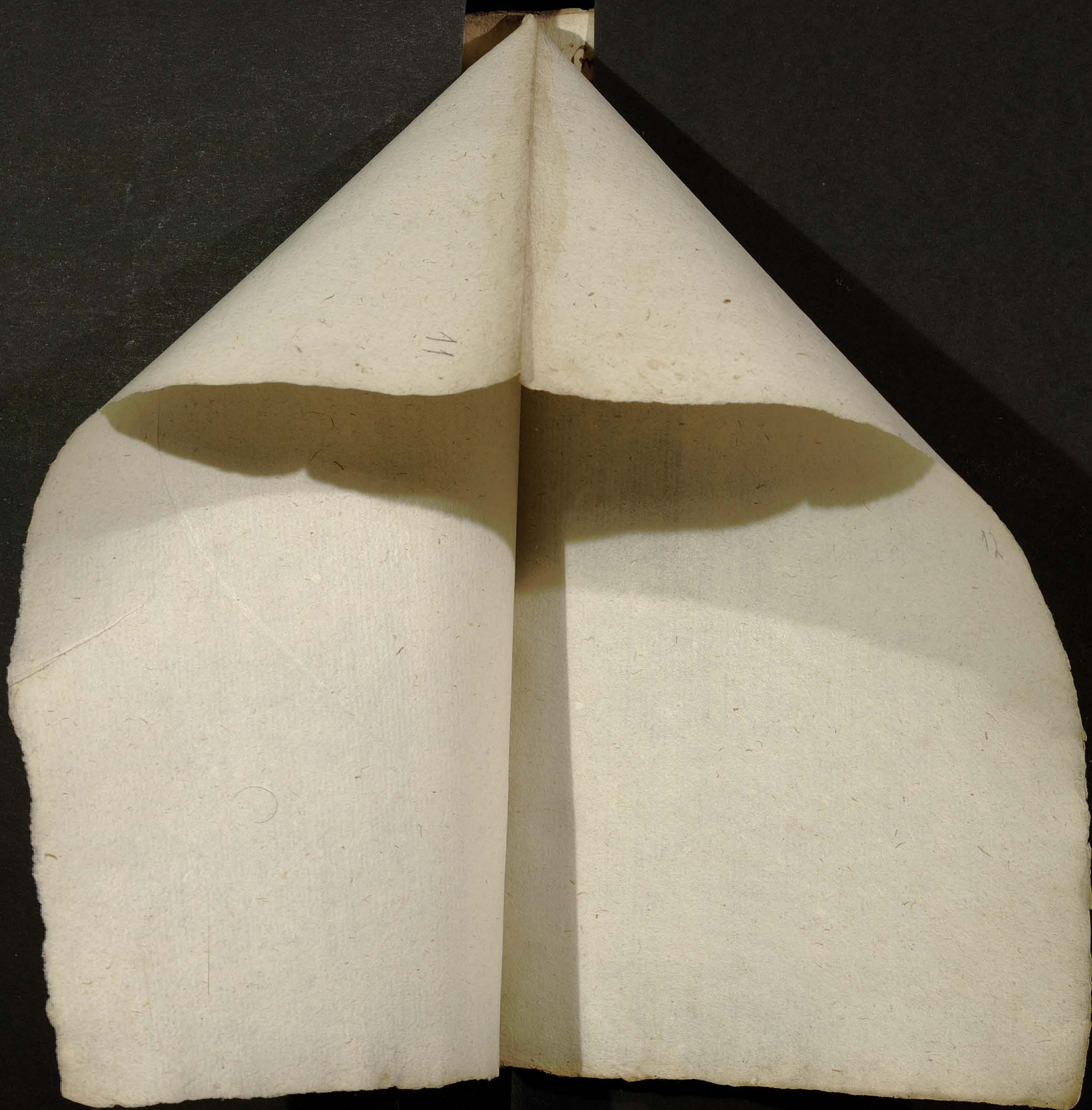
[illegible]

[illegible]

8

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]


9
10



Repleti sunt omnes spiritu sancto Act 2.

1. Qui fuerint qui spiritu sancto sunt repleti
2. Quo donis sunt repleti
3. Quis modus tenuis vel locus replecionis
4. Que signa replecionis.

Maria mater [illegible]
Capitulo xii · [illegible]
[illegible] x [illegible] et [illegible]
[illegible] x patris

De primo sciendum quod circa [illegible] qui sunt repleti
Et primo Actus et [illegible] fuit numerus
[illegible] 120. In cenaculo Syon congregati
quia Actus 1. dicitur hii omnes perseverantes
erant in oracione cum mulieribus
et Maria matre Ihesu et fratribus eius
et [illegible] et [illegible] cum quibus [illegible]
[illegible] in [illegible] et [illegible] aut [illegible]
[illegible] sunt [illegible] virgo.
[illegible] dicitur [illegible] quod non
dicitur [illegible] in [illegible]
qui [illegible] est [illegible] ad
[illegible] dominum [illegible] Actus 4.
[illegible] cum [illegible] Petrus et Johannes
[illegible] est locus in quo erant congregati
et repleti sunt omnes spiritu sancto dicit
[illegible] quod dicitur in veritate [illegible]
et [illegible] in [illegible]
[illegible] replevit
[illegible] et [illegible] Actus
2o dicitur [illegible] dicitur quod [illegible]
[illegible] per [illegible] quod designatur · et primo
[illegible] dicitur [illegible] et [illegible]
[illegible] statum
[illegible] virgine Maria · [illegible] dicit
Mater [illegible] Dei et [illegible]

: 1 :
: Modus

Triplex autem est puritas { virginalis / vidualis / matrimonialis

secundum quod triplex fructus eorundem. 2. primum capitulo

quod primus dicitur fructus centesimus quia dicit glossa

sicut in agricultura ultimum fructum perficit

sic mens et corpus virginis et virtute

continuae culturae / perficit celeste primum

fructum centesimum / quia aliud xxx

scilicet coniugatis matrimonialis / aliud lx scilicet

vidualis / aliud centesimum scilicet virginalis

capitulo 13 ::

Sed dubium de beata virgine. Quomodo

fuerat repleta gratia ut in libro manu

sic fuit sanctificata ut [illegible] caelo

[illegible] a [illegible] Johannes baptista

[illegible] dicitur fuit sanctificatus in utero

magis beata virgo Maria [illegible]

[illegible] [illegible] ut [illegible]

[illegible] dixit Ave gratia plena

[illegible] fuit sanctificata

plena gratia ipse [illegible]

[illegible] quod [illegible] apostolus [illegible]

[illegible] gratiam / sed [illegible]

[illegible] gratiae [illegible]

[illegible] gratiam accepit [illegible] omnium

[illegible] / [illegible]

[illegible] et [illegible] / [illegible]

[illegible] beatae Mariae

[illegible] / [illegible]

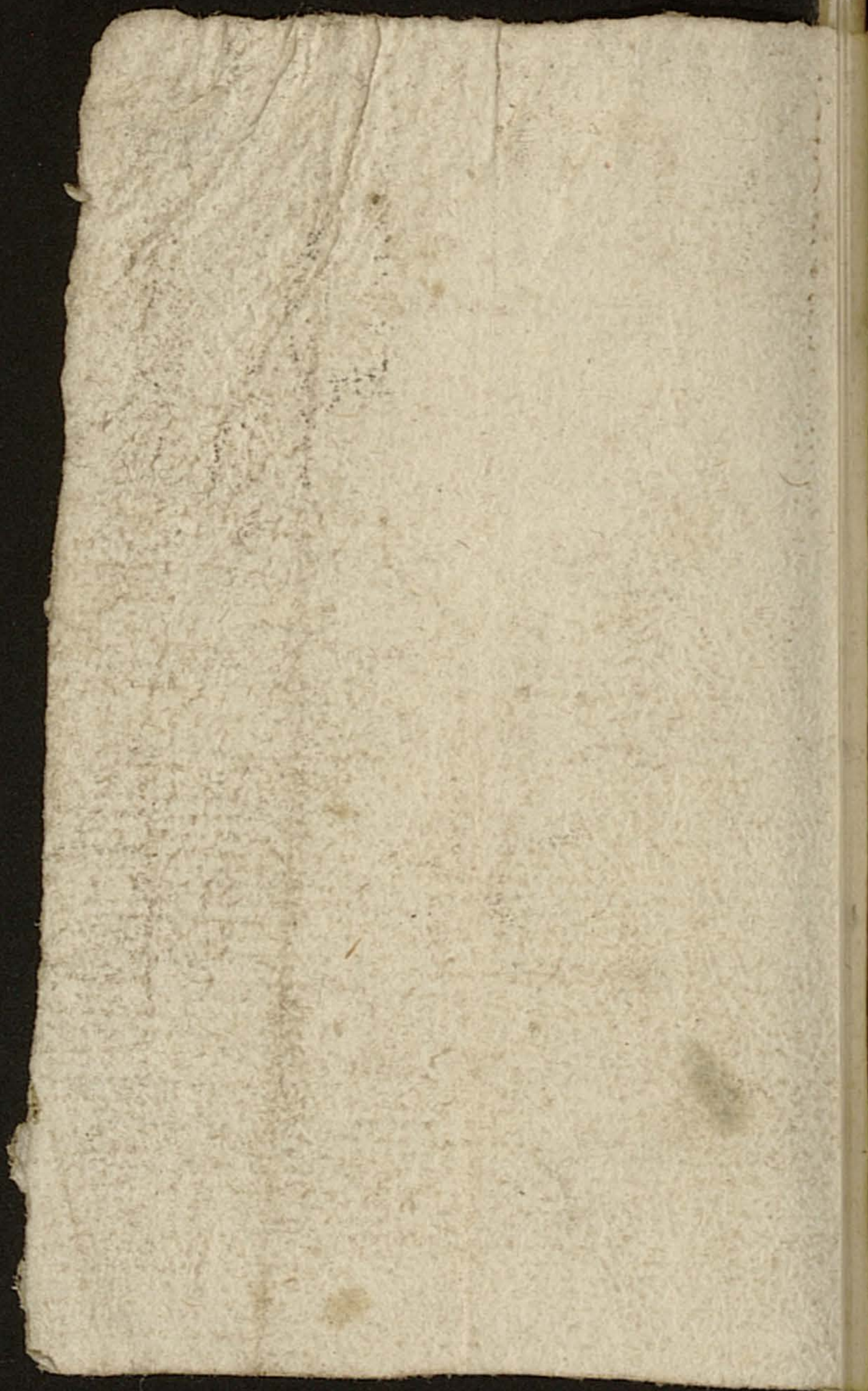
[illegible] fuit [illegible]

[illegible] plenitudine

[illegible] gratiae [illegible]

[illegible] / [illegible]

[illegible] gratiae / [illegible]



vestiunt corpora sua sunt cum pluribus et cum
replentur. Item nec ista sunt apte pro regimine
libri sunt scripti propter instructionem non
vere informantur. Racio dicitur quod non
accipit [illegible] sed [illegible] ut
ad eius [illegible] dicitur [illegible]

Secundo datur [illegible] gradientibus ad [illegible] 2

quod [illegible] cum [illegible] aliquantulum. Sic [illegible] [illegible]
in [illegible] cum [illegible]. Est [illegible]
cum et [illegible] c. 19
Sed non [illegible] sunt [illegible]
[illegible] [illegible] vel [illegible] dimicare quod
[illegible] ad alios [illegible] [illegible] hic
[illegible] est [illegible] illos [illegible]
quia [illegible] pauperes in [illegible].
[illegible] illos quod [illegible] in [illegible]
In [illegible] [illegible] [illegible]
vel [illegible] vel [illegible]
vel [illegible] vel [illegible] pauperes
[illegible] vel aliorum [illegible]
Et talis [illegible] [illegible]
[illegible] [illegible] [illegible]
est [illegible] hoc [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] vel alios [illegible]
[illegible] [illegible] [illegible]
est [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible].
[illegible] [illegible] [illegible]
[illegible] sunt [illegible].

Narrari quod est de loco suavius. Unde apostolus, ubi est autem spiritus domini ibi libertas 2 Cor. 3 ...

Item ... Luc. 3 ... Robert ...

Item ... opera nostra ...

misericordibus

... Luc. ... Luc. 6 ...

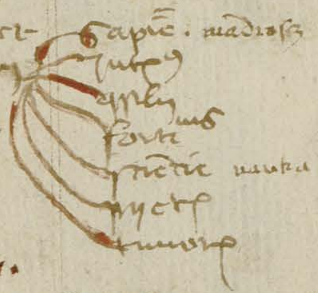
predicatoribus

Item ... devote predicantibus et audientibus verbum dei ... exemplis aliis ad predicandum ... quia multo maior labor

et ... in predicando quam in audiendo verbum dei. ...

De s[e]c[un]do s[cilicet] quo dono sint repleti

Resp[ondetur] q[uod] s[unt] q[uo]d do[n]i[s] est excellencius
i[n] quo a[n]i[m]a dono donat[ur]. Sed s[unt]
[illegible] est [illegible] relat[um] ad patre[m] et filio
n[on] p[er] p[ro]p[ri]e[tat]e[m] donu[m]. ne reple[n]tur
nisi in effectu suo g[ra]tia. qui
effectus dicit[ur] s[unt] a tota t[ri]nitate. s[ed]
op[er]a t[ri]ni[tatis] q[uae] s[unt] indivisa s[ed] Aug[ustinus] p[ro]p[ri]e d[icu]nt[ur]
tu[m] attribuunt[ur] s[unt] . s[ed] et bonitas app[ropri]at[ur]
q[uia] s[pirit]ui p[otenti]a . filio sapi[enti]a . et s[ic]
s[unt] . charitate . Aliud aut[em] donu[m] g[ra]t[ia]
[illegible] dona [illegible] / s[unt] [illegible]
[illegible] [illegible] et liberalit[er] . [illegible]
n[on] [illegible] [illegible] et [illegible] d[icitu]r [illegible]
dona s[unt] q[ua]n[do] q[uod] s[unt] . i[d est] s[ancti] do[n]i[s]
fuer[un]t eis collata [illegible] [illegible]
[illegible] [illegible] indig[ere]bant [illegible] [illegible]
purgari a pecc[a]to q[uia] [illegible] [illegible]
fuer[un]t [illegible] [illegible] et [illegible] [illegible] [illegible].
Ioh[annis] 17 [illegible] vos [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] fuer[un]t [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] eis [illegible] [illegible] loco
[illegible] [illegible] ap[osto]los [illegible] [illegible]
[illegible] caracter[e] [illegible] [illegible]
[illegible] caracter[e] [illegible] [illegible] [illegible]
caractere [illegible] [illegible] [illegible] [illegible]
ad [illegible] et [illegible] in foro [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible].



Lingwarum

Tercio possumus eciam quod apostoli per diver-
sa dixerunt / hec fuit in mira quandoque
Sed ideo benedixit precipue apostolis collatum fuit
Omnium linguarum locucio et intellectio

Ideo dicitur quod in scripturis pro ad hoc
capiunt linguam variis linguis quia pro dicitur
[illegible] et hec fuit magna Mirabilis
glo. linguis omnium loquebantur vel pro
una hebrea lingua loquentes ab omnibus
intelligebantur ac si propriis singulorum loquerentur
Vide Beda ibidem in glo. Potuit apostolis
in [illegible] omnium intellectus linguarum
vere tamen maiore miraculo quamvis
[illegible] lingua eorum ab omnibus cum
audientibus intelligi / et non tam
predicabant omnium linguis sive varietatibus
[illegible] linguarum sive varietates
[illegible] quia in una lingua
tam miraculum in apostolis loquentibus sive
in audientibus [illegible]
[illegible]
facta [illegible] [illegible] [illegible]
[illegible] et [illegible]
[illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] audientibus [illegible]

Et [illegible] glo. [illegible] hec [illegible]
quod [illegible] [illegible]
linguas [illegible] habebant [illegible]
[illegible] [illegible] [illegible]

Secundum documentum sciendum fuit Miraculorum patracio — 2 Miracula
[illegible] Miracula [illegible]
[illegible]
Actus 2. Jam petrus ad dic 3000
[illegible] [illegible] [illegible]
[illegible] Actuum 3.

Tercium documentum sciendum fuit omnium veritatum narracio — 4 Veritatum
ad salutem [illegible] que [illegible]
[illegible] plena [illegible]
[illegible] Joh 16
[illegible]
[illegible]
[illegible] futura ad salutem
[illegible]
[illegible] 1 Cor 13 [illegible]
[illegible]
[illegible] Miraculorum patracio. [illegible]
[illegible] futurorum [illegible]
est duplex [illegible] ab
[illegible] potestas [illegible] 4 Reg 2. — quas apostoli plene habuerunt
Tercium documentum sciendum. [illegible] — 3 Confirmacio
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] salutem. [illegible] Jac. 12

Sic diligere nec inordinate [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] debet [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] eius [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de petro [illegible] [illegible]
[illegible] paulus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ardentem [illegible] [illegible] [illegible]
cum [illegible] [illegible] [illegible] [illegible] [illegible]
corpus [illegible] [illegible] [illegible] alteros [illegible] [illegible]
[illegible] [illegible] patuit in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non fuit [illegible]
Et ideo multo cum paulo respondit hec
quod non fuit mortis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ideo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible]
Tercio quod Maria [illegible] fuit [illegible]
[illegible] [illegible] non [illegible] [illegible] non
[illegible] [illegible]

De tercio Qualis vel quis modus [illegible] vel
[illegible] [illegible]

Primo videndum est de Mada[illegible]. [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] fuit [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
corpus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] apparentibus [illegible]
[illegible] [illegible] facta [illegible] [illegible] [illegible]

quia deum deum in visione ignis suscepimus per amorem — Vesperis
fortius arserunt / Et notandum quod spiritus sanctus venit
signum datum fuit eis spiritus sanctus venit in specie: tonitrui terribilis / venti vehementis / ignis ardentis / lingue ignee

1 Primo sub specie tonitrui terribilis
Actuum 2: factus est repente de celo sonus
id est quidam magnus fragor de celo
veniens in aere insonuit secundum magistrum historiarum
Secundo sub specie venti vehementis quia vehementer
advenit
Tercio sub specie ignis ardentis
Quarto sub specie lingue ignee de hoc
dicitur Actuum 2: apparuerunt illis dispertite
lingue tanquam ignis id est radioli ignei
in modum linguarum insedentes super capitibus singulorum

1 Per primum datur intelligi quod spiritus sanctus immittit timorem dei — Tonitru
sicut fragor vel sonus de celo ab [illegible] et audientibus
[illegible] timorem sic timor [illegible] fit mandatorum dei
observatio Ecclesiastici 17: Qui timet deum
faciet bona [illegible] [illegible] 17
Timor domini [illegible] omnes a malo.

2 Per secundum datur intelligi quod per spiritum sanctum fit homo — Ventus
promptus in dei servicio sicut ventus est vehemens
in [illegible] [illegible] in [illegible] [illegible]
quia nichil quantumcumque modicum [illegible]
indistinctum / Ambrosius: nescit tarda molimina
spiritus sancti gratia [illegible] 2.

3 Per tercium datur intelligi quod spiritus sanctus facit [illegible] — Ignis
quia sicut ignis habet 4 proprietates quia: urit / inflammat / purgat / illuminat
Urit scilicet peccata
calefacit quia [illegible] [illegible] /
purgat corda / illuminat [illegible]
Ignis autem in sua natura incorporeus et invisibilis est
sed in materia corporis visibilis [illegible] apparuit.

Lingwis.

Invisibile.

In via delectoris quibus

Petr. 2. eligimus reclamans ecce cor vim et via vna.

Deo dixit est in Iohann. et misterium pesto part. 1 cap. 13 ipse hec et dix part. est vobis

Item v. vita pari fici qui filii dei vocentur.

Petr. 2. cum cepisset Petrus et Iohannes multi est loqui in quo caritas et replicit se omnes spiritu sancto.

Pro matrias in quibus ardet se si velim nec pro inde pro carnis in quibus operatur se [illegible]

Tunc sic igitur nec pro in finem oculum

sit ut grati. si teneat. si. gratis operatur magna.

Item quod dicitur iuste si si fuit locum quem laudavit deo vij et replens dicitur hic uls

et animo fit in templo laudari et laudatus dicitur

summo dixit assumeram et affirmat plorandi

et descendi vij dies. Spacium pro unde

quod in vita se dome quater 3000 clamans

Petr. 2. 1 sed hoc respicit 7000. Petr. 3 ad

vult hoc signum plenitudinis sunt se

vias ad credit signi est in plenum sunt.

Sed quibus multis si impossibile dicitur quod

per quibus homini 1. pro cunctis dicit puto et

medicina quia sed rursus se templo

si apta in deo modis condicione dicitur. Respice

in tempore vero se templo. si 1 cor. 3.

deo dixit petrum et mihi rursus capere

dicit. Item deo pro petro contrarius dixit deo

sed quamvis expedit magis in locum

multi qui eos se gratis 6.

Impedientibus opera misericordie quia

sed spiritus clamor et linguam Gen. 12. Dominum

locum et prunus est spiritus tamen deus.

Ba. Hieronymus se deo in orbe et proximum [illegible] tunc. 11

sed respondit dolet quod locum petentibus se.

Gen. 1. optime et illum est in spiritu

mortis et cum in uno spiritu semper.

deo pro suspendium vespere spiritus dominus a

Saul. et agitat. [illegible] spiritus mulos. 1 Reg. 16

Appendebis stetit puro in signum 1 Reg. 10

Complectebis in te spiritus dominus et mutaberis in virum

alium. Zach. 3 spiritus domini levavit me.

7 alibi aurum in condignum precio. Math
cum dixit quod fecerunt me. &c .1o.

De tempore. Epistola que dicitur epistola 1a
Die a die resurrectionis domini et apostoli
... Petri 2.
... 1o ... 1 ... 1.
... apostoli ... cathedra
... primum ... alias
1. ... in suo ore
... que ... suis
... 22. ... 1o ... 1a die
... 1o die ... sicut ... 1o
... 1a
die a die ... que ...
... ad ... 1a
B a ... hoc in ... est
... 1o ... 27 ... debitor
... ... dilectorum
... pecatorum
... ...
... 1a ... dixit apostolo ...
... ...
... hereditas ...
... ... reddere
... reddere ... hereditas ... 1a ... 1o
... est ... qui
est ... reddere ...
... ... habet
* ... a parte ... et
... liberatus ... liberatus in cor. 3.

Ro. 8 Non accepistis spiritum servitutis iterum in timore
sed accepistis spiritum adopcionis filiorum
in quo clamamus abba pater. Ipse enim
spiritus reddit testimonium spiritui nostro quod sumus
filii dei. Si filii et heredes. [illegible]
[illegible] spiritus [illegible] [illegible] [illegible]
ad deum. Ipse spiritus postulat pro nobis
gemitibus inenarrabilibus. [illegible] quod in
ipse spiritus adiuvat infirmitatem nostram.

Dnica

Sabbato [illegible] die et post [illegible] die dominica [illegible]
[illegible] [illegible] tunc fuit duos apostolos
Item xi die fuit [illegible] [illegible]
i. [illegible] [illegible] in x [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
in x chore. Et hac [illegible] quia
die dominica [illegible] [illegible] [illegible] et illuminavit
et angeli [illegible] [illegible] luce [illegible] [illegible]
Ro. Eadem die [illegible] [illegible] et [illegible] clarificatus
resplenduit [illegible] cum die [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] et illuminavit [illegible] [illegible] et angelos [illegible]
in [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] a [illegible] [illegible]
Et in Resurrectione futura [illegible] [illegible] [illegible]
[illegible] [illegible] quia fulgebunt iusti sicut sol
in regno patris. Mt 13. hec [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
i cor 12.

Tercio quare hora sexta dicitur. [illegible]

Hora 3 dicitur quia dixit petrus actuum 2 non sicut vos estimatis hii ebrii sunt cum sit hora diei 3. | Secundo quare ista hora missa est. [illegible] quia sicut incipit sol super caput nostrum ascendere et dominus calefacere et hora in virtute incipere sic hora tercia apparet | quia [illegible] [illegible] hora [illegible] ad [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] quia dixit [illegible] [illegible]

[illegible] [illegible] in [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] hora [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] quia [illegible] [illegible] hora [illegible] [illegible] [illegible] ab [illegible] ad [illegible] [illegible] [illegible] ad [illegible] [illegible] usque ad [illegible] [illegible] in [illegible] [illegible] [illegible]

Hora .3. quia [illegible] [illegible] [illegible] [illegible]

[illegible] purgare quod [illegible] ad [illegible] [illegible] [illegible] [illegible]

[illegible] quod [illegible] ad [illegible] [illegible] [illegible]

inflammare [illegible] quod [illegible] ad [illegible] [illegible]

[illegible] hora [illegible] [illegible] hora

[illegible] [illegible] [illegible] [illegible] hora [illegible] [illegible]

[illegible] [illegible] [illegible] hora [illegible] [illegible]

Certo modis fuit missus sp. s. ut p[ate]t [illegible]
p[rim]o ap[osto]lis et aliis cum eis congregatis
qui erant perseverantes unanimiter in
oratione cum mulieribus et Maria matre
Jesu Act. 1. quia tunc repleuit totam
domum ubi erant sedentes Act. 2.
2o ap[osto]lis manus imponentibus ut patet
Act. 8 cum P[etrus] et Jo[hannes] [illegible] sp. s. [illegible]
qui [illegible] suscepit Samaria [illegible]
quia per illam manuum impositionem [illegible]
per ap[osto]los [illegible] sed nunc [illegible]
ab ep[iscop]o.
3o [illegible] baptismi suscipientibus ut patet Act. 19
quod Paulus in Epheso baptizavit [illegible]
viros et imposuit illis manus et sp. s.
venit et loquebantur variis linguis et
prophetabant. [illegible] Act. 2. [illegible] audiebant v[er]b[um].

De loco [illegible] sp. s. fuit missus
in cenaculo Jerusalem quia [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Cum audissent apostoli ~~erant~~ qui in Ierusalem erant quia recepit
Samaria verbum dei miserunt ad illos petrum et
Iohannem. Qui cum venissent, orauerunt pro ipsis
ut acciperent spiritum sanctum. Necdum enim in quemquam
illorum venerat, sed baptizati tantum erant in nomine domini
Ihesu xpi. Tunc imponebant manus super illos. et
accipiebant spiritum sanctum. Act. 8.

22

De ppelis in Monte Syon q est Eclia
Syon interpretatur Mandatum vel speculacio quia
R. ss. implet(ur) divina mandata et acquirit
homo beate vite cognicionem
De in tenaculo supplicii ubi dyaboli carpentes
laniant eos sine corpore commemorant et dulcis
eos ꝑ dominum et manent in orbe semper
ignee eius dispensacione ad tempus. ss. eius
quod h(abe)t debet hec ꝑmanere ss. ss. vit(e) aspe.

Natura vult fieri eos et ss. infra) R(ubrica)
Abela i. pec(catum). i. speciem angeli dato
in quo dispensatur angeli superius. Natura 2.
factis est super dativa eius admirandi ss.
R. nova q(ue) dat dato pa(tri) et plage
apud quas cumulant(ur) et veniunt iterum. ss.
a et ventis venia credentur. Ezech 37
ubi ventis calent ss. et singula
super insecturas et comoventur quando sine forma
De a parte orientali ubi est fons lucis
q(ue) dicitur comprehendi per in quando auctorem
Nunc ipsi dant honorem agnicionem dei. sine medio et pleni
q(ue) ss. eius penitus in vere 2. Dedit ut
tegerent, Decepit ut accingat, unde
ut ... Oraculo ad spiritum ut fugiat.
De a plaga australi ubi est ardor
flammis q(ue) dicitur caritatis per in dei
dilectio nam ipsa est dilectio dei quia
caritas dei diffusa est in cordibus nostris
R. ss. q(ue) datus est nobis Ro. 5.

Ro A plaga septentrionali ergo pandit(ur) o-
mne malum Jer. i. q(uia) dar(e) pandentibus mi-
sericordiam in futuro [illegible] q(uia) sicut d(icitu)r ma-
nifestatio [illegible] [illegible] | cor. 12.
A plaga occidentali venit [illegible]
[illegible] [illegible] sicut est in [illegible] q(uia)
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] | Isa. 61 [illegible]
[illegible] [illegible] [illegible] | .

Item de quibus sunt missi ss. [illegible] a patre / filio
Joh. 17 Sicut misisti me in mundum et ego
mittam vado a patre. [illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Joh. 8.
[illegible] ego [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] 8. [illegible] [illegible]
[illegible] [illegible] ss. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] u. [illegible] ss.
Ro. [illegible] a diabolo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Joh. 20 [illegible] ss.
[illegible] [illegible] [illegible] [illegible]

120

70

Si quis diligit me sermonem meum servabit

23

Cum duplex sit missio spiritus sancti scilicet visibilis / invisibilis

Visibilis est quam ipse signum

quibusdam visibilibus cum dilectio demonstrat

Invisibilis quam cum patre et filio venit ad

pectora fidelium invisibiliter . Joh. 3 . Spiritus ubi

vult spirat / Et quia utraque missio habet

duplicis scilicet est / de utraque agitur in officio

missae / de visibili agitur in epistola quia sanctus descendit in specie linguarum

et invisibili in evangelio . quia est dilectio

[illegible] forte apparentibus linguis

igneis / ut eius sanctus sit corda fidelium

/ quia deus deus in linguis igneis exhibuit

[illegible] . et amore inflammati fuerunt ardentes

ipse namque spiritus sanctus amor est .

Ipse autem spiritus sanctus venit ad nos invisibiliter

ad pectora fidelium suorum sicut dicitur aliter (?) vos

possunt / quia spiritus ubi vult spirat .

Concordiliter autem possunt colligi aliquis

signa et effectus . ex quibus utrumque cognosci

possunt esse nobis missus / Differunt tamen

secundum triplicem statum scilicet incipientium / proficientium / perfectorum

Status secundum triplicem statum

cognoscitur spiritus sanctus

quod in hominibus operatur / Et secundum hoc

diversa signa accipiuntur . spiritus sanctus

spirat quo ad incipientes / inhabitat quo ad

proficientes / replet quo ad perfectos

Inapictes Signa sunt tres specialia in quibus spiritus sanctus ad inspectores secundum Burgh de amore dei sanctis patrum patet 3ᵉˢ .1. Dolor de culpa praeterita
.2. firmum propositum emendandi
.3. Promptitudo boni

Dolor — Primo dicit Burgh spiritus sanctus odit fiendas vere in corpore subditum peccato Cum enim spiritus est peccato receptus, spiritus et spiritus est peccato odiens. Licet in eius domicilio moriatur tantum dum non diviniam tanta mundicia. Et sicut lux in luce et tenebris quae non comparantur sic in eius homine spiritus sanctus et mentis expellit hic et hic Comparatur quod cor de peccatis signum est primi spiritus sancti.

Spiritus in sanctis mutat de peccatoribus iustos ut patet in petro paulo Magdalena ... quae per Christum ... mutat tenebris ... in sidera ... et mutat ... alium ... Deus

Portitu datus est ... Secundum signum secundum Burgh est firmum propositum emendandi futura peccata cum effectu quod adhibetur habere per tentatum primo sed spiritus peccato infirmitate nostrae adiuvante et per gratiam assistente. Unde Thomas ... volutus vestra ... gratia spiritus sancti liberaliter assistente liberaret a servitute cum factum est sua peccata.

Promptitudo — Tertium signum secundum Burgh est promptitudo boni operis. Nam Gregorius Amor dei numquam est otiosus operatur enim magna si est. Burgh de amore dei. Penthecostes Ad faciendum bonum spiritus sanctus nos docet et movet. Movet memoriam docet rationem et movet voluntatem. Promptitudo igitur boni operis est signum spiritus sancti inspirantis et haec quo ad incipientes

Deus datus est in vento vehementi.

Tercio ad proficientes est extra signum quod ostendit spiritum sanctum inhitacio. Primum signum est frequens confessio examinacio. Nec solum de peccatis mortalibus sed et de venialibus | Cuius racio est quia sicut spiritus sanctus opponitur peccato mortali

Confessio Examinacio

Ita fervor caritatis qui est a spiritu sancto opponitur veniali. Vnde ipsum ab [illegible] expelleret in spiritu sancto displicerit | qui omnes sue affecciones non desiderat nec minima pulvis intra cor quod possidet pati residere | sed statim in igne subtilissimo condecoracione exurit spiritus sanctus et dulces ut dicit Gregorius.

Sed quia frequens confessio examinacio sunt a spiritu sancto per fervorem caritatis signum est ibi adesse spiritum sanctum

Secundum signum est Concupiscencie diminucio

Concupiscencie Diminucio

Quanto enim caritas magis augetur tanto cor a temporalibus seu carnalibus magis elongatur. | Et quia in proficientibus caritas semper augetur. ideo in eis cor a temporalibus tanto magis elongatur. Et concupiscencia minuitur. Augustinus super Iohannem.

Radix omnium bonorum est caritas | Et Radix omnium malorum est cupiditas | Et simul ambe esse non possunt | quia nisi una radicitus evellatur fuit alia plantari non potest. Sicut enim aliquis vanitatem ramos incidit si radicem non intendit evellere | Caritas ita roborata non cessat cupiditatem radicitus extirpare. Nota Augustinus 83 q. ~~[illegible]~~ 36

Tercium

Caritatis venenum est cupiditas temporalium ~~[illegible]~~ | Gregorius 18 moralium c. 28. Ut tanto medullius spiritus sancti tanto longius fugit quanto apud hanc [illegible] non invenerit. ibi ultra. Sicut quando aqua inter spinas [illegible] sed hodie et [illegible] et [illegible] ubi mea

Mādatorū observatō — Tercium signum est Studiosa mādatorum observacio

Cum enim carum est sibi Mādatorum observacio
sue patrie dilectae esse nō potest nisi ad quod
in eius habitacione festinet dicitur: Si quis diligit
me sermonē meum servabit. q. d.
Qui diligit me: effectu hoc ostendit
1 Joh 3 Qui servat mādata eius
in illo manet et ipse in eo et hoc scimus quoniam
manet in nobis de spiritu quem dedit nobis
7 Joh 14 Qui habet mādatum meum
et servat ea ille est qui diligit me.

7 ibi datum est eo die quo dedit preceptum Dominus in Monte Syon. mandatum

Augustinus. Qui habet in memoria et servat in vita
qui habet in sermonibus et servat in operibus /
qui habet audiendo et servat faciendo
qui habet faciendo et servat perseverando
ille est qui diligit me. Gregorius
Probacio dileccionis exhibicio est operis
Amor dei nunquam est ociosus / operatur enim
Magna si est si vero operari renuit
Amor nō est / Tanta denique est
vis amoris quod nichil tam durum difficile
amanti Nec penas nec Mors vult
Seneca in proverbiis Nichil est quod
nō tolleret qui perfecte diligit. 7
Petrus Ravennas Nichil durum nichil
grave / nichil letale quod patitur amor verus
quod ferrum est vulnera / que pena et Mors
Amorem prevalet superare / perfectus amor
impenetrabilis est lorica respuit iacula
gladium contutit si est Amor vincit omnia

Duo ad perfectos sunt alia tria signa — 1. Amor veritatis manifestatio / 2 Solus dei timor / 3 desiderium dissolucionis

Primum signum quod ad perfectos pertinet eos

spiritus sanctus replevit est Amor veritatis manifestatio — Veritatis manifestatio

Sed non potest est spiritus veritatis quem ipsi est sibi dare

omnem veritatem Ideo in cordibus suis spiritus sanctus

per aliquas revelaciones secretorum se pandit

Et hec convenit sibi ex parte amoris.

Amor enim est causa [illegible].

Et ideo revelat et insinuat cuius amico suo

secreta sua quo potest esse in isto. Amicus enim

est quasi alter ego unde Christus dicit apostolis

Iam non dicam vos servos sed amicos quia

omnia que audivi a patre meo feci vobis

Unde Bernardus. Ambo tibi signum sit quia

delectamur tanto minus diligis si ad theoricas

consolaciones [illegible] varietates [illegible].

Ergo a deo [illegible] certum signum perfecte dilectionis

et spiritus sanctus est si [illegible] revelaciones

meruerit recipere.

Secundum signum repletionis spiritus sancti est nichil timere — Amor dei.

nisi solum deum. quia 1 Joh 4.

Perfecta caritas foras mittit timorem — Quod exponit Gilbertus super Cant. sermo 19

Hec enim nichil penale habet / Timor

autem penam habet / et subdit: Qui autem

timebit caritas [illegible] offensionis — Caritas magis perfecta est

Non quia caritas operit multitudinem

peccatorum [illegible] [illegible] ut [illegible] — [illegible] timere

Non quia fortis est ut mors dilectio

[illegible] a Christo Molestus Non sed [illegible]

Nec si etiam fuerit [illegible] perfecto non

Nam si ambulavero in medio umbre mortis non

timebo mala quoniam tu mecum es. dauid.
Ubi spiritus passionis et mortis mihi dya...
templum de sanctis martiribus laurencio stephano
Ad hoc facit quod dicit apostolus 2 cor. 3 ubi
spiritus domini ibi libertas. et Ista enim libertas
stat pro timore penali. ubi ergo spiritus domini ...
velud timere nisi deum. et unde est quod
apostoli et alii martires spiritu sancto repleti
omnes terrores regum et principum et tyrannorum
dei amore deuicerunt et pro nichilo habuerunt

Desiderium dissolucionis

Tercium signum est desiderium dissolucionis
ut patet hoc quod vehemencia diuini amoris
cupiat dissolui et esse cum christo. Nam
spiritus amor quem replet sic semper eum erigit
agit ad locum suum id est ad celum quia amoris est
desiderium. Ideo dicitur genesis primo
legimus de spiritu creatore id est gen. i.
Spiritus domini ferebatur super aquas
. Ponderibus enim suis agitur pro corpora
et petunt loca sua quam deorsum ut
lapis / leuia sursum ut ignis et ...
quia loca sua sunt inquieta id est sed quod est
pondus in corporibus hoc est amor in spiritibus.
Unde ait Amor meus pondus meum
eo feror quocumque feror. Et secundum
Dono tuo domine id est spiritu sancto ...
accendimur et ferimur sursum et ...
ut sursum ferimur ad pacem ierusalem.
Ex quibus patet quod spiritus sanctus facit mentem
ad desiderium superiorum etc.

Nota est pulcra auctoritas Burgu' in prologo
libri de trinitate ubi sic dicit Richardus ac apostoli
apostoli in celo ut gravamus et per quos sic tales
dependeamus nostros et quorum ductum
exhibent et aspicimus nostrum interim quomodo
esse volunt et feliciter sed quod dicit ad
Apostolus phi. i. cupio dissolvi et esse cum christo
Certissimum autem hoc est signum quod sic esse cum christo placuit

[illegible] 29.

[illegible] 27

[illegible]
[illegible] quidam erat dives qui induebatur purpura
[illegible] epulabatur cotidie splendide.
[illegible] quidam mendicus nomine lazarus
[illegible] cupiens saturari de micis que cadebant
[illegible] debebat
[illegible]
[illegible] est [illegible] mortuus
[illegible] sinu abrahe.
[illegible] est [illegible]
[illegible] et lazarum
[illegible] pater abraham miserere mei [illegible]
[illegible] in aqua [illegible] linguam meam
[illegible] in hac flamma [illegible]
[illegible] lazarus [illegible]
[illegible]
[illegible]
[illegible]
[illegible] patre
pater [illegible]
[illegible]
[illegible]
[illegible] prophetas [illegible]
[illegible] prophetas [illegible]
[illegible]

[illegible]

[illegible]

[illegible] duo [illegible]
[illegible]
[illegible]

[illegible]

[illegible] in More [illegible]

[illegible] et [illegible]

[illegible]

[illegible]

[illegible]

... medo ... pauy[illegible]
[illegible]
[illegible] paup[illegible] ... Pauli [illegible]
[illegible] in More [illegible] timetur
[illegible] bon[illegible] est [illegible]
ha[illegible] ... et qui [illegible]
[illegible]

[illegible] 2 [illegible]
[illegible] pau[illegible]
[illegible]
[illegible] paup[illegible]

[illegible] anima sicut obscura
.:. que et et portatur [illegible] angelis

[illegible] mittit angelis [illegible]
[illegible] et considet ar in vita [illegible]
[illegible] ad [illegible] ab angelis
[illegible] ab angelis [illegible] angelis
[illegible] ad portandum [illegible]
[illegible] que [illegible] et [illegible] [illegible]
[illegible] angelis [illegible] omnes [illegible]
liberavit [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible]
[illegible] angelorum [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] quam [illegible] in
[illegible] angelos [illegible] [illegible].
[illegible] angelis [illegible] [illegible].
[illegible] [illegible] [illegible] angeli
[illegible] [illegible] [illegible] quos
[illegible] [illegible] in [illegible].
[illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in sinum Abrahe. In sinu Abrahe
[illegible] [illegible] in sinu [illegible] [illegible]
[illegible] et [illegible]. [illegible] [illegible]
[illegible] [illegible] hec [illegible] [illegible]
[illegible] est [illegible]
[illegible] [illegible] [illegible]
quod in sinu [illegible] et [illegible]
[illegible]. Job 19. Reposita est hec
[illegible] [illegible] in sinu meo [illegible] in hoc
[illegible] [illegible] in sinu [illegible] [illegible] [illegible]
[illegible] non colligit [illegible] [illegible]
.: Ysa. xl. In brachio suo congregabit
agnos. Et in sinu suo levabit fetas i. fetosas
[illegible] [illegible] [illegible] [illegible].

i. Dives Abrahe [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]

Ite portant [illegible] i. [illegible] ... [illegible]

[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]

De p[ri]mo d[icitu]r Martin[us] [illegible] divites.
Mors u[illegible] ... [illegible]
dormierunt somnum suum et nihil
invenerunt omnes viri
divitiarum in manibus suis. i. divites u[illegible] ...
cupiditate. 2o dicitur divites. divitiae u[illegible]
[illegible] non est petitum. [illegible] ...
[illegible] petunt ... reddit vanitatem. 3o dicitur
[illegible] pura et [illegible]. Mund[illegible]
[illegible] ... [illegible] et [illegible].
4 pura mundana. ... reddit [illegible]
5o dicitur [illegible] [illegible] splendide.
qualis cum vestem [illegible] et [illegible]
Et cum [illegible] in morte perit. Job 27
Dives cum dormierit nihil secum
auferet. i. [illegible] [illegible]

Et [illegible] haec vanitas horum maxime religiosorum qui quando in vestitu [illegible] ... [illegible] famosi.

[illegible] ... [illegible]

29

Sz bonus et glorie decima celi possessis
Custodibus [illegible] Herodis sociabitur [illegible]
vs Vs [illegible] dat orbi ventus / sed [illegible] dam illis
Que dat [illegible] dulcis / si [illegible] et [illegible]
Et facimus pigrum / Ortarum vir [illegible]
Dat pecus et pecudis / pecus hec pecoris sibi iungit
[illegible] ferras in [illegible] / que sunt confirma virtus
In quibus et cetera reperit in [illegible] supina
Accentum decima quod competit ut duo prima
Dat [illegible] lepores acus et lepus / addito [illegible]
Vs [illegible] et dabitur [illegible] / sed deme palude
Et quos dant tellus [illegible] decimeda tenere
Formabit [illegible] / [illegible] a sua
[illegible] dabit [illegible] laus [illegible] laude
Fraus fraudis [illegible] / [illegible] flatus dans
[illegible] pyt [illegible] b [illegible] [illegible] glom
Cursimus [illegible] / [illegible] si b pyt a [illegible]
Ex [illegible] / si [illegible] fiat
Auceps [illegible] aucupis quod reperit
Ul [illegible] remouent
Dis [illegible] / [illegible] [illegible] dematur
Que [illegible] sociabis
Semper [illegible] prole sua sociabit [illegible]
[illegible] lege [illegible] / [illegible] quod [illegible] formatur
vt Ut [illegible] esse probabis
x Ut [illegible] formant
Omnes [illegible] remouent [illegible] [illegible]
[illegible] alia / [illegible] remota
Et [illegible] / [illegible]

In illo tempore dixit Jhesus discipulis suis Modicum et iam
non videbitis me et iterum modicum et videbitis me quia
vado ad patrem Dixerunt ergo ex discipulis eius ad invicem
Quid est hoc quod dicit nobis Modicum et non
videbitis me et iterum Modicum et videbitis me quia
vado ad patrem Responsum quid loquitur Cognovit autem
Jhesus quia volebant eum interrogare Et dixit eis
De hoc queritis inter vos quia dixi Modicum et non
videbitis me et iterum modicum et videbitis me Amen
Amen dico vobis quia plorabitis et flebitis vos
mundus autem gaudebit vos autem contristabimini sed
tristicia vestra vertetur in gaudium Mulier cum
pariet tristiciam habet quia venit hora eius cum autem
peperit puerum iam non meminit pressure
propter gaudium quia natus est homo in mundum Et
vos igitur nunc tristiciam habetis iterum autem videbo vos
et gaudebit cor vestrum et gaudium vestrum nemo
tollet a vobis · Joh 16

Sanctus Augustinus scripsit in xiiij libro de civitate dei notabiliter
et describit ibi duas civitates, unam dei scilicet regnum celorum,
aliam dyaboli scilicet infernum.
Describit autem ibi cives utriusque civitatis.
Cives civitatis dei: angelos et alios homines qui sunt recti.
Cives civitatis dyaboli: dyabolos et homines malos qui
cum eis sunt eternaliter decepti.

Civitates

Cives

30 ~~29~~

In hoc mundo sunt homines permixti
Alii spectant ad civitatem dei
Alii ad civitatem dyaboli

Homines

Homines qui spectant ad civitatem dei sunt tales qui
vivunt secundum deum et secundum spiritum
Sicut sunt homines boni qui in deo gaudent
dei voluntatem implent et precepta eius servant
et eum sequuntur in moribus
et in passionibus

Homines vero qui spectant ad civitatem dyaboli sunt tales qui
vivunt secundum carnem
Sicut sunt homines mali qui in dyabolo gaudent
et eius voluntatem implent
et eum sequuntur in moribus.

Vie

Ad istas duas civitates sunt due vie ducentes
Vt [illegible] dicit ewangelio dicit Mt 7
Via que ducit ad regnum celorum est stricta
et pauci sunt qui eam inveniunt
et pauciores qui intrant per eam
Via que ducit ad dampnacionem est lata
et multi sunt qui intrant per eam

ad illam quod oportet intrare labore et animi puritate

glo. quia voluptates et mores suos relaxa[illegible]
omnes moriuntur [illegible] multi intrant p[illegible]

Rabanus super id Mt 22 Multi sunt vocati

Rabanus Ad fidem multi veniunt sed ad celeste regnum
pauci perducuntur / Omnes cum Cayn vocati
ad electionem mortuum [illegible] vere electi
Luce cum Multi sunt fideles non pauci ve[illegible]
Illi cum [illegible] sunt fideles [illegible]
qui vita ambulant in fide sed xpus abl[illegible]

Johannes Joh. 1. Qui dicit se in xpo manere
debet sicut ambulavit et ipse ambulare
xpus autem toto vite sue tempore [illegible] in
miseriis [illegible] laboribus et [illegible]
[illegible] mundi [illegible] vixit / et
Oportuit xpm pati et ita intrare in gloriam suam

Luce luce 24
Sic ipse voluit suos fideles pati filium

Mt Unde [illegible] 16 Qui vult venire
post me abneget semetipsum et tollat
crucem suam et sequatur me / glo
Crucem id est carnis mortificacionem
a desideriis mundanis

Aug Aug. in quodam sermone
Nullus filius xpi sine tribulacione est
Si putas te non habere tribulaciones
nondum cepisti esse xpianus

Sentiunt qo deus p multas tribulaciones
electos suos intrare in regnum celorum.
Nam sicut quid est primum in omni [illegible] celo
Ita volunt esse qui pondus diei et [illegible]
estus tribulacionis . hinc dt glo s. p.pet x
sup illud Multa pertulimus in fide
Antiquum est et frequens electis dei
p salute eterna adversa pati
Istud patet in persona ab Abel usque
Abraham
Patriarch veteris testamenti Ysaac
qui omnes p tribulaciones pbati Jacob
Amici facti sunt &c Moyses tamen
Judith 8 Joseph tamen
Hebre 11.

Capiatis igitur hec vobis deo donata
in via ad salutem

1. Nulli est hoc est cunctis dei sunt ad sua celorum bona
qui timent deum et serviunt ei . primo 17
adversa huius mundi pacienter pacient

2. Nulli est homini est cuius dyabolus et ad regna celorum
qui vult sequi carnem et ad eius
absolute adversa huius mundi sustinet in pacie . dampnum

Probat hec Salvator dicens
Amen amen dico vobis plorabitis et flebitis vos
Mundus autem gaudebit .

Nichil habent h[ominu]m

Beda · q · d · Ne miremini quia Pater vester
in alto est Id quod oportet vos ire
per tribulaciones. Augustinus flagella et
destructus. Dant ad illam veniat
Mali et crudeles nichil habent in celo
Ideo tamen gaudent quidem in mundo
...ment ut s[upra].

Capitulum Hebreos — A tribulacionibus huius mundi sit signum dilectionis
dei et salutis. Hebreos 12. Quis est
filius quem non corripit pater. Et ag.
Prosperitas huius mundi signum est ire dei
et reprobacionis et dampnacionis eterne. Job xx.

Job c. 21. Ducunt in bonis dies suos et in puncto
ad inferna descendunt. Gregorius mor[alia]
Unde est hoc quod deus aspere percuciendo
in hoc seculo [illegible] quod habundanter aut
pellit [illegible] Nisi hoc quod [illegible].
[illegible] patebat quod in deo per eas [illegible] in
infinitum [illegible] quos [illegible]
Et hinc [illegible] colligitur. quid ille sunt
passuri quos reprobat si hic sic cruciat
Gregorius quos amat. [illegible] Idem Gregorius dicit omnes
Cum mirentur Job in sterquilinio.
Iohannem in carcere esurientem in heremo
Petrum extensum in patibulo
Paulum decollatum ab herode gladio.
cogitare debent quam in futuro cruciabit
quos reprobat si hic affligit quos amat.
Timeant ergo hii quibus prospere succedunt
bona huius mundi.
Gaudeant hii qui ad vitam parantur huius mundi
quia gaudere in mundo non est gaudium

Hodie heres huius bona huius mundi
gaudent et utinam esset
possent ea in terris
mente vellent.
Altius dignitas
Delectantur cupiunt
Vestium splendore

Jsto tumultu hic an boni palam ad mutuum succedunt
Jste dicit Prosperitas est mors dei
Inveniunt se oblivioni sui dei
sigma Clericorum non est gaudendum in mundo
et delectari sed tristari / sigma
Et vestium fiat inspectio tenentem
sed dolorem aufert cum Job 28 · Job.
· Non invenitur in terra suaviter viventium
Jeronimus ad Eustochium. · Jeronimus
Infelicitatis est adversum nostrae
felicitatis est ad adversum nostrae gaudii
et semper pugnare.
Idem Jeronimus ad Julianum · Jeronimus
Difficile immo impossibile ut et praesentibus et futuris
quis fruatur bonis.
Ut et ventrem hic et ibi mentem impleat
Ut de deliciis transeat ad delicias
Et in utroque seculo primus sit
Ut et in caelo et in terra appareat gloriosus.
Dicit glossa Vitiis mentem dei relinquere in · Glossa
passionibus vexari paganis
Deinde aut fundi sub inopie terrae
Sic deus fiat cum clericis et reprobis

[P]ermittet et d[eu]s h[ominem] tribulari p[ro]p[ter] plures cau[sas]

Primo Ad Expiacionem vicior[um] et labi[um]

Expia[ci]o — Jeronimi.

Jero[nimus] — Deus bonus agricola flagellat ut purget

grana Nostra [per] s[u]am culpa[m] nos met

Job — hec michi sit consolacio

Job — ut affligens me dolore non parcat

Gr[egorius] — q. d. [secundum] Gr[egorium] hic parcat ut me met[ipsum] [illegible]

sed me hic feriat ut parcat qu[od] est consol[acio]

Job — Job. 7 — Beatus homo qui corripitur a d[e]o.

Gr[egorius] — Gr[egorius] in mor[alibus] — Quod flagellum granu[m]

quod lima ferro

quod fornax auro

hoc tribulacio bono viro

Cautela

Sec[und]o Ad Cautelam. Ut s[cilicet] homo caveat pe[ccatum]

Ut Hugo de Arca ait. quando

hugo — Quando clara et plura h[omo] ad [illegible] de [pre]miss[is]

habet [illegible] p[ro]p[ter] h[oc] est [illegible]

[illegible] sint [illegible] eternus ad malum ab

[illegible] sollicitud[ine] sua [illegible] est [illegible]

Electus [illegible] tribulacionem [illegible]

[illegible] [illegible] Malum [pro]bent [illegible]

sed [illegible] [illegible] qui [illegible] [illegible]

p[ro]mit[tit] [illegible] [illegible] [illegible] [illegible] [illegible]

Sed d.. Tamen deus multos in unum de flagellat
pinbus rectum non paret. Sic et multos h[illegible] 94
renuat et plet in facto glisunt [illegible] Pro
regum 8 mor Omnis dona pri[illegible]
Aut leuia peccata purganda est
Aut venia pene [illegible]
Nec solum flagellando purgat
nec eis qui aperte in vita non reformant
sed detinent quem imparantur fecit.
Sed et petum mutat et revelant
preveniunt [illegible] ad salutem [illegible]

Circa ppt[?] metis nostri ad elemosinam Elemosynarum — Elevatio

Job. Homo ad laborem nascitur et avis ad — Job
volandum. Job 5. Et ideo in corpore affligitur
ut meritis ad deum elevetur. — Avis
Et sicut avis[?] ad aquam recipit humiliorem
Sic animus tribulationibus augetur. — Navis
tamen vir cum habet ad deum expeditur.
Ps. Ad dominum cum tribularer clamavi et exaudivit

Circa Ex[?] ad Epistolam apostolorum — Approbatio
Gen. 23 mane. Adversitas que bonis — Gen.
omnibus advenit probatum utique est — 191
non vindicta nec reprobationis.
Nemo quando patitur nisi ut adversa cognoscat
qui vincit semper deum querens — Adversitas
in mundo lexe[?] cum ipse patitur sed
quando patitur in adversis probatur et exaudit.

Accumula(cio) Nota p(ro)pt(er) Accumulacionem Meritorum

Jeronimus Jeronimus ad Cyprianum

Nota in hac seculo p(ro)p(ter) [illegible]

[illegible]

fuerunt afflicti [illegible]

tanto p(ro) [illegible] [illegible]

in futuro maiorem premium [illegible]

gaudium et merces Gaudium et merces

Tanto speciosior in die iudicii surget

quanto pro illo corpus tormenta pertulerit

Ideo sancti gaudebunt in celestibus [illegible]

qui passi sunt pro Christo augmentum [illegible]

quam [illegible] [illegible] hodie [illegible]

quia Christus dixit eis

Amen Amen dico vobis.

Plorabitis et flebitis vos

mundus autem gaudebit

vos contristabimini

sed tristicia vestra vertetur in gaudium quia

Iterum videbo vos

et gaudebit cor vestrum

et gaudium vestrum nemo tollet a vobis

... est ... salicis siluestris
die seruis et noctis ... in diebus frigidis
Remedium duplex ... formare superflua

Sermo doctoris scti Augl. decimus dicti 1537 37 ~~36~~
et q̄s mor ~~xl~~. 31 et 33.

Non ab initio mundi in scala dei. Nunquam fuerit homo nisi filius salutis et filius diaboli
homines mixti sunt cum bonis mali. i. filii salutis et filii diaboli
et sic erunt usque in finem mundi.

Et differentiam eorum desuper ostendimus et quod malum est et qui erunt finaliter boni et qui mali. i. qui salvandi et qui dampnandi
Nunc doctoris scti ponit aliquas signa de bonis inter eos

Aug. sic decimus dei c. 6 dicit 35
Homines boni sunt qui habent bonam voluntatem et
isti vivunt secundum spiritum et sic deum implent voluntatem
Et homines mali sunt qui habent malam et perversam voluntatem
et isti vivunt secundum carnem i. secundum carnem et sic diaboli implent eius voluntatem.

Exemplum habemus in istis duobus: divite et Lazaro etc.
Et pono hic duo documenta

Nullus homo qui vivit secundum carnem est filius ~~dei~~ diaboli et vivit sic concupiscentia sine

Nullus homo vivit secundum carnem.
possum cognoscere per operibus carnis
Ut patet Apostolus Gal. 5 dicit.
Manifesta sunt opera carnis que sunt
Non habebunt regnum dei nec possidebunt
quia diabolum in his imitando
hec est via lata que ducit ad infernum
et multi sunt qui ingrediuntur per eam
Ideo oportet quod homo horum peccatorum conpleat
ut sit diaboli filius. i. sed sufficit unum operari ad dampnacionem..

Superbia
Avaricia
Luxuria
Invidia
Gula
Accidia
Homicidia
Lites etc.
Discordie
Ebrietates

Ecce de isto divite non dicitur Evangelio alia [illegible]
nisi quod fuit dives,
Sed Crisostomus dicit clericum quod fuit { Avarus / Cupidus / Crudelis

Avarus · quia divitie constat cupiditatem
· Nota · Divites congregant et conservant
Divitie cum quanto fuit amplior(es)
tanto ipsas amatores efficiunt cupidiores

Et sunt divites avari · 3 { 1· divitias aug[illegible] / 2· divitias [illegible] / 3· divitias [illegible]

Colligendo avaricia sibi bene sunt male · contra [illegible]
contra conscientiam contra [illegible] cupiditatem

Conservando avaricia divitias conservando non debet
dispensando ipsas non dando [illegible]
essent dandi ·

Expendendo · Male expendendo quia in deliciis
non dando pauperibus [illegible] pauperi
[illegible]

De isto divite non refert [illegible] quod
divitias male acquisivit sed refert quod
avarus fuit · quia non dedit ubi fuit [illegible]
Et tamen male eas exposuit quia in [illegible]
· in deliciis ·

Ecce lazarus fuit pauper indigens et [illegible]
non [illegible] sed tulit [illegible] illam,
Divitias quas potest [illegible]
[illegible] ipsum divites [illegible] et
in [illegible] publicum ipsum ostenderunt

Postquam respexit famulum meum dubitat ei
Nunc hac est. Primo ille dubitat.
Nec dives nec [illegible]
Similibus cum dives mendicum habet famulum
Luce .ii. Credit Iudeus populi [illegible] et [illegible] eius

dampnatus
[illegible] papam [illegible] hunc dum [illegible] circa
Nec [illegible] nolebat petere panem nedum
Sicut quod [illegible] .4. Petrus [illegible] clementer [illegible]
Ille dives peior est omni [illegible] quia
Quando [illegible] mittere [illegible] quod [illegible]
[illegible] est [illegible] Item et canes eius
misericordiores erant [illegible] quia
Ipsi lingebant et mundabant vulnera Lazari
Magistrum a [illegible] [illegible] [illegible]
Ipse autem nolebat [illegible] [illegible] [illegible]
mundabant [illegible]

Sed d.

Sed d[ic]a[t] a[liquis] c[ontra] iste[?] non h[abe]o [~~...~~] destr... (above: om[n]i suffic[ienti]a)

R[espondeo] p[er] Bonavent[ura]m theo[logie] d[istinctio] q[uaestio] 8. 9. 12.

Nota q[uia] Ber[nardus] vult q[uod] h[ab]e[n]t in petrata[?] ... non ... dare ... non dat ...

Ambros[iu]s de offici[is]

Nota Pape ... non ... ad pauperes ...

Nota Si in[?] ... ... dare

Et ... ... superflu[um] in destr[uct]i[on]e[?] ... ho[minis?]

... ... fuit.

Luc[e] 12. ... superest date pauperib[us]

... est superflu[um] in ... thezaurizac[i]o ...

Opus ... ... apostolis[?] ...

Apud nos ... est ut Elemosina ...

in manib[us] et

... ...

Sed ... ... Mendicatores

R[espondeo] Est improvidencia etc.

Mendicatores ...

in ... indigencia[?]

... Men... ... ...

Papa[?]

Vade ad ...

Et ... ...

Reges expressas Regni
Consules expressij Ciuitatis

~~37a~~
39

Potuisset cum dimisit dux Plato cant cp in
nod potuit cuilz dare Cantu hic dicit ew ~~38~~
Cat quid : i. ving nec ultra 40
Sy que patet sacculus sub se mendi
2. Potuisset cum dixisset Resum cuiq mopia
Cant hic dicit Mendicus.
~~Dicat u. Ambrosius li de officiis~~
~~pasce fame morientes si no pavisti occidisti~~
~~86 dis past~~
3. Potuisset dixisset No nomen cum
Cant hic dicit. Nomen largus.
Meius est cum omnibus hominibus
4. Potuisset dixisset forti est ad libandum
Cant hic dicit. Iacebat tamen debilis
qui pro debilitate stim ne potuit
5. Potuisset dixisset. Gang cum
Idcirco ad graphium ne ultra prandium
~~et dicit spiritum Defecit elemosina in mortem~~
~~et vendicantes Valida donis in statu iste~~
~~vendicando et de medio pabulum li. viii ll~~
Cant hic dicit plenus Oleribus.
6. Potuisset dixisset Iacebat de Angelo ne pedi cum
Cant hic dicit Ad camina cuiq
Cras. Et dicitis vidit cum ydus et neqdrius
Ad cumulum sine dup as et magis multi pauperes
7. Potuisset dixisset No cum familiarem
Cant hic dicit Super nos futurum
Et cum futuro fuisset et vendunisset
Unde ex proprio fuisset
8. Potuisset dixisset Magister et dilexerunt sibilat
Cant hic dicit De Misericordia quem meditatur et
mensa divitis :

Superbia — Habitum petri hanc dimisit fuit Superbia
quod non est sed de indumento purpurae et bysso

Aug[ustinus] — Purpura ad exteriorem ostentationem
Morbus dimittens superbiam — Bysso ad interiorem mollitiem
Purpura est imperiale et regale indumentum
Nota contra mor... — Unde non pertinebat ad eum.

Et ibi assumitur ubi superbia sonat — Peccatum est quod qui appellit vestes status statum corporis non gerentes ad iactantiam portant
Talem cum vestitu aliquis portare
qualibet necessitate vestitu valeat operire
et frigus repellere.

Eccl[esiasticus] 11 — Eccl. 11 — In vestitu ne glorieris unquam
vestimentum datum est hominibus propter peccatum
Augustinus — Non de veste glorietur

Regula — Peccatum est fieri quod glorietur de cameriis
ornatu et de vestibus

Sed dicit — Ergo divitiae male sunt
Respondeo — Bonum est sed gloriari eis abuti
Sunt enim bona — Divina ut virtutes quae non gloriari
Media ut naturalia — et ista
Infima ut temporalia — gloriari abuti

Thomas Hybernicus
li 3 c 27
Possessio divitiarum si praelata est
nimio vitio
sed ad iniquitatem

1. Pro hoc nisi perpendunt quae habent
2. In eis fiunt sive vel non conservant
3. Quod eis dedit ad suum et aliorum
Notitiam et vitam...

1 Thym 6 — divitibus huius saeculi praecipe non altum sapere
Nota: Pater iii vicio divitiarum sed in dei primo quia
Peccata vobis cum laude ad finem d...
Bene agere divites sunt in bonis operibus facile tribuere
communicare thesaurizare ut apprehendant veram vitam

Bonum est tibi divicias habere
sed eas non diligere

Bernardus. ps — divicie si affluant nolite cor apponere

Augustinus de civitate dei li. I
In diviciis non expedit facultas sed impeditas

Gregorius X moralium.
In diviciis non est in culpa census sed affectus

Hugo super Ecclesiasten.
Melior est pastor dives quam pauper
Alii autem indigent sapientia alii operibus
et qui sapiens est et non dives
pro quo dicit quod bonum est
sed sunt [illegible] indigent [illegible] quod petit.

Sapientia 1.
Utilior est sapientia cum diviciis
et magis prodest videntibus solem

Iterum petri hemi dicitur fuit Scola   obzervata
quod non in hac quod dicitur Contemplativa cultidie precludet   43 4
Vita petri qualis est dicitur conversio 3.
Primo fuit devotionis quia contemplabat i. Devotionis
i. variis illorum tractabat.
9a mors. i. Columna celebrante super petri
   culpa
Z. Fuit assiduitatis quia cottidie / Assiduitatis
nota 76 Semper primi et maxima eius collecte
et cetera sicut hodie per ordinem
De tabulis Job 21
ducunt in bonis dies suos et in puncto
ad inferna descendunt   Necessitatis
3. Fuit necessitatis propter maximam familiarem
quam contemplando /
Circa x Cum necesse homo habitabat Spectus

Iterum ad Repositum
Pergentes Venite
in garant [illegible] tenere

Iterum Contemplativa
Non est tempus habendi
et amicos mundi et
spiritualis perpetuos
Sed gustare vina et
Capellos et [illegible] [illegible]

Sed in d(omi)no cum ... et sp(iritu)m

Nullus homo qui vivit s(ine) Xpo et eorum p...
est exclusus salutis eterne.

Unusquisque Xpo vivit sic.
possum cuncta in eo qui me confortat
quia scit Ap(osto)lus Gal 2

Ipsa species sunt — Fides
Spes
Caritas
Paciencia
Mansuetudo
Castitas

Qui autem Xpi sunt
carnem suam crucifixerunt
cum viciis et concupiscentiis.

Ut ait Ap(osto)lus 1 Cor 9
Castigo corpus meum et in servitutem redigo
ne forte cum aliis p(re)dicaverim ipse reprobus
efficiar.

Lazarus ac dives constituerunt hic
M(at)h 3 ...

Ipse dicit quod filii ... conspicit
vel homines qui despiciunt et affligunt.

Exemplum in Job.
in Johanne baptista

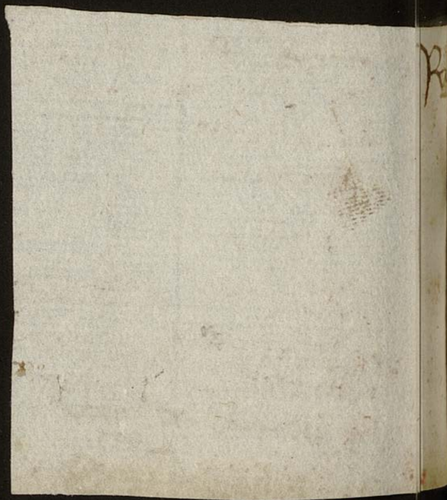
Sed sicut est de ... Lazaro
qui recepit multa mala in hac vita, sic
Dives vero recepit multa bona.

Sac theologie ac [illegible]

pñ et principes singl[illegible]

45

~~41a~~



Sed clauta mutatur.
Epulo qui h[e]c fuit diues factus est pauper in illo mundo
Et lazarus miser a[n]te [ianua]m
Et desiderat diues vnam guttam aque a lazaro gutta
Et miserum eum [h]elat
Abraham ei dixit
Fili recordare quia recepisti vltra bona in vita tua
Et lazarus similiter mala
Nunc non hic consolatur
Tu non cruciaris Amor
Hoc verbum non indiget expositione sed timendum
Timendum est quia in hoc mundo multa
bona suscipiunt Sic quod reddi bona
eterna perire ... eos illa bona
Sic ... bona ... eos ...
repellit eos ab ...
Qui igitur habent bona temporalia habent ...
et dispergit ...
Non ... sed timeant ne ... in pauperes fiant
Non est dictum sed ... bonorum ...
Aug[ustinus] in ... de ... dei ad ...
Ego sum deus qui diuitem et pauperem feci Pauperes
per te diuitem pauperem pasci volui
... te ... bonis meis ...
Fac ergo misericordiam quia ...
et ... qui ... dedi non ...
Nec tamen solum diuitis quod ambobus dedi
Nec solum ... quod ambobus ...
Audiuimus ... meum ... ...
Sub ... ...

Utrum ergo bonus dominus est terminus
Ieiunium ad salutem

Difficile est et modo impossibile est
Ut et preteritum et futurum quod sciunt bonus
Ut et venire habet et undecim impleant
Ut et oculos respexit ad celum
Ut in verbis precio fuit est
Ut et in terra et mille apparent glossis

Missionem

Sedens predicavit de fugere pater et mitte

Iuue[?]
Isti pelerini fuit inquam / eum Lazarus in letum
opera volebant mitti ad ...
flevit deus super Lazarum et ipsum ad ...
iam inde et stimulabat
Et Petrum per ... et ...

fatua

Sedens fuit fatua [?] ... plus mortuus
quam ... erant ... putabant
quod ... est ... 3 ... deus per ... la
2 Lazarus ... est Iud
Petrus et ...
3 est ... ultimos
... fuit ...
... de ...
... est

providua

Tu fuit provida
habebant ...
... fratres
... supplicant
... ad eum ...
... augent

Bon dei

Erant ... ultra ... gaudii
... ampliaverit ... Erant ...
... ad ...
... ad ...

[illegible] dicit sicut penitendo Luc. xi.
Quid nobis prodest scriptura [illegible] dominus
[illegible] est quod nobis [illegible]
[illegible] illa qui [illegible] / [illegible] qui
[illegible] [illegible] [illegible] nichil est
prodest [illegible] esse / [illegible] et ista [illegible]
[illegible] [illegible] sicut fumus et ventus
[illegible] [illegible] et [illegible]
[illegible] hic qui adheserit [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]

De 20 [illegible] et sepulcro est Ihesus.
Signatum [illegible] est Ihesus Gen. 32
[illegible] [illegible] et [illegible] [illegible]
in [illegible] ~~[illegible]~~ sepulcrum [illegible]
[illegible] [illegible] et que [illegible] [illegible]
[illegible] data sunt sepulcrum [illegible]
Ihesum. [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] pro [illegible] [illegible] [illegible]
[illegible] que [illegible] ad
[illegible] [illegible] [illegible] [illegible]
ad Ihesum [illegible] [illegible] [illegible]

Mors in peccatis est pessima
et qui [illegible]
[illegible] Ihesum.
Iob. 21 [illegible]
in bonis [illegible]
[illegible] et in puncto
ad [illegible] descendit

1. ✠ 30 Multa vero miseria perpessus

Et elevans oculos cum esset in tormentis

vidit Abraham a longe et Lazarum in sinu

eius. Gregorius 17 moralium. Dives

autem qui prius ... erat in pena ...

positus fuit in culpa. Ista ibi ...

dolor ... oculos aperit ... quos ...

valuit ... clausit. Et pena

... ut sapiat ...

... se ...

Et quia in tormentis cum de tormento

quia ... quod ... habet ...

et ... demonum ... suum

supplicium. Ysaie 18. ... gloria

... in deliciis ... tantum date ei tormentum

et luctum. ... hic ...

... delicatus fuit in ...

et afflictus. ... hiis qui

pluribus ... .

Vidit eciam dives Abraham et Lazarum

... ad solacium sed ad supplicium

... plus affligit ... gloria ... amisit

... separatus. ... .

... putabat ... esse ...

videri ... tormentum ...

... quam ...

... esse ... demonum ...

... ab illa ... putabat

ita acerba esse ... supplicium

ut ... hiis ...

a ... .

Ambrosius: iste dives magis ... quam ... habet ... .

... in ... .

Et optabile

Angl[illegible] Dampnati nollent laud[illegible] in [illegible]
in penis ~~[illegible]~~ : quia [illegible] pena
sed nec laud[illegible].

Secundum Chrisostomum facta est [illegible] Matthaeus.
Nota dimittis quia hic hanc [illegible] ad [illegible].
[illegible] quam [illegible] tribulacionum venit ad [illegible]
[illegible] volunt [illegible] divitis [illegible]
[illegible] lazari. [illegible] [illegible]
[illegible] [illegible] [illegible] dixit [illegible]
Moysen et prophetas audiant illos. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia [illegible] [illegible] quia [illegible]
[illegible] a Mortuis
[illegible] [illegible]
[illegible] [illegible] Luce 16.

[illegible] [illegible] [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] [illegible] [illegible]

Magi qui [illegible]
Anglicis: Gal. 1.

Si Angelus [illegible]
[illegible] ad [illegible]
[illegible] [illegible]
Sed [illegible] [illegible] dicit
hec [illegible] [illegible] Nota [illegible]
[illegible] [illegible] distancia
[illegible] [illegible] [illegible]
[illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
qui [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]

Penas [illegible] Nam [illegible]
ut quod [illegible] hanc [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] Certo. [illegible]
[illegible] [illegible] [illegible] [illegible] : [illegible]
[illegible] potuisset [illegible] ad [illegible]
[illegible] [illegible], in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Nota [illegible] [illegible] [illegible] [illegible] 6.
[illegible] [illegible] [illegible] [illegible]
in [illegible] et [illegible] [illegible]
[illegible] [illegible] pena. et [illegible]
[illegible] [illegible] [illegible] in [illegible] et [illegible]
[illegible] 21. [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
qui [illegible] [illegible]
in [illegible] [illegible]

Sed et o misere paupere Luc. 7. Est
infirmitas peccati quod tendit sub
sole durare ꝯ (con)gregate in malo
dum sui peccavit tunc in afflictione
pessima. Mag. 3 pe in [illegible] [illegible] [illegible]
paupertas que secura est. Ita. Multa non
cavendo et Multa bona, et prima comparat
Item Ideo quod secundum est in archos
[illegible] [illegible] [illegible] [illegible]
prudencia [illegible] Est igitur paup(er)
alterum sunt pauperes et in paupertate
solacium habens [illegible] quod parata
pauperi [illegible] in futuro
Lazarus [illegible] [illegible] [illegible] sed
ad letam mortem [illegible] quod [illegible]
ipsum [illegible] [illegible] [illegible] in [illegible]
[illegible] deportaverunt [illegible] [illegible]
ipsum se [illegible] ad eo [illegible] apud
[illegible] in [illegible] solus. [illegible]

Luc. 2. c. & paup(er)es / [illegible] studium esse / dicit liberior .. / securior. Modestior.

Capt. 7 [illegible] pauperes / [illegible] [illegible] [illegible] / [illegible] celorum

Isa. [illegible] in [illegible] / [illegible] [illegible] [illegible] / clericus agit / ut [illegible] [illegible] / flagellis [illegible] / quod [illegible] ulla / oblectamenta [illegible] / [illegible] delectat / sed celeste premium / ubi requies est / [illegible] [illegible]

est nostra oracio laudis mea Angl. Ad quales laudes
et regimen tua est potencia ante operatus quodcumque nobis
dederis quantis precibus impetrabis et obtinebis Dauid
humillimum et legatis omnipotentem. hec est inimici in regi
Oratio Regis cum laudis quod vocatur filia de Jacob
quod est qualitas nostra gloriosa. quod inimici regis
ille dicit dicens Helye Nomine laudis Nichil qualitatis
in me quod est qualitas mea indignum venit in dictis
Exiit ex eis in Numeri quia qualitas sunt
Sic et hec ipso erat dicendum per suam qualitatem quod
addit de celis et carnis nostre assumpsit.
Filio attribuitur Sapiencia per quam Sapiens sum filii
omnes dicit. Dei sapiencia fecisti
mea in sit sapientissimi filii tui quadragesimo laudem eius
in tibi quod inde liberatur per tale ut omnes
et agnus regnum celorum per habemus. Sic hec per
in regnum celorum et per Numerum
quam per filium Helyas qui per Christo frigent ignem creaverit
Sic ex eis Helyas per mundo ego, Illi omnis gloria laudis
celorum quod mihi laudabit quod habens Nichil
Regnum celorum laudabit quod habemus Nichil
laudis inimici Nichil oracionis ad possidere
filius sapientissimi dicit per semper ante Ecclesiam
Corpus nostrum et est gloriosum sanguis in
est gloria magnus filius nostra omnes laudis
gloriosa nostra per paruit et tres
sapienti filii dicit per ante semper et quantitatem
sapienti filii dicit pro gloria nostri
filii in oracione mea laudibus nostris temporalibus
sui gloria in statu nostro temporali gloriam
in primo laudibus per quantitatem
quod accepit apud nos prius et dat regnum celorum
Item ut umbra magistri suo Sic dat
XX. Item ut umbra angelorum nostros per
etiam per temporalem quod accepit Elemosinas nostras
dat regnum celorum eciam / ait. Augustinus
Sic per laudes nostras dat
Sic gaudium eternum / per ... et filii
... / laudis et laudis ad
... sunt ...

hic habetur dominica 2a post festum ...

Item spiritui sancto attribuitur bonitas tamen [illegible]
fabricat [illegible] per descendendo [illegible] Nota est quod [illegible]
dat et salus [illegible] Ista manus [illegible] est in [illegible]
est in multis [illegible] est in duris [illegible]
per [illegible] ad per flagella. est in [illegible]
de bonitas [illegible] replet totum [illegible] manus
[illegible] plena est [illegible] Ista manus [illegible] et
et ideo est prompta ad [illegible] Sed [illegible]
est [illegible] et ideo [illegible] est [illegible] ad [illegible]
[illegible] et [illegible] petrus [illegible]
[illegible] paradiso ad [illegible]
[illegible] descendit [illegible] Adam et [illegible]
[illegible] petrus [illegible]
[illegible] patre que [illegible] accepit ad filium

Manus tres persone in divinis et una essentia [illegible]
[illegible] sed sola filius nostram [illegible]
[illegible] est [illegible]
[illegible] est. Persona [illegible]
[illegible]
1 Prima figura genesis 18. ubi Abraham vidit tres [illegible]
et unum adoravit. ubi glosa. [illegible]
[illegible] quia [illegible] adorando [illegible]
cum adoratur pater cum adoratur [illegible] filius et [illegible]
Secunda figura genesis [illegible] vidit
2 [illegible] tres [illegible]
[illegible]
[illegible]
[illegible] tres digiti quasi [illegible]
3 [illegible] appendit [illegible]
Ista manus est [illegible] in qua manu sunt tres digiti
[illegible] pater [illegible] digitus i. pater appendit i. [illegible]
custodit et [illegible] secundus digitus i. filius [illegible]
i. [illegible] et [illegible] tertius digitus
i. spiritus sanctus [illegible] anima sua [illegible] distribuit
[illegible] alium [illegible] alium [illegible]
alium eloquentiam alium intellectum [illegible]
validum

[illegible]
[illegible] 47
[illegible]
[illegible] ad [illegible]
[illegible] 50
[illegible] ad [illegible]
[illegible]
[illegible]
[illegible]
[illegible] et [illegible]
[illegible] 36 [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] dicit [illegible]
[illegible] 1. [illegible] 6. [illegible]
[illegible]
[illegible]
[illegible] apparent.
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] baptizat [illegible]
[illegible] apparent et baptizat [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Quarta passio hic exprimitur que habetur ibi ceteris [illegible]
creaturis superioribus scilicet deo bale in qua sunt 3 [illegible]
bale radius et valor et bale nascitur
valor a sole et clarum quam radius. Et filius
procedit a deo ubi enim [illegible] cum ipsa 3 sunt unum bale.
nos personae sunt unus deus. Secunda hic passio exprimitur
ceteris inferioribus scilicet de signum [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] est [illegible]
sic pro [illegible] filius filius eo pro [illegible] et [illegible] 3
deus. [illegible] hic passio exprimitur ex ceteris [illegible]
de [illegible] in quo est memoria [illegible] et [illegible]
quia 3 [illegible] sunt [illegible]. [illegible] [illegible] de [illegible]
[illegible] [illegible] [illegible] et [illegible] que 3 [illegible] sunt [illegible]

Circa secundo queritur utrum pro Johanne [illegible] [illegible]
[illegible] [illegible] in suo [illegible] [illegible] et [illegible]
[illegible] de [illegible] de [illegible] et de [illegible] de [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] salute et de [illegible]
[illegible] [illegible] [illegible] [illegible] possit [illegible] sic [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] quia [illegible] quia
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] a [illegible] de [illegible]. [illegible] [illegible] de [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quia [illegible] placet. 2o quia fuit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] vel [illegible]
3o quia fuit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad
[illegible] [illegible]. 4o quia non fuit [illegible] [illegible]
Ista autem [illegible] possit [illegible] [illegible] quia fuit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] natura [illegible] quia [illegible] non possit ad [illegible]
[illegible] natura [illegible] quia fuit [illegible] [illegible] [illegible]
[illegible] ad naturam [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] est natura [illegible] [illegible] natura
[illegible] et [illegible]. Prima natura [illegible] [illegible]

[illegible] ad [illegible] puer [illegible] quid [illegible]
[illegible] ad [illegible] plenus [illegible] 1
[illegible] ad [illegible] et ad [illegible]
[illegible] quod [illegible] ad [illegible]
quod [illegible] Lazarus [illegible]
[illegible] ad [illegible]
[illegible]
[illegible]
[illegible] 2
[illegible]
[illegible]
[illegible] ad [illegible] ad [illegible] 3
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Natiuitas est [illegible]
[illegible]
[illegible] et [illegible]
[illegible]
[illegible]
[illegible] apparent [illegible]
[illegible]
[illegible]
Natiuitas est [illegible]
[illegible]
[illegible]
[illegible] ad [illegible]
[illegible]
[illegible] est [illegible]
[illegible] apparent [illegible]
[illegible]
[illegible]
[illegible] 13 [illegible] aut [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

hic Jus

Homo ex creacione sua habuit celestia Regna [?]
possidere debuit / sed hoc Jus per culpam perdi[dit]
quod Jus solus filius dei nobis restituit
qui nos in hereditatem eternam reparavit
Omnes enim eramus filii ire / filii Gehenne
sed per Christum sumus filii dei facti / et heredes
celo constituti / et in hoc Christus fecit cenam mag[nam]
et vocavit multos / et vocat per verbum suum [...]
recipiamus hanc celestem hereditatem / que cena [...]
parata quod patet ad celestem hereditatem [...]
Et hic refert heredes celestium

Hoc evangelium dominica refert primo Magnificenciam
divine caritatis et bonitatis / Secundo [...]
sitatem humane Malicie et ingratitudinis

Primo Magnificencia divine caritatis et bonitatis consistit
in tribus primo In Magne cene preparacione
Secundo In multorum vocacione
3o In omnium preparacione

De primo Christus suis fidelibus magnam cenam fecit [...]
eis duplicem refectionem preparavit / prima [...]
est gracie collacio in presenti / Secunda refectio [...]
glorie in celo / prima refectio est gracie collacio
in presenti / et hic consistit in infusione [...]
et donorum spiritus sancti / que [illegible] / [...]
Dant vitam [illegible] / [illegible] [illegible] Cibavit [...]
pane vite et intellectus / i. hoc est illa [...]
in qua Apocalipsis 3 Ego sto ad hostium et
pulso si quis aperuerit michi intrabo
ad illum et cenabo cum illo / hec refectio
spiritualis excedit refectionem corporalem / primo
in eo

Refectio spiritualis facit delectacionem sine fastidio
Omnis homo graciam dei sentit / semper maiorem
dulcedinem habet / Ecclesiastici 24. Qui edunt
me adhuc esurient / et qui bibunt me
adhuc sicient / Gregorius. Corporales delicie
cum non habentur grave in se desiderium accendunt
cum vero habite edentur comedentem protinus
in satietatem in fastidium convertunt / E contra
spirituales delicie cum non habentur in fastidio sunt
cum vero habentur in desiderio sunt.
Secundo refectio spiritualis excedit corporalem quia
illa nutrit et augmentat hominem in eternum sed corporalis ad tempus.
Johannis 6. Si quis manducaverit ex hoc pane
vivet in eternum / figura huius 3 Regum 19
Helias qui manducavit panem / ambulavit
in fortitudine cibi illius ad montem dei Oreb / Sic
qui vult venire in regnum celorum / oportet ipsum
prius hic pregustare panem gracie / Refectio
gracie est via et hostium ad eternam gloriam et
sine ipsa ad eternam gloriam non potest venire
vel [illegible] / [illegible] Matthei 22. quia sicut per prandium fit cena
sic per graciam eterna gloria / Sic per refectionem gracie
perveniet quis ad refectionem glorie / et per illam
[illegible] / quia ubi omne desiderium implebitur
et quod ibi habetur nunquam carebit sed semper
manebit / Tercio refectio spiritualis excedit corporalem
quia convertit hominem in deum / Corporalis
vero convertitur in ipsum hominem. Augustinus
Non tu me mutabis in te sed tu
mutaberis in me.

Ideo divites saepius variant quia in eis fastidiunt.

Sed / Sic autem in potacionibus 80 annorum et amplius labor et dolor

Figura huius in illo qui non habuit vestem nuptialem et [illegible]

pokarm

Nota refectio spiritualis semel sumpta sufficit corporalis vero saciat ad ultra iteracione
in corporali spiritu. Job. Omnis qui biberit
hac aqua sitiet iterum / Spiritualis vero semel
satiat / Semel in fide, bis vigor /
baptismus / semel Christus corpus
et pro tota vita sufficit eis / et omnis aliis
Et ita Cibus spiritualis semper manet in ho
super abiciat / Donec quo ipse sit et
post inspira semper manet et implet et suffi
hac refectione spirituali homo debet abstinere
secunda refectione gaudet.

Secunda refectio est spiritualis quam deus suis
faciet in futuro. Ysay. Faciet deus in
hac omnibus populis conuiuium in monte
hec refectio glorie consistit in duobus primo
cognitione veri quantum ad intellectum.
ho in lumine glorie videbit deum per esse
lumen verum et clarum in quo videbit omnia
Ps In lumine tuo videbimus lumen / et vid
dilectione puri et huiusmodi gratia. Job.
hec est vita eterna ut cognoscant solum verum d
et quem misisti Ihesum Christum / Secunda
refectio spiritualis consistit in quatuor primo
Tercia apprehendit deum et perfecte
erdum / Item quod deus erit in essencia
qui est summum bonum / Erit quo illa
valde delectabilis / quia habet ad aggregat / omnium
bonum apprehendit / Delectabitur homo in intell
in voluntate in corpore in omnibus sensibus.

locedunt tanta quod hoc non sit expressum / Isaie [illegible]
oculus non vidit deus absque te que [illegible]
que fecit hominibus [illegible] / Apocalipsis [illegible]
ad cenam agni sunt vocati / Aug[illegible]
[illegible] et summum gaudium / [illegible] Illud est
summum bonum et perfectum gaudium quod non [illegible]
de creature [illegible] / quod non possidere nemo
[illegible] cum omnis [illegible]
[illegible] est / omnis [illegible] dolor
[illegible] dulce amare / omne [illegible]
[illegible] quod [illegible] posset violentum

Secundo Magnificencia domini [illegible] et bonitas
[illegible] in multorum vocacione que vocat multos
omnes / ait venite ad me omnes qui
laboratis et onerati estis et ego reficiam vos
[illegible] Cum omnis homo [illegible]
[illegible] tamen vocat [illegible] quibus dat [illegible]
[illegible] talia in [illegible] ut [illegible] tanto [illegible]
[illegible] omnia placuerunt [illegible] et dignitas
[illegible]
[illegible]
[illegible] est [illegible] venire ad [illegible]
[illegible] et [illegible]
[illegible] est
[illegible] in adiutorium [illegible] / qui [illegible]
[illegible]
[illegible] est [illegible]
[illegible] et [illegible]
[illegible] qui [illegible]
[illegible]

Et ideo omnes isti qui attribuunt boni medii
ad exitum istarum gladiorum species voluntatis / [illegible]
n. dicitur Sed ista bona media homini [illegible]
impedientia salutem sed ad ipsam acquirendam [illegible]
Malicia aut homini / adiutoria et [illegible]
predicta / Ideo nemo illud mysterium [illegible]
Luce 13 Melius est parum paupertati [illegible]

Tercio Magnificat dominus levavit et aurelius [illegible]
in exemplum [illegible] Sed hec n. causa [illegible]
patet : et hoc quantum ad 8 / Primo quia [illegible]
1 Doctor noster eam apprehendit et mirabilia [illegible]
nobis prestat / Iohannis 15 vado parare vobis [illegible]
20 quia Christus Doctor noster impendit [illegible]
3 Primum in diebus est capitis et in [illegible]
Ipse [illegible] angelorum [illegible]
[illegible] claves abyssi et cathedram in [illegible]
et applicavit [illegible] antiqui et ligavit
[illegible] annos et misit eum in abyssum
3 3o quia medicus est expertus / [illegible]
ad omnes infirmitates [illegible] in quem
[illegible] importunam [illegible] / 4to quia [illegible]
X est [illegible] quod [illegible] clausa [illegible]
causa parum / [illegible] habito [illegible] est

1o qr vita est abreviata facto in tante
tur ad aliud / Alius in magis mutu
faciunt superando per infirmum / de atque
Job quia lumine nec patiant cadere aut
ho. Luce hadre ... paradiso
2o quia tempus est diminuta quia vita eius
... bat in per ... cum Christo volens.
3o Vetus ho
3o qr mors est descripta ut nos ad ...
... rogetur / Ro. ... est mors ...
qr ipse ... in hoc ... in magna ...
... quod ista cum nos dignos fac... / ...
plenitudine ... nos ... accipiemus.

... Cum ... perversitatem humane malicie et ingratitudinis
... in ... parum ... / qr
... se ... / ... se ... per ...
... atque ... / Iste est stultus et ... — Sapientia
... / Po. qr ... et ... accepit
... / Et ... et magnam ...
... / ... et ...
... / Porro volunt in villa ...
... in ... in ... / ...
... villa ...
... est maior.

2 Ipso q² imperatorum salute fac omnia / et
Vero et Clerum ... p ca ... / Et ...
tenden q Mauro & Augustus dat ...
Dyabo. / Ydue. Imagis. ob Ambrosii
Dignitate g... est in infirmo / Nota et
expulsi sit de paradyso. Absolon volu
Ro. prium occidit et rexit ... / Pom
Vel Polonie occidit xx patros. tunc
ipsum de regno deposuit / Item quod et M...
de patre sacte corporibus in terra altera de ...
... ipsum cum uxore et duobus filijs ...
3. Item q² p istam Exceptionem necesse in sancta
velle magnam / Ideo dicit Nota habere ...
/ Nota de Paulo ... quod nota habere ...
/ Et non ita est q² ut dicit Dolium / Et
qui vult ... / ergo ... sit ...
et in medio fuere sit ...

8. Nota q² cum tunc aliquis ... velle emptor ...
negligentiam ... cum ipsa moritur / ...
. M. qui ... ducit ... aliquid
separat negligentes / Sed n. valde sollicite
plures possessiones / Vaston. prout ...
... ipse loco et alia / Et de ...
salute patris multi ... / contra ...
... Medici curam ...
7 Nota q² pro emptorum villarum vend. volu
quod ... diligat ... debent / ...
... et omnia illa / Dicit
... Domini ...
... potest ...
p° ... / ... [illegible]
vita [illegible]

~~[struck]~~ et mortuus est ... sub imperio

... quod ... Lio.

... copulare ... [margin:] ... pene ...

... prelior(um) anxietas ... plena est

... est ... quia reges ... continuavit

... quo statu alios tunc

... cum mors accidit ... alios

... patris ... Petrus in uno fuit ...

... est ... tunc ... capitulum .6.

... ... et ... [margin:] Rub(rica) ... quales ... habet ... quod ... ipsi ... ad ...

... ... pluribus

... qui ... homines ...

... ... est ... multa ... qui ...

... possessiones ...

... suas ...

... nichil ...

... quod possit ...

... plus ...

... plus ... sollicitudinis ...

... sollicitudine et afflictionum ...

... ipse ...

... est ...

... pars ... et ...

... et ...

Pr[ae]ambulum Secundus se excusat p[ro]p[ter] q[ua]m s[er]mo abs[...]

p[ro] bonis n[on] qu[...] tum v[...]ant t[er]minum seg[u]ndi

Et h[oc] fit q[uo]d co[n]suev[er]it s[er]mo p[...]

Hac dimittendo [illegible] [illegible]
et contra d[ic]endo extendo.
este ethice.

De 3o: Deus stat hora [illegible] et ipse infirmi[...]
se nesciant questionibus. Et hoc est [illegible]
et assiduo sp[er]nis. / [illegible] est n[on] [...]
s[...] et [illegible] natura [illegible] [illegible]
et fortune [illegible] / [illegible] aut [illegible]
[illegible] [illegible] [illegible] Doleo in pulc[...]
/ [illegible] in [illegible] / [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] /

Luxuria

…erum sit exposit(um) p(er) Carnis volup(tas) dicit(ur) u…
…ocacio(n)e dupl(ici) / vel q(ui)a passim venu(n)d(a)t(ur) / S(e)c(un)da
…p(ro)pt(er) [illegible] et [illegible] / S(e)c(un)do dicit(ur) [illegible] adhor[illegible]
…nos et [illegible] vincites. Nec vere [illegible] et [illegible]
…r sobole(m) querendam et nutriendam.
…crucis. [illegible] et multiplicari et replete t(er)ra(m)
…p(ro) [illegible] formacione(m) [illegible] / corp(us)
…p(er) formacione(m) aut [illegible] sed [illegible] hom(in)is
…co(n)sensu [illegible] adiutoriu(m) et familiaritate(m): gen(esis)
Nec est bonu(m) homi(ne)m esse solu(m) faciam ei adiutoriu(m)
…nec ipsa non sit [illegible] ad [illegible]
…gin [illegible] sed adminicula / Virg(i)l(ius)
…libera / [illegible] nec [illegible] imp(er)ii
…bralia / [illegible] dicit(ur) [illegible] ad [illegible]
…vinculis et [illegible] sed [illegible]
…teste in [illegible] ad [illegible] quer(i)t [illegible] dilectacio(n)
…carnis / [illegible] sed teste [illegible] sed non [illegible].
…sa [illegible] / [illegible] et non [illegible] gustabilis et non
…ta + Virg(i)l(ius) [illegible] bonu(m) sit [illegible]
…ad p(ro)pagand(am) sobole(m) [illegible]
…stitutio / ubi [illegible] tamen nec [illegible]
…los sed [illegible] voluptat(em)
…et [illegible] p(er) [illegible] nec [illegible] sed [illegible]
…res [illegible] / [illegible] dicit(ur) [illegible]
…te [illegible] ut [illegible] / [illegible] cu(m)
…spo(n)d(et) est cogitare [illegible] sed [illegible] / quid placeat
…pore et [illegible] est .s. [illegible] .s. [illegible]
Sicut [illegible] quid placeat vir(o)
…[illegible] est [illegible] / Et p(ro)pterea dicit(ur)
…ocacio(n)e dupl(ici) vel passim venu(n)d(a)t(ur) / [illegible]
…sunt [illegible] carnis / Ut [illegible] / [illegible] / [illegible]
…ncule / sed [illegible] est [illegible] / [illegible] passiva [illegible] sed [illegible]

[illegible] ad [illegible] saluti [illegible] carnalis [illegible] et [illegible] voluptas [illegible] replete

Nec [illegible] [illegible] [illegible]

[illegible] carnis voluptas [illegible] nec [illegible] voluptatis [illegible] correctum

quandam meretricem videlicet mulierem Ade et
Apostolus i. capitulo Volo autem vos
scire mulierem esse ... Ergo
congruat quod deus sit ut sit sancta et corpore
et spiritu. Hoc advertens Ecclesia inhibuit
sacerdotibus habere uxores ut mundi deum famuli
contractandum qui fecit vasa dei.
Attendens hoc noster novus sacerdos ...
... impedit ... ... clericus
predictus et regularis ut in ... ...
... et vary ... posset ...

abtenere
carnis ...
...
et ...

~~... filii dei ... et ...~~
~~... ad ... ...~~

Et est dignitas sacerdotum valde alta ... de
... ... honorant ... in statu ...
... aliquis offendit ...
Nolite tangere christos meos et in prophetis
meis nolite malignari. Secundo ...
... ... ut ... in ...
Hortor vos ut ... ... in ...
... ut ... ...

instruat ... offendere nobis ... 16 q. 1

... et ... ... compellit
... in ... ...
... ...

... ... hanc ... ...
... ...
... ...
... ...

... ...
... ...
... ...
... ...
... ... Burch. ... ...

57 ~~54~~

celebrant Missam tenens liberati de purgatorio animam +

[illegible] hamodi [illegible] statim pro debito [illegible] celeste

[illegible] generali [illegible] [illegible]

[illegible] [illegible] non [illegible] Si n. hodie [illegible] [illegible] [illegible]

[illegible] et anno non [illegible] [illegible] [illegible] [illegible]

[illegible] mortis salutem est [illegible] // Si aut

[illegible] hodie [illegible] et anno [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] /

[illegible] [illegible] [illegible] alios [illegible] [illegible] que [illegible]

[illegible] [illegible] [illegible] // [illegible] et [illegible] // pater [illegible]

[illegible] [illegible] sit et [illegible] [illegible] // [illegible] [illegible]

in [illegible] [illegible] pater // [illegible] [illegible] [illegible] [illegible]

[illegible] apud [illegible] [illegible] in [illegible] in [illegible] [illegible]

[illegible] [illegible]

[illegible] [illegible] ex ipsis sit pro te in hora mortis / [illegible]

[illegible] [illegible] [illegible] [illegible] / [illegible]

[illegible] [illegible] / [illegible] [illegible] [illegible] [illegible]

[illegible] / [illegible] animas [illegible] [illegible] purgatorio //

vij Villa leonis [illegible] cum clamp[illegible]
Quando cum [illegible] cum clamp[illegible]

58

Secundum Johannem

In illo tempore dixit Jesus discipulis suis Ego sum pastor bonus, bonus pastor animam
suam dat pro ovibus suis mercennarius autem, et qui non est pastor
cuius non sunt oves proprie, videt lupum venientem et dimittit oves
et fugit Et lupus rapit et dispergit oves mercennarius autem
fugit quia mercennarius est. Et non pertinet ad eum de ovibus
Ego sum pastor bonus, et cognosco oves meas, et cognoscunt
me mee Sicut novit me pater, et ego agnosco patrem
et animam meam pono pro ovibus meis Et alias oves

Luc 14

Homo quidam fecit ce[nam]
Et vocavit multos
Et misit servum suum hora cene di[cere]
ut venirent quia iam parata [sunt]
Et ceperunt omnes simul excu[sare]
Primus dixit ei
Villam emi et necesse habeo ex[ire]
Et videre illam
Rogo te habe me excu[satum]
Et alius dixit Iuga boum emi
Et eo probare illa
Rogo te habe me excu[satum]
Et alius dixit uxorem duxi
Et ideo non possum venire
Et reversus servus nuntiavit h[ec]
Tunc iratus paterfamilias d[ixit]
Exi cito in plateas et vicos
pauperes et debiles et ce[cos]
introduc huc Et ait [servus]
Domine factum est ut impera[sti]
Et adhuc locus est [Et]
ait dominus servo
Exi in vias et sepes
Et compelle intrare
ut impleatur domus mea
Dico autem vobis
quod nemo virorum illorum
qui vocati sunt gustabit ce[nam]

Scribit Apostolus .1. thy .1.
Fidelis sermo et omni acceptione dignus quia
Ihesus Xpistus venit in hunc mundum peccatores salvos facere
Ipse enim vult omnes homines salvos fieri et
ad agnicionem veritatis pervenire. Iste dicitur est
Ihesus i. Salvator, quia ipse salvum facit populum suum
a peccatis eorum / et salvavit totum populum quia
venit querere et salvum facere quod perierat.
Sedquia totus mundus perierat Ideo venit ut totum
mundum salvum faceret / et hoc verum est quintupliciter.
Primo quia Omnibus hominibus dedit gratuitum donum salutis — Donum
/ quia eciam. Mt. vlto. Euntes in mundum universum
predicate evangelium omni creature. i. omni homini.
Secundo quia Omnibus hominibus communicat gratuita — beneficia
beneficia et dona, quia Solem suum facit oriri
super bonos et malos. Et pluit super iustos et
iniustos. Mt. 5. Ymmo omnibus dat sua
dona affluenter et nulli improperat. Iaco. 1
Tercio quia dedit pro omnibus hominibus precium — Precium
magnum et sufficientissimum quia proprio filio suo
non pepercit sed pro nobis tradidit illum. Ro 8
Et Jo 3 Sic deus dilexit mundum ut filium
suum unigenitum daret, ut omnis qui credit in ipsum
non pereat sed habeat vitam eternam. Non enim
misit deus filium suum ut iudicet mundum sed iudicio dampnet
sed ut mundus salvetur per ipsum.

Remedia

X rm qz dedit omnibus hominibus
omnia remedia . contra venena peccatorum
Et hec remedia sunt sacramenta ecclesie . Per
que deus sanavit infirmitates nostras
Mt 11 venite ad me omnes qui labo
ratis et onerati estis et ego reficiam
vos . scilicet per gratiam sacramentorum

Premium

X rm qz promittit omnibus hominibus
dare omnibus premium Mt 20 Et primus
et novissimus dabitur cuilibet denarium
pro laboribus i. eandem beatitudinem pro
meritis . Et illud est desiderium
nostre salutis quod pater deus . qz promittit
omnibus beatitudinem et liberare est .
Fecit crucem magnam . i. sancte ecclesie [illegible]
Et abstulit omnia impedimenta salutis nostre
per mortem filii sui qui crucifixus et mortuus
Et dicit pater scilicet omnium [illegible] ianua celi apparuit [illegible]

Ergo quis [illegible] periculum
[illegible] remedia sacramentorum [illegible]
[illegible] et gratiam sacramentorum [illegible]
Et hec [illegible] ecclesie . memoria
[illegible] dei . in hac quod ecclesie [illegible]
[illegible] sacramentum . et in sacramentis gratia et [illegible]
[illegible] desiderium [illegible]
qz deus [illegible]
omnia [illegible]

Et si quis propter multitudinem iniquitatum Ecce deus
instruit hominem legem suam · gratia · — Vocent
Mittit nuncios suos ut adveniant ad celestia — Inducant
Et vult salvare deus omnes et — Vocando — Introducendo — Compellando — Compellant

Ipso deus vult salvare
omnes vocando per predicationem omnium. · Vocando
Apostoli hac enim predicatur in Ecclesia ut
homines vocentur ad salutem / Et vocat per prophetas ·
Sed deus vocatur · compater pro hominibus 3^cas

1 · Primi sunt Superbi / qui significatur per — Superbi
illum qui emit villam / Semper enim emit
villam appetit alios dominari / Hanc villam Lucifer emit
2 per dominationem quando appetiit regnum celorum amisit /
· Hanc et villam Adam emerat ·
et de paradiso expulsus est ·

Secundi sunt Avari per quem iuga boum — Avari
Avari enim omnes sensus suos impediunt
ut divicias sive bone sive male acquirant
· Antiquitas avaricie utimur · vel avaricia consumat

Tercii Luxuriosi sunt per illum qui uxorem — Luxuriosi
duxit. · Luxuriosi enim voluptates
carnis sequendo operantur / Ullum enim
peccatum ita hominem ita contingeret
sicut luxuria / · Et ideo hoc per luxuriam
operantes non possunt appetere celestia.

Ozee 7 Non dabunt cogitaciones suas vt reuertantur ad deum . Spiritus enim fornicacionis in medio eorum est .

Gregorius Mor. 33 . Impiorum cor quod iam ita pollent vt in superiora mundicie amorem surgere non possit .

Ysidorus . Supplicis et dampnatis opera sunt sicut a Venena . Impenitens non est Ne possit venire . Nemo virorum illorum gustabit cenam celestem . i. dulcedinem diuinam . sed sentiet infernum amaritudinibus: fetoribus, doloribus, Morte eterna, omnibus malis +

horribilissimum est verbum . Nemo virorum illorum qui vocati sunt gustabit cenam meam

. concludit eterna celesti et id est penis Inferni . excludit ab omnibus bonis et id est orbis malis . et deus non est hominum excusare . i. desponere

Isti excusantes sunt a cena celesti sunt ciues Inferni . quam ciuitatem despexit Dauid . et detestatur eam quia vidi

. Vidi iniquitatem et contradiccionem in ciuitate .

Die ac nocte circumdabit eam super muros eius Iniquitas et labor in medio eius, et iniusticia et non defecit de plateis eius vsura et dolus .

Tales enim sunt Iniqui . i. non equi . quia nemo alii vult preesse / sicut superbia

Sed et Iniusticia . Ysay 57 .

Non est pax impiis dicit deus . Et infra

Sed insuper sine Securitate . quia timet de peccato in peccatum . et tradat ad

Sed sine quiete . quia fit concio consciencie vexat eos dicens hec

Sunt Iniuste · quia non diligunt veritatem sed eam opprimunt ·

Sunt · Avari nulli enim aliquid volunt dare nisi sibi lucrari ·

Sunt · Dolosi · quia aliud loquuntur ore et in corde gerunt · Ergo quo nos deus vocavit verbo suo non consensimus vos petere — Supplere · Amare elimosinas

Omnes quia · humiles · miseri · casti · Ut intelligamus ad cenam dei ·

Secundo deus vult salvos fieri omnes ·

Introducendo · Christus specialiter vult salvare quatuor genera hominum · Introducendo

et sunt dominus · deus · cui deus confert nobis vocationem ut per ea ducunt nos ad salutem

Et confert vocationem · Christus · pauperibus · debilibus · qui de se non confidunt · cecis · qui sine papa non dubitant · claudis ·

Pauperes sunt deficientes in gratia ·

Debiles sunt deficientes in bonis operibus ·

Ceci sunt deficientes in vera cognitione ·

Claudi sunt deficientes in vera affectione ·

Ad hoc cognoscit et deficientes in hiis Christus

Audit in predicatione et ministrationibus dei · gratia

postulat · et dicitur ei · in proprio sunt bona opera

· et postea rogat in celo in patria · nota virtus dei · voluntas bona

Sed nos sumus sicut Scripture qui claudi rationem non attendunt luce (?) radiis

Sic nos vocationem sed ad eo accipimus sed minime gratiam sumus · Non est ipse qui non venit vocationem sumus dei ·

Nota debet esse horula non agimus gratias deo · Ista via est ad deum etc.

ergo nos deus introducit vocationem sumus gratia ·

Copellendo

Tercio deus vult omnes homines salvos fieri

Compellendo. Et hoc fit. 4.

.1. Per eius eternam comminacionem — Dum comminatur de quo ...

.2. Paupertate — per dicta vos pe...

.3. Infirmitate — Infirmi compun... et agit penitentiam ...

.4. Adversitate — salvus sit

Quia mala que nos hic premunt ad deum ire compellunt

Cum ergo nos deus compellit penas infernum comminando timeamus eum.

Vel si nos temptat paupertate, infirmitate, adversitate

pus ~~...~~ infirmitas ~~...~~ ~~...~~

Sic arcet pa... dum iret demum ... Expectans est ...

Sic ...

Quia filius est et sumus parentes et dicamus plus ... deum erimus quam patimur. Sic erimus inimici.

Quia solarium sit inter flagella que patimur ad medicinam delectari et ... Sic hec ... flagella ... dominus ... speramus ... et ... delectati carnis ... Dolor ...

Hos cum ... abstinet ... Iohannes in exemplo hodierne festivitatis ...

Pedi ... sanctam ... descendentem de celo ~~...~~ ~~...~~ paratam tamquam sponsam ornatam ...

... de ... passio ... quod ... tempus ... Sic hec flagella — clerus vadit ad vitam eternam ... per ... ad vitam salutis ...

... deo ... ad vitam ...

Civitas cuius celi hic est vera patria
Primo est Sancta i. sine terra / unde dicitur Sancta — Scta
Cuius cives sunt in terra corde tamen
et quantum sacerdotes sunt in celo, dicitur
Nostra conversatio in celis est.

Secundo sunt parata, ideo dicitur Ierusalem — Parata
i. visio pacis, habet enim pacem cum deo / proximo / se ipso

Tercio sunt innovata, ideo dicitur Nova — innovata
Sunt enim innovati in baptismo
Et si aliquando peccaverint non tamen derelicti
carent, sed statim innovantur per penitentiam.

Quarto sunt ecclesia ad instar ecclesie triumphantis, ideo dicitur descendens — i·glata
de celo. Hic enim ecclesia conformat se ei, quia
Eadem lege stringuntur quo ipsi, scilicet caritate.
Eodem rege reguntur, quia deo.
Eadem visione habent quando sunt, quia deum formo
cum ipsis
illis facultas

Quinto sunt ornata virtutibus et operibus — ornata
Virtutibus interius, operibus honesta
quantum ad exterius, quia homines videntes
laudant deum.

Alia.

Et si aliquis peccavit resurgat et penitenciam agat
Exemplo et modo Zachei . De quo refert
hodierne festum Luce xix.
Nam fuit princeps publicanorum
Affectabat Jhesum videre
Ascendit arborem sicomorum . plenam fructibus
Ut videret Jhesum, quia illac erat transiturus
Vidit illum Jhesus et fecit illum descendere arborem
dicens Zachee festinans descende, quia
hodie in domo tua oportet me manere
Et ille festinans descendit et excepit illum
gaudens in domum suam et stans dixit
Ecce dimidium bonorum meorum do pauperibus
Et si quem defraudavi reddo quadruplum

Omnis ergo qui considerat hoc modo aliquid peccavit
vere penitere

.1. Primo contemplatur peccata
Sicut Zacheus descendit de sicomoro . i.
sicut fatue . Unde est magis fatuus
quam peccator, qui non timet deum
Nec timet perdere gloriam [illegible]
Nec timet penas inferni

.3. Secundo restituat aliena
Sicut Zacheus . Et si quem defraudavi reddo
Augustinus . Non dimittitur peccatum nisi ablatum restituatur

.2. Tercio faciat opera misericordie
Sicut Zacheus . Ecce dimidium bonorum meorum do pauperibus

.X. Plurimus [illegible]
Sicut Zacheus [illegible]
[illegible] Glosa . Bernhardus . [illegible]
[illegible]

Talos vē pruritus aures dederunt sibi
In ipsis autem fingit sibi vē prurit
qui animus delectatus — Cantus / Carmen / dyali

Fingit aures alio mirari dee
Vacat aliis bonis operibus qz
cum sint & virtute in virtutem.
Delectat deum in ipsis mane
Sermo Sed nec delectaverunt ipsa
auro fulgurantia, gemmis altaria
destructa, sed ipsa virtutibus orta.
sit vocati vel Reintroducti vel
compulsi ad nuptias, nec compescit
se donis, sed disponunt se virtutibus
~~quibus acquirunt sibi h[illegible] glam~~
Sed In illa celesti civitate refert Epla
in civitate Dei :.
Ibi omnis mali abscessio, dicit
Absterget deus omnem lacrimam ab oculis
eorum & mors non erit amplius neque
luctus neque clamor sed nec ullus dolor

Ibi omnis boni complementum, dicit
[illegible] resplendebunt sicut sol in regno
[illegible] quem [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] hu mo ut [illegible]
ad illam [illegible] . [illegible]
[illegible] ad [illegible] . [illegible]

Magna est illa Cena

Est magna ferculorum . Tot [illegible]
ibi delicatos [illegible] ut [illegible]
nec auris audiuit nec [illegible]
cor hominis ascendit [illegible]
[illegible] .. fere [illegible]

Est magna ministrorum . Ibi enim [illegible]
ministrabit [illegible] . [illegible]
ministrant [illegible] [illegible] [illegible]
Amen dico vobis quia [illegible]
et faciet illos discumbere et [illegible]
ministrabit eis

Est magna Sanctitatis Ibi enim
Maria Mater christi et [illegible]
soror . Katherina [illegible] [illegible]
est sanctus [illegible] [illegible] [illegible]
[illegible] [illegible] ministrabat ei . et
[illegible] [illegible] [illegible] [illegible]

Est magna dulcedinis [illegible]
[illegible] ut ad [illegible] [illegible]
[illegible] et [illegible] et [illegible]
[illegible] [illegible] felix [illegible] [illegible]
[illegible] [illegible] .

De scdo
filius
qr
patris
ha
Ido
qr
petrus
qr
qd
Ido
hu
prima.
quid
mod
Ido
quia
fu
et

Dr scribit apostolus 1 thi. 1 przyyemnosczy
Fidelis sermo et omni acceptione dignus.
quia Ihesus xpus venit in hunc mundum
peccatores salvos facere. Ipse enim vult omnes
homines salvos fieri et ad agnitionem veritatis pervenire.
Ideo dictus est Ihesus i. salvator
quia ipse salvum faciet populum suum a
peccatis eorum. Et salvat totum populum
quia venit querere et salvum facere
quod perierat sedque totus mundus perierat
Ideo venit ut totus mundus salvus fieret
dowod
Et huius est racio quintuplex quia venit omnibus hominibus
Prima. quia omnibus hominibus dedit donum — donum
suum salutis quia ubi [illegible] d
mundum [illegible] predicare etc. [illegible]
Secunda ratio. Quia omnibus hominibus
[illegible] iustitiam et donum quia solem — Inspiraui
suum facit oriri super bonos et malos
et pluit super iustos et iniustos etc. et
Ipse dat dona sua affluenter
et neminem improperat. Jacobi 1.
Tercia ratio. quia dedit omnibus hominibus — Pau
quia proprium et sufficientem. quia proprio
filio suo non pepercit sed pro nobis omnibus
tradidit illum Rom. 8. Joh. 3.
Sic deus dilexit mundum ut filium suum unigenitum
daret ut omnis qui credit in eum non pereat sed
habeat vitam eternam. Non enim misit deus
filium suum etc. ut iudicet mundum sed ut
salvetur mundus per ipsum

Tercia ratio . quia dedit omnibus hominibus

remedia — quinque remedia contra vulnera peccatorum

Et hec remedia sunt sacramenta ecclesie

per que deus sanavit infirmitates nostras

de quibus dicit apostolus . venite ad me

omnes qui laboratis et onerati estis

et ego reficiam vos . per gracias [illegible]

premium — Quarta ratio . quia promittit omnibus dare

quinque premia . xxx . et premis

et immensas eternas mercedes reddere

pro laboribus . et nos quos destruxit quidem

salute [illegible] dare . quia promittit omnibus beatitudinem

Fecit in anima magnam — et [illegible] est . [illegible] impedimentum

salutis nostre per mortem filii sui dei

quia culpam removit . et ianuam

aperuit . et per resurreccionem mortalitatem

corporis destruxit et immortalitatem reparavit

Ideo dicit ewangelium : Quid parata sunt .

Et si quis amaret preciosa

[illegible] factor . quia vult [illegible]

et [illegible] sanare et [illegible]

Desiderans [illegible] ut per quod

considerare . quia deus aperit

manum suam et implet omne animal

benedictione . et si aliquod [illegible]

[illegible] Ecce deus [illegible]

[illegible] lege sua . quia [illegible]

[illegible] sicut [illegible] iudicii

et [illegible] ad [illegible]

mundo [illegible] ut [illegible]

63
66

Nauigando
Intrando
Compellendo

Vocando

... palme ... annis 3 -
... vlt salute am
... de ... est tua.
... hec ... in Cella vt horas vor ad
... ad varias compendium ... hora 3
... ... significat ... qui ... vallis
... ... illis ... alios ...
... ... vallis ... qui ...
... illa ... est ... que appareat
... ...
... vallis ... ... comprehensum
... ... bonum
... ... ad hec ... vt
... ...
... ...
... ...
... ... ad ... ...
Versus ... ...

Verecundia

Grecus dicit velle omnes salvari [illegible] introducit
Verecundia confundit [illegible] cum [illegible] confert nobis
verecundia ut [illegible] deunt unus ad salutem.
Et confert sive verecundia. quibus sit — Paupertati / Debilibus / Senibus / Claudis
Et ille [illegible] [illegible] est [illegible]
eis.

Paupertas est desertus in [illegible] parte
Debilis est desertus in bonum operum
Senes sunt destitutus in vera argumentum
Claudus est desertus in recto affectionem.
Dum homo est desertus [illegible] in hiis [illegible]
Audit [illegible] postulat [illegible]
eis. Seneca — [illegible] est
animum [illegible] facilius durat quam [illegible].
Sed nos sumus sicut Saphe [illegible] glandes [illegible]
sed non attendunt [illegible] Sed non
verecundia [illegible] a deo [illegible] pro nunc [illegible]

cum dominus vult eum de salvare | Compellendo. Et hec fit ~~64~~ 67

humilitate pena eterna. | Dum aliquis quando homo

paupertate | pena de suis peccatis et

infirmitate | agit penitentiam et salvus fit

ceterisque adversitate | 99 | Malo quod eius hec permutat

ad deum ire compellat.

pp. Multiplicate sunt infirmitates

eorum postea acceleraverunt

Paulus. Sic compulsus est paulus

dum in via damascum ad

persequendum christianos prostratus est

et conversus etc.

Lazarus. Sic compulsus est lazarus

qui paupertate afflictus

iacuit ad ianuam

divitis et canes lingebant

ulcera eius.

Confidentes ipsi eius, dt Deus vobis ...
vincere alios qui vanitate sunt gestrebet ...

hornblaser est hoc vlaed ... a mu...
Et timeo penas inferni ubi erit ...
Et varios ... malos agyraud...
Ut ergo penas inferni evadamus vanitatem ...
Resistamus peccatis. Sunt ergo — Invidie.
— Muerdes
— Vasti.

Cogitemus unus defunctis sibi in — gun et ...
— leunus ...
— tegheren ...
— wolde ...
Alterum dico ut dat mihi ...
Gratia fiend et ...
Bona opera
Notaris sine veritate
et soldeten bevende ut detinent a malo et ...

Timeamus penas inferni.
Si dicunt tempus nunc — Penitere
— Infirmitate
— adeipiscerent ... Sunt
17 dicit dominus plenum ... in tempore ... et ... ad ...
Kyrie ... Prosit

e ffr Rich pud ter
ho aunpleg prcant
ster salmaraus
pur qd Delighted

Ext. Memoranda
lo fincy .xl
In hac qd tele
sue ... grulet
barba ...x in barba
grias . & dom
& ...

68

Vey^lis dno doctor peto digalf vnctj ri
et magri / po lud ad vna havrd e fat

7 [illegible] sunt fratres

multo
Vnde est ergo quod haud [illegible] ad
dampnacionem. et plures quam ad salutem
Utique hec quia deo non placet.
quia ipse vult ut haud saluentur
quia perit animam magnam et vocantur multi
Ideo hec [illegible] quod [illegible] quia dicitur 7 de vobis
[illegible]
Nepotes sunt singuli [illegible]. de ista
[illegible] [illegible]. Et in hac
[illegible] pastoris [illegible] quod sunt non fratres, et sunt
[illegible] de hac [illegible]. [illegible]
Et non venient [illegible]. sed quod sunt
[illegible]. et quod [illegible] [illegible].
Et absque quo nunquam [illegible] quesiui.
[illegible] hic [illegible]. Domine fecisti nos ad te et
est cor [illegible] quousque in te
Hac est [illegible] [illegible]. Ideo [illegible]
quando [illegible] [illegible] regnum dei
et non adducunt vobis
Isti qui sunt vocati [illegible] per [illegible]
[illegible] dei [illegible] [illegible] et [illegible] [illegible] [illegible].
Sed isti qui sunt vocati [illegible] [illegible].
[illegible] [illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sed [illegible].
Et ita sunt haud duplices in hac [illegible]
qui sunt vocati ad [illegible] [illegible]
Primi sunt qui sunt vocati [illegible] per [illegible] [illegible]
Secundi sunt qui sunt vocati [illegible] [illegible] [illegible]
hac [illegible] in duplici [illegible] [illegible]

[illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et in [illegible] [illegible] [illegible]

h'c ewr dt Venite multos et alibi
xyi ii. dt Saluator Venite ad me
omnes &c. Nec est gtr qr ly
scriptura sacra nec est aliquid verum
gtr positum &c.
Phar qd xpus dt Vocans omnes
Venite ad me omnes / sequitur
Varias xpalis sunt puta lapsarum.
/ qr dicit Venite omnes ad fidem suam
/ qr ly omnes non capiunt fidem
qm alii ad dispersit et ymera
non pendissent et dispersunt.
qr Jam mirante se pro infidelis.
/ Alii ad fidem respondunt Jud.
qr credunt / sed Voluntate et ope g.
/ qr opa corp sunt mala / et nec
veniunt ad hunc et ergo opa
hic sunt qui venit vanitas durant &c.
et bona latet tepent / xpalia bona
ad placitum eis procedunt / et dux
non parat ptum / sed q xpo
in domus hic nos gratia Volum.
in petis delectant / et libet ravi
affectum ad ... sua in hac
et si aliqui surgunt / frequenter ...
vita sua emendare nec satagunt
prius destrict ... in petis moriunt / qr in
dispersio altera Recuben
vetiam dicat ... / thus et sun.
Ista si operuit perf. i. nodixpomit se ad Cenam aliquem
//

Alia sunt horis temporis per vertentur — Superbi / Avari / Luxuriosi

Superbi sunt qui avari alios volunt

Isti significantur per hanc quam villa

civitatem timet. Unde et illa

Ista villa semper timet.

quia propter [illegible] que apparent

[illegible] [illegible] [illegible]. — [illegible]

Avari significantur per illud quod timet quamlibet [illegible]

quia avari omnes suos [illegible] adherent

opponunt ut dimicans sunt bene qui

male acquirunt. [illegible] [illegible] sunt

Luxuriosi significantur per illud quod [illegible]

[illegible] quia luxuriosi voluptates

omnes sequuntur. Et [illegible] per

quia [illegible] [illegible] [illegible] [illegible]

in hac terra sunt luxuria. Ita

luxuria [illegible] et [illegible] [illegible]

[illegible] fiunt et [illegible] [illegible] possidebit.

Ozee 7. [illegible] [illegible] — 33 mor. / c 22

[illegible] ad [illegible] — Luxuria

[illegible] [illegible] [illegible] est — [illegible] quod et ita pollutus

[illegible] — [illegible] alium — ut in [illegible]

Gregorius 33 mor. — [illegible] — [illegible]

[illegible] luxuria [illegible] [illegible] — [illegible]

[illegible] [illegible] [illegible] possidebit — surge

Et [illegible] Superbus et Avarus — [illegible] — non po

[illegible] [illegible] [illegible] [illegible] habet — sunt

[illegible] — [illegible] luxuriosus [illegible] [illegible]

possidet [illegible]. [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible]

sed per diem in die ... cum in die ... dicit

Nec tamen nec gustabunt peccatum nec
videbunt. Sed quid gustabunt
Certe. Amaritudines inferni.
luctus, gemitus, dolores, fletum
Mortem eternam. Et omnium malorum congeriem
videbunt. scilicet tenebras demonum
quibus traditi sunt tortoribus. Isti
nec debent salui [illegible] nec adu
ire in morte [illegible].
hec ea dixit pariter ipsa. et se con
Ne veniant ad eum [illegible].

abstinere salutem debent. et quod si in corde non audiunt ut ... isti

Sed pariter per eternam possessionem qui
fidem receperunt. Et
impleverunt operibus. Isti sunt
qui diligunt et preceptum custodiunt
Christi et ... de plangunt

De fide de pet... a futuro

Malis aduersis. bonum diligunt
verbum dei libenter audiunt. Et
In rebus mundanis non delectantur
Opera tota in celo ponunt
Misericordes sunt. Et opera misericordie

mundi hostes, omnes vincunt diabolum

Et si aliquando peccant. resurgunt
penitentiam agunt. Omnia tempora in
bonum convertunt. Et peccata que-
runt ad salutem eis proficiunt
et forte fuerit superbus. Sed
eo peccat. humiliant ad deum
convertuntur. Et verum penitentiam agunt

tpio m
tu que
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ad dicu
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~~69~~
72

~~70~~
73

Exemplo et modo zachei de quo
resonat hodierno festivitatis ewangelium
hic fuit princeps publicanorum
Querebat videre Ihesum
ascendit arborem sicomorum ut plures sicp
et videret Ihesum / quia illac transiturus
videt illum Ihesus / et fecit illum descendere de arbore
quod zacheus festinus descendit / quia hodie in domo
et ille festinus descendit tua oportet me manere
et excepit illum gaudens in domum suam
et stans dixit / ecce dimidium bonorum meorum
do pauperibus / et si quem defraudavi reddo quadruplum
isto modo peccator cum penitenciam
et si aliquem peccat / respuit ex parte
aperit Ihesum i. salutem suam videt
agit penitenciam primam quod dicitur de zacheo
prima scilicet renunciare peccata. Sicut zacheus descendit Reliquit
de sicomoro i. stulta fatua / sicut petrus
fatuus dimittit fatuitate sua /
quia nec [illegible] deus / nec angelus
nec tamen pater glorie eius
nec tamen mundo ex paucis [illegible]
mundi est similis quod [illegible] cum
gaudia per delectamenta mundana Restituit
Secundo potest agere penitenciam restitutio de aliena
Sicut zacheus d. / et si quem defraudavi
reddo quadruplum / sufficit tamen
si simplum reddat aperte scriptura
[illegible] / furtum fieri ut omnes
alii qui aliena detinent /

Et mirum est ut restituat. / c...
quod hoc venit dixit / . ...
Tercio oportet hoc de peccatis ...
... ad ...
Et velit ... ut hoc ipso restituat
... ...
... que sunt ... ...
que sunt dei ... . / ...

... dixit ... offerre ... ad altare et ... ... quod ... ... offert ...

Tercio hoc petere ... fuerat oper...
est Zacheus. dixit ... domino
... ... pauperibus. Et
hoc ... dicitur. est.
... ...
...

Fiat

non procedit

Sexto hoc ... ...
... . Zacheus ...
... ... ad ... ...
... ... Zacheus ... ...
... . / . ...
... ad hanc petere ...

... ...
... . glosa ... .
... hanc ... ... Zacheus
in ... quod ... ...
... / . . Multa ... ...
que ... impediunt ...

[illegible]tionum unum quod scripsi vnd obseruaui /

Vel per crapulam mala consuluerit

Vel per similes [illegible]tibus

Vel per verbis perdite / et filijs

variter

Vel per tempora [illegible] pressa / . zamzouijgen.

Et penitentes dignum sibi debuerit / quia licet in ipso [illegible]

fecit. / alios ipsos maculat / . et in ipso [illegible]

accedit / . quia talis vacat penitentes . [illegible] ut

in corpore suo

Nunc in se portat / . omnes delectationes carnis

[illegible] . et dyaboli [illegible] / . et [illegible] in statu superat

~~[illegible]~~ / . . opera pretij fuerunt . et bonus

quia exempla dicit

[illegible] alios habuerit / . et quod homo alij habet

[illegible]dentes . ~~[illegible]~~ [illegible] in celos est debitur [illegible]

Et deus ut [illegible] de [illegible] [illegible] penitentiam

et [illegible] ad [illegible] [illegible] vo

et de [illegible] [illegible] [illegible] / . [illegible] ad hunc in [illegible]

quia forte in [illegible] [illegible]

[illegible] [illegible] / . [illegible] [illegible] ut [illegible] . [illegible]

[illegible] [illegible] [illegible] 26 [illegible] . [illegible] [illegible]

ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cum .

Magna gra(tia) comme(n)data / Memo(ra)ns venit [illegible]
Et querit that et querit ne that Quaer(itur)
that et allo ne that / Nob(is) nelle [illegible]
ne bas cum(m)[illegible] / Stuel [illegible] et [illegible]
[illegible] dur thorp. Ora ut tharp ut [illegible]
Cor celeste Regum .i. burdo sit nobis op[illegible]
parata / et q(ui) divinu(m) precta . et opportet
nos ut apparat(is) [illegible] . Angel(us) [illegible]
[illegible] opportune [illegible] / Claritas . [illegible] . ce[illegible]
..cena· [illegible] vos opportet / . Sic go [illegible]
ut [illegible] (com)prehendamus . ut hic [illegible] p(er)[illegible]
p(er) [illegible] / Et [illegible] [illegible] p(er) celeste [illegible]
(con)cedat nobis .

[T]ercium tempus ante xpm redemptorem fuit tempus iusticie
tam in celo de quo magna iusticia apparuit
Ut patet in lucifero et in angelis eius quos
propter vnum motum superbie de celo precipitavit — Superbia
Ut patet in primis parentibus quos propter vnum
primum vetitum quod comederunt de paradiso eiecit — Inobediencia
Item patet in diluvio in quo propter peccatum
carnis totum genus humanum preter 8 homines submersit — Luxuria
Et apparet eciam in multis locis veteris testamenti
Vnde alibi dicitur quod deus iusticias magnas fecit — Deutronomii 32 Michi vindictam et ego retribuam
Hec fuit prima et secunda iusticia
[illegible] usque in aduentum [illegible]
ad Iohannem baptistam tam prophetis et preceptis
et propterea dicitur. Dd. De celo auditum
fecisti iudicium [illegible]. Sed cum
venit plenitudo temporis scilicet tempus gracie et misericordie
quod incepit ab aduentu xpi regis et durabit
usque ad [illegible] iusticie. Dd. Misericordia domini plena
est terra. Et hoc tempus est [illegible] modicum [illegible]
[illegible] et [illegible] ut [illegible]
[illegible] est homo. Ad quam nos inuitat
[illegible] Estote misericordes.

In isto ewangelio [illegible] primo deus ad misericordiam nos inuitat
2o per [illegible] nos [illegible]
3o [illegible]
4o [illegible]
[illegible]
quedam [illegible]
[illegible]

Primo ad iram nos incitat exemplo patris nostri
Christi. Estote misericordes sicut et pater vester misericors est.
Boni filii bonum patrem imitabuntur. Ioh. 8.
Si filii Abrahe estis opera Abrahe facite.
Duo ergo dicit: primo incitat iram quia estote
misericordes / secundo ostendit modum imponendi
est sicut pater vester misericors est.

Debemus esse misericordes compaciendo / sicut deus pater
misericors est erga nos. Est enim deus ita
misericors erga nos quod [illegible] / Primo [illegible]
omni bono et a se avertit contrariam virtutem

David filium suum Absolon volentem eum morte tollere et regno eicere dilexit tamen et planxit mortuum

recuperando. 2 Reg. 18. David vocavit filium
Absolonem. Absolon interficere voluit patrem regem.
Sic et peccator interficit filium dei et tamen
deus vocat eum. / Sic et vos non solum
amicos sed etiam inimicos debetis misereri / Mt.
Diligite inimicos vestros et benefacite hiis qui
[illegible] qui solem suum facit oriri super bonos
et malos et pluit super iustos et iniustos.

Ista fuit vox patris [illegible] ego portabo.

Secundo reddere voluntatem paratam comparatis.
Isay. 30. expectat deus ut misereatur vestri.
Rom. 2. Ignoras quoniam benignitas dei ad penitentiam
te adducit. / Sic et nos proximi
voluntatem reddere nobis nostri parati
compatiendo debemus reddere [illegible] / [illegible]
pacienciam habe in me et omnia reddam tibi.

Tercio peccatorum ne a dyabolo suffocetur et in infernum
demergatur defendendo / Trenorum 3. Misericordie
domini multe quia non sumus consumpti quia non
defecerunt miserationes eius. / Sic et nos
dicimus ... ne ab alio proximo
devoretur et capiatur. i. corde Ego libenter
impedirem

Quarto peccatorum ne desperent parcendo pro ...
... peccatoribus qui peccatoribus
... / Sic et nos ad peccatores sustinere
dicimus / quia in eis non bona et potest adhuc
fit bonum / ... pater ... est pane
... capiatur / ... peccator ...
... / ... ad ...
... ad ... / ... ad ...

Quinto peccatoribus opportunitatem penitendi subtrahendo
... tuam ...
... est / quando ... peccatoribus adversa
... male ... possunt ...
... et nos ... peccandi dicimus
... a proximo / et non ... ad ...
... ad salutem. ... ...
... bonorum operum /

Sexto. Post multiplicationem ... ...
... non desperando ... dicimus
misericordia dei ... / et si ...
... formidare / quia tanto ampli
... agemus. quanto ...

[illegible]
... peccatoribus ... / ... ...
... / ... ...

vocare non dedignatur. Apoc. 3. Ego sto ad
hostium et pulso. Sic et nos a [illegible]
proximi despicere non debemus, quinimmo ab
diligentius parcere. Ro. Nolo mal[um pro]
malo reddere, sed etiam benedicere

Septimo [illegible] nostrum vita et mobili
Modo [illegible] [illegible], modo [illegible], Sic et
nos per omnia [illegible] debemus [illegible]
peccatores bonum fiant, et [illegible] [illegible]
[illegible] nos per [illegible] [illegible] in nostra parte,

a

Octavo penitentia adhuc [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Sic et nos
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] debemus [illegible], et [illegible]
[illegible] [illegible],

Nono penitentia de statu [illegible] ad [illegible]
[illegible] [illegible], [illegible] de [illegible] [illegible]
[illegible], Sic et ille filius prodigus ad [illegible]
patris [illegible] est [illegible], Sic et
nos debemus [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] et non [illegible] [illegible] [illegible] [illegible]
vel in aliquo [illegible] quem [illegible] [illegible]

b

Decimo [illegible] [illegible] [illegible] 18. [illegible]
hora [illegible] [illegible] [illegible] [illegible] [illegible]

Deus peccatori q ipse veniret p penitentiam dando /
ipsum tunc dat bonam voluntatem / Sic et
aus deus xpi in bono proposito confirmet
in bono statu manutenere et crescere
R. hanc gratiam flecto unica mea

S. d. Tamen deus est justus. peccatoribus propitius.
quando go ne invitat nos ad illa per admonitionem /
sepius misericordes / Et quando hoc facit per 1.
o quare Misericordia magis allicit quam Nom testatur
ut deus est / misericors et justitia quasi est sibi
a et justitia est adiacente xpo deo eius /
misericordia est adiacente xpo Tamen 3. Quod
a tempus habet
a quare Misericordia magis allicit locum in que quaerimus
ad mundum est plenus et malus culpe et mal
... / et homines multis malis involuuntur
... in valle miserie per mundum in quo
magis est flendum quam mundum flendum.

... quare Misericordia dei super omnia opera dei operatur
... Misericordias eius super omnia opera eius
Deus / Item Ludfrido dat deo uenta /
... quare magis utilis est et utrum 1. tamen
pietas ad omnia utilis est / etc.
Bene misericordes quoniam ipsi misericordiam consequentur /
Bernh. / Aliam mundum non audiret auditum
malum / Sic in Judeos fuit saluum examinatos
et operibus misericordie / Tobie et Judicum pro
misericordia fecit ei que ne fecit misericordiam

Nono quia Maria magis placuit pa[tri]
nostro deo. Angeli, deo cum sint [illegible]
ministri et parere. unde per Gab[riel]
est illuminata. Et in quem celestem [illegible]
deo ministri. Et ideo sunt boni d[illegible]
bene [illegible] sunt [illegible]. quia [illegible]

Sed non dignior sponsa est quam [illegible] qui prius non [illegible] est dignior est apud deum omnibus — Ista [illegible] ab [illegible]

In hoc non maxime [illegible] filius [illegible]
[illegible] non petatur. ... patre habet. Unde [illegible]

Deus tres filios [illegible] habet.
Item [illegible] [illegible] [illegible] qui [illegible] [illegible] — Primus fuit [illegible] qui voluit [illegible]
in [illegible] [illegible] in patre. Et ideo [illegible]
Secundus fuit Adam qui voluit
[illegible] [illegible] Maria [illegible] in [illegible]. Et [illegible]
[illegible] [illegible] [illegible] — tamquam [illegible] [illegible] est [illegible]
Tertius qui voluit deo patri [illegible]
in Maria. [illegible] [illegible] [illegible]
[illegible] ideo tamquam filius [illegible] est dilec[tus]
[illegible] 3. [illegible] est filius meus dilectus

Septimo quia Maria est nobis magis [illegible]
Habet [illegible] [illegible] [illegible] [illegible] [illegible]
Et ad [illegible] [illegible] est [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible]
alia. [illegible] [illegible] [illegible] [illegible] [illegible]

Septimo quia [illegible] [illegible] [illegible] plura [illegible]
[illegible] [illegible] non [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] et [illegible]
Et [illegible] [illegible] [illegible] tamquam [illegible]
[illegible] [illegible] in Maria [illegible] [illegible]

[illegible] bona sua generant nobis / Exemplo quod mor[illegible]
omnes arbores / . Multa etiam animalia
[illegible] nos ad [illegible] / [illegible]
[illegible] / De Ciconia legitur quod postquam
[illegible] filii eius pascunt eam in nido
[illegible] / . De Aquila legitur / quod
quando tres pullos habet unum deicit
[illegible] omnibus [illegible] / Et quando [illegible]
[illegible] apportat et [illegible] /
[illegible] Leo . pater [illegible] / Et [illegible]
[illegible] / Et infirmorum animalium
[illegible] comedit nisi [illegible] / Et quando
[illegible] aliquod [illegible] de preda
[illegible] / Olor de [illegible]
quod postquam mortuus alii [illegible]
[illegible] Marie [illegible] sepeliunt /
[illegible] tota [illegible] invitat nos ad [illegible]
[illegible] compati [illegible] . /

Secundo Prohibitio nunc nobis [illegible] :
Nolite videre et non videbitis [illegible] Fuge Contrarius
[illegible] quia [illegible]
[illegible] mala / ut furta . [illegible] adulteria
[illegible] est videre et [illegible] mala . Unde Plato
[illegible] et [illegible] videre [illegible] [illegible]
[illegible] alicui [illegible] videre [illegible]
[illegible] / Nolite autem [illegible] videre [illegible]
[illegible] quod multa bona videant multa [illegible]
[illegible] exempla [illegible] facta / ut si [illegible] dat
elemosinam [illegible] / [illegible]
[illegible] In [illegible]
[illegible] .

Nisibus — Mundus est medius inter putrem et bonum et
quod ad ut apparent bonum [illegible] alias malos in eo quod ipsi mali sunt. — malo communis fieri / Et ideo nos contra
non ostendat aliquid speciem mali /
ea ff in vniuscuiusque presencia [illegible]
Ergo si malo communis fiant sed quod
videt quod foris pareat / sicut aut [illegible]
R. Rom. 16 / Et hoc est quod dicit Relictus
[illegible] ab omni specie mala abstinete vos /
[illegible] / hoc
est [illegible] / [illegible] aut in parte [illegible]

Tria dona nobis offerunt Misericordia nostra
Remittere et remitti vel / dare et dari vel
Iniuriarum remissio — Primum offertur Misericordia est remittere iniurias et
offensas et hoc est Elemosina spiritualis /
remittere iniurias proximo — Multi remittunt iniurias et non faciunt quia
magnum putant / quia odium in corde [illegible]
remittere satisfacere iniuriam est — genus impetuum qui [illegible]
ad mortem — Nam odium solum [illegible]
[illegible] — et est [illegible] et [illegible] / [illegible]
remittere et remitti valde sic adire [illegible]

Virtutum collatio — Secundum offertur Misericordia est dare sibi bona temporalia
pauperibus / Et hoc est Elemosina corporalis
/ [illegible] dabitur [illegible]

Secundum hoc dona sunt gratia operum Misericordiae /
opera misericordiae spiritualia / [illegible]
et sunt sex. scilicet Consule / castiga / solare / remitte
fer / ora / Remitte quod [illegible]
est opus misericordiae spiritualis / Et in hac [illegible]
opera misericordiae intelliguntur

80

Quinto ad corporalia pertinet ad corpus quod pertinent ea
vestitu / pane / vino / tecto / et domo / hospitio / cibo /
et quod aliud corpori necessarium est / opus misericordie / et per que
deus dabit nobis vitam eternam etc.
Inter opera misericordie tam spiritualia quam corporalia
unum est quod principaliter placet deo / sicut quando homo
misericorditer [illegible] Ecclesiastici 30 Miserere anime
tue placens deo / [illegible] [illegible] sunt duo que
per [illegible] / [illegible] ad se quam dat pauperibus
vel spiritualis et corporalis / [illegible] sit quod homo
qui in mortali peccato facit opera misericordie / nihilominus
[illegible] de [illegible] [illegible] quia
[illegible] 13 [illegible] [illegible] omnia facultates
20 [illegible] [illegible] ad [illegible] quod [illegible]
sunt in principio et in [illegible] /

Nota quod [illegible] opera misericordie nobis [illegible]
. Dabit in [illegible] [illegible] / [illegible] / [illegible]
[illegible] / [illegible] pauperes / quibus opera misericordie
[illegible] / [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] pauperes [illegible] quam [illegible] est [illegible]
[illegible] [illegible] [illegible] et [illegible] / sicut quod erit [illegible]
et hoc [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] . [illegible] [illegible]
[illegible] [illegible] et [illegible] / [illegible]
[illegible] in Matrimonio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] /

bona [illegible] cogitata [illegible] [illegible]

Quando dant omnia superflua vt [illegible]
luce 3 Qui habet duas tunicas det
non habenti / Et iste dabit medicinam pu
matlozana [illegible] conferta .i. manibus compressam. vt [illegible]
sit in ea vacuum .
Quando dant nec solum superflua sed ve
rum necessaria [illegible] sicut pauper et possim
pauperibus bona facit luce 19. Ecce dimidium
bonorum meorum do pauperibus / Talis [illegible]
maximam medicinam communicam pauperi [illegible]
/ Et iste dabit medicinam coagulatiua
Berysch [illegible] quam spargit / vt ultima caparis [illegible] papauer
Et pro talibus dicitur luce habebunt super mundum
pax ex celis nec laudat .
Quando dant omnia et multa medio [illegible]
sunt act. 19 Ecce nos reliquimus omnia et [illegible]
/ Et iste dabit medicinam superfluens [illegible]
/ vndique effundens / Quia tales habebunt
gloriam nec ad mensuram aliorum / sed glo
aliorum excedit / gloriam aliorum / Quia sed stella
differt a stella in claritate / Sic et in
mortuorum .1. cor 15 / Ista est in [illegible]
[illegible] nec [illegible] alius medicus / act [illegible]
/ Vos qui reliquistis omnia et secuti estis me
sedebitis super sedes [illegible] .12. tribus [illegible]
Et pro istis duobus servitiis duas dabit [illegible]
[illegible] .ii. medicina quam nescit [illegible]
nobis / Quia [illegible] bonam [illegible] bona [illegible]
Eccl 16 [illegible] Et si malus malum / Et sic aptus op
unus facit [illegible] plures in medio / Apoc 18 [illegible]
[illegible] per opera sua in [illegible] tantum date ei tormentum et [illegible]

quidã fecit cenã magnã /
vocat multos. 7 misit
…hora cene dicere inv…
…ut venirent quia iam
…parata sunt omnia /. Et ceperunt
…ut excusare. primus
…villam emi 7 necesse
…exire et videre illã.
…te habe me excusatum
…dixit. Iuga boum
…quinque. 7 eo probare
… Rogo habe me excusatum
…dixit. Uxorem duxi
…non possum venire
…nuntiavit hec
… suo. Tunc iratus
…familias dixit servo suo
…cito in plateas et
…civitatis pauperes ac
…debiles cecos 7 claudos
…introduc huc. 7 ait
… domine factum est ut im…
…perasti 7 adhuc locus est
…ait dominus servo exi
…et sepes 7 compelle
…trare ut impleatur domus
…mea /. Dico autem vobis
…nemo virorum illorum
…vocati sunt gustabit
…cenam meam. luc IX

Hec stabit T...
fidelis sermo et
qr xpus Ihus
peccatores saluos
omni honore ...
veritate perve...
... est ...
...ma qr ...
...ma ... ult...
...tate ...
...a ro. qr ...
...ma ...
...ur sup ...
...t sup ...
...mo dat ...
...mn ...
Tercia ro. ...
... 7
... filio suo
omnibus trad...
Ioh 3. Sic ...
filius suus ...
qui credit ...
habeat ...
... filius suus
ut mundus sal...
Quarta ro. qr
...
...
...6. Deus

Hec scribit ... Thy. 1. ...

Fidelis sermo et omni acceptione dignus quia Christus Ihesus venit in hunc mundum peccatores salvos facere. ... ipse enim vult omnes homines salvos fieri et ad agnicionem veritatis pervenire, ibidem c. 2 ... deo ... est ... quibus hoc est ... Salvatoris ... est ratio quintuplex.

Prima, quia omnibus hominibus dat dona nature ...

Secunda, quia omnibus hominibus communicat dona bonitatis et dona ... quia solem suum facit oriri super bonos et malos et pluit super iustos et iniustos ... Mt. 7. ... dat omnibus affluenter et non improperat. Iacobi 1.

Tercia ratio, quia dedit pro omnibus hominibus ... precium sufficientissimum, etiam proprio filio suo non pepercit sed pro nobis omnibus tradidit illum. Ro. 8.

Ioh. 3. Sic deus dilexit mundum ut filium suum unigenitum daret ut omnis qui credit in ipsum non pereat sed habeat vitam eternam ... non misit deus filium suum ut iudicet mundum ... sed ut mundus salvetur per ipsum.

Quarta ratio, quia dedit omnibus hominibus remedia contra ... ut hec remedia sunt sacramenta ecclesie.

... Deus ... omnibus ...

Salvator ... ipse salvum faciet populum suum a peccatis eorum. ... quia Ihesus venit querere et salvum facere quod perierat ... sed quia totus mundus perierat ideo venit ut totum mundum salvum faceret.

82

Deus sanat omnes infirmitates tuas et
hoc per sacramenta ecclesie / Et dixit christus mt
xi. Venite ad me omnes qui laboratis
et onerati estis et ego reficiam vos
scilicet gratiis sanatoriis /

Certum est quod promittit omnibus ve-
nientibus premium est xx Et premium

(posteriorum) Promissimus eadem mercedis reddit est
pro laboribus / Primo est ergo
defectus ex deo / Nam promittit liberaliter
et verax est. Abstulit per mortem
filii sui a bono exclusionem / Et
meritum est per quod vitam eternam
christus vult remittere sed per gratiam sacramentorum
Defectus humanae non potest quia ...
quia deus dei aperit manum suam et
implet omne animal benedictione / Et quod
provenit ignorantia / cum deus est
deus qui docet hominem scientiam et
erudit de sua lege / Certum est
ergo quod homines veniunt in desperacionem
utique hoc ex deo non est quia deus
omnes homines vult salvos fieri. Et
ex hominibus quia dicit circa Certum
se fugiunt ex (ab omnibus) ...

Fecit cenam magnam et vocavit multos.

In quo circa consideranda duo
Dei liberalitas
hominis perversitas

[illegible] celi sex [illegible]

- Celi notificacio.
- Celi magnitudo.
- Decoratorum multitudo.
- Docentis [illegible].
- Instancia in vocando.
- Docentis compulsio.

Primo de Celi notificacione.

Homo [illegible] et parvus
[illegible] cognitum in [illegible].
[illegible] aut [illegible] sua [illegible] omnibus notam fieri
[illegible] ipse et [illegible] et [illegible] suos [illegible]
[illegible] [illegible] sive patriarche vel prophete. Ysa 24.
[illegible] deus [illegible] omnibus [illegible] in [illegible]
hoc [illegible] pungens [illegible] et plenum gaudio.
Ioh 16 petite et accipietis ut gaudium
vestrum plenum sit. Ysa 64. Oculus
non vidit nisi deus que preparasti expectantibus te.
1 Cor 2. Oculus non vidit nec auris audivit
nec in cor hominis ascendit que preparavit deus
diligentibus se. Ps. Quam magna multitudo
dulcedinis tue domine quam abscondisti
timentibus te. Ps. Satiabor cum appa
ruerit gloria tua. Salvator Luc 22.
Ego dispono vobis sicut disposuit michi
pater regnum ut edatis et bibatis super
mensam meam in regno meo.

Secundo de Celi magnitudine. Hec enim
magna est [illegible]. Ysa 54. Gaudebitis
et exultabitis usque in sempiternum. Ysa 71.
Venient in Syon laudantes et letitia
sempiterna super capita eorum. [illegible] Magnum
est ad [illegible]. [illegible] [illegible] [illegible]
Magnum [illegible] dixit Deus magnus. [illegible]
sum [illegible]. Gen 89. [illegible]
pungens [illegible] [illegible] et [illegible] [illegible] regibus.

Mag(ister) 3 2a cene domini
impedimenta cene tercio scilicet
fiunt que fuerunt 3 s(cilicet)
[illegible] culpe
Offensio Maiestatis domini
Mortalitas in carne

[illegible] clamprand [illegible]
[illegible] ecclesie [illegible]
[illegible] Culpa [illegible]
per [illegible] Offensio
per [illegible] [illegible]
Mortalitas per [illegible]

Tercio impedimenta [illegible] Nota .ii. [illegible]
delectationes cene [illegible] fructu [illegible] cene
[illegible] cene [illegible] quia ad illas delicias [illegible]
vel per — Mortem in / Confessione [illegible] / purgationis

Mag(ister) 3 2a cene [illegible] ferculorum spiritualium
Delectatio [illegible] sed [illegible] et [illegible]
et mutua sanctorum caritas ... et [illegible]
[illegible] Joh 14 [illegible]
[illegible] in deo [illegible]
et omnibus est Eccl. 33 [illegible]
omne bonum ... meritum [illegible]
[illegible] in omnibus. August(inus) [illegible]
gaudium [illegible] caritatis [illegible]
omnes aliorum iocunditates [illegible]
[illegible] sed deliciae ille cene quod [illegible]
[illegible] Apoc. 19 [illegible]
[illegible] Luc. 6 [illegible]
[illegible] [illegible]
cene solum odor [illegible] gaudia [illegible]
et omnibus Mortis [illegible]
[illegible] separabit a cena dei [illegible]
[illegible] mortis.

August(inus) li. 3 de libero arbitrio. Tanta erit
iocunditas lucis eterne ut [illegible] non in ea liceret
amplius manere quam unius diei mora
[illegible] contempnendi essent [illegible]
plena delicias et [illegible] bonorum [illegible]
[illegible] [illegible].

~~(?)~~ Sermo de vacuorum uberum. Dum ad omnia
iam vacuos vacuit ... omnes. Matth. II
Venite ad me omnes qui laboratis et
onerati estis et ego reficiam vos.
Et vacuit vulnus dei. Sermo de omni. Vacuit
deus per se. Vacuit per angelos. Vacuit
per patres veteris legis patriarchas prophetas.
Vacuit per miracula. Vacuit per apostolos
et per pastores. Aliquando per hunc modum prosperitatis
aliquando per adversitatem. Plurimum per flagella
Rome ... vacuus vacuit ... ...
non potuit ... non valent.

Sermo de vacuis ... Vacuus
et ... mundum ... et non
fuit qui ... De ... ad
... ...
... Ego ... in ... vestro
ridebo. Et ... deus de ...
filiorum suorum quos ... suo ...
gaudent ... Et dyaboli
... ...
... servi ... ... in voluntate deliberata.

De ... de ... ... Dum ad
... locum ... ... parvulo
... ad ... ... in ... ...
... ... et in ... ...
... est ... ... Mathei ... in
... ...

... et ... ... | ... ...
... ... | ... ...
... ... | ... ...
... ... | ... ...

¶ 6 de vomitu compulsione Aliud

... spirit[illegible] compellit intrare. Nota ec[illegible] ...
filiu[m] prodigu[m] qui fame compulsus reu[er]sus est
ad patrem suum Luc 15. Secunda compulsio
... q[uod] factus eius est quasi ...
Multi claudit deus viam inferni ut
redeant in paradisum. Ozee 2. ...
...

Multi pauci egritudinibus ligantur
a deo ut possit facere quod non ...
... Infirmitate me ...
q[uod] cogit me ad posse q[uo]d non ...
velle. Multi p[er]secucio[n]e compellu[n]tur
ire ad deum. Exo 12. urgebant
egipcii filios israel exire velociter de
Egipto. Multos tunc adest deus
tribulacionibus. ... 1. ...
te ... Auxilium ... te ...
¶ tribulacionibus quorum. Ozee 11.
¶ ... funiculis ... trahar eos
¶ Multi timore p[er]iculi veniunt ... de ...
¶ intrare Religionem. ... felix ...
... q[uae] ad meliora compellit ... Aug.
in libro Confess. ... multi deus ...
... in quibus ... ...
in ... loquitur de illo ... compelle intrare.

¶ In vocacione et venie cum ... acceptam
intellectus ... ...

85

Audiat ergo sit paratus ut compellatur.
prebeat in quo ager[illegible] sed
hec ergo desiderio non fecerit. hys
plurimi contingit ut eos in carnibus
spectrys fuit ha[illegible] adu[illegible] servit.
et ad redeundum ad deum curabe[illegible]
appellat (.. [illegible] veniunt et venerunt
venit / qui quando domini fuerit accipiunt
sed eandem fuerunt operibus non fecerit. / Ysti deputati secundo Regum 16
et hii sunt [illegible] ut offert [illegible] et
hec est [illegible] quod [illegible] etc.

Augustinus Mala que nos hic premunt ad deum nos compellunt.

Varii Moyses Datan et Abiron et [illegible] corporis qui viderunt non venire ideo in prelio suo [illegible] viri dispe[illegible] in Iherusalem 270 et duo [illegible] fuerunt propter quod obediens factus est.

De Scdo de homini perversitate.

Valde perversum est quod aliquis sit
cupit ad quod ad id non veniet / propter quod obediens factus est.
quod non desiderat / . cum quod
quesiti non valet / . Ideo factum est ut
semper deleys [illegible] deo, illud non
appetit / absque illud [illegible] non quesierit.
Augustinus in libro confessionum . Domine fecisti nos
ad te / et inquietum est cor nostrum
donec quiescat in te / hoc est omnia
[illegible]. Ideo primum querendum . Matthei 6 .
primum querite regnum dei et omnia adicientur vobis.

Sed singuli [illegible] [illegible]
et hys terris [illegible] toto mundo laborant.
1 Joh 2 . Quia quod est in mundo est
concupiscentia carnis / concupiscentia oculorum .
i. avaritia / et superbia / . Propter villa
sic superbia / secundum Augustinum sic superbia
ambierunt alys duarum / hec villa
semper eram quod producitur que appetit
regnum eterni amisit

Superbus
Avarus
Impurus

Singuli . i. [illegible] [illegible]
Singuli . i. [illegible] [illegible]
. i. [illegible] et [illegible]

Per quas tria bona sunt [illegible]
Timor .i. omnes fere qui ad hec [illegible]
intendunt et diu dum ut diuinis per hec
ad nephas aquirat.
Per vxorem intelligitur luxuria et volup[tas]
carnis et hec etiam retinere est d[illegible]
Ideo iste tria dixit Non possum ven[ire]
Nichil .i. tria mundi [illegible] ad hym
Michi homo sunt [illegible] fecit [illegible]
luxuria [illegible] Grege mor [illegible]
mulierem [illegible] sanctus [illegible]
ad bona [illegible] cogitare prohibet
hec est [illegible] infirmitatibus qui multos
consumit et perdit. Concludit [illegible]
dico vobis [illegible]
[illegible] sunt et sic [illegible]
cenam meam .i. dulcedinem diui[nam]
sine me videbit. Hec enim est
horribilissima. abstinere cena celesti
Ideo [illegible] alibi [illegible] pena dampnatorum
[illegible] erit sine fine luctus. gemitus. dolor
fetor. horror. timor. Mors. [illegible]
malorum agnicio.
Tunc autem [illegible] sunt et non comparent [illegible]
[illegible] ad cenam dei. [illegible]
erit [illegible] pro copia omnis boni
gaudium perpetuum. [illegible] et [illegible]
[illegible]

[illegible] qui in aliis [illegible]
[illegible] [illegible]
[illegible] luxuria
[illegible] [illegible]
[illegible] [illegible]

Ozee [illegible] dabunt
cogitaciones suas ut
[illegible] ad deum
[illegible] spiritus fornicacionis
in medio eorum

Et non solum luxuria
corporalis sed [illegible]
voluntas [illegible]
homo [illegible]
[illegible] habet .i.
de [illegible]
[illegible]
sed a [illegible]
[illegible] mortuum
in corpore mortuum [illegible]
in [illegible]
[illegible] velit [illegible]
[illegible]
[illegible] est
[illegible] in corde suo.

Quid hz v aug | fidem | qua d3 seruare | tenent go [illegible]
implendo. Ne alius accipiat suam. Si n fidem [illegible]
impleat conterat [illegible]. Ephe. 3. Melius [illegible]
[illegible] in 4o sent. dist. i in Rapinis. Quid [illegible]
Religiosus [illegible] d3 tenere ut nemo accipiat coronam [illegible]
Cor. Votum. s. Obedienciam. pauper[tatem]
Castitatem. Quia si nec [illegible] conterat [illegible] in illo [illegible]
regno est. 2 Pet. 2. Melius erat viam veritatis non
agnoscere quam ab agnita retrorsum conuerti. [illegible]
Furmina est homo deportare in sanctos. Et per [illegible]
tenetur.

87

Hi d. secundo dicit cum hic quod vocat deus multos
... dicit aliubi quod vocat omnes ... Sed
... non contra dicit. Sed dicendum deus vocat
... eternam secundum per ~~eternam predestinacionem.~~ / ~~presentem iustificacionem.~~

Deus vocat omnes per presentem iustificacionem ...
vocat omnes ad fidem sufficienter. Quia alii ...
... alii recipit / qui non recipit
... palliabunt. Quia iam iudicium est
... infidelitatis. Quia fidem vaporat (?) ...
... dicunt sibi voluntate et opere. Quia corpus
opera sunt mala et non veniunt ad lucem
ut arguantur opera eorum / hii sunt qui
... laudantes ducunt et vera loquuntur et spiritum
... Talia esse completa ... procedunt
sub adversis murmurantes. Sequuntur credulitate
... in bonis hunc mundi volunt
... sua ... non ... et ...
in postea moriuntur. Et finem desperant. de istis dicit Apoc. 3
tene quod habes
ut nemo accipiat
coronam tuam.
totam autem predestinacionem sunt fidem
recipiant et amplectant eam opere.
Hii diligentes ... custodierunt. Et ... fundentes explagunt
malum odiunt. Bonum diligunt
verbum dei libenter audiunt.
Hostes devincunt scilicet mundum / carnem / dyabolum
Spem totam in celo ponunt. Et in terris ...
non delectantur / Misericordes sunt
... afficiuntur / Et omnia opera
in bonum convertunt. De istis Ro. 8
Quos predestinavit ab eterno a malo. hos et vocavit. Et quos vocavit hos et iustificavit. in bono
Et quos iustificavit hos et magnificavit. scilicet in premio celi

Wychmozel.

Det deus vt effectum de mo predi
natorum / vt fidem et religionem
ad effectum impleamus / Cum sint
laborandum vt de mo predestinatis
essemus / Vt nam Augustinus super Jo-
hannem 26 super id Nemo potest venire
ad me nisi pater meus qui misit me
traxerit eum / Magna gratie
quid dicto / Nemo venit nisi tractus
quem trahat et quem non trahat
quare illum trahat et illum non tra-
hat noli velle iudicare si non vis errare
semel accipe et intellige / Nondum
traheris ora vt traharis /
Sic ergo terra celestis et ubi deo est
et nobis opulentissime preparata et
Bonum in pictura / Sic ergo tenemus
ad ipsam vt ipsam comprehendamus
hanc et gratiam per hoc per celestem gloriam
Amen /

Et oportet nos vt cum
terrena appetimus
Tamen aliud requiritur
oportet fieri
Quomodo terra celestis
quam nos oportet

Dirigam

Nos per annos domini perfecerunt
qui nos ad fidem vocaverunt
qui baptismo nos misterunt
qui corporaliter ut nos magnificaverunt / ut
nos verba celesti ~~nos~~ sanaverunt

Estote misericordes sicut et pater vester misericors est

Sicut filii salutis imitantur filios damnationis

Dicitur filii salutis in hoc consistit quod sit misericordes

sicut pater celestis est misericors.

Prima filii bonum parem in moribus imitantur

Jo. 8. Si filii Abrahe estis opera

Abrahe facite

Misericordia patris celestis ~~in hoc consistit~~ a tribus commendatur

Primo est natura divina Unde proprium est

misereri et parcere. Dum ipse ignis

... calor Sic dei misericordia

Unde Glo. super Judam deus est misericors

et paratus est salvare per misericordiam sed

non potest salvare per justiciam

Secundo a consuetudine longa eciam

a principio mundi usque ad finem non

cessavit dei miseri. Ps. Numquid

obliviscetur misereri deus aut continebit

in ira misericordias suas

Tercio ab omnipotencia Unde non quis

est magis motus tanto ad misericordiam

est pronior. Unde Ambrosius Prima

a maiestate est vindicta ... Sed

Ira dei tarda est ad vindictam

et promptus ad misericordiam. Capitulo ...

Miserere omnium domine et nichil odisti

eorum que fecisti etc.

Mirandia filiorum salutis consistit in quatuor &
Primo Non iudicare temere & sinistre pervers
de hoc dicit crisostomus Absolute iudicare et in iudicibus
certum iudicare temere & proximis est peccatum mortale
et hanc filii salutis vitabant / Sed dicit Beda homine-
et dicit in iustis Estote · hoc in loco nichil
aliud nobis precipi estimo nisi ut ea
facta que dubium est quo animo fiant
ut in meliorem partem interpretemur
Quamvis ut scriptum est Ex fructibus eorum
cognoscetis eos de manifestis dicit
que non possunt bono animo fieri ut
stupra blasphemia furta ebrietates
et similia de quibus nobis permittitur iudicare
Unde Augustinus Facta sunt triplicia
Quedam sunt manifesta que nullo modo excusari
possunt quia sunt mala ut furta homicidia
adulteria / et de istis licitum est iudicare
/ et [illegible] quedam quia sunt mala / false plato
/ et ad hanc 3 [illegible] sunt Ratio / distantia / dignitas vite
& de secundo dicit idem Ratio
propterea certum dicit videte alio
in fonte ardue /
Et dignitate vite dicit Quid ad credere
existimo in oculo fratris tui trabem autem
que est in oculo tuo non credis
Item quod potest dici in
Alia sunt occulta & de istis iudicare est peccatum
ut si aliquis dat Elemosinam dicit quod
facit propter laudem glorie peccatum est / Sicut
phariseorum qui dicebant demonia eicit
in principe Belzebub eicit demonia Unde
Augustinus de verbis domini c 21 / Et occulta alicuius
cordis temere iudicare peccatum est

Etenim multa opera non tantum nisi bona
iniquum est ex suspicione nephanda
[illegible] que homo sit iniquus
solus deus [illegible] sit iustus.

7. Secundum Augustinum li. 4 de sermone domini [illegible]
Duo sunt in quibus temerarium debemus
cavere iudicium. Cum incertum est quo animo
quicquid factum sit. Vel cum incertum sit
qualis quis futurus sit vel bonus apparet

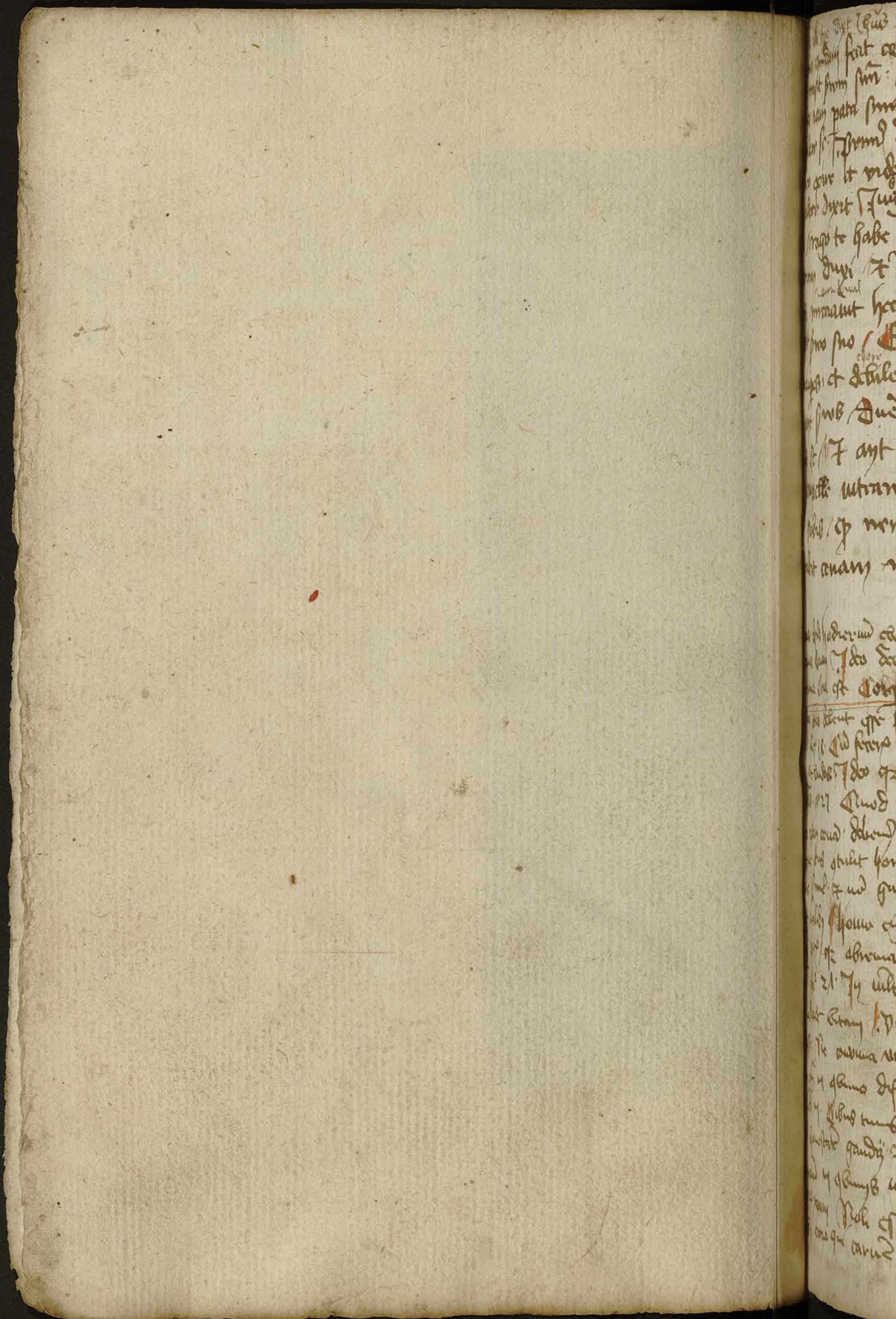
8. Alia sunt opera media que possunt bono
et malo animo fieri et ista debemus
in meliorem partem interpretari [illegible]
[illegible].

Sed misericordia [illegible] non consistit nisi
in non condempnando proximum. Dicit enim Christus
Nolite condempnare et non condempnabimini
[illegible]. Et ex singulari humana [illegible]
vos supplicacione [illegible] [illegible]
condempnetur [illegible] condempnare [illegible]
Maria [illegible] est hodie [illegible]
Christus fecit bonum solo de Petro
de Paulo de Magdalena [illegible]
Non ergo alium aliquid [illegible]
non [illegible] est condempnandum [illegible]
[illegible] de Christo [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible]

Item Mirandula filius Regis consistit de h[oc] an q[ui]
quantitatem [prebendis] summarius ipsos illatos dicitur
Quantitas et quantitas vobis q. d.
quantitatis propter summas vobis illatos
et quantitatis valoris petri ad [illegible] cum
multiplicator summariati [illegible] . Item [illegible]
ii. elemosinarius quam quos formauit
ut quantitatem valoris petri vobis est
maior quam [illegible] in nos
prebendis quantitatem petri. hoc est
in elemosinis prebendis et hoc maior
est quam [illegible]

Petrus Mirandula filius Regis consistit in hoc q[ui]
[illegible] elemosinas et dicit [illegible]
[illegible] et [illegible] vobis [illegible] .

Item in [illegible] debet esse dictis [illegible]
f. [illegible] 86 de [illegible] [illegible] quod d[icitur]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] de [illegible] elemosinas in
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] .
Item ii. [illegible] valoris [illegible]
elemosinarum [illegible] magis in [illegible]
[illegible] [illegible] [illegible] [illegible]
valoris l [illegible] li. xvi.



... thys dyxt ... pablum ...

[...]mo quidam fecit cenam magnam et vocavit multos
[...]misit servum suum hora cene dicere invitatis ut venirent.
[...]a iam parata sunt omnia / Et ceperunt simul omnes
[...]sare. Primus dixit illi. Villam emi / et necesse
[...]o exire et videre illam / rogo te habe me excusatum
[...]lter dixit / Iuga boum emi quinque / et eo probare illa
/ rogo te habe me excusatum / Et alius dixit
[...] duxi / et ideo non possum venire / Et reversus
[...] nuntiavit hec domino suo. Tunc iratus paterfamilias
[...] servo suo / Exi cito in plateas et vicos civitatis
[...]uperes et debiles et cecos et claudos introduc huc.
[...] servus Domine factum est ut imperasti / Et adhuc
[...]est / Et ait dominus servo / Exi in vias et sepes
[...]compelle intrare / ut impleatur domus mea / Dico
[...]obis / quod nemo virorum illorum qui vocati sunt 93
[...]bit cenam meam. Luc. 14. 80 90

[...] hodie in ewangelio taught pablum de Cena Quamquam ego [illegible]
[...] Ideo [illegible] Et ista [illegible] cena fuit [illegible] 1
[...] Cena est corporalis. Ista cena fit propter naturae confortacionem
[...] debent esse pauperes / debiles / claudi / ceci / et alii infirmitatibus
[...] 14. Cum facis convivium voca pauperes ac debiles
[...] claudos / Ideo quia qui homo pascit illos tunc pascit magis deum
[...] 27 Quod uni ex minimis meis fecistis mihi fecistis.
[...] in cena debemus 6 [illegible] / primo dicitur omnia [illegible] 1
[...] deus creavit homini ad comedendum / 12o. Ista [illegible] 2
[...] sumere et non gulose / [illegible] homo [illegible] habet
[...] / homo [illegible] per gulositatem duplex [illegible] periculum / primo 1
[...] quia abreviat vitam / 2o periculum [illegible] quia incurrit morbos 2
[...] 21. In multis [illegible] erit infirmitas / qui autem abstinens
[...] vitam / Unde refert [illegible] a [illegible] Ambrosio
[...] convivia [illegible] / ut forte temperantie modum [illegible]
[...] in convivio difficulter [illegible] temperanciam habere / dives autem [illegible]
[...] vivens [illegible] in [illegible] / 3o in convivio debemus 3
[...] gaudium et [illegible] / Isa 5. Cithara lyra et
[...] in conviviis vestris / [illegible] non debent fieri verba detraccionis. 4
[...] Noli esse in conviviis potatorum nec in comessacionibus
[...] qui carnes ad vescendum conferunt / [illegible] qui in locucionem

7 burgensium bona proximorum dicit. // C. Vidi dilectum hab-
ut sunt pauperes & peregrinos in nostris glumis habentes
qui soli comederint, impropriorem invenit. Job.
modo buccellam solus unquam non comedit pupillus
q. d. i. nunquam contigit quod comederem solus buccellam pa-
Hinarius aut dicit de Cato || Tullianum ...
nunc medicabo de bonis meis solus // & misit
forte eius morte et alicuius aliquando bona sua
hominem. // Orat legere & dicite qui dixit Chande
multa bona habes. Responsum est sibi hac nocte dyabolus
6. animam tuam de te in infernum & factum est ita / Exter-
corporalem debent esse gravedatus deo. de ludo eius in

Secunda Cena est spiritualis. Ista cena est quam deus
cum summa. Apoc. 3. Ecce sto ad hostium et pulso. si
aperuerit januam intrabo ad illum & cenabo cum illo & ipse
In ista cena petere debemus tria fercula sunt. Contricio
et satisfactionem / deus autem alia tria ponit / sunt misericordia
gratiam & gloriam. In ista cena sancta summa per
graciam & gloriam. In ista cena sacra ... quo ad deum & proximum
petimus. // Ipse sancta potat vobis. quo ad deum & proximum
perfectibiliter sancta justicia ... in ... eius est
voluntatem patris mei. // 3a sancta ... / prima
voluntate patris mei. // Ista cena est ... ubi
habebis meus panis ... // Ista cena est ... cum filiis hominum
proverbiorum 8. deliciae meae sunt esse cum filiis hominum.

Tercia Cena est infernalis de qua Apoc. xx. Venite
ad cenam magnam dei ut manducatis carnes regum
cena ... panis ... diversissimi qui in
digne, sunt mors crudelis. ... ...
mors infernalis ... ... panis
... ... Job. xx panis
... In ista cena erit ... duplex
in sensu appetitus / Rubeus est sic duracione
... & alius / Rubeus est sic duracione
... appetitus / ... 23 sic ...
& ... appetitus insaciabilis / In ista cena
duplicia fercula sunt ... & ... / ut dicitur Apoc.
... linguas suas pre dolore // ... ut dicitur ...
... in ... ad ... ...
... & blasphem...

erit in [illegible] minus [illegible] dolore minus indurabunt
[illegible] qualitatis / Ut quando de [illegible] lapides [illegible]
[illegible] minus dolore indurabunt [illegible]
Quia illa est terra [illegible] terra quam [illegible] /
est fletus et stridor dentium / Mt 8 Ibi erit fletus
dentium / Secundo est ululatus demonum / Isay 16
moab ad moab. Moab interpretatur ex patre [illegible] est
[illegible] Jere [illegible] Joh. 8 vos ex patre dyabolo estis
demones [illegible] ululabunt ad invicem [illegible]
[illegible] omnes dyaboli / Tertio est planctus omnium
12. Plangent terra [illegible] familie seorsum / Plan
gent familie [illegible] / [illegible] familie [illegible] /
familia [illegible] / plangent filii [illegible]
[illegible] est [illegible] et [illegible] / Quarto erit dolor
[illegible] / [illegible] / [illegible] quod aliquis 1
[illegible] abhorret [illegible]
tota [illegible] et [illegible]
mala [illegible] est [illegible] quia [illegible] 2
[illegible] / [illegible] quia in [illegible] 3
[illegible] / [illegible] quia [illegible]
[illegible] / Job [illegible] in [illegible]

[illegible] est [illegible] Apok. 14 [illegible] ad [illegible]
[illegible] / [illegible] [illegible]
[illegible] [illegible] fuit [illegible] magna / Iste homo [illegible]
[illegible] / [illegible] et [illegible] / [illegible]
dat [illegible] / [illegible] / quia
[illegible] est [illegible] / Iste / fuit [illegible] / [illegible] [illegible]
quia post [illegible] adhuc restat labor / [illegible]
[illegible] / [illegible] est in [illegible] restat [illegible]
[illegible] in [illegible] restat [illegible] / Apok. [illegible]
[illegible] ab [illegible] et [illegible] angelus [illegible]
quia [illegible] dolor [illegible] pena [illegible] [illegible]
[illegible] magna / quia [illegible] [illegible] appone[illegible]
[illegible] quia [illegible] dant / Isay 27. [illegible]
[illegible] in [illegible] / [illegible] vocat [illegible] /
[illegible] Mt. 11 venite ad me omnes qui laboratis et one
rati estis et ego reficiam vos / [illegible] omnes [illegible]
quia [illegible] / quod [illegible] quia [illegible]
[illegible] / [illegible] vocat

multiplex pro q[uo] spiritualia bona nobis proficiunt et nos [illegible]
futura etiam quorum / Scilicet sicut de celo dicit plurima
fructifera impleta arbore et littera [illegible] / Item ha[n]c
Omnia [illegible] et [illegible] ad eam me [illegible]
non [illegible] et si non liberet ut [illegible]
Sunt que duo [illegible] illud [illegible] quia [illegible] quod
eos [illegible] et alium / [illegible] et [illegible] multiplex
qui obtulit balaak. 1 [illegible] alios [illegible]
vanit dando [illegible] / Sed [illegible] pulchritudinem
[illegible] pedes. 8. [illegible] est [illegible] et [illegible]
fortitudo et [illegible]. Item habet [illegible] sed omnia
illos [illegible] ad vanam gloriam / et ad [illegible]
Item quod [illegible] . Non [illegible] superbus
sua [illegible] forte de fortitudine sua / [illegible] vani
[illegible] 1 [illegible] [illegible] . Item
varietatem [illegible] qui non solum [illegible] has
sed et alios [illegible] [illegible] duabus [illegible]
[illegible] quando ad nos [illegible] bonus. Item hos
et [illegible] qui [illegible] non [illegible]
[illegible] tamen [illegible] / [illegible] vanit [illegible]
[illegible] etiam / sed quando [illegible] sunt [illegible]
[illegible] vanit [illegible]. [illegible] et [illegible]
[illegible] [illegible] Item quando [illegible]
[illegible] [illegible] [illegible] salute [illegible]
[illegible] [illegible] illos [illegible] . 1 [illegible]
7 [illegible] / [illegible] duo vanit [illegible]
[illegible] / [illegible] flagella [illegible]
[illegible] . [illegible] [illegible] / et [illegible] habet [illegible]
[illegible] [illegible] [illegible] / [illegible] et [illegible]
[illegible] / et non [illegible] que [illegible] / [illegible]
[illegible] [illegible] / et [illegible]
[illegible] [illegible] / [illegible] quia [illegible]
et [illegible] [illegible] / [illegible] locus [illegible]
1 [illegible] / [illegible] [illegible] / [illegible] 23 [illegible] et [illegible]
2 [illegible] [illegible] / 3o [illegible] est [illegible]
3 16. [illegible] [illegible] [illegible] / 4o [illegible]
4 [illegible] 22 [illegible] et [illegible] [illegible]

[illegible] / Sap. 7 · Debite et inebriavit carnem [illegible] 7
presentes i(n) angelis Hebr. | Quomodo sit adam
[illegible] spus in medio [illegible] / 1° patens est 1
[illegible] luce [illegible] fragrat sit et facit illos di
[illegible] et tempus [illegible] cor' / Non constat [illegible]
[illegible] pro peccato [illegible] manens [illegible] debent
/

Nota quod omnes qui fuerit [illegible] occupanti [illegible]
[illegible] quia non est homo in mundo quin liber il-
[illegible] tribus · superbia · avaricia · et luxuria ·
[illegible] Quia omne quod est in mundo aut est concupiscentia
/ aut concupiscentia oculorum / aut superbia vite / superbi
[illegible] occupabat [illegible] / sed 3a per luxuriam
[illegible] supplantat / [illegible] quia per luxuria est
[illegible] petro [illegible] luxuria [illegible]
aliorum occupant vix [illegible] clara [illegible] cogitatione
Occupatio [illegible] ad superbos [illegible] villam
[illegible] / Item habet [illegible] occupatio / [illegible]
[illegible] / sed diu [illegible] superbia [illegible] /
[illegible] occupabat a [illegible] / stultus sunt / quia primus [illegible]
[illegible] / [illegible] / [illegible]
[illegible] et [illegible] et [illegible] 1
[illegible] potestas [illegible] / 2° 2
[illegible] et [illegible] / [illegible] arbor qui [illegible]
[illegible] in [illegible] / 3° [illegible] 3
[illegible] / quia [illegible] alteri [illegible] amor [illegible]
[illegible] de [illegible] / [illegible] et
[illegible] / [illegible] cor [illegible] / [illegible]
[illegible] de loco [illegible] quia de paradiso [illegible]
quia [illegible] / [illegible] de altissimo.
[illegible] patent [illegible] /
[illegible] est in omni malo /

[illegible] / [illegible] / [illegible] //

Comparatur secundo pater ad peccatores quem dixit [illegible]
[illegible] hominum [illegible] corpus
[illegible] abstractis [illegible] quia fuit
[illegible] et [illegible]
[illegible] / [illegible] /
[illegible] / [illegible] justus [illegible] lingua et [illegible]
Et [illegible] amari ad [illegible]
[illegible] in [illegible]
[illegible] est [illegible]
[illegible] in [illegible]
[illegible] quem dixit [illegible]
[illegible] et [illegible] / [illegible]
[illegible] ad [illegible] / [illegible]
ad [illegible]
[illegible] quia [illegible] est [illegible]
Comparatur [illegible] quem dixit [illegible]
[illegible] ad [illegible] / [illegible]
[illegible] ad [illegible]
[illegible] forte [illegible]
[illegible] / [illegible]
[illegible] veridicam [illegible]
[illegible] / [illegible] et [illegible] placere [illegible]
[illegible] / [illegible] quod [illegible]
[illegible]
quem [illegible] / quia [illegible]
[illegible]
[illegible] quem [illegible]
[illegible] ad amorem [illegible] quia est
[illegible] / [illegible]
[illegible] possent [illegible] dixit [illegible]
[illegible] in paradiso [illegible]
[illegible] et [illegible] et [illegible]
[illegible] est [illegible] / [illegible]
[illegible]
[illegible]
1 [illegible] est [illegible]
[illegible]
[illegible] ad [illegible]
[illegible]
Secundus modus [illegible]
2 [illegible] / [illegible]
[illegible]

96

93

[Erant ap]propinquantes ad Ihesum publicani et peccatores ut audirent [illum]. Et murmurabant pharisei et scribe dicentes. quia hic [peccatores re]cipit et manducat cum illis / Et ait ad illos dicens [parabolam] istam. Quis ex vobis homo qui habet centum oves [et si per]diderit unam ex illis. nonne dimittit nonaginta novem [in deser]to et vadit ad illam que periit donec inveniat illam [Et cum in]venerit illam imponit in humeros suos gaudens / et [veniens] domum convocat amicos et vicinos dicens illis. Con[gratulamini] mihi quia inveni ovem que perierat / Dico vobis [quod ita] gaudium erit in celo super uno peccatore penitentiam agente / [quam super] nonaginta novem iustis qui non indigent penitencia / Aut [que mulier] habens dragmas decem si perdiderit dragmam unam [nonne] accendit lucernam et everrit domum et querit diligenter [donec] inveniat / et cum invenerit convocat amicas et vicinas [dicens] Congratulamini mihi quia inveni dragmam quam per[dideram]. Ita dico vobis. Gaudium erit coram angelis dei super [uno] peccatore penitentiam agente / Luce 15.

Hodie in ebdomada audivistis / quomodo deus [illegible] fecit magnum convi[vium] est gaudium celeste / ad quod vocavit nos omnes per prophetas [suos] per apostolos. et nunc vocat [nos] volumus per predicatores [illegible] vos omnes [illegible] venire ad illam cenam [illegible] non est aliquis homo in mundo qui esset sine peccato [illegible] [illegible] et [illegible] nos omnes [illegible] [illegible] non [illegible] / si non [illegible] [illegible] vos [illegible] istam cenam [illegible] optime venire ad istam celestem cenam [illegible] penitentiam [illegible] hodiernum [illegible] quantum deus [illegible] que penitentia [illegible] grata sit penitentia nostra in conspectu angelorum [illegible] hominum [illegible] gaudent omnes sancti et angeli dei [illegible] de penitentia peccatoris [illegible] angelorum et [illegible] homo [illegible] Ihesu Christo / non [illegible] deus [illegible] [illegible] sicut deus est misericors [illegible] Luce 6 Estote misericordes. [illegible] [illegible] [illegible] sicut [illegible] [illegible] Estote perfecti sicut et pater vester perfectus [illegible] [illegible] Estote [illegible]

Et quomodo sit homo appropinquat deo per primum et etiam deus appro-
pinquat Jacobi 4. Appropinquate deo et appropinquabit vobis
appropinquacionem peccatoris hominis ad deum refert in principio
dicens. Erant appropinquantes ad Jhesum publicani et peccatores ut audirent
Isti peccatores fuerunt qui mandata dei non impleuerunt Ideo longe
quia longe a peccatoribus salus quia non inquisierunt iustificaciones tuas
Isti peccatores pendebant quia fuerunt et fedi tenebrosi. et
Ideo appropinquauerunt ad Christum ut fuerunt curati
mundati illuminati et audirent quia Symo dei
1 Petrum mundum ciuitatis Joh 15 Jam vos mundi
2 fuerunt modo quia locutus sum vobis Sermo dei
tenebrosum illuminat. pes lucerna pedibus meis
3 lumen semitis meis Sermo dei. Item et
quia eo miraculo clamauit tua vehementer et fuerunt
Et sicut isti publicani et peccatores appropinquabant
et nos ... attendentes. quia fuimus. vulnerati
grauati fatigati mortui peregrini tenebrosi
appropinquemus ad eum in tenebris et vigiliis. Primo
dat ad primum quia omnia Christus est nobis. Si vulnerati
desiderans medicus est. Si febribus estuans fons est.
grauatus iniquitate iusticia est. Si auxilio indiges virtus
Si mortem times vita est. Si celum desideras via est
tenebras fugis lux est. Si cibum queris alimentum
Et hiis plus habes quia debes appropinquare ad eum secundum modos
1 Primo sicut vulnerati ad medicum. Tres sunt vulnerati
1 primo in corpore per Eulam Exodi 21 Si vulnerant
2 2o in anima per Ezechielem Ysaie 13 Et in vulneratum sunt
plus facti est vobis ita non sit in sciendo ... ad
3 3o in ... per ... Job 16 vulnerauit lumbos
... amara ... Et in vulnerationem in corpore
... 2o ... et ... vulnerat. Deus nobis
... sanat per suam ... ad Philippenses ... Scripturam
fortem sum accipiunt 3a sanat quia de signo ...
2 Secundo sicut Estuati ad refrigeratorem multi patiuntur estum
1 hominis. Primo. Contemplatiui patiuntur estum temptationis
qui quadruplus ... quadruplus patiuntur temptationes
Et hic forte fit ... apparet ... de Paulo
et quomodo sit hic ... primus igitur appropinquant
... per ... libri ... de ...

gat dnm ut auferat ab ea stimulu[m] ... est sibi sufficit
... mea ... 2
... 97
... fons pateus. 94
... Zacha 13 Erit fons pateus
... 3
sicut gravati ad Alevatorem ... tua nos
... fraudulentam
... dyabolicas fraudes ...
... Joh. 12 ...
... exaltatus fuero omnia
... xpus omnia ...
... subiat ut ... caro mea ... exultaverunt in
... Cor meum et caro mea exultavit in
... vivum. Quarto sicut fatigati ad Auxiliatorem 5
... a xpo auxilio ... primo in vita ut nos a ...
... post mortem
... Tenuisti manum
... ad gloriam celi ... Tenuisti manum
... et in voluntate tua deduxisti me et
... Quinto sicut mortui ad vivificatorem 7
... Mors est triplex scilicet nature, culpe et gehenne. sed
... timere de morte nature
... ad xpm ... hominem mors per
... Item dz timere de morte
... mortuorum ... Ego sum
... omnem culpam delebit. ... Ego sum
... delco iniquitates tuas ... me et peccatorum tuarum
... non recordabor ... Nec dz timere gehenne ...
... Precipitabit dominus mortem in
... auferet omnem lacrimam ab omni facie ...
... ad ductorem 6
Sexto sicut peregrini et errantes ad ductorem ... Ego sum
via et ductor vie, et ... Joh. 14. Ego sum
via, et veritas et vita ... ista via que ... nos conducit
... veritas et vita. ... hec est via ambulate in ea
... Sed alia ... via
... confessionem et satisfactionem ... Sed alia est via
... ducit ... dyabolus ... peccatum ...

sed gressum. sponsi. et consuetudinem
[illegible] per malas societates et per [illegible] ista via ne [illegible]
Septimo sunt tenebrosi ad illuminatorem. Si ad [illegible]
[illegible] que operit nos tenebris infundens. [illegible]
[illegible] quia per [illegible] tenebrosi [illegible]. [illegible]
per tenebras [illegible] inferius et superius per [illegible]
et [illegible] per apertum [illegible] [illegible] accessimus ad
tenebras fugiendas et lucem [illegible] a superiori
[illegible] [illegible] et [illegible] [illegible] illa. [illegible]
[illegible] [illegible] [illegible] lux [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
8 [illegible] et [illegible] [illegible] in [illegible] [illegible]
sunt famelici ad [illegible] [illegible] [illegible]
[illegible] nos per [illegible] [illegible] [illegible] filius [illegible]
[illegible] in [illegible] farina [illegible] et fructibus [illegible]
[illegible] in [illegible] [illegible] in [illegible] et debet [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] fructus [illegible]
Appropinquemus ergo ad eum quia ipse est [illegible] et ergo
[illegible] nos ipse cum [illegible] sit [illegible] [illegible] sunt [illegible]
[illegible] sunt [illegible] [illegible]. Magdalena [illegible]
[illegible] [illegible] [illegible] [illegible] publicanus
[illegible]. Sed [illegible] ista [illegible] [illegible] [illegible]
non solum corpore sed [illegible] [illegible] et [illegible] audiendo et [illegible]
[illegible] [illegible] [illegible] [illegible] patet [illegible] [illegible]
Pharisei et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] ad [illegible] ista [illegible]
1 [illegible] quia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
a [illegible] [illegible] [illegible] [illegible] [illegible]
2 [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Si [illegible]
et [illegible] [illegible] et [illegible] [illegible] [illegible]
Si [illegible] [illegible] [illegible] [illegible] [illegible]
Si [illegible] [illegible] Si [illegible] [illegible] Si [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] est

at gloriam aliorum adulator [illegible] Sed primo mirabile 1
[illegible] Primo quia petrus [illegible] [illegible] fuit [illegible]
petrus [illegible] ut eos salvaret [illegible] Sed est
[illegible] [illegible] 2o quia ad eos [illegible] [illegible] 2 98
petrus [illegible] [illegible] [illegible] fuit [illegible]
[illegible] [illegible] est [illegible] imputandum [illegible]
petrus [illegible] sed fides [illegible] [illegible]
[illegible] [illegible] in [illegible] fidelibus ut
[illegible] [illegible] [illegible] opera [illegible] 2o [illegible] fuerunt
nos [illegible] ad primum [illegible] duas parabolas seu similitudines
[illegible] [illegible] dragmate [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia [illegible] perijt [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] vos anima
[illegible] [illegible] [illegible] custodiunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] angeli
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] est
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] peccatoribus
[illegible] [illegible] [illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Ita dico vobis gaudium erit coram
angelis dei super uno peccatore penitentiam agente [illegible] [illegible]
[illegible] [illegible] gaudet [illegible] [illegible] [illegible]
[illegible] [illegible] gaudet angelus [illegible] 2o [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] gaudet [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] carnalis gaudet de
[illegible] [illegible] gaudet [illegible] [illegible] [illegible] 1
[illegible] filij [illegible] [illegible] carnalis gaudet quod filius sibi [illegible]
[illegible] Abraham quod Sarra [illegible] Isaac [illegible]
gaudet quod [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] salutis 2o [illegible] 2
[illegible] [illegible] [illegible] [illegible] Zacharias [illegible]
[illegible] filius [illegible] [illegible]

Elizabeth. de Nativitate Johannis bapt.

quod peccator conversus bene operatur | Secundo per celestis gaudii

quod filius secundum corda ... cepit | Tertio per ...

quod peccator ad celestia laborans fruitur celi gaudiis | luce 22

Et habetis in regno meo ... | ...

gaudet de peccatoris conversione ... de ... [illegible]

effectus sue Passionis | dicit quod non est passus ...

... in ... quod ... primum patri meo ...

... | sed ut ... et plures ... [illegible]

... meo portam ... | patri meo ...

laboravi ... | ... spiritus ...

... clamans ... | ... ut ... [illegible]

... sanguinem meum fundi ...

sicut ... | Et ... tu ...

Et hic ... in ... de ... perdita ...

... de ... perdita habent ... | ...

1 ... celi ... ... | ... quod ... [illegible]

2 ... fuit ... | ... quod fuit ... ab ... de ...

3 fuit ... | 3o. quod ... adventum ...

sed ... dulces ... amico ... | ...

... | ... | ... | ... gaudet ...

quod ... sue ... | Et hic ... in ...

de ... perdita et ... | ... in qua ... [illegible]

... ... | ... et ...

... ... perdita ... | ... perierit

et ... | ... | ... filius

... quod ... sua ... | Nos ...

... de ... gaudet ...

1 ... quod ... templum suum | quod ... | ...

... quod templum ... et ... [illegible]

... | ... aut ... non possunt ...

... in ... | ... aut ... ad ...

2 ... gaudet ... quod ... quod ...

... in ... templum ...

... | ... vel ... vel ...

non ... gaudio | Sic peccator non ...

a ... quod ... | ... [illegible]

... aut ... et ... | ... quod

... est in peccato | ... | ... [illegible]

[illegible] pus / sed quia pali[illegible] [illegible] quia [illegible] anno [illegible] cap. 1
[illegible] de deo in [illegible] / sed magis sed [illegible] post [illegible]
[illegible] sed furor [illegible] eos / [illegible] gaudium 3
[illegible] eius [illegible] dei [illegible] et [illegible]
[illegible] est [illegible] ab [illegible] dei [illegible] anima
angeli [illegible] animas [illegible] ut [illegible] anime dei
[illegible] de [illegible] peccatoris gaudent angeli [illegible] 2
[illegible] habent per custodiam [illegible] / [illegible]
quando angelis [illegible] ad custodiam / [illegible] est
[illegible] a dyabolo [illegible] / [illegible] de [illegible] egreditur
[illegible] impedia[illegible] / [illegible] est [illegible] ad [illegible]
[illegible] de [illegible] laqueis dyaboli [illegible] / [illegible]
[illegible] habet [illegible] [illegible]
[illegible] gaudent angeli [illegible] habet [illegible]
[illegible] / sed [illegible] multa debet [illegible]
[illegible] / [illegible] angeli gaudent 2
[illegible] anima [illegible] / [illegible]
[illegible] est [illegible] / [illegible] gaudet quia
[illegible] est [illegible] / [illegible]
[illegible] et de [illegible] [illegible]
[illegible] angeli [illegible] apparent [illegible]
[illegible] angeli [illegible] / [illegible]
[illegible] in laudando deum [illegible] 3
[illegible] gaudent quia habent in laudando [illegible] ante eos
[illegible] sola [illegible] quando laudabunt deum [illegible] / Job 38. Ubi
[illegible] et [illegible] quando ad glorificandum eum [illegible] angeli et [illegible]
laudarent astra matutina i. angeli [illegible] 3
[illegible] filii [illegible] i. [illegible] / [illegible] de [illegible]
[illegible] gaudent [illegible] 3. [illegible] 1
[illegible] gaudent [illegible] / [illegible]
[illegible] est [illegible] dei / [illegible] 3. [illegible]
[illegible] est honor dei / [illegible]
honor dei / 2o [illegible]
[illegible] corpus [illegible] toto corpore
[illegible] quod [illegible] qui [illegible] debet [illegible]
[illegible] debet [illegible] / [illegible]
[illegible] quod [illegible] dyaboli / [illegible] 2
[illegible] dyabolo / 3o [illegible] augmentum gaudii i. de gratia [illegible]
[illegible] et tanto magis gaudium erit nobis
plures [illegible] [illegible]
in celo [illegible]

De conversione peccatoris ad deum.

Tria sunt que movent nos ad deum [illegible]. Primum est quia
quia deum offendimus. que non est aliud nisi [illegible] et
[illegible] [illegible]. sed non est aliqua persona pulcra [illegible]
malitia que se in lutum [illegible]. que non statim [illegible]
sed se lavaret. Cum ergo sumus [illegible] [illegible] pulcrima [illegible]
preciosa. eo quod ad ymaginem dei facta et redempta [illegible]
Si in lutum ceciderit culpe cito [illegible] se debet [illegible]
et se ad deum [illegible] convertere et ab omni culpe [illegible]
se emundare. Sed ad hoc ut culpa in [illegible]
[illegible] quod [illegible] facit [illegible] [illegible] [illegible] [illegible]
sit [illegible] in [illegible] [illegible] et [illegible]. Sic [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]
ad [illegible] [illegible] ad [illegible] [illegible]. [illegible] [illegible]
[illegible]. [illegible] [illegible] lacrimas [illegible]
quia [illegible]. Si quis cum [illegible] [illegible]
et [illegible] qua morte. [illegible] [illegible] [illegible]
[illegible] [illegible] et vivos [illegible] de lacrimas sicut
[illegible] [illegible] laboravi [illegible] [illegible] lavabo
[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible]. quod amor sine [illegible]
[illegible] amor [illegible] [illegible] [illegible] [illegible] [illegible]
quia [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] amor dei
se [illegible] et [illegible] de peccatis. Si [illegible] non amor
sed timor [illegible] ad penam [illegible] se [illegible]
[illegible] [illegible] et [illegible] de peccatis [illegible] [illegible] [illegible]
[illegible] ad salutem quia se [illegible] timore pene [illegible]
[illegible] dei amore. de quo dicitur 3 Regum 6. [illegible]
ab Helya pena [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] et [illegible]
sacco. et [illegible] [illegible] [illegible] capite. et [illegible]
[illegible] [illegible] [illegible] quia [illegible] [illegible] se [illegible]
[illegible]. [illegible] [illegible] [illegible]. [illegible] [illegible] pena [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] penitens et [illegible]
[illegible] morte [illegible] [illegible]. [illegible] [illegible] et [illegible]
[illegible] [illegible] ad deum [illegible] [illegible]

compunctionis et ad querendum [illegible] quod ipse [illegible]
plus ipsum ponderabat et [illegible] aliud [illegible] in mundo
inseparabiliter [illegible]. Et ad [illegible] dicit quia illa
[illegible] spiritus amoris [illegible] ipse / Christus [illegible] illi
plus [illegible] cordis et [illegible] possunt
amoris ad [illegible] Et ad dicit [illegible]
[illegible] se pati ut [illegible] ostendit manus suas
[illegible] se [illegible] ipse manus [illegible]
[illegible] / [illegible] elegit [illegible]
[illegible] et arta [illegible] se astrixit / Sic ergo patet quod
[illegible] adulteros debet [illegible] dependere [illegible]
[illegible] quod [illegible] ad [illegible]
[illegible] ad dei offensam ut solum [illegible] habeat se
[illegible] et [illegible] se [illegible]
[illegible] est ad [illegible] [illegible]
[illegible] offendit [illegible] et [illegible] ut
impetraret et in [illegible]
[illegible] dei [illegible] petrum debet
[illegible] disponendo ut posset [illegible]
[illegible] / Non [illegible] est quod [illegible]
et ab ea [illegible] cum adultero deprehendi [illegible]
[illegible] et ad [illegible] indulgentiam et
[illegible] et ad [illegible]
[illegible] ut
[illegible] desponsata fuit ei adultera
in valle [illegible] se abiciat
[illegible]
[illegible] amplexatur. Et tamen [illegible] formatis [illegible]
[illegible] obstinata amatori suo creatori et redemptori
[illegible] et ad [illegible] suum [illegible]
[illegible] prior [illegible] debet ad [illegible]
[illegible] impudenter [illegible]
[illegible] ad me
[illegible] ad amatores [illegible] ut [illegible]
[illegible] te / solum [illegible] a te peto ut [illegible]
[illegible] et deum [illegible] offendisse
[illegible] ergo [illegible] in [illegible] et habet ibi
[illegible] sit [illegible]
[illegible] debent
[illegible] et ad [illegible] se [illegible]
[illegible] et ad [illegible] quaerant

Nam ut dicit Grego. de primo homine. Natura est omni super
primorum parentum debebat ad civitatem dei quasi filius
pro laboret quasi servus (Magna enim et tam justa pro
peccatum nostro homo ut plus [illegible] opere divino [illegible]
subderetur quamquam sua [illegible] [illegible] (Secundo
[illegible] nos ad [illegible] [illegible]. est dei gratia quam
perdidimus. Sicut enim naturaliter dolet homo si eum
perdit thezaurum suum in deposito commissum. Sic [illegible]
de qua gratiam que est maior thezaurus quam solus [illegible]
sit sua amittit per peccatum. Quanto enim est quod
anima est corpore nobilior tanto thezaurus anime est nobilior
thezauro corporali. Et ideo tanto dolet pro amissione
thezauri corporalis multo ad plus dolere debet [illegible]
[illegible] cum tamen contingit amittere per peccatum. Et [illegible]
necesse est ut ad deum [illegible] si [illegible] et tam [illegible]
donum recuperare querat. Sicut enim est de uno [illegible]
bene qui [illegible] aliquod [illegible] [illegible] quo [illegible]
[illegible] quo [illegible] [illegible] [illegible]
[illegible] ad regem et que commisit [illegible]
[illegible] regem [illegible] [illegible]. [illegible] [illegible]
debet si eum contingit perdere [illegible] regnum. [illegible]
est divina gratia. quo [illegible] anima [illegible]
quo [illegible] ad inferna [illegible] admittitur. Et quo
[illegible] regnum [illegible] perdidit. [illegible] [illegible]
si eum contingit amittere [illegible] regnum. Et ad deum
[illegible] confiteri parvo corde si [illegible] [illegible]
sagittam [illegible] [illegible]. [illegible] petrus [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] si [illegible] [illegible] in tribulacione tua [illegible]
in [illegible] in [illegible] [illegible] inspiciat
in eo [illegible] [illegible] [illegible] quo [illegible] secundum.
[illegible] [illegible] [illegible] [illegible] [illegible]
in margine [illegible] in domo [illegible] intendens
[illegible] regi placeat vel displiceat agens [illegible]

cum pauper sit similiter [illegible] pariter et sibi [illegible]
[illegible] fratrem [illegible] diligenter consideret [illegible]
[illegible] aliquando sit quod [illegible] ipse habet [illegible] 98
sic [illegible] in [illegible] propter ut [illegible] diligenter 101
[illegible] et similiter [illegible] aliquando [illegible] est quod
[illegible] dispensat. quod debent [illegible]
et tam [illegible] thezaurus sit [illegible]
[illegible] [illegible] ad [illegible]
[illegible] possit [illegible] ad [illegible]
[illegible] de [illegible] plurimi
[illegible] acceptis [illegible] fuerunt
[illegible] [illegible] ad [illegible]
[illegible] que [illegible] fiant et [illegible]
[illegible] pugnando. [illegible] et [illegible]
[illegible] Sed [illegible] que [illegible]
thezauri debent [illegible]
[illegible] thezaurus [illegible]
[illegible] ut [illegible] longo tempore [illegible]
[illegible] lege [illegible]
[illegible] pareret fiat [illegible] partem [illegible]
[illegible] et [illegible] et [illegible]
[illegible] tibi pars et [illegible] plurima [illegible]
[illegible] tibi [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] Et [illegible]
[illegible] [illegible] Sed quid
[illegible] [illegible] quod [illegible]
[illegible] ut [illegible] et [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] Et est
[illegible] [illegible]
[illegible] [illegible] sit qui
[illegible] [illegible] et [illegible]
[illegible]

eo quod iusticiam [illegible] auferre possit sed cum tamen [illegible]
recordor apparuit. Sed [illegible] perficere quod
dictum est ibi. Nec prodesse quod malos statim puniat
quam absque ullo timore perpetrant mala. Sed
certissime petrus quod quanto quod iniqui diucius
tanto magis [illegible] durius [illegible] punientur
quando prius fuit unde postea [illegible] in [illegible]
Tale enim est quod iudeus qui [illegible] sunt et [illegible]
[illegible] agunt, quod deus illis tamen [illegible]
[illegible] iudeos [illegible] fecerunt
sunt. Et hoc [illegible] et [illegible] in illis qui
[illegible] Eleazarum [illegible] quod habuerit [illegible]
[illegible] ut [illegible] porcinas [illegible] simulant.
[illegible] morte [illegible] factum se [illegible]
[illegible] fuerat ei [illegible]
eo [illegible] fuit [illegible]
[illegible] petrus. [illegible] tradit [illegible]
[illegible] in [illegible]. [illegible] iudeos [illegible]
[illegible] petrus [illegible] timoris [illegible]
[illegible] quod [illegible]
[illegible] et [illegible] petrus [illegible]
[illegible] quod [illegible]
[illegible] et clamorem [illegible]
[illegible]
[illegible] ut [illegible]
[illegible] ut [illegible]
[illegible] regnabis in celo et [illegible]
[illegible] quod [illegible] et [illegible]
[illegible]
[illegible] papa [illegible]
[illegible] iusticia [illegible]
[illegible] quod ipse [illegible]

Gaudium erit in celo super vno peccatore
penitenciam agente. Luc 15. Gaudium Angeli

Sup^r. D. ... Mira est res penitencia
quia dicit primum supernas attingit
mansiones. Nam gaudent angeli
in conversione et penitencia peccatorum.
salutem hominum sicientes.
Laetum [illegible] autem vnum est Angelorum
Etiam hoc apparet per sanctum Ambrosium
Ecclesie triumphantis conversioni peccatoris
misericordiam congaudentis.
Quamvis enim sepe contemplentur sepe cum dulcedine
fruuntur sepe divinis laudibus occupantur
Attamen non dicitur quod Angeli gaudeant
de contemplacione vel fruicione vel de
sua laudacione sed dicit de peccatorum conversione
et penitencia. Gaudium erit in celo Angelis
super vno peccatore penitenciam agente.

Et considerare in hiis verbis tres status scilicet Leticie Miserie Iusticie

Primus status leticie est in celo.
Secundus status miserie est in peccato.
Tertius status iusticie est in penitencia.

De primo dicit Gaudium erit in celo.
Gaudent Angeli et alii sancti spiritus in celo
qui miserias et pericula huius mundi evaserunt
quorum vtrorumque gaudium habent.
Gaudium quatuor sunt super se gaudere de divina
contemplacione quia Claritas et pulcritudo
Trinitatis non potest videri sine summa iocunditate.
Psalmus. Letificabis eum in gaudio cum vultu tuo.

Quod enim diligimus libenter videmus
Sed in celo perfectissime deum diligent
Ideo libentissime in eius contemplacione
delectantur. Ysaie 62 Videbitis
et gaudebit cor vestrum. Ita gau
debit cor vestrum quod totum erit gaudio
plenum. Joh 16. Hec locutus
sum vobis ut gaudium vestrum
plenum sit. Et absque omni defectu
Ysaie 35 Gaudium et leticiam
optinebunt et fugiet dolor et gemitus
Tho 13 Jerusalem gaude in omnibus bonis
tuis et benedic deum in seculo seculorum
ut revocet ad te omnes captivos
tuos et gaudeas in secula seculorum.

Sed queritur an illorum qui nunc vivunt sit
gaudium et consolacio futura.
Dicendum quod placebit bonis futurum
tantum quantum nunc quia nunc sunt
bonis aliquid respondebit semper. Et
ideo quod infinitum est merito
electorum igitur infinitum erit
gaudium bonorum. Et hoc
dicit Ysaie 66 Gaudete omnes
in deum qui lugebatis super
Jerusalem ut sugatis et impleamini
ab uberibus consolacionis eius.

Iubilus vocat hic celorum militantes
sicut quod legitur alicubi dicit
quamvis in hac valle miserie
peregrinantes videamur, sed gaudebimus
quando consolacionem eius in illa
superna filiacione videbimus. quia ibi
sugemus et implebimur ab uberibus
consolacionis eius.

Quarto convertitur ad illos qui infra ipsos sunt
gaudent de ruina quorum sanan
i. quia ruinam bene quorum sunt
et de bonis ad peiores convertuntur.
Apoc. 18 Gaudeamus et ex-
ultemus et demus gloriam deo.
quia venerunt nupcie agni.
et uxor eius preparavit se. Et datum
est ei ut cooperiat se bissino splendi-
to et candido. Bissinum quod
multis attractionibus tunditur et duricies
arcius possidet, que per diaphanos
spiritualis et levitate intrigacionis
circa reddit candidam puritatem.
et splendidam humilitatem. De hoc
quorum sanacione gaudebat apostolus 1 Thess. 4
Gaudium nostrum et corona glorie nonne
vos ante deum nostrum Ihesum Christum. Philip. 4
fratres mei carissimi et corona mea et
gaudium meum sic in domino state.

Miserie

De secundo statu scilicet supernature

Prov. 14. Iusticia elevat gentem, miseros facit populos peccatum.

Idem peccatum tria peccata: visitat bona, clausat mala, cumulat morbos.

Primo peccatum tria peccata visitat bona ut punit temporalia.

Osee 9. confundet peccaminis et visitabit iniquitatem eorum et visitabit peccata eorum. Hic autem visitatio non est pro salute sed tormento. Alia visitatio [illegible] quasi nostra. Deus cupiens sicut pater filios quos flagellat in hoc mundo ut parcat in futuro. Ps.

In decreto [illegible] penitencia — Visitabo in virga iniquitates eorum. Tunc autem visitabit sicut iudices mulieres [illegible] providendo.

[illegible] in multis quoniam iniquitates frangens [illegible] qui peccatis nostris merito et in flagella tua [illegible] iniquitates nostras et non [illegible] contritos populus qui [illegible]

Secundo peccatum corrumpit mores per diabolum. Sap. 1. Veniet in cogitatione peccatum et reddet eos ex adverso iniquitates eorum. Quemadmodum [illegible] sunt [illegible] audiebat de labiis suis [illegible] sic diabolus peccatoribus mordet.

Ioh. 8. Queretis me et non invenietis et in peccato vestro moriemini.

Item petrus vacans pro q(ua)d(am) parte mortuus
et i(n) d(icitu)r eum mortem ... suscitans pe(cca)t(or)
Ro(manos) 6 stipendium pe(cca)ti mors
Aug(ustinus) petrus est mutatus per eum
Iob 8 Item sic petrus surrexit et
ne(m)o ... ad n(ost)ram ... domo
pe(cca)ti | ... in lectum et
... pro ... alium. Iob 33. Quod ...
... aquis ... | et
... ad ... petrus ... | et
... misericordia

De tribus ... s(cilicet) ... et ...
agentis ... est ...
... | ... q(uo)d ... et
... in catholicorum | ... per
pu(nitionem) d(e)b(e)t ... pe(cca)tum. Petr(us) 3
... et ... ut ...
... pro ... ¶ ... ad ...
... ... Moyses s(cilicet) ... locus / fructus
... s(cilicet) tam
... | Item ad hoc
... est | ... p(ri)mum.
... quod ... p(ro) malum.
... quod ... ut ... (Aprilis)
... est ... | s(cilicet) ... multum
... ... | quod ... Item ...
amore ... quod ...
in ... quod ... peccatum ...
... ... de morte
... ... et ...
... ... !

Contingit talibus quod contingit soli
precito in infirmitatibus / qui dum
recipiunt medicinam [illegible]
incurrunt infirmitatem / quod dum
fugiunt penam momentaneam
incurrunt eternam / Apocalypsis 9 Et dedi
eis tempus penitencie et non vult
penitere a fornicacione sua
et occidere multos eorum in bello
et omnes qui fornicantur cum
ea in magna tribulacione erunt
Nisi penitenciam egerint ab operibus
suis / hanc ad te quod spectat
et quod precedentes partem penam puniunt
Re. 1. Item illud apud Deum
sine morte [illegible] quem [illegible]
[illegible] [illegible] Glo.
Temporaliter est tanta [illegible]
passio [illegible] vel eterni
[illegible] fuit /.
Glo. Invenit locum ad penitenciam

Locus

Nec omnis locus aptus est ad
penitenciam / Primo quod nullus a penitencia
excipitur / Nec [illegible] nec [illegible]
[illegible] Job 24 Dedit eis
Deus locum penitencie et ipse abu-
titur eo in superbia / Clemens
[illegible] tempus [illegible]
Magna superbia est quam sine
[illegible] [illegible] et [illegible]
[illegible] [illegible] maliciam [illegible]

calorem . frigus . infirmitatem . Mortem . hos omnes
corpus tollet in patria / Tollet sequentes famem
sitim . calorem . et frigus Ysa. 49 . Non esurient
neque sitient et non percutiet eos estus et sol. quia
miserator eorum reget eos / Tollet eorum infirmitatem
Ps. Salus iustorum a domino et protector eorum est
in tempore tribulationis Tollet eorum Mortem Sap. 5
iusti in perpetuum vivent / Item de apostolis Philip. 3
Salvatorem expectamus dominum nostrum Ihesum Christum
qui reformabit corpus humilitatis nostre configuratum corpori
claritatis sue Animam claritati vobis conferet etc.

Et dicit eis quod possit stare petrum per [illegible]
de Tarsiam / Ideo ipsum apparuit
et iam / Genesis xvi · hoc erga homines
persepit · Vnde quia impotens erat
in bello pulsare inimicos [illegible] at
[illegible] sed potius [illegible]
[illegible] locum pene / Sed etc
fuerunt duo sed tantum qui eis
[illegible] apparuerunt et in fine
capite et corpore [illegible] pena ·
Actus xvi Vnde in [illegible]
locum pene [illegible] eis [illegible]
[illegible] eis glo · Ideo
[illegible] eis [illegible] morte [illegible]
[illegible] pena eis
in valere · Tercio in fructuosa
est pena / ·
Tercio. Invenit fructus · pena
quod [illegible] plorat / et admirando
morte pena [illegible] liberat · in psalmo xvi
Sic apparet quod penitencia [illegible]
[illegible] malis [illegible] cum [illegible]
et Regum ii · Magis [illegible] eis [illegible]
[illegible] petra [illegible] pena
[illegible] pena quam Marthe [illegible]
[illegible] Genesis ii [illegible]
[illegible] in manu dei [illegible]
et [illegible] in manu [illegible] at
est morte in manu dei in [illegible]
quam in manu hominum Luce ii [illegible]
est morte in manu dei [illegible]

Sed hec aud. d. ca. 3 Genimi
viperarum quis docebit vos fugere
a ventura ira. Facite ergo
dignos fructus penitentie. Lu. 3 ...
ram ... ad vadere ... est
glo. ergo. Ventura ira est
dampnatio ... ultima. quia
nunc effugere non potest. Quia
nunc ad lamenta penitentie non
veniet. Et de ... ca. 3
... ...

Quia autem Christus homines diligenter querebat
ideo. quia quidam ... in ... loca circuibat
Mt. x. Circuibat Ihesus totam
Galileam docens et predicans evangelium regni
... clamat homines ad se vocando Joh.
Stabat Ihesus et clamabat.
Hec diligens questio ... per ... dragmam ...
que per mulierem diligenter est quesita

~~104~~ 107

Hic peccatores recipit · luc 17

In isto ewangelio considero caritatem christi erga hominem peccatorem explicitam & hoc in 4or
1 Animam quesivit cum diligentia & multa verecundia
2 Animam invenit cum penalitate per propriam mortem susceptam
3 Animam parat et ostendit petentem cum multitudine
4 Animam salvat suffragantur ad celum producendo

Primo · hoc erravit propheta · D ps 118 · Erravi sicut ovis que periit quere servum tuum, quia mandata tua non sum oblitus. Tunc homo errat quando viam rectam deserit & per obliquam viam incedit. Homo in statu innocencie erat in via recta paradisi quam peccatum declinat ad viam obliquam que ducit ad infernum & ideo errare cepit. Hunc errantem christus compatiens in mundum venit & valde diligenter quesivit ut ad viam rectam iterum reduceret. luc 19 venit filius hominis querere & salvum facere quod perierat. O homo sis gratus christo & cogita quantum fuerit te dilexit & quam diligenter quesivit. Solet pastor qui ovem sibi dilectam perdit querendo tristis incedere per multas vias currere ut ovem ad se revocet sepius clamare. Sic christus hominem sibi dilectum qui perierat querens in hoc mundo tristis incessit ps Tota die contristatus ingrediebar. Percurre iam & invenies de tristicia christi & lectura vero corporali mittel · de lacrimis christi devote legimus de risu non legimus. Dic quare o christe qua causa tristitia tue. Certe pater te non fuisti tristis sed propter hominem qui perierat quem tantum dilexisti propter quem ad querendum in mundum venisti & ideo consolari non poteras nisi eum invenires

quesivit diligenter

Invenit penaliter

De Sedo. Deut. 32 Invenit eum
in terra deserta in loco horroris et
vaste solitudinis. In terra deserta
i. in hoc mundo qui desertus est
In loco horroris i. in cruce in quo per
horrorem et dolorem sustinuit In
loco vaste solitudinis i. in loco cal-
varie ubi passus fuit quasi
solitarius ab inhabitatione hominum.
Considera hic quomodo penaliter in-
venit qui in cruce moriens
invenit. Et quantus ad magnam
penam te invenit sicut de te inve-
niendo gavisus fuit. Sicud dicitur
Luce xv. Quis ex vobis homo
qui habet C. oves et si perdiderit
unam ex illis nonne dimittit 99
in deserto et vadit ad illam que perierat
donec inveniat illam et cum invenerit
eam imponit in humeros suos gaudens
et veniens domum convocat amicos et
vicinos dicens congratulamini michi
quia inveni ovem que perierat.
Per C oves significatur natura angelica
et hominum. Sed unam ex hiis ovibus
perdidit i. hominem. 99 i. 9 choros
angelorum remanentibus in celo. Qui
venit in mundum ut ovem perditam i. hominem
quereret. Quo invento humeris
domum i. reduxit ad celum homines
angelos ut ei congratulentur quia ovem
perditam invenit quam per vm annos
in mundo quesierat. Considera
peccator hic caritatem dei ad te et
attende quantum desiderat salutem et ut
desperare de eius misericordia

Insidiam quam Deligad petrum quesierit - quin penituit
meruit. Et quando de ipsa inmediate ... fecerit
venire vetare ad eum qui tenet ... tunc [illegible]
dic. ut. Apostolus Hebr. x. Accedamus ad fiduciam
ad thronum gratie eius ut misericordiam consequamur et gratiam
inveniamus in auxilio oportuno. Exemplum ponit
Dyonisius in epistola ad Demophilum. Quod quidam infidelis
hominem fidelem a fide avertisset. Carpus vero quidam
magne sanctitatis. Cum multociens fuisset ... [illegible]
... pro conversione ... Ad quem deus misso suo
... Et tunc Iesus apparuit et extendens manum
... eripuit clemente quidem manu dixit. Carpe
in me percute. Paratus sum iterum pro peccatoribus pati
mori. pro hominibus salvandis.

inspiciatur. et qui melius est ad respondendum
Quod si alio habens in filio perdere cum pater
universaliter creatur omnia offensa dimissa
et bona perdita restituuntur liber 2°. Sic
quando a patre relicti recipit peccator deo sic
redire ... perdit peccator creatur in ...
dandis. offense dimittuntur. peccatori ...
bona perdita restituuntur. virtutes perdite ...
in eo respondendo et bona ... ...
perditis ... confundi.

De Deo Sapie 11 Miseretur omnium Pat clemē.
quia omnia potes et dissimulas peccata hominum
propter penitenciam, et sequitur. Parcis autem omnibus
quia tua sunt omnia qui amas animas
O quam clemens pater qui libenter penitenti
omnia peccata relaxat, etiam penam in
temporalem commutat, et penas tamen
remittit grandem aliis / Multo
clemencius agit deus cum peccatore quam
David egit cum filio Absolone.
Legitur 2 Regum 13 quod Absolon Amon
occidendo fratrem [illegible] grauiter offenderit
patrem suum David. Ideo fugit a facie eius
propter David. dimisit ei offensam permisit
eum redire in Jerusalem Non tamen licuit ei
videre faciem David. Sed deus peccatorem
multo magis offendentem [illegible] patrem
occidendo scilicet in anima quam Absolon
offenderat patrem suum David, cum [illegible] fratrem
corpore. Et si peccator vere penitens agit
deus pater culpam dimittit satisfactionem
recipit ad gratiam et illum videre permittit
et faciem suam in qua desiderant angelos conspicere
ut dicit 1 Petri 1 quod dixit latroni
Luce 23 Amen dico tibi hodie
mecum eris in paradiso, i. videbis [illegible]
faciem meam / Valde clemencior est deus
celestis pater quam terrenus pater David. Nam
David [illegible] mortalis faciem non licuit videre ipsam
deus [illegible] [illegible] [illegible] [illegible]
[illegible]. Nota Mauricius [illegible] 77
[illegible] [illegible] [illegible] suam et [illegible] [illegible]
[illegible] suos et [illegible] ad [illegible] et

Saluat suffic. De dote | thy | sedebis homo et
anima anime? Dignum quod Christus Ihesus
venit in hunc mundum peccatores salvos facere
Ut sufficienter Christus peccatores salvaret
quod omnes defectus anime et corporis
tollit. Et etiam salutem confert.
Hic quippe homo in mundo habet ignoranciam
ad discernendum, impotenciam ad resistendum
malo, tristiciam de adversis que
proveniunt in hac mundo. In celo vero
habebit Christus perfectam sapienciam contra ignoranciam
Sap. x. Iustum deduxit dominus per
vias rectas et ostendit illi regnum
dei et dedit illi scienciam sanctorum.
Item habebit contra impotenciam plenam
tutam potenciam quod nunquam de cetero
ledentur per aliquod malum.
Sap. 3. Iustorum anime in manu
dei sunt et non tanget illos tormentum malicie.
Item contra tristiciam habebit eternam
leticiam. Ysa. 35. Et redempti
a domino convertentur et venient in
Syon laudantes et leticia sempiterna
super capita eorum; gaudium et leticiam
obtinebunt. Fugiet dolor et gemitus.
Secundo homo in hac vita habet
in corpore labores. Contra hos habebit
requiem eternam. Apok. 14.
Beati mortui qui in domino moriuntur,
amodo iam dicit spiritus ut requiescant
a laboribus suis. Habet etiam
homo diversos defectus in corpore quos
in mundo sustinet famem, sitim.

107 110

Dandiosam eum petoribus refert ... hodierne liberat
... ipse et cum
... peccatoris ... gaudet angeli
... peccatoris ... est hoc
homo quantumcumque est peccator magnus non debet
desperare de venia salutis si agit penitentiam veram.

Aug

... non est desperandum de malis
sed pro eis ut boni fiant supplicandum
... peccatorum ... impiorum.

Aug

Et idem sermone 3 super lazarum ait

Nemo de sua peccati dimissione desperet
... merueruntur
qui ... Sed longinus

... culpa
... sed potius culpa
... misericordie
... non ...

Leo

Dicit leo papa de ... 3 ...
... omnibus ...
... pena
... ad ... desperando
... ad ...

Aug

Et dicit Aug de ... 13

DD

... hominibus
... misericordia dei

confessor

... omnium
... peccatorum ... morte ...
... Maria

Magdalena

Magdalena ...
... meruit.

Petrus

... Petrus ...
...

latro — Ecce seductor fuit et effusor fuit sanguinis latro obnoxius mortis hora moriendo vitam per confessionem voce ad paradisum transivit.

Paulus — Ecce Saulus blasphemus dei persequens ecclesiam [illegible] populi nomen primus fuit ut [illegible] martyrem [illegible] lapidans in se misericors [illegible] factus in vas electionis est conversus domini.

Ubi ergo tot [illegible] misericordie patris [illegible] [illegible] [illegible] [illegible] dei [illegible] [illegible] quia [illegible] diligit salutem nostram et [illegible] [illegible] hominem diliget. [illegible] ipsum [illegible]

Quomodo diligitur · Diligenter

[illegible] sunt homines diliget. [illegible] [illegible] [illegible] et assumpsit [illegible] [illegible] per [illegible] et [illegible] [illegible] [illegible] [illegible] hominem in [illegible]. Et hec sunt [illegible] Multum quam [illegible] et [illegible] vitam. [illegible] cum diliget.

[Margin: Unde est [illegible] [illegible] ad magis dilectionem [illegible]]

Et ad [illegible] [illegible] est et [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] addens [illegible] [illegible] fuit [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] ad [illegible] dei [illegible] cum [illegible] [illegible] sive [illegible] [illegible].

[illegible] [illegible] quod [illegible] [illegible] et [illegible]

[Margin: [illegible]]

Sermo 27 Magna voluntas mea est
Mors peccatoris q. d. non
Ezechielis 18 Nolo mortem peccatoris
glo[sa] Nolo vos mori quos ad salutem
creavi ./.

~~108~~ 111

In Origenali cum dixit Abraham deo
loquitur pro Sodomitis deus Gen 18
Si inveneris 50 iustos in impiis numquid peribunt
cum impiis. Respondit Non delebo propter 50.
Aut 40 Respondit Non delebo propter 40
Aut 30 R Non delebo propter 30
Aut 20 R non delebo propter 20
Aut 10 R non delebo propter 10
Non audebat amplius interrogare
Sed si interrogasset usque ad unum pepercisset
deus pr.

Sicut dixit deus ad Adam iocerz
vel in Numeri unum et pdurd
Adhuc yl deos et Numine sob tr
Credid. ut Nimium et gruit ni
et deus pepat eis 1.
Ho Deus nalit mueris. patz sr
et salut p clementiam quu
salim nec yt p Justiciam
Nuyt de bpiu et Med r3
Nemo de dei pyetate diffidat
cum Mayor est eius misericordia quam
miseria. Jesp[illegible]
Tantam deus habet benevolentiam ad ho
q Nec hd peant ddt papta
Nec a deffpot patrefecit misericordiam
Tante q3 misericordie est et benivolentiam
se popple [illegible] sedi et tuo pats
se deu ad passionem p homi

9 30 nov 1523 / Apud mr nos h a fecit est no[n] solu[m]
ut nos sedeat pro adimat sed ete ... gentibus
in q[ui]b[us] sacro est nostra et vemcdo alia dicunt
unde alia dicunt / Sed declarat n. anteq[uam] suppl[icium]
... sacre ... Iffa late patr appetre
Sunt mr eos ... Ad ... pater ...
... Ad ... pa appetere / Ob ... fugere
Iffa ... glam ...
... plerebens
glam fugiens.
... iudici ... eu sibi gestum volu... fecit Rex
fugit. Sed eu ... volu... ... ad
patibulu[m] venit. / Et fugit ... q[uo]d ... app...
perit q[uo]d ... fugiendo / Sic domini ... omnib[us]
... civitat. / Cu[m] nos ... dirige... ...
... delectet dicit in ... nostra sed ... p...
... de ... q[uo]d ... p ... volut ...

Credo videre bona penalitatum [illegible] — *Judicium penalitatum*

Deutero 32 Invenit eum in
terra deserta, in loco horroris et
vaste solitudinis.

Exprimitur eius miseria primi hominis
invenit [illegible] de paradiso eiectum
[illegible] est. Glossa li. ra. q. e.

Hec figura in homine habetur et oves. — *Homo et oves*

Deus creavit oves quas et ad pascua homini
et angelorum multitudinem possedit
Unam ovem et perijt quod hic petendo
pastor celum reliquit.

Deus dimisit 99 in deserto i. celos quod per
angelos [illegible] querens deserta
i. [illegible] angelos [illegible]
[illegible] pro [illegible] humanitatis [illegible]
et [illegible] quam [illegible] humanam
et imposuit super humeros suos gaudens.
ad [illegible] [illegible] quia dolores
passionis et mortis gaudenter sustinuit.

Et veniens in domum celestem convocat [illegible] super apertione
glorie [illegible] i. angelos — *Amici*
[illegible] est ad [illegible] quia [illegible] eius
[illegible] [illegible] [illegible] quia [illegible] — *Vinum*
[illegible] quia [illegible]
et sicut [illegible] [illegible] apparuit [illegible]
dicit [illegible] [illegible] omnes.
i. [illegible] [illegible] quia [illegible]
[illegible] [illegible] quia [illegible]
[illegible] quia [illegible] laboravit
[illegible] est
Mortuus est

[illegible] [illegible] [illegible] [illegible]

Nō obicitur. Ex quo igitur de [illegible] gaudetur (t[antum] angeli) de penitente
peccatore. Non enim dicitur de iusto
peccatis [illegible] ~~[illegible]~~ si [illegible]

Luce 15 pharizeis. parum [illegible] [illegible] [illegible]
~~[illegible]~~
Gaudebo [illegible] super [illegible] [illegible]
Item si acciperet esse peccator
iustus esse incipit. i. et al[illegible]

Greg. 9 mor. c. 20
Aut delicta plangimus aut delinquentes ad penitentiam.

Greg. 27 mor. c. 7.

Tamen vere penitet odit se qualis se fuisse [illegible]
et ipse qui est / [illegible] illi qui fu[it]
Atque abiecto [illegible] [illegible] [illegible]
que recta in animo [illegible] pac[em]
Pauci valde sunt penitentes. Ier. 8
Attendi et auscultavi. Nullus est qui
agat penitentiam super peccato suo. dicens
Quid feci.
qui contritione delet culpas et pen[as]

Ex hom.
Greg. de quadam Muliere legitur quod
pro [illegible] [illegible] et matre [illegible]
penitet.

Hebr. 4. Adeamus cum fiducia [illegible]
agentes penitentiam ~~[illegible]~~
non desperatis quia per liberum [illegible]
~~[illegible]~~
peccatores accepit
~~[illegible]~~
et de penitente gaudet et [illegible] angeli / [illegible]

Apl[ostol]us Qui stat videat ne cadat
Ro 14 Tu quis es qui iudicas servum alienum suo d[omi]no stat aut cadit
...f 14 d[omi]n[ic]a ... d. i c 12 Illa d[omi]n[ic]a simplex est
ubi cadit in aliquo excessu mortali sicut petrus
ut sibi displiceat qui vel sibi placendo
... dicat. Salubri[us] qui sibi petit Petrus
displicent quod flevit / quam sibi placent
in prosperis. hec dt po
simplex fuit eius ignorancia et quia David
nec non tam due.

23 mor. c 8. Mod ullo p[er] accepta dono
... in simplex ... cadit. sed quare cecidit
... causas ... hoc ... autem
... vel utrumque ... ex ... ...
... ipso in ... clara ...
... ...
Sic quod ex apto ... malo laude sua erubescunt
ut ex occulta maiorem arrogant
... ... / Ned ... vel ... ...
sed ... . Ex ... ...
in bo... . Ambros[ius].

Quia deus opus penitencium libenter acceptat
De peccatoris penitencia gaudet. Et cum igitur
Peccator debet agere penitenciam quolibet tempore et
quolibet loco.

Tempus

De tempore. Tota enim vita nostra ad hoc
ordinata est ut agamus penitenciam.
Apoc. 2 Dedi ei tempus penitencie.
Quod est deo valde [illegible]

Nota de. Aug. Iusticia magna de [illegible]
respexit. tramque(?) de. dextere(?).
penitencias hic est ipse sibi in p[illegible]
Et quocumque est ipse agnoscit [illegible]
Accusatus est ad penitendum peccatum suum
quantum(?) et qui ad liberandum [illegible]
Si qui vis peccata tua dimitti [illegible]
solvere(?). Et per elemosinam [illegible]
ipse agnoscens quod penitencia [illegible]
Ne sit tibi amara pena tua contricio in [illegible]
libenter sustine penitenciam amaram. ne veniat [illegible]
Tibi(?) in altero seculo contricio per bonum tempus amara.

Locus. De loco Job 24 Dedi ei locum penitencie
Nota est hic [illegible]
hic dicitur misericordia
[illegible] predicat(?) [illegible]
Si [illegible] tempus
et locum penitencie [illegible]
[illegible]

Explicit liber Iohannis de Abbatis villa Episcopi Cardinalis
De quadragesima(?) [illegible] [illegible]

[illegible] secundum ne penetret
[illegible] quos intrat
[illegible] per medium
[illegible] confundatur deo
[illegible] est [illegible]
[illegible] addunt
[illegible] scilicet [illegible]
[illegible] impediat [illegible]
[illegible] addunt
[illegible] et [illegible]
[illegible] procedunt
[illegible] addunt
[illegible] quam [illegible]
[illegible] tanto maior
[illegible] est
[illegible]
[illegible] tota [illegible]

~~113~~
116

Doctus. de gra. phi.

Nullum malum impunitum
nullum bonum irremuneratum

Quae deus multa mala sup nos permittit
Ideo quia peccata nostra punit

Quia .n. nos non punimus pro peccatis
Ipse punit per vindictam

Judei propter peccata tradita fuerunt in manus
Angelus eorum volebat eos liberare
putamus quod iam satis puniti

Angelus persarum impediunt eorum
putamus quod adhuc non suff...

Et contendebat. usque ad ...

Sic videmus hodie ...

Nunc vindictam dei sup nos ...
per-mittit nostre. . Quando ...

7 mor c 30. Opus dei semper cum pace
in perturbacione deserit. quem propterea cum
tranquillitate compleverunt. Prov. 28
Qui autem declinat aures suas ne audiat legem
oratio eius erit execrabilis.

6 mor c 18. Ille deo alis moriendo timent
quem condicionis sue periculo
prudentes non timent.
Sed viri qui deum formidant se totis viribus
timoris pondere ad adiutorium eius exurgunt

9. Sicut quis non potest eloquenti.
9 mor c 20. Eloquendi donum nequaquam potest
qui electus sibi eloquio non deserit
~~nequaquam pot~~
~~... dest~~ ./.
ut ecce zachai hac de re prius potest
ut hac dei gratia loquendi potest.
Petrus
Paulus
curr. Petrus sed de se prius qui flevit animo
Paulus. et multos post de passus est
n. de pace dei per pauca si
ho ... ille qui tunc copiosius cum pacis
... ./.

Peccatum est nus · Jdeo prima peti[tio] ...

Si n. vo gratiam mandans in manu dei

Hebr. 11 · horrendum est incidere in manus

dei viventis et qui sunt prima ·

~~Que vindictam dei et effugere non possunt~~

~~quam sine eo laudem prima ...~~

Que 26 mor. c. 17 · Opus dei dum ...

qui incidit in ...

... lud de ...

Que 2 Reg. c. 18-19 · De Moyse / quem est fecit miracula

& mirabilia / in quo peccavit diffidentia

trium ... est ...

Rege quod incidamus in manus dei quam

melius incidimus in manus hominum

sed Carr. dei felicitate inferendo

prima pecis agendo · ad effectum

/ qui dum incidit ... / ...

... ad prima tribuit / ...

/ ... prima petit remittit ·

/ gratiam tribuit · ·

/ ... gloriam ...

... agit ... ad ...

Utrumque premeret temporaliter et in eternaliter
Incidimus in manus dei viventis
Hebreorum 11

Horrendum est incidere in manus dei viventis
Ecclesiastico extrema gaudium perit

26 mor Quia deus diu tollerat
quia iuet in dapnum

Alium de Lucifero qui cum suis complures
est pro peccato superbie dampnatus in infernum

de Adam patre nostro qui de eius sunt
perplexitate quia pro peccatis dolores nostri
obstupescunt

Nunc Cuilibet nostrum oportet nisi verum egerit penitentiam

Vera penitentia est dolere de peccatis et
ea odio habere

27 mor

Qui non venit odit se quale se fuisset meminit
ab hoc attendit et dixit.

Attende et ausculta.
Nullus est qui agit penitentiam super peccato suo dicens
Quid feci.
Vera penitentia debet esse continua usque ad finem vite
ut semper doleat usque ad mortem
quod deum offendit
Valor huius Nec plura egerit omnes sibi prebet
penitentiam agere ...

...ij h x mor c | x || putf ||

...elpid sed variare miserie q ea ad amorem sorti ullo appetitu
...peritatis in stigmat | Item hinc inde blandimenta
... sunt fraudulenta q sedant | fauores qz enim ~~118~~
...si quasdam consoracos peccusat. 121

...j mor 7. Item ve pcrmitit odit se qualis se fuisse
meminit et ipse qui est miserie elud quam
fuit atque in ipsa hac adeipsa se inclytum
sit q ripa ad aeo pertinens pace ad deu

[illegible] hoc tamen [illegible] [illegible] merito
peccatum certe esset in alio sic considerandum.
[illegible] indulti premii ipse perpendit. Nemo sui
[illegible] valet negligere sed ad deum proprium tendere
[illegible] quia redemptor noster in Iudicio tanto
[illegible] terroris veniet quanto nobis in iudicando magnum
[illegible] prorogat ut aut penam comprehendit ad deum
[illegible] per penitenciam infligendam nobis timor innuat
a peccato nos detrahat. Exemplum patet de hoc quod
[illegible] Eloquitur in libro petri cluniacensis ordinis in
pertinente apud luniacum. Fuit quidam sacerdos
[illegible] suus [illegible] a priore bone ville ordinis
in monte [illegible] sacerdos fuit ut [illegible] communis vite
[illegible] [illegible] cum eo sacerdos fuit permisisset et promisisset
incepit subito [illegible] infirmari quem ad [illegible]
[illegible] demones ad eum advenerunt ut promissum
[illegible] et fidem non [illegible]. Subito clamare incepit [illegible]
[illegible] quia duo lupi venerunt ad devorandum me
[illegible] oracionem [illegible] liberatus et ab eo inimici ut
[illegible] proposuit adimplere. nichil facere voluit sed
[illegible] clamare incepit [illegible] [illegible] occupat me
devorandum et petens orari pro se [illegible] [illegible]
et per oracionem eius [illegible] liberatus promissum
[illegible] [illegible] [illegible] [illegible] ad [illegible] Iudicium
[illegible] [illegible] [illegible] [illegible] [illegible] fratres
subito videns [illegible] [illegible] [illegible]
[illegible] et quod ab eo [illegible] [illegible] [illegible] salutis
[illegible] [illegible] duo demones [illegible] [illegible]
bartholomeus ut fugar in [illegible] [illegible]
[illegible] quod non [illegible] quia [illegible] [illegible] et [illegible]
[illegible] quod eo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quem [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ille [illegible] [illegible] [illegible] [illegible] demones
[illegible] [illegible] [illegible] [illegible] operat [illegible]
[illegible] [illegible] tamen [illegible] [illegible] [illegible] quem
[illegible] [illegible] [illegible] dicit Beda.

Et magnitudinem [illegible] dei magnitudinem [illegible]
attende [illegible] cum est in [illegible] prout in [illegible]
[illegible]
Vere [illegible] homo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] dilatione ad [illegible]
[illegible] ad [illegible] [illegible] sed [illegible] [illegible]
[illegible] sed [illegible] [illegible] [illegible] [illegible]
[illegible] longius [illegible] [illegible] sed [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] longam [illegible] et [illegible]
[illegible] est et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sed [illegible] [illegible]
[illegible] longam [illegible] [illegible] ad [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] ad [illegible] [illegible] [illegible]
[illegible] sed [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] a salute. Sed [illegible] [illegible] [illegible] [illegible]
Si alius non posset ad [illegible] [illegible] [illegible] [illegible]
per [illegible] patrem per [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] cum [illegible] [illegible] est
[illegible] [illegible] [illegible] non cum [illegible] [illegible] longam
[illegible] sed [illegible] [illegible] [illegible] in [illegible]
subito [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non possunt. [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] subito [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] de [illegible] de salute et [illegible]
[illegible] [illegible] [illegible] [illegible] voluntate
[illegible] de [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] et ne differas de die in [illegible]
Ne subito [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] te. [illegible] [illegible] [illegible] [illegible]
[illegible] Johannes de Alta villa [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] cum ad [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

dixit de sua ... sua appellat et ... mostrat
videns petrus subito respexit quasi mortuus
et raptim recedit et adhuc ... mostrat sibi
... apparet. pena ... de dictis penitentie
... et hoc ... quia ... penitentie potuit
et hic dominus mortuus est ... ... de
... ... diffiniendo
... ... sufficit nobis. ... ad penas pa
... ut dicit ... deus permittit ... [illegible]
... non permittit tunc ... [illegible]
petrus respondit dicens ... non ... [illegible]
Nostram ... dicit ... lacrimosa descendens
in cordis contritionem. ... cum ... sunt ... [illegible]
... et ... que et qualia et quam magna
et petrus quia regnum dei ... ... [illegible]
... que sunt et ... ... [illegible]
... et ... dicit ... ... contriti et
... ... Maria Magdalena
... contritionem ... ... sepulcro
... et ... ad pedes Jhesu et fudit super
lacrimare ... ut veniam petrus ... [illegible]
... ... dominus ... ... [illegible]
... ... ad ... ... [illegible]
et ... cordis ... et ... dicit
... ... quia passio ... dolere
... habet ergo ... ... ad
petre et hic ... ... [illegible]
... passionis et ... ... [illegible]
... ... passionis ... in nobis
... contritio de petro ... ... [illegible]
... ... volunt ... ... [illegible]
... passio sit in sua passione ut et nos
nostra ... cogitationem qualem ... ... [illegible]
... contriti volumus ... ... [illegible]
... quasi ... quando ... passione ... [illegible]
... ... [illegible]

adiuvante et praedixisse et quia compassio est quidam affectus
quo homo se ad illud cui compatitur conformatur unde quod
si licet exponere compatienti et eius compassione [illegible]
nobis quemdam affectum sicut amor qui quidam [illegible]
nec est nisi quidam calor spiritualis inflammans
animum sive affectum et talis calor in nobis [illegible]
comparabitur nostre sicut fructus suus. Sed ut legimus
et frigidi ex una parte in aquam proiectum calor
facit ipsum ex parte alia fumare et spumare sic
spiritualis ex compassione et contritione generatus tangit
per summam peccatorum facit eos inenarrabiliter
legitur. Genesis li. 44
Unde in [illegible] figura legitur quod divinus amor sicut
ignis [illegible] quod [illegible] designatur. Petrus [illegible]
tangens [illegible] designatur
[illegible] tormentis [illegible]. Item quae designat
lacrimas [illegible]. legitur quod quidam mulier [illegible]
[illegible] eam [illegible] quod [illegible] mater
[illegible] a [illegible] et patris confessore
filie noluit [illegible]. puella vero [illegible]
fore [illegible] matri sue de consilio matris
filio [illegible]
[illegible] quia tantum [illegible]
[illegible] quae [illegible] ab ea [illegible]
ergo [illegible] in desperationem [illegible]
[illegible] a quodam praedicatore et omnia peccata
[illegible] misericordie
[illegible] in [illegible] et [illegible]. Et [illegible]
[illegible] ea [illegible] valebat [illegible]
causa confessionis [illegible] desperationis [illegible]
confiteri [illegible] verum est
lacrimarum [illegible] peccata sua et confessione est
Indicavit et omnia peccata et confessione salutari
factam cum confessione et contritione
ad [illegible] sua quaedam [illegible]
eius et in [illegible] flevit [illegible] lacrimis
[illegible] mortua [illegible] est
[illegible] in praedicatione ut [illegible] ea
[illegible] in praedicatione [illegible]

Audiant hec [illegible] sibi [illegible] peccatis cum
indigebant que lacrimarum [illegible]
[illegible] ad penitenciam obsoleuerat sine omni pena
[illegible] Ysidorus de summo bono 3 li. Accepta hec
[illegible] intelligentes hec amore ut vel
mala [illegible] lugeant vel sentiant bona [illegible]
requirant. De tercio confessio dicitur esse integra
[illegible] ut patet integre et perfecte ad deum [illegible]
[illegible] in genere de malicia in elemosina ab
[illegible] renouerit. Sic enim [illegible]
[illegible] agit et parat sua renunciacionem sic
nostram renunciacionem ponimus [illegible] Qui bene
[illegible] in delectacionibus et opere. Ut ait renunciare
in confessione [illegible] quasi [illegible] totaliter renuncio
homo et pelle [illegible] id est [illegible]
[illegible] ab antiquo a natura sunt [illegible]
quamdiu affirmate [illegible]
[illegible] aliquem et [illegible] renunciare [illegible]
[illegible] a natura. [illegible] peccatis per confessionem
renunciare. Aves [illegible] ut aquila et accipiter
[illegible] renunciare [illegible] renunciacione plumas
ponunt ut fortius et levius volant. Sic et
[illegible] per confessionem pravas consuetudines deponere
[illegible] ut valeant fortius [illegible] ut possit
[illegible] Ysaias 40. Qui sperant in domino
[illegible] fortitudinem
[illegible] in penitencia assument pennas [illegible] ut
volabunt et non deficient. Qui ergo [illegible]
[illegible] per confessionem ad absoluendum et [illegible]
[illegible] qui [illegible] pennas habebat quibus ad gulam vel ad
[illegible] ad cadauera volabat vel pennas [illegible]
[illegible] ad pullos id est ad pauperes [illegible]
[illegible] pennas aquile dei assumat id est bona opera
[illegible] ut [illegible] amplius [illegible]
[illegible] in fructu bonorum operum [illegible]
[illegible]

Committitur eciam aliquid racione alicuius mota ex corde voluntarie [illegible]
velud quando unus ut corrupit unitatem appetitus in valore [illegible]
eciam in pallorem. Sic est de homine peccatore [illegible]
statum dudum dudum committitur sic in demonis [illegible]
Item cum demonis instinctu rapit avaricia [illegible]
committitur a virtute in medium et [illegible]
secundo ac peiorando per acquirendi [illegible]
spaliter. Item cum luxuria committitur a castitate [illegible]
ab honestate in lasciviam [illegible] et delectando
carnalibus delectis delectarum. Sed quando instinctu [illegible]
demonis rapitur committitur a superbia de humilitate
avaricie misericordie, ab [illegible] de benevolencia
et alterius [illegible] in bonum [illegible] est quando
petit nequid [illegible] appetebat per [illegible] appetit [illegible]
quibus de stella [illegible] Et hoc fuit [illegible]
Committitur eciam aliquid racione ex statuis sublimitatis [illegible]
[illegible] mutant [illegible] quando [illegible]
[illegible] et cupiditate [illegible]
[illegible] large sic quando [illegible] instructos et [illegible]
[illegible] et [illegible] diversis [illegible]
sed unus [illegible] aliud sed [illegible]
[illegible] Sic patres [illegible]
[illegible] pacienter [illegible] diversis [illegible]
[illegible] nostra [illegible] et [illegible]
[illegible] videntes [illegible]
[illegible] vel   Item [illegible]
Preceptum [illegible] verbum [illegible]
[illegible] petri [illegible] et ab [illegible]
[illegible] non sit [illegible]
[illegible] accepta [illegible]
[illegible] petri et [illegible] debet [illegible]
[illegible] ad petrum [illegible]
[illegible] ait [illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible]

pudeant Et redeant ad pristinam victoriam
a dyabolo. Querit Ergo primo an gaudeat [illegible] replic[illegible]
in [illegible] [illegible] valeant et plus [illegible]
[illegible] sit necessaria 3o [illegible] [illegible]
honesta [illegible] que consistit in carnis afflictione
[illegible] maceracione [illegible] [illegible] [illegible] in
et aliis afflictionibus corporis. Sic [illegible] carnalis
[illegible] [illegible] que est omnium malorum medicina
racio nostra ea que carnis sunt despicit
[illegible] nos atque salubri statu [illegible] et [illegible]
[illegible] ad mortiferas voluptates [illegible]
[illegible] voluptas ardua magna amare Christi
et cum tempore lapsarum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] afficiat ut hostia viva
Dare nos [illegible] [illegible] ad [illegible] afflicta
ad [illegible] paradisi gaudiis [illegible] [illegible]
ad hec [illegible] [illegible] [illegible] eundem
[illegible] inflammata dum [illegible] [illegible]
[illegible] plus [illegible] sit in statu [illegible]
[illegible] amore Christi quo totus in nostro
[illegible] ascendit et [illegible] [illegible] a [illegible]
dyaboli temptacione que [illegible] passit a [illegible]
[illegible] effugabit [illegible] Tho. 6. 24 [illegible]
[illegible] fugabit demonem [illegible] [illegible] Christi
[illegible] [illegible] passus [illegible] quod [illegible]
[illegible] Christi caritas qua pro nobis [illegible] et [illegible]
[illegible] in [illegible] delectatione que sola vera
nos [illegible] inflammatur ut ei [illegible] amore
[illegible] et [illegible] mala [illegible]
et dyaboli [illegible] passio Christi
[illegible] amore sed ergo nos [illegible] est
[illegible] omnium medicina [illegible] Bernh.
[illegible] passione [illegible] tam delectabilis [illegible]
[illegible] et quod tam [illegible] quod [illegible] poterat
tam [illegible] quod [illegible] debeat Et [illegible]
volumus [illegible] fragrant [illegible] passionum

ulla adeo timor pena erit quin libenter d[illegible]
morari et in ea permaneret quod pro tanto [illegible]
libenti animo ardua sustinuit [illegible]
13 dilectum oro et laboriose in ipsa defensione [illegible]
in nobis surgunt humane temptaciones [illegible]
exemplis obliviscamur quam nos debet a bono [illegible]
retardare ad omnem virtutem que sunt [illegible]
est ad diaboli temptaciones abigendas [illegible]
[illegible] apud [illegible] aliquid resistere ne sub [illegible]
haud laedant spiritualiter famos [illegible]
sic oro quod est quando [illegible] spiritualis [illegible]
[illegible] affectum animo [illegible] [illegible]
contra diaboli temptaciones a corde haud [illegible]
44 Tho. 6 [illegible] signatus [illegible]
Sept. [illegible] [illegible] [illegible]
bonus [illegible] [illegible] [illegible]
memoria [illegible] iste pro oratio [illegible]
predicte [illegible] illud Apoc. 8 [illegible]
[illegible] de oculis [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] ad eam [illegible]
[illegible] et ad [illegible] in eam [illegible]
[illegible] et [illegible] [illegible]
[illegible] et [illegible]
[illegible] ad [illegible]
[illegible] ad eo potrant [illegible]
[illegible] [illegible] ad [illegible]
[illegible] ad quendam [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in ad [illegible]
[illegible] [illegible]
temptaciones [illegible] haec [illegible]
ut [illegible] [illegible]
[illegible] [illegible] haec [illegible]
[illegible] [illegible] haec [illegible]

consuetudine querelatus renuit. ad celestia p[er]
nouitate et dulcedine anima spiritus gaudens p[er]
speciem dei contemplatur / spiritus gaudens p[er]

p[er] tempus [illegible] homo ad deum [illegible] debet
spiritualis [illegible] / ipsa [illegible] [illegible] ad h[oc]
debet [illegible] [illegible] [illegible] purificari
[illegible] totus [illegible] perficiat p[er] [illegible] passionum
p[er] peccatum [illegible] a amore proprio [illegible]
adhuc varia[t] [illegible] 6 [illegible] [illegible] [illegible] p[er]
[illegible] captiuata a sic [illegible] p[er] peccatum a
captiuatum et cathena peccati astrictum [illegible]
[illegible] de [illegible] [illegible] [illegible] / hic fe
[illegible] [illegible] [illegible] [illegible] peccatum [illegible]
[illegible] prauam delectationem parat / delectatio [illegible]
[illegible] consuetudinem / consuetudo [illegible]
hic [illegible] homo [illegible] quasi quadam
[illegible] (astrictus / [illegible] aut [illegible]
[illegible] quod est [illegible] est [illegible]
[illegible] ad [illegible] appetitus aut [illegible]
[illegible] ad appetitus carnales [illegible] aut
[illegible] [illegible] ad [illegible] a [illegible] [illegible]
hic [illegible] [illegible] homo
[illegible] astrictus ne ad deum [illegible] possit [illegible]
[illegible] [illegible] astrictus [illegible] [illegible]
[illegible] Magdalena [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Magdalena [illegible] [illegible] [illegible]
Nec hoc est admirandum [illegible] ut [illegible]
ista [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] homo ne possit ad deum [illegible]
[illegible] et delectatio [illegible] deo [illegible]
[illegible] que [illegible] [illegible] [illegible] homo
[illegible] [illegible] est [illegible] ad deum
[illegible] [illegible] est [illegible] [illegible] [illegible]

ingrediens permanente eo et quod sit a natura [illegible]
intellectu impossibilem [illegible] recipi eo [illegible] recipi [illegible]
de [illegible] [illegible] catholica [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] fuit a [illegible] [illegible] [illegible] [illegible] et [illegible]
plicabit aliquid in homine ut de eo supra [illegible]
ipse utitur de sanctitate qui eo velud [illegible]
verbo eo ad acquirendum [illegible] [illegible]
scriptura reflorebat [illegible] [illegible] [illegible] [illegible]
celebrat [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] dispensacionem ut sequitur [illegible]
prevalebit [illegible] [illegible] [illegible] in [illegible] ut
[illegible] fortitudinem [illegible] [illegible] [illegible]
de sapiens [illegible] quae fuit incepta corporis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible]
et [illegible] ad [illegible] lapsata [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible]
[illegible] de fidelis et magistri [illegible] [illegible]
[illegible] [illegible] fuit [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ut patris [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] specialiter [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

~~125~~ 128

[illegible] mollis tenebrosa sed sit tam [illegible]
tua [illegible] me volutas suspiriosa. Sed
dulcis clementia Salvatoris [illegible]
una solitaria pyetas sine clementia qua
[illegible]. Sed me [illegible] quando [illegible]
[illegible] ne timeas quia te faciam magnam
[illegible] celsitudine exaltando [illegible]
[illegible] lumen [illegible] patri et [illegible]
te [illegible] faciam [illegible] et [illegible]
[illegible]. Sed [illegible] tam [illegible] dulcis
te [illegible]. [illegible]
[illegible] fructuosa [illegible] sed [illegible]
[illegible] toto corde ne te [illegible]
[illegible] potens [illegible] delictorum [illegible]
[illegible] pyetatis et origo que te tam dul
[illegible] Sed [illegible] maior est mea
[illegible] magna. Sicut [illegible]
[illegible]. Sed [illegible]
[illegible] culpe. Nolo [illegible] sed
[illegible] et [illegible]
[illegible] est [illegible]. Sed [illegible]
[illegible] et [illegible]
[illegible] arbores plantat [illegible] agricola
[illegible] ne [illegible]
[illegible] magnam et [illegible]
[illegible] vellet. Sicut
[illegible] magnus. Sed cum
[illegible] et [illegible]
[illegible] sine clementia [illegible] largitate [illegible]
[illegible] adeo [illegible] sed [illegible]
[illegible]
[illegible] tanta fit [illegible] comparare
[illegible] sed parum [illegible] cunt
[illegible] sed [illegible]
[illegible]
[illegible]
[illegible]
[illegible] dolore quod [illegible] debeo [illegible]
ut [illegible] sed [illegible] tardavi [illegible]

[illegible] capit[ul]o [illegible] die vi mensis [illegible]
[illegible]
[illegible]
[illegible]
[illegible] impediendo [illegible]
[illegible] in capud nostros [illegible]
[illegible] impedimentum [illegible]
[illegible]
[illegible]
[illegible] publice [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

23

turbe irruerent in ihm / ut audirent vbum dei .
pse stabat secus stagnum Genezareth / et vidit
duas naves stantes secus stagnum / piscatores aut
enderant et lavabant retia . Ascendens aut in unam
navim que erat Simonis / rogavit eum a terra reducere
pusillum / et sedens de navicula docebat turbas /
ut cessavit aut loqui . dixit ad Simonem / Duc
in altum / et laxate retia vestra in capturam /
dens Simon dixit illi / Preceptor / p totam
noctem laborantes nichil cepimus in vbo aut tuo
o rethe / Et cum hoc fecisset / concluserunt piscium
udinem copiosam / rumpebatur aut rethe eorum
nuerunt sociis qui erant in alia navi /
venirent et adiuvarent eos / Et venerunt et
everunt ambas naviculas . ita ut pene mergerentur .
od cum videret Simon Petrus procidit ad genua
dicens / Exi a me dne / quia homo peccator sum
por enim circumdederat eum / et omnes qui cum illo
in captura piscium quam ceperant / Similiter aut
obum et Iohannem filios Zebedei / qui erant socii
onis / Et ait ad Simonem Ihus / Noli timere
oc iam homines eris capiens / Et subductis
rram navibus / relictis omnibus secuti sunt eum .

Ad tria venit pater et filius dei in hunc mundum.

Primo ad veritatem docendam, quia ipse est veritas certa. Joh. 18 Ego ad hoc natus sum et veni in mundum ut testimonium perhibeam veritati. Secundo ad peccata opera diaboli destruenda, et peccata vendicet hic [illegible] 1 Joh. 3 In hoc apparuit filius dei ut dissolvat opera diaboli. Tercio ad vitam gracie et glorie nobis dandam, quia in morte omnes stabamus. Joh. Ego veni ut vitam habeant et habundancius habeant. De primo hodiernum evangelium [illegible]

Nam et plures cum fama audirent confluebant in Jerusalem et Jhesus gratis eos docebat, quia sentiebat de Nazareth [illegible] turbam

Christus confitebatur deo patri quia abscondit hec a sapientibus et prudentibus et revelavit ea parvulis. Et homines scribas et phariseos ut doctos et prudentes [illegible] legimus quod venerunt ad audiendum verbum dei [illegible] sed simplices, ideo quia non habebant dulcedinem amoris, adipiscuntur sed habent simplices, qui cum diligenter et qui ad audiendum convenerunt ut [illegible]

[illegible] ut [illegible] libenter audiant [illegible]

Suspendit ad [illegible] ad [illegible] quia [illegible] de [illegible]

[illegible] hic [illegible] et parvulis [illegible]

[Dominus] docebat turbas de navi. luce 5 -

xpistus docuit quod qui habuit in hoc mundo
in hac spem legitur docuisse in quod luce
docet in mari huius mundi navigantes quomodo debeant
ad portum celestis patrie pertingere
in signum huius docuit in mari. Ecclesiastici 24
Ysaie 28 Ego dominus deus tuus docens
utilia gubernans te in via qua ambulas.
Ipsa est vita via huius mundi per quam
[illegible] ideo ipse mundus comparatur mari
hoc mare magnum et spaciosum
[illegible] est transire ipsum de mare
ex una parte impellunt fluctus luxurie.
alia parte insurgunt venti superbie.
alia parte gravantur tempestates avaricie.
[illegible] quod est in mundo aut est
[illegible] carnis . i . luxuria . aut oculorum
avaricia . aut superbia vite . Ipsa presumit
[illegible] obviando tendit ad portum
[illegible] valeas pertingere . Doceat enim
[illegible] per quam evadis luxuriam
[illegible] Sint lumbi vestri precincti
lumbos precingimus cum carnis
[illegible] per carnis continenciam reprimimus
[illegible] humilitate superbiam Matthei 19
[illegible] quis fuit et efficiamini sicut
[illegible] non intrabitis in regnum celorum
Doceat paupertatem contra avariciam
[illegible] 14 [illegible] non renunciaverit omnibus
que possidet non potest esse meus discipulus.
[illegible] non convertitur [illegible] qui [illegible]
[illegible] abscondita [illegible] [illegible] non videt [illegible]

Naviganti[bus]

Scripsit ad mare
docet et congregatis
ad eum turbis intra-
vit in navim
apud eos sedit
in navi [illegible]

Et hec mare dicitur
Galilee, ab [illegible]
regione . Et hec mare
Tiberiadis appellatur
[illegible] . Et stagnum
Genezareth
ab [illegible]
[illegible]
[illegible]
[illegible]

[illegible] eciam quasi
[illegible] in litore
. Et [illegible]
in longitudine
et [illegible] in latitudine.

Et hec stagnum est
[illegible] quod tenuit
[illegible] superbiam . Et
luxuriam . Et
[illegible] avariciam

[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

Nichil convertitur
[illegible]

Certantes

Animarum hunc doctorem sanctus fid. fr
ad portum celestis patrie perduxit
Sed Christus docet spiritualiter certare
qualiter debeant dyabolum vincere
Qui docet manus meas ad prelium
digitos meos ad bellum / Et
ut arcum ereum brachia mea. /
Istud figuratum est .j. Reg. 17.
pugnam quam David gessit contra
Goliam / Elegit baculum & peram
pastoralem / fundam / & quinque lapides
Et prodiens contra adversarium suum Goliam
& cadaver fundam gentem eius
prostravit / Pugna David contra Goliam
est pugna quam habet contra dyabolum Goliam
dyabolus vincit et oppugnationem
Baculum. Crucis passionem Christi
Sume peram pastoralem i. con
tempore quinque lapides i. quinque vulnera
vidi in memoriam / Sume fundam
utriusque cerimus / In qua debes
ducere hos quinque lapides / et repetere
debes volvendo & revolvendo / quod Christus
sustinuerit dolorem in capite manibus
& pedibus / Et sic pro te contra adversarium tuum
cum percussionibus in ullo ceperunt
sic superabis eum Jacobi 4. Resistite
dyabolo & fugiet a vobis / Appropinquate
& appropinquabit vobis. / Si dicis quod
est ex causa quod dyabolus patitur
per malitiam / Sic Christus dicens
ut

fortis / Dico quia perseveravit nec cedet
fine caret / Sic ergo X[ristu]s perdurabit
dicit Glo[sa] clamant dyabolus clamavit /
s[an]g[uinem] legitur dominus fecit tributum in
campestre . luc[e] . 6 .

Orates

Tercio Cristus docet devote orandum
clamant petere / luc[e] 6 Unde dicit
orans s[an]c[t]us Johannes docuit discipulos
/ Et ait q[ui]dam o[mn]ium discipulis pr[imi]s m[ori]
docet quod clamando orare .
pater et pater audire .
quin pater carnalis temporalis pater est
audire filius suus / Sic pater celestis
non est audiendum clamans si petit
aliquid quod salute sua est / Joh[annis] 16 .
Amen dico vobis Si quid
petieritis patrem in nomine meo dabit vobis
scilicet qui petit contra se et salute
et ideo non est auditus / Jacobi 4
et non accipitis eo quod male petitis
scilicet qui petit pro bonis temporalibus .
ut iter laudetur / Docet ergo pro quibus
clamando / et pro bonis spiritualibus dicendo
sanctificetur nomen tuum scilicet in nobis : ut per nos tuum / clarificetur in nobis ut te videam facie ad faciem in gloria
/ Adveniat regnum tuum scilicet celeste / regnum celeste veniat ad regnum triumphale scilicet da nobis gratiam ut possimus perseverare in bonis et ut possimus pervenire ad regnum tuum
Fiat voluntas tua sicut in celo et in angelis et
in terra scilicet in hominibus + hic habes argumentum
in omni oratione dicere debes te quia illud
dixit dominus ipse xp[istu]s / de quo dicitur luce
2 . Pater orabat dicens pater si vis transfer
calicem istum / verumtamen non mea voluntas sed tua fiat / et in
nobis gratiam tuam ut nos qui sequimur . . . ~~fiat~~ salutem animarum nostrarum
voluntatem tuam sicut angeli celestes . / Inveniat

Sit tu dicas fratri in quolibet ore
-gorio / Unde petit pater exaudi me
in hiis que quilibet animus pro te precatur
: Panem nostrum cotidianum da nobis hodie
Hic mittit de pane spirituali .i. corpore Christi [illegible] de
pane materiali / Hic habes quod
in orando pro petere ab eo temporalia /
Sed prius debet petere spiritualia postmodum
Mt. 8 Primum querite regnum dei et iustitiam
eius et hec omnia adicientur vobis / Item
debet petere quod [illegible] sed tantum quod necessarium
/ Dicit enim dominus da nobis hodie [illegible]
panem cotidianum / Item debet
[illegible] quod [illegible] a mundo [illegible]
Et dimitte nobis debita nostra sicut et nos
dimittimus debitoribus nostris. Nam qui non
vult dimittere [illegible]
qui eum offendit dimittere / Mt. 6
dimiseritis hominibus peccata eorum et pater
vester dimittet vobis peccata vestra
Et ne nos inducas in temptationem Hic non petit
ut temptatio non adveniat sed ut ea [illegible]
[illegible] sit / Jacobi .i. [illegible] quod possimus
temptationem que non potest [illegible] accipere
vite / Sed petit hic ne temptationibus
/ [illegible] non dicit ne [illegible] / Inducere
[illegible] in temptationem / Ille inducitur in temptationem
qui a temptatione vincitur et [illegible]
Sed [illegible] [illegible] quod [illegible]
Sed [illegible] dicit [illegible] quod debemus
In hoc [illegible] [illegible] tempore
li. 4. Et [illegible]

Eccl. 18 homo homini servat iram et a deo querit medelam

Jacobi .i. Omne gaudium existimate fratres cum in temptationes varias incideritis.

.i. ne a temptatione nos vinci permittas /

Sed libera nos a malo .i. peccato [illegible] que nobis [illegible] [illegible] est.

1 Cor. xii Temptatio vos non apprehendat nisi humana. [illegible]

Item Cristus docet prelatos sui imitatores
quod debent temporalia contempnere. capitulum 7.
primus liber [illegible] apparet in Montem
[illegible] accessit ad eum discipuli eius
[illegible] et pauperes [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] capitulum 3.
[illegible]
8. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

Cristus Montem sancte crucis ascendit ut perf[ectius]
posset docere / Unde Christus pendens in c[ruce]
invenit complura omnibus perfectionibus / Docu[it]
ergo christus pendens in cruce .12. perfectiones
quarum quibus tota vita christiana informat[ur]
1 Primo docuit complura caritatis quia ipsum
pro iniustis moritur / Unus pro ...
Deus pro hominibus / etc. / Pendebat
autem sursum in medio quod ad ...
essemus reconciliati summo per mortem filii
Certe Magnum caritatis complura ...
quia ad inimicos suos omnia ...
ostendit. 3. ... pater dimitte illis
nesciunt quid faciunt / Ad ... ibi
fuit visio magna perfectionis audire ...
audito hoc ... ad christum ...
ut dicit ... / Sanguinem eius que ...
... ac ... restituit /
2 Secundo docuit complura penalitatis quia ...
pedes capitis ad ... in ...
... 3c. O vos omnes qui ...
per viam attendite et videte si est dol[or]
similis sicut dolor meus /
3 Tercio docuit complura largitatis quia ad ...
latroni dedit suum regnum / hodie 2X ...
mecum eris in paradiso / Et sic dedit
sibi patrem sicut ... omnibus ... /

[Qui]nto docuit exemplum Paupertatis quia indigencia
[...] bonorum et fontis aque sine [illegible] et
[...]us mortem. Joh. 19. Sitio. etc.
[Rec]ordare paupertatis mee absinthii et fellis
[me]moria memor ero et tabescet in me
[anim]a mea.
[Sex]to docuit exemplum humilitatis quia mortem
[...]abiectissimam elegit. Phil. 2. cum iniquis deputatus est
Phil. humiliavit semetipsum factus est obediens
usque ad mortem.
Septimo docuit exemplum Constantie quia non
fugit sed [illegible] sed passus obviam [illegible]
[illegible] [illegible] [illegible] Vasa [illegible]
Octavo docuit exemplum Caritatis quia tam [illegible]
[illegible] lanceam et fecit sibi [illegible]
[illegible] absconderet sub [illegible]
[illegible] absconderet sed [illegible]
[illegible] [illegible] capta est
Nono docuit exemplum obedientie [illegible]
[...] possibile est [illegible] non sicut ego
volo sed sicut tu.
Decimo docuit exemplum pacientie quia despectus
sputis, ligatus, flagellatus, colaphizatus
felle acetatus, morte condempnatus, cruci affixus
mortuus, non aperuit os suum [illegible] ut
[illegible] [illegible]. [illegible] respondebat quantum
[illegible] in quibus te accusant. Joh 19
[...]. Erant omnes ad [illegible] [illegible] etc.

10 Decimus docet exemplum oracionis quod Virgo
primo orat in mundo et diabolum Joh
Considera quod via mundi
11 Undecimus docet exemplum Compassionis
quod in tanta pena constitutus compassus
Matri et commendat eam Johanni
Joh 19. Ecce mater tua. Compassus
est et pro crucifixoribus suis et reppererit eum
Compassus est aliud boni quod homo
complacens dyaboli ipsum liberando.
12 Duodecimus docet exemplum complecionis
consummacionis et quod quod consummatum
pater complevit et consummavit. Ideo ait Consummatum est. Que bene dicitur Septimum verbum
dicitur de Ramusculo Christi pendens
docet facere complacencia cum statim
et animo perfectionis.

tria
Pr tria xpus venit in mundum
po. Pter veritatem dicendam
q: ~~falsitate~~ totus mundus fuit falsitate excecatus
Jo 18 . Ego ad hoc natus sum . et
ad hoc veni in mundum ut testimonium phibeam
veritati
2 Pt opa dyabli destruenda . qr
~~peccatis~~ totus mundus fuit peccatis ligatus
Jo 3 In hoc apparuit filius dei ut
dissolvat opa dyabli . hoc est peccata.
3 Pr vitam ~~gratie~~ et glorie nobis dandam
~~in morte~~ totus mundus in morte iacebat
Jo 10 Ego veni ut vitam habeant et
abundantius habeant.
Secundo ~~refert~~ crescit . qr et homo cum ferro
audiebat . qr cum tribus in capite revocabat
xpus grege sos docebat . qr sedens
in navicula Symonis Petri docebat turbas
Dominica 5 19 post trinitatem Symonis In naviculam Petri . intelligitur Ecclesia sancta
hinc desponsionis et ordinationis modi navis .
sicut sancta navis est unum corpus actum
habet in se diversas partes . Sic et ecclesia sancta
unum corpus . ~~et~~ sicut corporis proprius est caput .
sic et sicut hic caput est in tere . sic et xpus
caput est ecclesie ~~hoc corpus ecclesie habet~~
~~in se membra diversa ad diversa officia deputata~~ actus habet in se membra diversa ad diversos actus sparationem deputata
Dominica 6 post 19 post Sicut in corpore humano
sunt membra que hominem illuminant sicut oculi
... viam ostendunt . ac conservant . et alia sicut membra
... viam tangunt et oculis deserviunt . qr ipsos portant .

Sic et in eccl(es)ia s(an)c(t)a s(un)t m(em)bra
et in se distincta / connexa in caritate
et mutuo sibi subservie(n)cia / Q(ui)da(m)
in eccl(es)ia s(an)c(t)a s(un)t sp(irit)uales / q(ui) eam
p(ro)vident et disponunt / seculares
q(ui) p(er) t(er)ram gradiunt(ur) / et t(em)p(or)alib(us)
occupant(ur) / Seculares q(uo)q(ue) s(un)t
agunt hec ad utilitate(m) sp(irit)ualium
et sic singula m(em)bra s(ibi) mutuo se
adiuvant et sibi utilia s(un)t / Et
oculi n(on) t(antu)m sibi p(ro)spiciunt sed ceteris
ne offendant(ur) / et pedes n(on) t(antu)m
sed ceteris ~~oculis~~ suo gressu / oculis utiles s(un)t
Quando m(em)bra ista eccl(es)ie s(an)c(t)e sp(irit)uales et seculares
sic se n(on) adiuvant / et eccl(es)ia minus p(er)
bene stat sed ~~oportet eam~~ multa p(er)icula
pati(tur) / Scribit Aug(ustinus) / de civit(ate) dei
Boni habent cum malis t(em)poralit(er) cast(igari)
multa p(er)icula pariunt(ur) / q(ui)a et ip(s)i
malos sufficient(er) n(on) castigant
et q(ui)a deo ~~[illegible]~~ cu(m) ip(s)is vita d(e)i
serviunt / Refert s(cri)ptura / i Reg(um) [illegible]
Hely pontifex . [illegible] t(er)ram dei cadit
et subito mortuus est / q(ui)a de sede
cecidit et collo fregit q(ui)a filios suos
n(on) corripuit / Et ~~refert~~ dicit s(cri)ptura
alia / de Sey (?) [illegible] ut fame / [illegible]
utilitatem ne [illegible] remaneat [illegible]
et si hec n(on) fit res publica perit .

Sic se adiuvant eccl(es)ia
bene stat et adv(er)sus
suos inimicos fortit(er)
strenue se oppo(nit) / ~~[illegible]~~
~~m(em)bra ista eccl(es)ie~~
et h(ic) s(un)t
clerici ~~[illegible]~~ [illegible]
inimicos ordinatim
Sed q(ua)n(do) m(em)bra
ista eccl(es)ie

Nu(n)c [illegible] de [illegible]

Sed qualis esse debet ipse conuersacio
Sed qualis sunt post ipse predicacio
Penitus cum predicabit tota nocte ~~nihil excepit~~
Sed pro nocte Ihesu michael ~~ex~~cepit
Cum autem predicabit in nomine Ihesu cepit
Re plenum peccatis. Sed dicit
peccator predicat non in nomine Ihesu
forte propter famam hominum vel propter
suam gloriam vel propter temporale lucrum michi
excepit. Sed qui autem predicat in nomine Ihesu
dei honorem et hominum salutem. ~~cepit~~
~~Sed~~ ~~impleat sancte sua predicacione.~~
~~fidem~~
et sua predicacione.
implet ~~peccatis~~ hominibus ~~fidem~~ fidem sanctam

Et pb ad spuales vt p dicant

viam salute seclarib[us] ostendunt

hec ad secundum. Item et solummodo

seclares in p[ro]la magis indicant.

Et sic ad spuales spectat infirm

Sic ad seclares spectat eius

hec facere. Et spuales sit alim

Et equando seclares spuales

sed eos p[er]sequntur Et ipsi

Jam tacita. sic gug Jam madiste

Magis. Item Et sola magis p[ro]la

lucrare Et parum. Cum

sic cum ipso ca.

Et sic spirituales omnes secularibus in fidei & q...
spirituales consulunt & ostendunt. hoc seculares dicunt tamen
& c(on)tra dicunt tamen. Et contra hoc est ...
ecclesia bene stabit. Quando hoc non erit ... fidei
totus destruetur. Quia spirituales sic custodiunt ...
& quando isti non essent fides periret.
Scribitur in Apocal(ipsi) gregorius ...
Sanctus in ... ca. 4 ...
... Marcus ...
Philippus ... par ad ... fraternitas ...
... valde par ad ...
... Dominus ...
dicit ... hec ...
... pastores ...
... hec ... pari ...
... hec ... libere ...
fides ... hoc ... fidei ...
Sicut spirituales sic custodiunt fidei ... stabit ...
fidem custodiunt fides ... ad ...
... ad ... hec ...
... in ...
spirituales qui ...
... sed ...
... admo...
... non ...
... isti ...
impleuerit
... qui ...
spirituales ...
... docent ...
... Sed
... non ...
... in ...
... fidem
... vbi ...
... ipsam

quando plorant / quia spirituales non suff[iciunt] — Et forte propter suis monachis scandalizat

quando seculares in castigat / Ideo ad tempus pro

alio prelato parant. /

Ideo quia seculares spirituales persequuntur /

~~dum semper~~ [illegible] nocet Nam oculte Nam

manifeste / Ideo et soli magis prelati ~~parant~~ — mirum et ipsi parant

spirituales ~~[illegible]~~ / insufficiens spirituales

viderant tempore in tempus et in secularibus / Et ipse

seculares seculum videat in tempus et spiritualibus / quia dicit presumitur.

prelatus est utrumque statum in talem — 6 c. i. Et

spirituales quam seculares — quod se mutuo non — mutuo plerumque

[illegible] sed sibi conveniunt / et destruunt / videlicet plurimum destruunt /

ipse [illegible] est utrumque statum qui — Et sic quomodo

mutuo admonendo et secundum statum / quia talis — hanc. quia

prelati non ~~parant~~ mirum / Nec ipsi parant — malos prelatos

sicut isti quos perscrutabat admonebat — habent / quia

impleverit tubas [illegible] pro [illegible] — respondent se

[illegible] quia mergitur / Sed esset — mutuo / Ideo

spirituales sine timore sine [illegible] — ~~bonos~~ prelatos possunt digne et tales prelatos ad [illegible]

seculares docent / et ipsi seculares spirituales audeant et

admonent mutuo bene habent et in omnibus

[illegible] / ~~Sed si seculares spirituales opprimunt~~ [illegible] / ~~et destruunt~~

~~[illegible] non parant~~ . ~~et spirituales destruunt~~ /

Et in talis prelati non curent quia parant [illegible] [illegible] proprium

quia mutuo se non [illegible] / sed sibi [illegible] /

~~[illegible]~~ / [illegible] [illegible] ad novum

~~[illegible]~~ fidem / Si non sacerdotes aliquos seculares non [illegible]

negant ubi [illegible] / Certe in [illegible] / et in prelatis [illegible]

[illegible] [illegible] tenentur / ~~[illegible]~~

Pendentis clavis Desperacionis. Navis
quia navis est in extremitatibus arta
et in medio ampla.
Sic est et de ecclesia secta quia primo
modica fuit et in fine modica
sed medio ampla est ecclesia secta.
In primo modica fuit ecclesia et ...
... penes fuit ... Sic et ...
erit modica et ultimo penes ...
... quando Sathanas solvetur ... potenciam
suam ostendet et multos seducet et pauci
in fide remanebunt quia sicut refert Augustinus
de civitate Dei li. 20. ...
Nam tunc fient miracula ...
... fortesque ... fortes fama
Mundicia ... ecclesia ...
Tunc erit tempora mala sic quod ... ab
... non fuerit ... In ...
tempora appropinquat quia iam mundus senescit
et quanto antiquior tanto infirmior ... Sebus
in registro ... epistola ... tempora ...
... mala ... videbuntur ...
et ... ecclesia fiet arta quia erit ...
... Mayoribus ... magis ... tempore ... posse ...
et ... magis ... defecit ... ecclesia ...
... :

Quia ab una hora ...
... arta. In fine ...
erit modica quia ...
in hora fine ...
salvandi remanebunt.
et ... ...
quia ultimo ...
et penes ...
Sed in primo fuit
arta quia multa ...
... in fine
erit arta quia
... ...

Nam hodie ecclesia
magis ... ...
patet et adhuc
... mayorem
patet.

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ammart

pq nu .s.

pqmr mi

lauredor

que ipe

qstrunt.

mitery

[illegible] cum

pdis

Secundo proferuntur exemplaria quae sancti exercuerunt
ut proficiamus. Exemplum de vita et doctrina scripturae

Haec scriptura consistit in 2 { .1. In instruendo eos quae ipsi sustinuerunt voluntarie passione
.2. In firmando eos quae ipsi fuerunt sua exempla quae fecerunt

Instruendo

Primo Tota littera scripta in instruendo sunt
et ultimo corpus passionem ammonitionem apposuit
ut vos pro exemplo ad sequendum eius
imitemini. cap. 16 Item ubi dicitur
post me .i. sequi me. tollat crucem suam et
sequatur me. Exemplum in sermone de beato
Laurentio Christus dum non [illegible] illa de
quae ipse passionis legem affirmavit
constituit. sed et illos qui tamquam beate crucis
[illegible] super [illegible] [illegible] receptat.
Item cum beata [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] crucis [illegible] [illegible] est

Agendo ::

De Scdo Tota vita p[er] [con]sistend 2.

Vite active

Insuper sunt active seu Miracula
xpus plurima nobis ex[em]pla [pre]buit
Ipse n. [con]vivantes pat[ri]s . Ita &
q[ui]nq[ue] panibus et duobus piscibus pavit
decem & septem panibus & paucis
pisc[ib]us saciavit. Loco .
Ita potuit [con]vivantes ad dignum d[omi]ni
[con]vivat ab tantis Elemosinis fieri
qui corporis sunt & celum & pro p[ro]ximo
potius eligunt & [con]pretium eleme[n]
Captivos et reddunt s[er]vos obsessos a
demonibus liberavit.
Patres qui ab inimico modo & liga[tos]
liberavit.
Infirmos cura[vi]t.
Mortuos non [solum] sepeliunt sed et
sepultos suscitavit . sic lazarum .
Nudos vestiunt & [con]tinetis & bestiis
Ita [quod] qualiter exemplorum potuit dici [per]
[et] videlicet ut deus vestis salut
Ipse n. ad gustum sunt fuerunt ...
& cogitate virtutis et castitatis sed p
doctrinam xpo sit Doctores vite & fruct
effectu / :
~~Opa ... corde ... [con]pune~~ .
Corporalia ad opa [quod] requirunt sicut et temporalia non sunt
extra totum parum sunt . nec sunt liber corpus ...
& hoc [con]diti ut nos deinceps fierent 2 ... 8

Ipsa meretrix [illegible] [illegible] [illegible]
Item docendo ignorantes
Item reprehendendo delinquentes
Item pro eisdem orando : sicut dicit [illegible] orate [illegible]

Ipsa etiam beata contemplativa plura [illegible] [illegible]
Sed ipse in oratione [illegible] : ./.
Unde [illegible] [illegible] in intentis orationi
ut liberentur de orationibus.
liberentur verbum dei audiendi
liberentur de deo cogitandi [illegible] non sunt [illegible]
[illegible] in statuta.

Vite contemplative

Dicit hic sermo. scilicet { omnia relinquendo / et post imitanti sacrum }
contemplando accipiunt
et beata eterna possidendo
Ecce nos reliquimus omnia Matt 19
glo. [illegible] [illegible] relinquit. [illegible] [illegible]
accipit, que in contemplatione [illegible] [illegible]
Hugo. Non est difficile ei dare contemplationem
in patria, qui vitam eternam promisit in futuro
[illegible] [illegible] scilicet pauperes voluntarie.
Maior est qui omnia dimittit mundi.
Ista talium est regnum celorum Matt 5.
Beati pauperes spiritu quia ipsorum est regnum celorum
Ecce nos [illegible] [illegible] [illegible] Matt 19
Vos qui secuti estis me [illegible] sedebitis super sedes 12
[illegible] [illegible] [illegible]
et videte quia hic [illegible] et deo [illegible] [illegible]
Dic fecit [illegible]
[illegible]

Beati [illegible] [illegible] [illegible] non habent emptorem

Allexius filius Eufemiani

[illegible] de aula [illegible]
Roma [illegible]
[illegible]
[illegible]
[illegible]

Doctus de artibus
Puella de [illegible] imperiali [illegible]
[illegible] ad [illegible] [illegible]
Et discessit. [illegible] dante deo placuerit

Ad navem [illegible]
Ad Edissam [illegible]

[illegible]

[illegible]

Alexius [illegible] Edissam [illegible]
[illegible]
[illegible]
[illegible]

[illegible] Roma [illegible]
[illegible]

Alexius [illegible]
aliter [illegible]

[illegible] Ecce [illegible]
[illegible]

Alexius [illegible]
[illegible]
[illegible]
[illegible]

xvii annis [illegible]
[illegible]
[illegible]

...n. tercia xpus venit in hunc mundum iuxta
...imo propter peccatrices convertendum.
totus mundus fuit falsificatus
... 18 Ego in hoc natus sum et
...eni in mundum ut testimonium perhibeam veritati.
propter opera dyaboli destruenda
totus mundus fuit peccatis ligatus
Jo 3 In hoc apparuit filius dei
ut dissolvat opera dyaboli i. peccatum.
...au tertio propter vitam gratie et glorie nobis donandam.
totus mundus in morte iacebat
...x 11 Ego veni ut vitam habeant
et habundancius habeant. Iste est adventus
...adventum x. De primo adventu eius
et homines ad sermonem devocionis corpus audiebant
... ad turbas in corpus veniebat nasadnÿ
et xpus gratis corpus vexatatem donabat
quia sedens in navi clara Symonis petri
turbas docebat. Exponentes doctores
ista figuraliter hic dicunt Joh Crisostomus
Aug[ustinus] 19 mor[alium] Navis ex petro Navicula
Symonis petri nichil aliud quam ecclesia sancta dei.
Dicit quilibet qui vult per mare
navigare et ad portum applicare
debet navem ascendere. Sic quilibet
qui vult per mare huius mundi
navigare et ad portum salutis
applicare debet ascendere ecclesiam sanctam, quia
si non ascenderet, nullo modo ad salutem veniet.
Marci ultimo Qui crediderit et baptizatus fuerit salvus erit
qui vero non crediderit condempnabitur.
Act 27. Nisi in navi manseritis id est ecclesia salvi fieri non poteritis

Beda sup gen 28 q. 1 · ... korat

Ecclesia ab initio fidelium et progressu Noe pud ea ... Abraham Noe pud ingredi ... iuvenum ... prope opus ut ...

Figuram huius in Archa Noe,
quam omnes qui intraverunt salvi f[acti sunt]
qui non intraverunt perierunt, quia ...
Dicitur ... dicit hec ...
s. Caldea ab illa archa Noe,
quia in illud lupus intrat lupus ...
~~pro Paulus~~. In illud hedus ...
hanc exiuit sicut q illud intro...
factus est. Sed in hac
Ecclesia lupus intrat et ovis ...
sicut Paulus. Et hedus intrat
et in filium dei ...tur. Jo. i.
Dedit eis potestatem filios dei fieri
his qui credunt in nomine eius.
Et Christus etiam in hac navi intra[vit]
et hec est quod in utero Marie ...
valde est mutatus, quia quod ...
factus est homo et valde est humiliatus.
Sed nos etiam hac navi s. ecclesiam
intramus in baptismo, magis ...
quia in filios dei mutamur, quia
... [illegible] ...
fideliter ... et ...
hec ... Caldea. Navigat

valde ... quia filii dei ...

per hunc mundum quasi per mare
tempestuosum, in quo sunt tempestates
diverse a ventis periculosis. Nam
in mundo iam insurgunt venti
ab oriente, et iste ventus est
et hec origo omnis mali
peccati.

Superbia ... [illegible]

Insurgunt etiam venti a Meridie. Et ibi est proprie medi
et sunt Euronotus valde calidi . : valde calida
Insurgunt etiam venti ab Occidente ~~139~~ 142
Et isti sunt Avarrica.
Insurgunt et venti ab Aquilone
Et isti sunt Borras et Sasma.
qui valde infrigidant cor. Buzzach.
Sed dicit hic Rasis . i. Calidi mixti temperatis ventorum
inmergit ~~[illegible]~~ favonius est Bugge
sed Rasis / favonius in temperatis
insurgunt [illegible] cum velis deponere
Sed calidi tempore pestilencie debent
pepluum deponere . et sic de hudliam
Ro Anthoras ~~dimittere~~ Sed
Calidi debet Anthoras dimittere . i.
Maternum aurum assumere . quod lupinas .
Tu Deus omnia et [illegible] vanis
Sed et tempore pestilencie Calidi debent
ad deum quod fugere et deum omnes v
natheldy
Noto [illegible] de Rasis [illegible] .
Sed Calidi [illegible] debent [illegible]
et [illegible] sunt [illegible].
Permittit cum deus super Calidos ~~[illegible]~~ [illegible]
temptaciones . quia [illegible] est [illegible]
ut aliquis habeat prosperitates . aliquis
Adversitates. [illegible] in prosperitate dissolvatur
Et ne in adversitate ~~[illegible]~~ corrumpatur
perit [illegible]

hereticos
scismaticos

~~[illegible]~~

1 cor 11
oportet et hereses esse.

Et quia dicitur super Ecclesiam semper ...
triplicis / Ecclesia in qua non preualebunt
porte / quod quanto magis ...
patitur tanto plus augetur in ...
in virtutibus. / Item Quando contra
Ecclesiam aut Errore ...
Malicia ... / ... Ecclesia
/ quod dicit ei ... patere et
... ut ... est ut ...
prodigia / Item oppositum ...
i. utile / ut qui probati sunt
manifesti fiant / Item / in
... probati sunt qui ...
per ... manifeste esse non ...
nisi qui docet ... per ...
et gubernaciam. quod ... in
i. Ecclesia ... est ...
est. ... per ...

Et dicitur porte inferi non preualebunt aduersus eam. Porte inferi sunt heretici et uani quia non preualebunt in Ecclesia quia spiritus sanctus est gubernator Ecclesie et Christus est caput eius.

... Quod Christus est ... caput Ecclesie / ... Christus ...
super in Capite et fundamento
construitur Ecclesia / unde dicit
... / et super hanc petram
edificabo Ecclesiam meam ...
... hec Christus nichil ad ...
quod ... petrus ...
... / ... Christus filius
dei uiui / quod super illo ...
fundata est Ecclesia / ...
... non fundatur Ecclesia

q d.) Ita dicitur de glo[ria] p[ri]m[o] v[ir]i[tu]m, hac petra .
It[em] ipsa non est capud ... eccl[es]ie
...
... ecclesia non possit errare xxiiii q. i.
Contra. ... dicit q[uod] dicitur quis
... que credit ecclesiam ... non errant.
... potest ... p[er] credit ipsa
p[otest] errare. ... ipsa p[otest] ... q[ue] p[ro]d[it] ... ecclesia ... xx q. i. p[ro]ut ... . ecclesia
... ... xxii ... q[uia] maior est orbis vrbe
Ego ... rogavi ... ut non ... fides tua: ... p[otest]
... ... et ... ...
It[em] ... est capud eccl[es]ie viii.
... ... est gubernator
... ... angeli / q[uod] ... custodiunt
... ... custodiunt
et ... p[otest] angelos ...
... de ... custodiunt ...
in ... ...
Meretur ... ... et ... ... bonis operibus
... ...
... est ... ...
... ... et ... ...
... ...
... ad portum nostre salutis ... est
... ... / q[uia] ... q[ui] audiunt ... dei
et custodiunt illud. ... ...
q[uia] ... ... ad salutem q[uia] v[ita]
... ... q[uia] vita .

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~~144~~

ergorii 24 mor c ... ... perduci ad summa
desiderant . sic necesse est ut meliora perfectibus
intendant . ... cum virtutes in aliis ...
quas non habemus . magna sollicitudine
ad maius nostre ... attingunt .
Apli sancti sciatim vitam duxerunt .
de quibus dicitur ... relictis omnibus
secuti sunt eum Exemplum nobis dederunt
christianum ... ut ad omnes imperfectos
... in ... sequentur . ut omnia relinquentes
sequamur christum : :
Ad perfectionem vite christiane requiruntur 2.
[Omnia propter Christum relinquere]
[vite et doctrine Christi imitatio]
Hec duo apli fecerunt / 2 dicit petrus
in persona omnium dicebat
Ecce nos reliquimus omnia et secuti sumus te .
Et hec duo nobis in exemplum dederunt
Et tamen hic pono hec ... doctrina in quo est sermo
Perfectio christiana ... requirit . ut christiani
omnia relinquant / 2 christum in vita et in
doctrina sequantur .
... doctrina . ... duas partes ... de prima parte .
Perfectio christiana ... requirit ut christiani omnia relinquant
... consistit in 3. ...
1. relinquendo ... res ...
2. parentes et propinquos ...
3. vitam propriam

Receptiones

Primo professa oppidum quasi sacro [illegible] ut propriam relinquunt. Res optime

Aug. 83 q. Galterus li. 12. Cum non dimittat omnia que possidet non potest meus esse discipulus ut scribitur Luce [illegible]. Pertinet [illegible] Sz. d. a. [illegible] ullus perfectus habet [illegible] Ps. [illegible] relinquere. Quod cum vel [illegible] ut faciunt religiosi. Vel affectu ut debet facere omnis christianus. Vel [illegible] affirmaret ad bonum spiritualem ut ypocritum propter divitias sic afficiatur [illegible] nolit tunc apponere. Aug. q.

Venenum caritatis est cupiditas. Ubi nulla est cupiditas ibi magna caritas et ubi nulla cupiditas ibi perfecta caritas.

Job 1.

Dominus dedit dominus abstulit sicut domino placuit ita factum est sit nomen domini benedictum.

Talis homo tanto deo est dispositior et quanto [illegible] mutabilium [illegible]

Parentes.

Secundo professa propriam quasi [illegible] ut propriam relinquunt parentes et [illegible]

[illegible] li. 12 Galterus. Si quis venit ad me et non odit patrem et matrem non potest meus esse discipulus. Matthei [illegible] parentes et amicos [illegible] non [illegible] honorem [illegible] Sz. qui parentes [illegible] ad aliquem [illegible] honorem dei [illegible] Hieronymus [illegible]

Ad quod in parentibus [illegible] est in [illegible] scripture [illegible] Ideo parentes relinquunt [illegible] quibus [illegible]

Si pater tuus iacet [illegible] calca [illegible] patrem [illegible] mater [illegible] fratres [illegible]

[illegible] perfecte expedire quisquis requirit ut veterem
spiritum relinquat veterem hominem.

[illegible] · Sed quis vel adimere et
non odit [illegible] animam suam in vita.

[illegible] aut hominem habet 3 — animam i. intellectum / corpus / voluntatem

Primo quod relinquendum est corpus. — Corpus
Et sic dicit [illegible] quod homo per ipsos [illegible] animum
[illegible] tenet ut cum ipsos [illegible]
[illegible] ut hunc [illegible] delectationibus
et voluptatibus [illegible] et [illegible]
[illegible] · [illegible] admittere non
[illegible] [illegible] [illegible] non acquiescat
sed voluntati · quod [illegible] ad
[illegible] dicit [illegible] [illegible]
Secundo quod [illegible] est corpus per voluptatem
sed [illegible] [illegible] [illegible] · [illegible]
[illegible] [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Secundum relinquendum est animum i. intellectum — Intellectum
ut homo non [illegible] intellectui proprio sed
[illegible] [illegible] intellectum [illegible]
quod [illegible] quod [illegible] intellectum
Sic [illegible] [illegible] dicit [illegible]
[illegible] [illegible] [illegible] [illegible] dicit
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Voluntate

Quod aliquando est voluntas propria et
divine voluntati est conformanda
ut hanc impleret divina preceptis et
eis ulterius compemat. Luce 9.
Qui vult venire post me abneget
semetipsum. Basilius: Abnegationis
principium est oblivio sui et recessus
a propriis voluntatibus. Et hoc petimus
in Pater noster: Fiat voluntas tua sicut
in celo et in terra. Augustinus hic [illegible]
sermone domini: hec petimus dicentes ut sicut
in celo nemo est qui possit resistere tibi
quia beati et electi tui nichil volunt
nisi quod placitum est tibi
sic nobis in terra fiat ut tue voluntati
per omnia conformemur.
Sic fecit Christus Luce 22: Pater si vis trans-
fer calicem istum verumtamen non mea vo-
luntas sed tua fiat.
Johannis 6: Non veni facere voluntatem meam
sed eius qui misit me.

... per Messyas [illegible] [illegible]
[illegible] pulsauit.
[illegible] altonti [illegible]
de celo venit . venit ad me [illegible] [illegible] [illegible] [illegible]
[illegible] dolo [illegible] . [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] vt. [illegible] p Roma
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] . ad [illegible] [illegible] — hominis
Anthodus [illegible]
[illegible] [illegible]
[illegible] . [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] anglicus [illegible]
[illegible] [illegible] . [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] . [illegible] ad [illegible] .
[illegible] [illegible] [illegible] . [illegible] [illegible] . [illegible] [illegible]
[illegible] [illegible] . [illegible] . [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] .
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] . [illegible] [illegible] [illegible] [illegible]
Roma [illegible] . ~~[illegible]~~ [illegible] ad [illegible]
[illegible] [illegible] . [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] . [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] . [illegible]
[illegible] [illegible]

...ß . exponam gl̅ Greg̅ Eratheli / Caluari
in mi̅e est ampla / dicit in Merito
... Dicit nam b gl̅ Verum woblowsewe
... multos Grycos / multos in voluptatibus
... dissolutos / multos Avaros
... Avaricos / Multos hos / ... quos
... ledunt / ... Istos Eculi tollent / Vt
... Ista vt bestie deorsum in latitudine /
... moriuntur / quia thus ... sed vno in calice nostri mito:
... Verbum alios / aliena nec querere ... Clerus sed tu
... est ... Inimicos ... pur ... fedy ...
... Sanclit ... / ... pena ... fecit sed petri
... Avarus / ... Androch et alios in Cala tot
... relinquere / nullus studium ... sed ... in ...
... Inimicos diligere / Carnem fedy sed
... voluptatibus domare / Motus animo
... Iudicium pie / celestia contemplari
... vlterius sed / ... de Avarus .
... est / ubi / vbi homines et ... gaudent.
... hoc est ß ... et ...
... hoc est ~~celestibus comparantur~~
... postea / et celestibus comparantur
... fuerit ... / qui ... omnibus ... sed ...
... hoc fecerit / quod ... nichil
... multum ... sed / quia ... hoc / dei ...
... beneficium . 1 . ... Iudicum .
2 ... Iudicium
3 ... Iudicium

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Primum beneficium ante iudicium speciale habebunt
xix. c. Mathei. Omnis qui reliquerit pa-
trem aut matrem, aut fratrem, aut sororem, aut do-
mum aut agros propter me, centuplum accipiet
et vitam eternam. glo. Centuplum id est inn[umerabile]
bonum spirituale accipiet, et hec bona
que certius intelliguntur, ut scilicet viros ...

Secundum beneficium in iudicio est potestas iudi[candi]
quia iudicabunt totum mundum. Mathei. 19. Vos
qui secuti estis me, in regeneratione cum sed[erit filius]
hominis in sede maiestatis sue, sedebitis et
vos iudicantes xii tribus Israel. ... ho[norem]
si singuli xii distincti dicunt totum mu[ndum]
magnum est hoc beneficium.

Tertium beneficium post iudicium est vita et[erna]
Mathei. 19. Vos qui secuti estis me, ... vitam eternam
eternam possidebitis. ...

Dicit ergo: ut essent in ista navi ...
non tamen ... pro multo. ... pro
pro se habent. ... ut ... et ...
ut essent in ea pro ... que ...
valeat, ut ... esset ... cum
... et ... sequi ...
ut se ... et ...
... totum mundum ... et ...
... eternam cum ... et ...

1 Petri 3

[In fine autem o]mnes unanimes in oratione estote (i. concordes)
compacientes fraternitatis amatores
misericordes modesti (i. sporti) humiles non reddentes
malum pro malo vel maledictum pro maledicto (i. blasphemiam)
sed e contrario benedicentes quia in hoc vocati estis
ut benedictionem hereditate possideatis. Qui enim
vult vitam diligere et videre dies bonos
coerceat linguam suam a malo et labia eius
ne loquantur dolum. Declinet a malo
et faciat bonum inquirat pacem et persequatur
eam. Quia oculi domini super iustos et
aures eius in preces eorum. Vultus autem domini
super facientes mala. Et quis est qui
vobis noceat si boni (i. boni) emulatores fueritis.
Sed et si quid patimini propter iusticiam beati estis.
Timorem autem eorum ne timueritis ut non
conturbemini. Dominum autem Christum sanctificate in cordibus
vestris.

Dominica 8 more per annum post Trinitatem. Quid est homo
magisterium eius dicit. Deus hec magistri qui eum largiente
... infusionem gracie reputat. Homo
... consistit ... cuncti confidunt
... eternum celestis glorie confidunt, quia propter hoc deum
... orant ut ipsum ad celestem gloriam adducat
... in choro celestium ... replet
benedictionem celestem possidet hereditate.

i. parcentes facile vite

Et hoc dicit b. Petrus in epistola hodierna

In hoc vocati estis ut benedictionem hereditate

possideatis. Istam autem hereditatem benedictionis

celestis hereditatis possidebant b. Petrus

predicator optimus quando voluit

sed hec iusticie ... Duo sunt

ad hoc necessaria et utilia.

Primo ad constanciam orationis impetrandam

Fratres omnes unanimes in oratione estote

Secundo ad orationem debet nos inducere

Primo magna necessitas quia nostra

in hoc seculo fuimus miseri et semper et nisi

subveniamus. Apoc. 3. Nescis quia tu

miser es. Secundo magna liberalitas

que invitat nos ad petendum.

Amen amen dico vobis si quid

petieritis patrem in nomine meo dabit

vobis. Petite et accipietis. Io.

Magna utilitas. Quia angeli ante deum

nostras orationes deferunt. Tho.

autem cum orabas cum lacrimis ego obtuli

orationem tuam ante dominum. Et nota

efficacia quia orationis. quia oratio

efficacissima apud deum. Crisostomus

tanta est virtus orationis quod quidem

effunditur in terra operatur in celo.

1. Joh. 3. Hec est fiducia quam habemus

ad deum quia quodcumque pecierimus secundum voluntatem

eius audiet nos. Et dicit super illud

Salutis ... dicit ... Sanctificare nos

Et qui orationem deo pro salute nostra

exaudiuntur apud deum.

Sedo Instruit nos et hortatur ad Compassionem
Compacientes. Dicimus quod compacientes debemus
proximo quia ut dicit Apostolus Ephe.
sumus unum corpus sumus in Christo caput
autem Christus est. Sic autem compatitur unum membrum
alteri. Si aliquid patitur aliquod membrum
omnia membra debent ei compati. Et Apostolus dicit: Quis
infirmatur et ego non infirmor.
quia ipse hanc virtutem Christo applicavit
compaciens miseriis nostris factus
homo et miserias nostras suscepit ut
ipsis nos liberaret. Tale.
Scriptum est super turbam, quia iam triduo
sustinent me. Si hoc ergo. Rogemus eum et cetera.
Per compassionem ultimum iudicium et cetera.
Nam compassio homo dat ...
cor. Exemplum. Plures ... ...
... ... Quarto quia quoniam in
compassione ... proximo. De hoc
putavit ... ... Et ... et
... ...

hortatur nos ad fraternalem amorem dicens
Estote amatores et hoc propter duo.
In amore fraternitatis ... ...
omnes filii dei et deo in medio
est. Matthei: ubicumque duo vel
tres fuerint congregati in nomine meo in medio eorum sum.
... quia in amore fraternitatis ... ...
... Dicit ... Iustorum autem
... dei sunt ... tanget illos tormentum malicie.
Capillus de capite vestro non peribit.

Misterium x Magdalene
Petro
Omnibus apostolis

Sexto hortatur ad Misericordiam.

Misericordes. Debemus autem proximis
misereri dupliciter quia primo Indigentibus ele-
mosinas largiendo. Ysay. frange esu-
rienti panem tuum et egenos vagosque
induc in domum tuam. Secundo Erroneis
instruendo. Respicite in [illegible] ma[illegible]
2 Reg. x. Magne [illegible] [illegible]
Tertio Iniurias et offensas dimittendo
Dimitte [illegible] proximo [illegible] [illegible]
Ecc. Dimittite et dimittetur vobis
Quarto pro proximis orando. Orate [illegible]
[illegible] est [illegible] Ad quid tenemur [illegible]
Orate pro invicem ut salvemini [illegible]
pro inimicis orate. Math. Orate pro persequentibus
et calumpniantibus vos ut sitis filii [illegible]
in celis est.

Septimo hortatur nos ad Modestiam.

Modesti. Ut in omnibus modum [illegible]
Phil. iiii. Modestia vestra nota sit
omnibus. Debemus autem habere mo-
destiam triplicem scilicet ad verba / bona spiritualia / [illegible]

Primo ad verba ut modeste loquamur. [illegible]
Verbis tuis facito stateram et [illegible]
tuo frenos. Et maxime [illegible]
lingue est necessaria quia in lingua [illegible]
[illegible] [illegible] [illegible]
Jacob. 3. [illegible] [illegible] [illegible]
[illegible] [illegible] lingua [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[M]odeste hec modestia ad bona temporalia
in acquirendo et in utendo. Primo multi
temporalia immodeste acquirunt. Secundo
... et ea acquisita ... expendunt
... sua ponunt ... quod ... est
... salvacio ... [illegible]
... et cum ... [illegible]
immoderate bona temporalia expendunt ... [illegible]
... [illegible] ... et ... [illegible]

... hec modestia ad sobrietatem ut
... et ... [illegible]
... plus sapere quam oportet ... [illegible]
... [illegible]
... [illegible] Dicit ... [illegible] Lxx ... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]

... [illegible] ad humilitatem ... humilis
... [illegible]
... [illegible]
... [illegible]
... [illegible] humilitas ... [illegible]
... [illegible] ~~Nostram~~ ... [illegible]
~~Errans~~ ... [illegible]
Magna ... [illegible]

... [illegible]
... [illegible] humilitate.

Ecc[l] Quanto [illegible] tua et [illegible]
Bern[ardus] Quanto [illegible] factus sis
in rebus omnibus. Multo [illegible] veniet
et [illegible] . vbi [illegible] et [illegible]
quo vadis et [illegible] . [illegible]
humilitas [illegible] in medio [illegible]

[illegible] est Creatoris [illegible] humilitas [illegible]
. humiliter [illegible] [illegible] [illegible] . [illegible]
[illegible] . humilis [illegible] [illegible] .
humilis [illegible] [illegible] . humilis [illegible] [illegible]
qui [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] . [illegible] . [illegible] [illegible] qui [illegible] [illegible]
et humilis [illegible] . [illegible] [illegible] [illegible]
humilis [illegible] qui [illegible] . [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible]

[illegible] est Mag[ister] [illegible] . quod [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] . in [illegible] [illegible] . in [illegible]
in [illegible] . in [illegible] .
humilitas [illegible] est magna [illegible] . ut [illegible]
[illegible] [illegible] . [illegible] [illegible] . [illegible]
[illegible] humilitas [illegible] [illegible] in [illegible] .
humilitas . [illegible] est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] humiliter [illegible]

Septima [illegible] [illegible] ad [illegible] [illegible]
[illegible] malum pro malo reddere . [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] . ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] . [illegible] [illegible]
[illegible] et [illegible] [illegible]

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Ait [illegible] Vnde q[uod] proprium parati ips[e]
[illegible] est regni celorum V[illegible] [illegible]
nati parati. Item illud nobis [illegible]
Ro. 8. Omnia que diligentibus deum co[operantur]
in bonum. Et deo et b[ene] [illegible]. Et quis
vobis nocere si boni emulatores fueritis
Nullus.

ostum clus noctium · dies paret et nō
... constructis / ut ... Malediciū nō
... pd benediciū · ...
... maledicus / qui et ... vel de
... pud pultrand / · Et tery d ...
... dicy bn parat / et ...
nō possum benedictus · hec dicit papa ·
nō puud vom / · ... qui nō habet
et nō parit ... adnd et vult
... nō inveniet ... ...
... nō ... do · illis ... est
... ...
... ...
... ... nō ... ... est a ...
velt ... intra ... ... / et
duos bonos ... · ... est est duos
... vox · ... linguam ... a
et dolo · [illegible] ... ... dt
... quod potentiam
... ...
... ...
... ...

... adducit nos ad ... · ...
... a malo et faciat bonum ...
... ... a malo
faciat bonum
... quite ... dei et ... ... · ... ...
... ad ... ... et ... · ... · ...
... ...
... ...
... adducit nos ad pacem ... ...
et ... cam ... pacem
... ... · ... quam ... ...
... est nova pax ... ad ... / ad ...
... ...
... ...
... ...
... ad ...
... ...
... ...
... ...
... ...

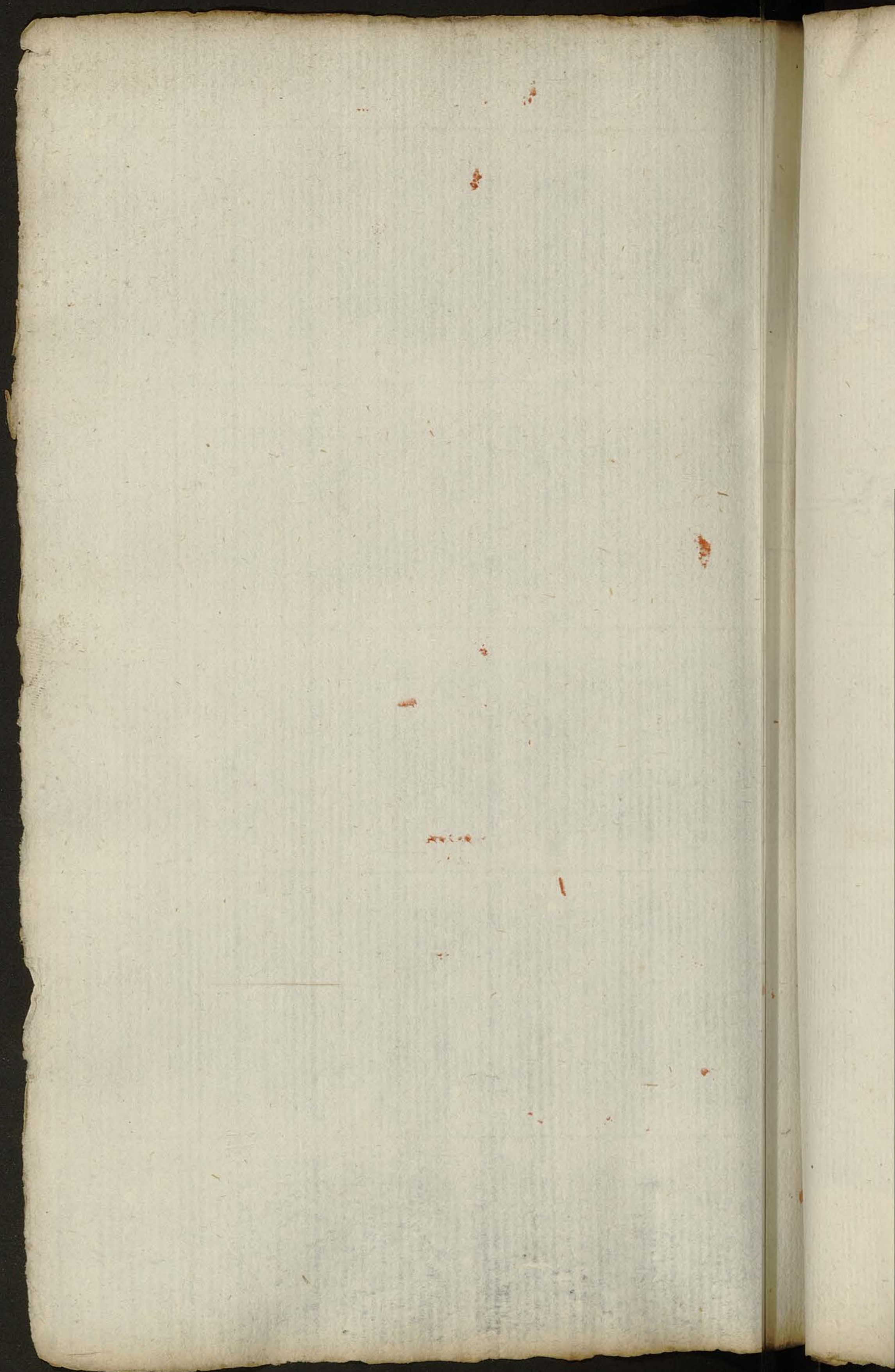
... ...
et ...
... ...
... ...
... ...
... ...

Dicimus ad propositum duplici ratione xo ...
nos audivimus. Secundo: Dicimus ad propositum ...
in cordibus vestris. Et. Per opera ...
quia gratia que habitat in cordibus vestris ...
Gratia ... et se ... Sed ... sed ...
Sancta ...
Sed ...

De primo. Oratio cogitationum. quod illa cogitatio ...
que prohibet nos a malis ...

Sed secunda cogitatio. quod cogitatio illa que ...
nos ad bonum inducit et ad dei ...
sicut cogitare ... incarnacionem passionem ...

De secundo. Secundum loquendi. quod loquendi illa ...
nostre salutis. hanc ...
ait. Et ...
Sic ... impedire ...
ait ... homo ...
De tercio. Sed operatio. quod operatio ...
ait ... Arbor bona bonos fructus facit ...
Et fructibus eorum cognoscetis eos
Sed homo bonus dat fructus bonos ...
que opera sunt virtutis. unde ...
bonum. et deum laudat. ait
Sic luceat lux vestra ut videant ...
vestra glorificent patrem vestrum qui in celis ...
Bonum ... in cordibus nostris. bona cogitationes. bona ...
bona operantes. de quibus in epistola: scilicet ... in ore ...
... dispositi. signum habebimus in nobis ...
Et ... ut laudarem ... possidebimus ... laudare ...



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Juan 6^tl

[illegible]

Bonum vero consistit in duobus pr[illegible] [illegible] mea [illegible] licet [illegible]
quia [illegible] non [illegible] [illegible] [illegible] salutis [illegible] [illegible]
[illegible] [illegible] iusticia [illegible] [illegible] [illegible] consistit in [illegible]
ista iusticia est duplex [illegible] [illegible] et [illegible] complend[illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / gal. 2. ex operibus legis non salvatur [illegible] [illegible]
[illegible] sufficiens ad salutem [illegible] [illegible] complend[illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] operibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
diligens [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]

Amen dico vobis

[I]llo tempore dixit Ihesus discipulis suis. Nisi habundauerit
[iustici]a vestra plus quam scribarum et phariseorum non intrabitis
[in regnu]m celorum. Audistis quia dictum est antiquis. Non [occides]
Qui autem occiderit reus erit iudicio. Ego
[autem dic]o vobis quia omnis qui irascitur fratri suo reus
[erit i]udicio. Qui autem dixerit fratri suo racha reus
[erit co]ncilio. Qui autem dixerit fratri suo fatue reus
[erit ge]henna ignis. Si ergo offers munus tuum ad
[altare] et ibi recordatus fueris quia frater tuus habet aliquid
[adversum] te, relinque ibi munus tuum ante altare et
[vade prius] reconciliari fratri tuo et tunc veniens offer[es]
[munus] tuum. Matthei 5.

...m xpi quoddam est historiale aliquod historicum
mixtum clauens ut est ewangelium precedens quod
... paruum mixtum clauens. Quoddam
...m historiale et partim doctrinale ut est ewangelium
... nati et de lazaro suscitato in quibus historia
... mixta. Et doctrina magis inseritur
... est totaliter doctrinale ut ewangelium presens
... docetur alia quidem quo ad salutem nostram
... iusticia scribarum et phariseorum insufficiens ostenditur

...it dominus iusticia consistit in duobus
... facere bonum. Secundum declinare a malo
... scribarum et phariseorum erat insufficiens
... ad utrumque. Primo iusticia phariseorum
... erat continua ad bonum faciendum modo

6 tri dominica

Ex iii fuit mencionem de tribus. Primo de iusticia
de ira. Tercio de offertoriis. Et circa [illegible]
Iusticia ergo in homine quadruplex. Prima iusticia est
necessaria ut sufficiens. Istam iusticiam habuerunt
pharisei, quia iusticia est impletio mandatorum.
Ista iusticia non est eciam maioris qua ad [illegible]
dico quia per ipsam [illegible] quia homo [illegible]
veteris precepti [illegible] legis in [illegible]
Iusticia non est sufficiens ad salutem. In apostolo ad [illegible]
Non iustificatur homo ex operibus legis nisi per fidem
Unde secundum istam iusticiam homo solum non debet
[illegible] Mathei xx non [illegible] sed hec non
ad salutem quia [illegible] Eliam [illegible]
[illegible] est cum in [illegible]
Secunda [illegible] iusticia hoc solum non debet [illegible]
[illegible] Mathei xx Non occides. Sed hec non
salute quia [illegible] in [illegible]
occidit corporaliter [illegible] spiritualiter [illegible]
non [illegible] odium [illegible] proximo, quia qui odit proximum
[illegible] Joh. iii. [illegible] odit fratrem suum homicida
Tercia [illegible] iusticia hoc debet diliges amicum
[illegible] diliges amicum tuum et
habebis inimicum tuum, quod non sufficit ad salutem
[illegible] diligite inimicos vestros [illegible]
[illegible] eos qui vos oderunt. Et ideo ista iusticia
perphas [illegible] sufficiens [illegible] quia ipsi [illegible]
[illegible] maioris [illegible]
[illegible] iusticia [illegible] Nolite
ut non [illegible] sicut scribe et pharisei [illegible]
[illegible] Vide [illegible] alicorum [illegible]
[illegible] non [illegible]
[illegible] alios [illegible]
[illegible] dilige [illegible]
quia [illegible] Ideo iusticia
[illegible] falsa, quia [illegible]
2 [illegible] plenam [illegible]
volens [illegible] et pharisei, quia [illegible]
quia [illegible] apparent [illegible]

Justa ad [illegible] [illegible] [illegible] [illegible]

[illegible] / Hoc [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] est [illegible] [illegible] / [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] / [illegible] [illegible] 23 [illegible] [illegible]

[illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] / Hoc [illegible] [illegible] [illegible] [illegible]

[illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] / [illegible] [illegible] [illegible] / [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] / [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] / [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] / [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] / [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] / [illegible] [illegible] [illegible]

[illegible] / [illegible] [illegible] Stephano [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] 23 [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Justa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] 6 / [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible]

opacu[m] [illegible] ac[t]a [illegible] ad [illegible] [illegible]
a[illegible] 7. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
aut op[er]a [illegible] [illegible] et [illegible] [illegible] q[ua]m [illegible]

Secunda Justicia est Realis sed non suffi[ciens] [illegible]

Justicia [illegible] que est Realis q[uia] [illegible]
[illegible] [illegible] [illegible] Capit[ulo] 1. [illegible] [illegible]
[illegible] [illegible] / et [illegible] 8 / [illegible] [illegible] [illegible]
Sed non est suffi[ciens] / [illegible] [illegible] non suffi[ci]t ad [illegible]
[illegible] [illegible] // [illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] non [illegible]
[illegible] / ut d[icitur] [illegible] [illegible] 17. et 37 [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] est [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible]

[illegible] Realis et suffi[ciens] q[ue] [illegible] [illegible] [illegible]
[illegible] [illegible] Realis est [illegible] [illegible] non est [illegible]
ad [illegible] [illegible] [illegible] [illegible] / Suffi[ciens] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] 19 [illegible]
ad [illegible] [illegible] [illegible] [illegible] / [illegible]

[illegible] [illegible] [illegible] q[ue] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Justicia est / [illegible] [illegible] [illegible] [illegible]
Sed Justicia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible]

Iustitia [illegible] cit Mercenaria et [illegible] facta ~~161~~

Iustitia legis obseruanda [illegible] que tractat eos [illegible]

Et Andronice [illegible] terra [illegible] eum dicte 164

[illegible] scribe et pharisei [illegible] | Iustitia [illegible]

et [illegible] | [illegible] ut [illegible] et [illegible]

dicte [illegible] viduarum et [illegible] lapis

Iustitia [illegible] legis [illegible] quia [illegible] dei

[illegible] agite [illegible] celum

contra [illegible] humana et [illegible] | [illegible]

[illegible] ordo [illegible] [illegible]

[illegible] adulterii [illegible] ut lapidaret [illegible]

ut [illegible] [illegible] | [illegible]

[illegible] | [illegible] [illegible]

[illegible] humana

Iustitia contra [illegible] humana | [illegible] Iustitia [illegible]

[illegible] | [illegible]

[illegible] | et [illegible] filii [illegible] et [illegible]

[illegible] | Iustitia [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] iustificat

[illegible] [illegible] [illegible] [illegible]

to Iustitia cum sit in [illegible] individualiter apprehensa [illegible]
qui in lege dei observantur. Sed hic est quod lex [illegible]
[illegible] lex dicitur [illegible] 3o. Sed [illegible]
Nec [illegible] ut [illegible] ad. Sed Iustitia [illegible]
quod est [illegible] Et tendentia [illegible] legis [illegible]
[illegible] Alii dicunt [illegible]
individualiter [illegible] [illegible] tendunt natura [illegible]
tendentia [illegible] applicant [illegible]
[illegible] Magister [illegible]
[illegible] [illegible] statuta [illegible]
[illegible]
statuta quae legem dei [illegible] lex [illegible] diligens [illegible]
[illegible]
habet [illegible] aliquid [illegible]

de Ira

[illegible] duas [illegible] ... et [illegible] est
[illegible]
[illegible] ... ira [illegible] ...
[illegible]
[illegible] ... corrigat.
[illegible]
[illegible]
[illegible]
[illegible] ... ira [illegible]
[illegible]
[illegible] ... malos [illegible] ... bonos
[illegible]
[illegible]
[illegible]
[illegible] natur[illegible] ... [illegible]
Ira [illegible] duas [illegible] ... subito [illegible] ... deliberatam
[illegible]
[illegible]
Ira [illegible] deliberata [illegible]
[illegible]
[illegible] ... ira [illegible]
[illegible]
[illegible] ... ira [illegible]
[illegible] ad appetit[illegible]
[illegible] ... ira
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] ira [illegible]
[illegible]
[illegible] 1
[illegible] 2
[illegible] ... alios [illegible] ... malo 3
[illegible]
[illegible] ||

Aufer iram a corde tuo et amove maliciam a carne tua. Job 36 Non te superet ira ut aliquem opprimas nec dolorum multitudo opprimat te. [illegible] [illegible] victoria que nascitur [illegible] / Et Job 7 [illegible] tum sufficit iracundia / Et Proverbiorum [illegible] Sed contra patet 3o [illegible] ex quibus [illegible] / Primo [illegible] antidotum [illegible] quod homo [illegible] [illegible] et propter [illegible] [illegible] [illegible] et

Mt 21 [illegible] 7 [illegible] / Secundo [illegible] antidotum [illegible] [illegible] et ad [illegible] propter [illegible] [illegible] [illegible] / Tertium antidotum ad [illegible] iracundiam [illegible] [illegible] et ad [illegible] propter [illegible] [illegible]

5 [illegible] [illegible] [illegible] [illegible] / Ergo prima pena iudicii [illegible] [illegible] / Secunda pena concilii [illegible] [illegible] [illegible] [illegible] [illegible] / Tertia pena [illegible] [illegible] [illegible] [illegible] [illegible] pena [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] / Et [illegible] [illegible] [illegible] [illegible] pena [illegible] / Et [illegible] [illegible] [illegible] [illegible] / Si offers munus tuum [illegible] vade prius reconciliari fratri tuo. / [illegible] [illegible]

Utrumque [illegible] [illegible] [illegible] [illegible] [illegible] quia ipse [illegible] [illegible] [illegible] / quia ipse [illegible] [illegible] / [illegible] [illegible] corpus [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] ut ipse [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] quod ipse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] reconciliacionem

Si tu dixisti toto corde [illegible] humilitate [illegible] non
[illegible] non vult [illegible] nec vult [illegible] dimittere
[illegible] habetis quod [illegible] illud quod oret 166
[illegible] dei [illegible] nec [illegible] suam.
[illegible] offensus [illegible] ille qui offendit non vult
postulare quod [illegible] dicemus tibi Vade et tu
[illegible] ab illo [illegible] Volo [illegible] dicas domine
[illegible] qui te nosti nec peccasse [illegible]
[illegible] quod [illegible] illud [illegible] te peccant
[illegible] Si tu [illegible]
[illegible] dimitte [illegible]
[illegible] pro illo [illegible] te petat [illegible]
[illegible] nec [illegible] quem offenderit [illegible]
[illegible] qui petiturus est [illegible] ad eum [illegible]
[illegible] satisfacere
[illegible] est [illegible] nec [illegible]
[illegible] est quem offendisti ad reconciliandum

ci p[re]dib[us] corde p[ro]d · mortaly amim[e] ·/

+ Lupidas vndum · ewgliu | pa · 42 | x · 8 · Alsay mei alt
Arra u · qz iudicam | ok 4 · pat[er] ad iudicand[um] ...
velld ymmoit dey | vmy est legislator | ...
ondwtr | p dicti · et solum | tu ...
Dicas pp[ri]y tuud | ...
Dicat 32 | Non est ulor ... 14

quod [illegible] ex malis et deceptis [illegible] agere
[illegible] peccasti [illegible] peccatis [illegible]
[illegible] satisfecit vel aut facere potuisti satisfac-
-tionem subtraxisti [illegible] retinuisti reddere. [illegible]

De offertoriis

Si pro eius offendisti satisfa-
-cere [illegible] Exodi 21

[illegible] oblacio redditur [illegible] [illegible] quod [illegible] offert
[illegible] [illegible] est placita deo [illegible]
[illegible] [illegible] [illegible] est filius [illegible]
[illegible] [illegible] audit [illegible] quod [illegible] et
offert [illegible] offert [illegible]
[illegible] Genesis 28 [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] oblacio est [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] offerendo [illegible] [illegible] placeat
[illegible] plus [illegible] [illegible]
[illegible] [illegible] [illegible] oblacio
[illegible] Malachie [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible]
[illegible] fiunt oblaciones et elemosine
[illegible] offerat [illegible] [illegible]
[illegible] ordinate offerre [illegible]
[illegible] Genesis 4 [illegible] deus ad Abel
[illegible] oportet [illegible] ut [illegible] placeat
[illegible] ut [illegible] deo accepta [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] deo et [illegible]
[illegible] oblaciones et elemosinas [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Et [illegible] quod [illegible] offerri attendit [illegible] recipit sicut [illegible]

[illegible] [illegible] [illegible] sanguinem [illegible]

[illegible] [illegible] talis [illegible] quare oblacio sit [illegible]

[illegible] ad [illegible] [illegible] [illegible] [illegible] diligit [illegible]

[illegible] sacrificia [illegible] [illegible] 37 [illegible]

et [illegible] [illegible] offerat [illegible] quare oblacio sit

[illegible] [illegible] [illegible] [illegible] opera [illegible]

[illegible] [illegible] iste [illegible] [illegible] fuit offertoria [illegible]

[illegible] [illegible] offerre [illegible] [illegible] [illegible] papa [illegible]

offertoria [illegible] hec [illegible] [illegible] [illegible] [illegible]

et [illegible] [illegible] [illegible] dicitur [illegible] [illegible]

Nota [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] offerre et [illegible] [illegible]

[illegible] [illegible] testatur [illegible] [illegible] offerre [illegible]

et [illegible] offerre [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] et [illegible] [illegible] [illegible] offerre [illegible]

[illegible] papa [illegible] [illegible] [illegible] [illegible]

[illegible] papa [illegible] et [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

Nota [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] ad [illegible] [illegible] [illegible]

Nota [illegible] [illegible] offert [illegible] offert [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] ad offerre [illegible]

[illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] aliorum [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] offertoria [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] ad offerendum [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] offertorium

[illegible] honorat [illegible] [illegible] [illegible] [illegible] honorabit [illegible]

[illegible] [illegible] [illegible]

~~Amen dico vobis~~

165 168

...lo sup. 5a 7. d. i. Nisi habundaverit
iustitia vestra plus quam scribarum et phariseorum
non intrabitis in regnum celorum. ¶ Audistis
quia dictum est antiquis non occides. qui
autem occiderit reus erit iudicio. Ego
dico vobis quia omnis qui irascitur fratri
reus erit iudicio. Qui autem dixerit i. dignus erit iudicio ad mortem
fratri suo racha reus erit concilio.
Qui autem dixerit fatue reus erit gehenne
ignis. ¶ Si ergo offers munus tuum ad altare
et ibi recordatus fueris quia frater tuus
habet aliquid adversum te relinque
ibi munus tuum ante altare. et vade
reconciliari fratri tuo. et tunc
veniens offeres munus tuum. ...

Quia deus creavit hominem ut homo regnum celorum
possideret. dei gratia et bonis operibus. Quia
bona opera sunt meritoria regni celestis
... bona opera. sed bona opera bene
... quia deus non est remunerator nominum
sed verborum. Adhuc autem ut sint bona opera
... regnum ... ut venit ...
... est bona intentio quia deus non
... ad opus exterius sed ad intentionem cordis
... a predonibus ... si intentio
bona recipit premium ... Unde Salvator
... corporis tui est oculus tuus. Si
oculus tuus simplex fuerit (i. intentio tua) totum corpus tuum
... opus ... scribe et pharisei ...
... non receperunt mercedem regni celestis
... opera sua faciebant mala intentione. Sed

Gloss. 22 super [illegible]
Deo dignus ho[illegible] offer[illegible].
Gregorius omelia de [illegible]
Deus cor [illegible] non [illegible] pensat qui non quantum sed ex quanto offeratur attendit. Hec [illegible] 3 [illegible]
vi Deus respexit ad Abel et ad munera eius
[illegible] 22 [illegible]
Ex dictis colligitur quod Deus acceptat [illegible] non Abel [illegible] muneribus sed ex Abel [illegible] quia [illegible] quod [illegible]

ut videant et laudent ab hominibus
Nam [illegible] vocabat [illegible] et [illegible]
[illegible] ad ostensionem [illegible]
sed [illegible] [illegible] [illegible] mercedem [illegible]
[illegible] Christus [illegible]
Iusticia [illegible] in [illegible]
[illegible] bona [illegible] bona [illegible]
[illegible] ut [illegible] per opera sua [illegible]
et [illegible] [illegible] et [illegible]
hec [illegible] laudem [illegible]
De hoc [illegible] [illegible]
[illegible] [illegible] fatue [illegible]
[illegible] lampadibus [illegible] lampades
[illegible] opera bona in [illegible]
[illegible] in lampadibus [illegible]
et oleum [illegible] [illegible]
[illegible] [illegible] [illegible]
quia [illegible] [illegible] [illegible]

Secundum est Caritas [illegible] bona opera
opera [illegible] [illegible] [illegible]
[illegible] bonum opus [illegible] quia [illegible]
[illegible] per [illegible] passionem et mortem [illegible]
a statu [illegible] liberati et ad [illegible]
[illegible] ad opus bonum [illegible] non [illegible]
quia [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] a deo [illegible]
[illegible] quia [illegible] non [illegible]
[illegible] [illegible] [illegible] quia [illegible]
sed quia [illegible] [illegible] in [illegible]
[illegible] [illegible] opera non [illegible]
[illegible] super [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible]

Habet Augustinus xx de civitate dei
Item est testamentum vetus et novum
quia vetus testamentum melius occultum
quam novum testamentum est in occultatione
novum autem testamentum est (?)
quam vetus testamentum revelatum.
Et appendet ad testamentum [illegible]
Item est testamentum vetus et novum quia [illegible]
sed appendet ad adimpletionem legis et ad [illegible]
[illegible] magis est testamentum novum quam vetus
quia [illegible] legis antique [illegible]
sed impletionem legis nove [illegible]
Augustinus [illegible] legis et [illegible] timor et amor
Et [illegible] in impletione legis veteris [illegible]
sed [illegible] impletione [illegible]
Augustinus contra Faustum [illegible]
[illegible]
Neque [illegible] libros veteris testamenti [illegible]
de [illegible] novum testamentum [illegible] vetus testamentum
in [illegible] et [illegible]
Iustitia [illegible] debet [illegible] iustitiam
phariseorum iustitia scribarum et phariseorum
[illegible] in tribus [illegible] corde
in corde quia opera que [illegible] ore
[illegible] non faciebant [illegible] opere
ut deo placerent, sed ut ab hominibus [illegible]
Matthaei 23 [illegible] opera sua faciunt ut videantur ab hominibus
[illegible]
Matthaei 23 super cathedram Moysi sederunt scribe
et pharisei. omnia quecumque dixerint vobis facite sed
[illegible] opera [illegible] facere [illegible]
[illegible] Johannis 3 [illegible] opera eorum [illegible]

¶ Iusticia vestra dz excellere Iusticiam
scribarum et phariseorum etc. [illegible]

cor. dc ¶ Primo sz eciam ut bonum quod
facimus faciamus bona intencione
vt sz scit dei acceptum s. dei
plus respicit ad cor quam ad opus
Ge. a patre de tribus [illegible] c. 7
Sed facis elemosinam noli tubam canere
Recepit mercedem suam quod [illegible]

cor. dc ¶ Sc. de Iusticia vestra dz excellere [illegible]
scribarum et phariseorum in [illegible]
sz non solum bona [illegible]
ope implendo c. 1. [illegible]
quia dr [illegible] [illegible]
in [illegible] [illegible] quod qui facit [illegible]
patris mei [illegible] [illegible]
¶ 3o Iusticia vestra dz excellere Iusticiam
in ope vt opa vestra [illegible]
[illegible] bona vt sit [illegible]
c. 7. [illegible] [illegible]
[illegible] [illegible] opa [illegible]
bona glorificent patrem vestrum qui [illegible]
¶ Nichil [illegible] opa vestra
apud deum et homines [illegible]

¶ Prima est Caritas vt diligas deum et proximum
Sed [illegible] [illegible]
vt deum et [illegible] [illegible]
sed vt [illegible] [illegible] ad [illegible]
proximo habeant [illegible] [illegible]

homicidium tam non solu[m] q[ua]ntu[m] ad h[ab]itu[m] ordi-
ne quantu[m] ... ~~D~~ t[ame]n non, [et] odio,
Aug[ustinus] Q[ui] fr[atr]em ... ... 1 homicida[rum].
~~homicidarum ... est ...~~ 1 Joh 3
Item odit fr[atr]em suu[m] homicida est.
Glo[ss]a. homicida est ... et off...
[et] ... ... [et]
... ... ho[m]icid[a]
... ... 1 homicida [et]c. ... ...
[et] hoc ... Xpus ... ... est ...
... ... est ... Bona est ... ...
... ... 1
... ...
... ... : p[er] ... [et] ... ...
... ... :
... ... verbis ...
verbis ...

Secunda virtus que claudit opera est
iusticia deo et hominibus est iusticia

Dicit Aristoteles 7 ethicorum iusticia
virtutum praeclarissima virtutum [illegible]
iusticia fit homo [illegible]
apud deum et homines.

Tullius de [illegible] [illegible]

Iusticia est que reddit unicuique quod suum est
Sicut in corpore humano sunt duo [illegible]
Sic in corpore ecclesiastico sunt duo status scilicet spiritualis
secularis
Ad statum spiritualem pertinet tenere
iura regere i. vitia corrigere..

[illegible] [illegible] de civitate dei
Anima spiritualis non corrigens suffi[illegible]
sponsis puniunt et parcunt ad suos [illegible]
mala.
Ad statum secularem pertinet protegere [illegible]
ab hostibus i malos [illegible] et pacem [illegible]
Et quia hec non fecerunt Romani [illegible]
et indigne honorarunt.
Anima de [illegible] latrones fuerunt

Aug' de civitate dei. Remota iusticia quid
sunt regna nisi latrocinia.
Prelatos spirituales honorare est dispositio [illegible]
Prelatos vero prelatos [illegible] [illegible]
pacem [illegible] [illegible] et [illegible]
nos [illegible]
Si [illegible] [illegible] [illegible] [illegible] apud [illegible]
et [illegible] [illegible] [illegible] et [illegible]
Sed [illegible] [illegible] [illegible] [illegible] [illegible]

Aug[...]

est Testam[...]

Veteris testam[...]

novo testam[...]

Novum testam[...]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

potuit [...]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

non faciebant [...]

Scribit Aug. xx de ciuitate dei .
Idem est testamentum vetus et nouum .
Quia vetus testamentum non est aliud
quam nouum testamentum occultatum
Et nouum testamentum non aliud est quam
veteris reuelatio .
Item scribit idem Aug. 4 de ciuitate dei c. 30
Mysterium vite eterne ab exordio generis humani
predicatum est / per angelos / per signa
et sacramenta / per prophetas / per scripturas
legis veteris / Actum . hec omnia veteris legis
non poterant eorum adducere ad perfectam vitam eternam . Hebr. 7
Donec solus xpus venit / et attulit
Illustrat Aug. super genesis et gratiam et gloriam exposuit
legem iudeorum / quam legem vetera in imperfectum scribe
et pharisei in superficie tenebant imperfecte 3: corde / ore / opere
Corde quia opera que faciebant
non faciebant bona intentione vt
deo placerent . sed vt ab hominibus viderentur
Mt 23 Omnia opera sua faciunt vt videantur
ab hominibus /

Ore quia magna dicebant et non faciebant
Mt 23 Super cathedram Moysi sederunt
scribe et pharisei . omnia quecumque dixerint
vobis facite secundum autem opera eorum nolite facere
dicunt enim et non faciunt .
Opere Joh. 3 Erant enim opera mala /

Nichil ad perfectum adduxit lex / quia non conferebat gratiam nec gloriam / et lex defecit in perfectum

q^e dat i puo gram z i futuro gloriam ! v^a attulit ferri legem perfectam

z do nant · Venies Xpus ~~venientis docuit nos facere leg~~ z

nos. ample. ipsam perfecte corde ore ope cord. sz

bona intencione act 7. ...
elemosinam noli tuba canere. ...
pungendo tuam quod faciat dextra ...
Idem qr ipse plus respicit ad cor ...

Docuit nos ut non solum doceamus ...
sed ut impleamus opere act. 1
Sed omnis qui dicit michi domine domine intra...
in regnum celorum. sed qui facit voluntatem
patris mei qui in celis est intrabit d regnum ...

Docuit nos facere bona opera. non solum ...
in se sint bona. sed etiam ut aliis ...
exemplaria. act. 7. Sic lu...
lux vestra coram hominibus ut vid...
opera vestra bona glorificent patrem v...
qui est in celis.

Sicut ... clarificent opera nostra ...
z habeas insti... caritate
ut diligamus deum . z proximum ...
Non tamen ut non credamus proxim...
ut deus est accipiens in ...
Non occides. sed ut nullum ...
moto ad iracundiam proximo habea...
Hec est iusticia habundancior
quam veteris legis. Ad quod ...
eam impleamus. Unde dicit Salv...
Nisi habundaverit vobis iusticia ...

Exemplo h[abe]t p[ri]mu[m] docu[mentu]m.

~~[illegible]~~

Quemadmodum lex nova est laudabilior quam vetus in comparatione
sic impletio legis nove debet esse laudabilior in retentione
precepti debemus pervenire ad ~~gloriam~~ eternam salutem
[Di]c[it] Salvator: Nisi habundaverit iusticia vestra etc.
Exemplum hec in uno precepto quod adducit
ipse Salvator. Non occides.
Quia in dictum fuerat antiquis in antiqua lege
Ipsis hec lacius apponit non solum de homicidio
corporali sed eciam mentali. ut
unus alteri non irascatur. Velut ergo dicit
ut [illegible] manum et non irascatur.
Est autem ira triplex: laudabilis, tollerabilis, culpabilis

b. Augustinus de civitate dei

Laudabilis est que ardet in sapientibus viris
in correctione vicii et corpus delinquentis corrigere
debet esse moderata et eciam iusta [illegible]
hec ira modum est laudabilis sed eciam [illegible] sic duas condiciones: 1. Iusta causa 2. Moderata. 3. [illegible] subitanea
[Di]c[it] Crisostomus: Ira sine causa non
doctrinam proficit nec iudicium stabit
nec crimina compescit sed bonum sermonem
negligencia nutrit et non solum mali
sed eciam bonum ad malum invitat.
Sed ira magis est laudanda quam vitium [illegible] que
non est quietatrix passionis. sed magis
est iusto iudicio [illegible] gaudet.
Seneca 1: Melior est ira visu
que est tristicia vultus [illegible] corrigit
animum delinquentis

Aristoteles 2 ethicorum Non irasci in quibus
oportet non est sapientis. Augustinus
Irasci fratri ut corrigatur nullus sane
mentis reprehendit. Gregorius pastorum
Sed boni pro causa malorum opera non impetuose
pro suo placavit perfecerunt malum licet
pravant.

Ira Tollerabilior est furiosorum ut irascendo
homo sedens comune irascitur. Iunctio
volt facere ad quod impellitur. Ira
Ira tullii(?) ibi quia non superat ratio
Unde quia Job 36 Non te superet
ut aliquem opprimas. Et pro
irascimur et multo portare.

in vituperabilis est quando homo irascitur et
vult facere ad quod impellitur. operatur
iudicium racionis / sed vindictam in proximo
non propter correctionem sed propter proprium solacium
et est potius mortale / de quo Job 7
Virum stultum interficit iracundia — Deut. 32 Mea est ultio et ego retribuam
Istam iram pot. culpa 3. gradus
[illegible] quando [illegible] homicidium spirituale.
Primum est cum homo irascitur animo intus
sed non prorumpit in vana indignationis opera. — Sic Moyses custodit
et pena eius est iudicium. 2. [illegible] — Marc [illegible]
de quo dicitur / Omnis qui irascitur fratri suo
reus erit iudicio i. dignus erit iudicio ad mortem.

Secundus gradus est cum animus motus intus cum vehementi ira
prorumpit in vana indignationis opera non tamen.
[illegible] de quo dicitur Qui dixerit fratri suo
Racha .i. vocem perturbati animi in furore.
pena cuius est concilium. 3. pena detrimenti Unde dicitur
Augustinus Sicut Racha est maior culpa quam irasci sic Reus erit concilio
Ita pena gravior est pena iudicii
Quia in iudicio adhuc datur locus defensionis
Ad concilium vero pertinet sententie prolatio.
Quia iudicium inter se conferunt quo
supplicio reum condempnari oporteat
Unde quia ira intus detinetur sed opera
et de Racha detrimenta infligitur.
pena

3. Terrenus [illegible] est . quum ho[mo] [illegible]
[illegible] verba [illegible] . vel [illegible]

deliberatiue | [illegible] qui dicit Qui dixerit fratri suo fatue
quod est maledicto . vel detractio [illegible]
Reus erit gehenne ignis . i. [illegible]

In noua lege
Quemadmodum augetur culpa sic et pena
In veteri autem lege magis de penis [illegible]
magis de regno celorum fit mentio
Gregorius 21 mor[alium] c. 7 [illegible] culpe [illegible]
ut de pene | Quos [illegible] apud
humanos [illegible] considerant . [illegible]

Iere 32 | cuius oculi aperti sunt super omnes filios
Adam | ut reddat unicuique [illegible]
vias suas .
Gregorius 23 mor[alium] c. 7 . Deus [illegible]
[illegible] considerant | ut [illegible]
[illegible] remuneret [illegible]
Nec mala [illegible] displicent [illegible]
In hac vita [illegible] tanto se [illegible]
[illegible] quanto [illegible]
distinctius [illegible] | [illegible]
distinctius displicent ut tanto [illegible]
hic [illegible] iudicii quanto [illegible]
videre [illegible] comprehendit |
[illegible] non [illegible] [illegible] . [illegible]
[illegible] iudicium [illegible] desperat . [illegible]
[illegible]
Si [illegible] [illegible] habent

Ut exponitur hoc preceptum. Nō concupisces.

hic dicitur in novam legem per ponitur quam in veteri lege.

Ad exponendum huiusmodi dicitur. sic et impleri

non solum actualiter manum / sed ut linguam. detrahendo

animo. inspiciendo et cupiendo odio habendo

Item ad fratrem suum homicida est

hic u. Ipse quinque homicidium pluribus manum occidendo lingua detrahendo animo odio habendo

repentis de l. homicidiis. voluntate.

Et ergo quis detrahit est hoc verum quod audit

hoc preceptum ... detrahendo vel odio ... odio ...

... non audit ...

Ad ... quod ... verum ut sunt duo actus ... debet ... dupliciter ... substancie ... substancialiter

... debet ... hoc preceptum

... audiendo. oportet. non ... tamen ...

... sed ... ut ... detrahere / ...

... motio ad ... ... hoc

Oportet. u. ad quod ... ~~...~~

... ... profectum.

Et ... debet dare elemosinam

debet ... bona ...

ut ... ... / ... pauperibus

et salutem ... / ... u. ... ...

... non placet deo.

Et est de quolibet opere bono / et hoc ... offertorium

... opus.

1. P Mundi v. intus ad solid. ypalis tu
sed qd sit opus pnd vt
Orat
pdic
corp
Eleem

Primo cum q ordinate fuerint.
vt prius pro dei offerant, pgen pnd opus fiat
Pro stu dei placens pi aut ut pa

Deus n. plus quid habes quam mimus
plus dilu quid et dispicit hnd qui
quibus sine quo mag ypalem.
Ille de inordinate fact qui mina
et sit pnd dyale. pt ex ut
Ne quis vest sed vos.
Sup 1. Cum muchi in unum
vestiri et mundi vesti plane

2. q sunt dignio. pcus 3 Hanna
tua sed. Eccl 3x offert
ospedi pauperes qui am retint
offerte patre. Ille qu q
q stolis ad placat dei morade
Ps mental. 1. q. 1. Ne est

3. frat sig odio frater vel h offe
vt h. Mag. de Ohanne ds
4 ut fuit habet ut ups mnos
alium bonum. Et ut spegi a
Deum a fratre bono possit
que offendunt. Aut ipso offe

Nota. Attendenda est
ad hand et amplius diligit
fidelius quam minus. 1. dd
dependendum ad velt
est amorem quidam

q sig odiu depnat et offerat.
q q ricnalr sig pio et offerat

munit ad
et phizei

Et in mite
unctis

q attenti . cum Iusticiam . ut cum hadding faciunt

Debet et phrzoi — bona intencione .

qd' cu- dicimus ut ope compleant

ut opera nostra sint exemplaria

ut alij videntes nostra opera bo[na]

dicunt dat
merchornecut ; et dicunt landrecut

Icob bufnedes et alij dicunt

" et incaute videtes — semeliornecut " + hic incaute

grey . pz elaus .

~~173~~
176

...rerunt [illegible] aur[illegible] nec timent · quia [illegible]
...d [illegible] [illegible] nec timent quia
...bus nec veti[illegible] · Elemosinas nec curant
... [illegible] nec operantur · pro [illegible] [illegible]
...unt · · [illegible] [illegible] in [illegible] [illegible] quia
... hac [illegible] [illegible] consequentur ·
...[illegible] dicit [illegible] in [illegible] · [illegible] [illegible] [illegible]
... pro [illegible] [illegible] Judeorum ! scilicet [illegible]
...[illegible] ira [illegible] est duplex [illegible] [illegible] [illegible] [illegible]
... [illegible] [illegible] est bona [illegible] [illegible] [illegible]
...t ira [illegible] · Alia ira est Mala
... est duplex [illegible] [illegible] et est peccatum veniale ·
...[illegible] [illegible] et [illegible] [illegible]
...[illegible] deliberatiua · et est peccatum mortale
...[illegible] [illegible] Oro quod [illegible] [illegible] [illegible] et [illegible] [illegible]

~~procedit [illegible]~~ ·
~~[illegible] [illegible]~~
~~[illegible]~~ deliberatiua

Tercia est iusticia ut sis [illegible]
deo plenarie reddant, et solvant aliis
[illegible] do n. ad eo [illegible] pt [illegible]
volo proximo solvere debitum. Nec
oblivioni et ignorancie [illegible] committo
Malachie 3. Erunt domino offerentes
[illegible] in iusticia. Si n. in [illegible]
non erit deo accepta. Ecclesiastici 34
offert victimam de substancia pauperis qui
victimat filium in conspectu patris sui
qui [illegible] pt [illegible] deus quod [illegible]
potencior [illegible] de quibus pauperes
ploravit. Ecclesiastici [illegible] prodest [illegible]
[illegible] omnia et aliis [illegible]
Ecclesiastici. de modo reconciliacionis [illegible]
Si cogitatu offendisti fratrem tuum
cogitatu reconcilieris. Si verbis
verbis reconcilieris. Si facto offendisti
facto reconcilieris. Aliter [illegible]
facto offendisti facto placemus
sine causa orans [illegible] causa
elemosinis fratrem de rebus [illegible]
alios spoliasti. Ecclesiastici 34 Dominus
[illegible] non placet [illegible]
respicit in oblacionibus [illegible]
[illegible] dispensans [illegible]
ut labor [illegible] omnes et [illegible]
[illegible] cum variis [illegible]
qui ad opus [illegible] nam
Si n. [illegible] opera [illegible]
in [illegible]

De obligacionibus

[Nisi] habundauerit iusticia vestra plusquam
scribarum et phariseorum non intrabitis in
regnum celorum. Mt. 5. In hiis verbis [illegible] dicitur quod iusticia in plus
[illegible] nostra debet habundare super iusticiam
[scriba]rum et phariseorum in 4
[Pri]mo in vitacione non solum homicidii sed etiam ira
[ira]cundie blasphemie iracundie et odii
[unde] dicit audistis quia dictum est antiquis
non occides. ego autem dico vobis quia omnis
qui irascitur fratri suo reus erit iudicio. qui
[autem] dixerit fratri suo racha quod est interiectio indignantis
[reus erit] concilio quod est quasi iniquus et
[illegible] [illegible] secundum pap. et qui dixerit
[fatue reus erit] gehenne ignis. concupiscencie
[illegible] [illegible] quod ad dixit fatue
[illegible] ad [illegible] [illegible]
[Secundo] in vitacione non solum fornicacionis sed
[etiam] in omni carnis concupiscencia
unde dicitur antiquis non mechaberis
ego autem dico vobis quod omnis qui viderit
[mu]lierem ad concupiscendum eam iam mechatus est
[eam] in corde suo.
[Tercio] in dissolucione matrimonii contrahendi matrimonium
quod indissolubile est inter christianos et [~~illegible~~] alios
[inter] fideles et alios [illegible]
unde dicitur quia dictum est antiquis quicumque
dimiserit uxorem suam det illi libellum
repudii. ego autem dico vobis quia omnis
qui dimiserit uxorem suam excepta fornicacionis
[causa] facit eam mechari. et qui dimissam duxerit adulterat
[illegible] [illegible] qui eam dimiserit [illegible] [illegible] [illegible]
[illegible] adulterium [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] est [illegible] [illegible] [illegible] [illegible]

Iurati

¶ In vitacionem contra iuramentum

dicit ... deus est testis pro veritate
non pro iuramentis, sed dicitur aut iura-
menta sunt. Ego autem dico vobis non
iurare omnino, i. ex consuetudine ...
Hoc est iuramentum ... et ... ha-
ne ... dicit ... iuramenta quia ...
veritatis ... consuetudine ... est licitum
... ... veritatis, iusticie, iudicii
... iurabitis licitum
... ...
et in ... de hoc & iuramento. ...

Iniurie

Item In ... iniurie dicit
... est ... est ... ...
Ego autem dico vobis non resistere malo
... iniuriam ... ...
... glo. non malo ... ...
... ... contra corpus, proximi corpus, angarias corpus
... dicit ... ...
... ...
... ... et alterum ..
... ... quia ... volt ... in ...
et tunicam tollere ... ... et pallium
... angariaverit te mille
... passus vade cum illo ...
... glo. ... ... non ...
... ...
... ... in aliquo ... ...
... ... malum ... ...
... ...
... ... malum ... ...
... ...
... ... malum ... ...

[illegible] est [illegible] est
[illegible]
[illegible]
[illegible] malo [illegible] Malis [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] delectatio
Delectatio [illegible] est [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] similitudo
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] ordo
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Sollicitudo — De vana sollicitudine in temporalibus [illegible]

[illegible] Dico vobis ne soliciti sitis anime [illegible]

quid manducetis, neque corpori vestro quid induamini

Nonne anima plus est quam esca et [illegible]

plus quam vestimentum [illegible]

[illegible] est [illegible]

[illegible] Matheum [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] valde [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Non occidas

[illegible] Desiderii homicidium [illegible] est [illegible] corde [illegible] ore [illegible] opere
homicidium cordis per iram [illegible] vel [illegible]
[illegible] per [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in Morte
[illegible] [illegible] qui [illegible] [illegible] mortem
[illegible] [illegible] [illegible] [illegible]
[illegible] mortem Johannis [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Et omnes [illegible]
[illegible] [illegible] qui [illegible] in Mortem
[illegible] [illegible]

Verbum est sermo ad hec [illegible] Christus de [illegible]
[illegible] [illegible] [illegible] [illegible]
Et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] /

[illegible] [illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible]
Et [illegible] [illegible] [illegible] est lapsus.
[illegible] mors xpi

1 Si libertas que numquam aliquam [illegible] est
sic patet [illegible] posse [illegible] ut [illegible]
[illegible] per [illegible] ideo quod [illegible] resolutis
est [illegible] a sorte [illegible] omnium [illegible] ex terminis

2a conclusio quod [illegible] generalis de [illegible] aliquo
et extenditur de [illegible] ergo [illegible]
[illegible] est [illegible] de [illegible]
aliquo [illegible] ad [illegible]

2a Replica
[illegible] est
[illegible]

3 . [illegible] aliquid [illegible]
[illegible] absorbere [illegible]
[illegible] revelatur [illegible]
valeat [illegible] est [illegible]
vel [illegible] est [illegible]
[illegible]

[illegible]
[illegible]
[illegible] vel [illegible]
[illegible]
[illegible] quod [illegible] est [illegible]
vel [illegible] aliquo [illegible]

In alio o[mn]i processus dieta explanata est instancia. [et] lo...
In hac aute[m] dieta agi[tur] de Morum gr...
que signific[a]nt[ur] p[er] tertias longe remotis ab...
de etate ignorancie [et] infidelitate. quibus ...
infestus est specialis gen[us] ... impaciendo ...
deficiant ... in via processus vite.

In illo tempore: Cum turba multa esset cum Ihesu
nec haberent quod manducarent, convocatis
discipulis ait illis: Misereor super turbam
quia ecce iam triduo sustinent me nec habent quod
manducent / Et si dimisero eos ieiunos in domum [glosa: suam]
deficient in via / Quidam enim ex eis de longe
venerunt / Et responderunt ei discipuli sui / Unde istos
quis hic [glosa: poterit] saturare panibus in solitudine /
Et interrogabat eos: Quot panes habetis.
Qui dixerunt: septem / Et precepit turbe discumbere
super terram. Et accipiens septem panes
gratias agens [et dabat] fregit / discipulis suis ut apponerent / Et
apposuerunt turbe / Et habebant pisciculos paucos
et ipsos benedixit et iussit apponi / et manducaverunt
et saturati sunt / Et sustulerunt
quod superaverat de fragmentis septem sportas /
Erant autem qui manducaverant quasi quatuor [glosa: preter mulieres et parvulos]
milia / et dimisit eos / Marci 8.

Sicut ortus Iohannes in suo ewangelio / Christus vocat se panem
vivum et dicit: Ego sum panis vivus qui
de celo descendi. Et quia duplex est vita, scilicet
anime et corporis / ideo duplicat nos pavit
quantum ad animam exemplo caritatis
et verbo veritatis nos informando / ait
ipse Christus sicut et docet / Et quantum ad
corpus pane materiali nos reficiendo utz
[illegible] ...

In hoc ewangelio ostenditur Marcus pot(entie) duo
dominum nostrum Ihesum Christum scilicet in miraculis / et po[illegible]
De quibus dicit psalmista 61. duo hec audivi quia potestas
dei est / Et tibi domine misericordia / quia tu reddes
unicuique iuxta opera sua.

Primo patet misericordia domini nostri Ihesu [illegible]
qua motus est ad miraculum faciendum
Secundo patet potestas qua fecit miraculum.

Circa misericordiam — Circa primum primo patet auctorem misericordie [illegible]
Ihesus ~~Cum primum est ... misericordia et ...~~

Ratione — Vide Christus misereri nostri / primo racione [illegible]
~~qui miserator et miserans dominus~~ / [illegible]
fuit verus deus / et verus homo. / et [illegible]
utrumque fuit misericors / Nam verus
homo processit ex progenie David qui
fuit misericors / Mathei 2 David [illegible]
sua misericordia commendatur sepius [illegible]
in scriptura / Et hic allegat Chananea
petens filie sue misericordiam / Mathei [illegible]
domine fili David mathei 15 d. Et pater
Gabriel qui fuit misericors / Secundo [illegible]
deus est omnino misericors cui [illegible]
ipsum est misereri et parcere.

Primum autem est conveniens et [illegible]
ut scilicet reducat opus suum deviaus ad [illegible]
divinam / unde opus dei est omnino [illegible]
quod [illegible] est cui proprium est [illegible]

Cap. II. Unica [illegible] in [illegible]
Merito. Non sum / [illegible] peccatum [illegible]
[illegible] per [illegible] ordinem

meum redimat ad ordinem
tiat / Ideo deus misertus
et eum dolore et spem
consolabor de hostibus meis
vindicabor de inimicis meis
o ultimum exspectat peccatoris
pud ut misereatur eorum
exspectat nos deus ut misereatur
ori // Ecclesiam de s[illegible]
intelligerent // Et veritatem predicat
facit deus Clamat a principio
tantum magnam gratiam et misericordiam
sed postea post peccatum expulit
angelos de celo // Hominem de paradiso
nostro peccatum ampliatum contra magis continue cum
aut nullum parcat // Ideo inspicit
pud ut omnibus misereatur // Et
gratia magnus facit / Ioh. 1
et veritas per Christum facta est
hic est quod dicitur Misericordia super exaltat
prolongatur est Ecce iam venimus
habuit vir / .A. per totum tempus
exspectans a vir per unum exhiberi
In tempore legis nature
tempore legis scripte
tempore gratie revelate clamat

Nec hic quod madauit qz panis
primus melior manna. qz panis
angelorum. panis primus qui dat vitam
deperdidit. unde hoc [illegible] hunc
[illegible] [illegible] ad xc. venit [illegible]
[illegible] [illegible] [illegible] primo [illegible]
hoc [illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] venit [illegible] ad [illegible] [illegible] fuit
multi [illegible] — [illegible] [illegible] qz [illegible] [illegible] [illegible]
inter quos [illegible] multi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
u. [illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
de patria [illegible] [illegible] et [illegible]
[illegible] abstulit et reddidit plura
[illegible] magis [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
panes. [illegible] [illegible] [illegible] [illegible]
Nec est [illegible] — [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] — [illegible] [illegible] a patre meo.
[illegible] [illegible] — [illegible] quod venit [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] — [illegible] [illegible] [illegible] [illegible] et hoc [illegible]
[illegible] [illegible] fuit [illegible] et [illegible]
[illegible] [illegible] qz [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dolor [illegible]
[illegible] [illegible] et labor
[illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] ad [illegible] [illegible] [illegible]

et movet rem ad misericordiam fuit iudicatio — Iudicia
similare. quia est turbis cruciat — 184 187
e gravior alios quod ut dicit Crisostomus
ejus duos predilectos ante alios
secundum tulerunt rem commendaverunt
penitenciam et simplicitatem lavare
cit in pasta politu duos. Ubi
ruchy tre, ut ubi pro ualis
uchant. 3o est distancia
quidam, non de longe. Licet autem
adeunt prius longe distabant
aliquem ad casum pertinuisset
dat in una nocte condixissent
contra primos

versu xi rem fortune. Ecclesia dilexit — Fortune
quod Sanctus Michael dedit corpus quia fecit
...

versu rem per datum Isaiam Malachiam. — Per
ergo recepturi animas ... Empte esse

Cui miser[er]e. Septo pot Matthei Misericordie s.

a miser[er]e q[uia] turbe sequitur et apperi... eis. Theu ii. miser[er]e d[omi]n[u]s qui secut[i] et appetebant eis p[ro]p[ter] triduu[m]

vel p[ro]p[ter] triduu[m] : confessio, satisfactio, satisfactio

vel p[ro]p[ter] triduu[m] primo : corde, ore, opere

vel p[ro]p[ter] triduu[m] cum fide fidei p[er]seu[er]ant : patre, filii, sp[iritu]s s[an]cti.

Tunc pot cui motum misericordie s.

. quare miser[er]e. quare miser[er]e q[uia] iam habet q[uo]d ... erat / aflictio. in indiget ...

. 8 + indigencia. in . s[u]pplici pabulo in ... in defectum : natura, gra[cia], transitus . q[uo]d x[pist]us ... in s[an]c[t]o ... ad ...

quod d[e]est pet[e].

Secundo pater potentie [illegible] ostendit in radice
[illegible] pauperum / Et illa patris quando datur
[illegible] quo appareat
[illegible] / quia non multiplicant [illegible]
[illegible] ut [illegible] indigentibus /
[illegible] supportando in operibus dei
[illegible] animo in [illegible] pauperibus et indigentibus
Et hoc est contra avaros
[illegible] sapere et patientia [illegible] supportamus
[illegible] Ysaie 19 [illegible] avaricie
[illegible] et per quae opera [illegible] opera [illegible]
non [illegible] novos pauperes [illegible] sanctos
[illegible] /

[illegible] ostenditur pauperibus quia [illegible]
et paupere [illegible] [illegible] unde
/ ut [illegible] dominum
[illegible] unde et [illegible] dixit anima
[illegible] avaros qui [illegible] pauperibus [illegible]
[illegible] vix pauperem / [illegible] et hoc [illegible]
[illegible] ut [illegible] / [illegible] plus [illegible] quod
multiplicant / [illegible] / date et dabitur vobis

[illegible] humilitas quia [illegible] pauperibus
quod [illegible] / [illegible] patri
[illegible] nostra [illegible] domino
et [illegible] superbos et [illegible] quod [illegible]
quod non [illegible] / Ysaie . [illegible] opera
[illegible] est in nobis

7

Aug. super ...
Ut mundus sum et ... munditia ...
... in presenti ...
... sicut ...
... est ut ...

... quia ...
... est ...

1 ... x

... est ...

...
... est ...

Sermo 1a

26

Misereor super turbam · quia iam triduo sustinent me
nec habent quod manducent Marci 8 · In hiis verbis
[illegible] explicatur [illegible] est divina misericordia ad peccatores
[illegible] que eam [illegible] subveniunt [illegible]
[illegible] est quia misereri [illegible] ad
[illegible] vendit [illegible] quod manducent
[illegible] deus [illegible] in [illegible] tribus generibus · Peccatoribus
[illegible] scilicet peccatoribus / penitentibus / et iustis /
deus miseretur peccatoribus et hoc [illegible] quia in statu penitentie [illegible]
[illegible] extra [illegible] eos [illegible]
[illegible] ut [illegible] ad gloriam [illegible]
deus miseretur peccatoribus in hac quia eos statuit
[illegible] penitentie eos [illegible] Eze 33 · Misericordie · Non statim punit
[illegible] quia iam sunt [illegible] quia [illegible] · Eze 33
[illegible] in hac [illegible] dei / petrus peccator
[illegible] deus [illegible] agit [illegible] offendit
morte perpetua et
[illegible] dignus [illegible] pena facit / quia est [illegible] / Et ecce · [illegible] est [illegible] mors
[illegible] dei misericordiam agit ad [illegible]
ad statum penitentie sed penam differt ut tamen
penitentiam [illegible] possit /:. Ecce dei statum
[illegible] peccavit [illegible] / Mariam Magdalenam /
[illegible] / paulum / [illegible]
[illegible] in [illegible] / et ad celestia gaudia
[illegible] / [illegible] / quia deus [illegible]
[illegible] paulo [illegible] in [illegible] /
Et ecce misericordiam agit ad [illegible]
[illegible] / ad penitentiam [illegible] / petrus [illegible]
[illegible] ad gaudia celestia [illegible] / [illegible]
peccator [illegible] peccas / deum offendis
[illegible] dei penam tuam differt ut possis penitentiam
agere / Sed heu quidam habent [illegible] dei [illegible]
[illegible] / Deus [illegible] differt punire eos ut

[illegible]

pn̄am agant / et hec ipsi contrario p
nō paciunt (de libero) parant Gal.
Etenim qui non tecto confort contra [illegible]
siniā absque ullo timore filii hominis
trat mala Et illos qui [illegible] [illegible]
relinquunt / iam hiis temporis pudendi
ag. voluerit / Re. 2. / ignoras qui
benignitas dei ad penitenciam te adducit
secundum duriciam tuam et impenitens cor
[illegible] tibi iram in die ire
revelacionis iuste iudicii dei.

Gaudium misericordie peccatoribus in hoc quod
Paciencia eos tolerat. Luc. 15. Gaudium

plura in pietas misericordie et peccatoris plus
[illegible] plus omnibus
misericordie et peccatoris

Paciencia tolerat

et lucraris reos et benefacit eis / et
filii altissimi / quia ipse benignus est super
ingratos et malos / Estote ergo miseri-
cordes sicut pater vester misericors est. Mag.
bonitas dei relucet in hoc quod peccatori
si. pingue non est dignus panem quo [illegible]
dat multa bona temporalia non solum
necessaria sed eciam magnos opes et [illegible]

Et hec ut puto propter tres causas / Prima est ut
1. eos per hec ad suum amorem alliciat
Secunda ut hominibus eorum beneficia
2. Tercia ut peccatoribus
3. pro illis bonis que fecerunt quamdiu sunt
peccatores quia non sunt in via vite eterne
temporaliter retribuat / Et per peccata si nos
de spiritu eterna [illegible] / Job 21. Quare
impii vivunt / sublimati sunt / confortati que
diviciis / [illegible] semen eorum secundum sunt

et vacatur et non est virga dei super eos
Bos eorum concepit et non abortivit.
Vacca peperit et non est privata fetu suo etc.
Et quare? Dicunt in cordibus suis
et in factis ad iusticiam et prudenciam.
Ideo Magister petrowly in hoc quod statim ut
quis surgunt ad graciam recipit. Ysa. 76 · Stati ad graciam recip
Simulet. nimirum vicium suum et cor-
rumpit cogitaciones suas et vertitur ad deum
et inspiratur eius et ad deum nostrum
quoniam multus est ad ignoscendum. Confirmatur
differens Petrus primo egit quando conversus ad
deum et inspiratur tunc. Non est adeo
stultus homo qui levius vacat qui offendisset
hominem pro ista quod deus prius volt eum
credit. Sed facit deum pro tempus misericordiam
statim ut quierit graciam invenit
ut ipsum. Certum est quod non negligit
eum regnare ipsum quod paratus est quam ut
habet mortale periculum. Et ecce nimirum
Petrus adeo stultus est qui offendit deum
et non vult querere graciam ut credunt
mortem suam. Non tamen ipse sit adeo misericors
quod statim vult ad petere sed ad ipsum convertit
misere 1 Joh. 2. Convertimini ad deum
non celestes quod benignus et misericors est et
prestabilis super malicia etc.

Secundo Deus misericorditer penitentibus et hoc
Primo quia omnia peccata relaxat
Secundo quia eternam penam in temporalem commutat
Tertio quia [illegible] pro peccatis commissis [illegible]

Omnia peccata relaxat

Bernardus in sermone [illegible] [illegible] [illegible] [illegible] relaxatur [illegible] [illegible] [illegible] [illegible] relaxat [illegible] [illegible] indulget et non [illegible] relaxat [illegible] [illegible] imputando [illegible] non imputando

Primo deus misericorditer penitentibus in hoc quod omnia peccata relaxat ps. Qui propiciatur omnibus iniquitatibus tuis qui sanat omnes infirmitates tuas ps. Quantum distat ortus ab occidente longe fecit a nobis iniquitates nostras. Aliud misericordie [illegible] iniquitas est [illegible] [illegible] [illegible]. Magna est [illegible] [illegible] [illegible] [illegible] contricionem [illegible] et omnia relaxat ita quod pro illo tempore punietur homo in inferno si in bono statu permanserit. Et dicit ipse deus Ezech. 18 In quacumque hora peccator [illegible] [illegible] [illegible] magna misericordia dei si peccatus [illegible] confessionem non habuit [illegible] amplius [illegible] quod deus [illegible] non [illegible] habet [illegible] [illegible] [illegible] pro peccatis [illegible] [illegible] [illegible] [illegible].

Lege totam Bibliam veteris et novi testamenti non invenies quod deus umquam [illegible] penitentem [illegible] [illegible] abiecit.

Eterna pena in temporalem commutatur

Secundo deus misericorditer penitentibus in hoc quod eternam penam in temporalem commutat ps. Misericordia tua magna est super me et eripuisti animam meam ex inferno inferiori. Deus enim misericorditer [illegible] super me [illegible] [illegible] [illegible] temporaliter punivisti [illegible] [illegible] eternam penam [illegible] et temporaliter pro peccato punivisti

[R]eputa dei mud pctc mortalibus debet pena
et estas dei clamat prudencie et pena
que consistit in ieiuniis in vigiliis
in genuflexionibus in castigacionibus in
[illegible]tibus in fletibus et satisfactionem acceptat
Ysa 38. Ecce in pace amaritudo mea
amarissima et quod [illegible] habeo in dolore gemitus
Tu autem eruisti animam meam ut non periret proiecisti
post tergum omnia peccata mea. — R. Versus. Responsorium
Tercio dei misericordia penitentibus in hac consideratur
[illegible] ostenditur representat / Luce 15. De filio
prodigo dicitur quod rediit ad patrem. Videt illum
pater et misericordia motus accurrens super collum eius
et osculatus est eum. Et postea dixit pater ad
servos cito proferte stolam primam et induite
illum et date anulum in manum eius et calciamenta
in pedes eius. R. Per stolam primam accipe caritatem
que in dignitate prior est omnibus virtutibus / per anulum
qui solet dari in signum fidei accipe fidem. Per
calciamenta quibus pedes teguntur [illegible] intelligitur tercium.
spem per quam affectus noster comparatur et
amor temporalium abscinditur. Et hanc ego [illegible]
peccator [illegible] erat miserere [illegible] dicit dei [illegible]
[illegible] consistit / De petit psalmista Tu autem
Domine misereris mei et conserva me [illegible] ad [illegible]
peccata [illegible] et [illegible] eis [illegible]
[illegible] demonibus qui confundunt [illegible] de me
[illegible] Eia quam inique fecit de me peccatore. Alium
confundunt [illegible] qui [illegible] polluerant [illegible]
[illegible] penas [illegible] [illegible] quibus [illegible]
[illegible] [illegible].

Nota: Decimus dei [illegible] [illegible] [illegible] quod [illegible] acceptans [illegible].

caritatem
fidem
spem

Circa [illegible] [illegible] [illegible] [illegible]

Et hoc [illegible] scilicet in hoc quod [illegible]

In temptationibus [illegible]
A lapsu preservat
In bono [illegible]

In temptationibus adiuvat

Primo deus misericordiam suam ostendit in hoc quod eos in temptationibus adiuvat ps. Suscipe me et [illegible] [illegible] et [illegible] hoc [illegible] signum in [illegible] [illegible] [illegible] demones [illegible] in hoc [illegible] temptationibus [illegible] [illegible] [illegible] adiuvisti me [illegible] signum fit in [illegible] [illegible] quod singulis [illegible] [illegible] fortem demonem [illegible] [illegible] simplex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] De hac [illegible] demonem [illegible] [illegible] [illegible] ad hac [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

A lapsu preservat

Secundo misericordiam [illegible] in hoc quod a lapsu preservat [illegible] [illegible] Deus [illegible] [illegible] custodiat te [illegible] a malo [illegible] [illegible] faciem [illegible] [illegible] [illegible] et misericordia tua [illegible] [illegible] in hac fragili corpore [illegible] [illegible] [illegible] [illegible] demonum et [illegible] [illegible] [illegible] [illegible] a lapsu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] superioris civitas domini in flo[illegible]

et venit quod magis [illegible] [illegible] Bern[illegible] [illegible]
non videbit quod [illegible] in multa [illegible] [illegible] est in
[illegible] [illegible] [illegible] usque [illegible] [illegible]
[illegible] confirmasset.

In bono confirmat

[illegible] de ver dei [illegible] [illegible] quod [illegible] in bono confirmat
[illegible] q. [illegible] velit [illegible] in bono [illegible]
[illegible] velit [illegible] [illegible] [illegible]
de ver dei [illegible] quod [illegible] [illegible] gratiam [illegible]
in bono confirmat. [illegible] ad [illegible] [illegible] quod
[illegible] [illegible] [illegible] gratiam [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] in [illegible] [illegible] [illegible]
usque [illegible] [illegible] confirmat [illegible] [illegible] a te
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] usque [illegible] [illegible] [illegible] [illegible]

Sap

[illegible] [illegible] [illegible] [illegible] [illegible] confirmat.
[illegible] [illegible] [illegible] ut [illegible] a [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] Amen

Phi. 1. Qui cepit in vobis opus bonum perficiet usque in diem

Thess 2. Deus confortet corda vestra et confirmet in omni opere et sermone bono.

[illegible] 6. Adveniat regnum tuum. 2 Thess 1 ut digni habeamini regno dei. 1.11.
usque in bonum finem perseverantes
Res precatoria est divine protectionis auxilium [illegible] [illegible]

Pet. ultimo. Deus omnis gratie qui vocavit vos in eternam gloriam suam ipse perficiet confirmabit solidabitque

Jan Dombrowka

8 .8. Dominica 8va — Mt 7 — wystrzegaycie ... dilige ...

In illo tempore dixit Jhesus discipulis suis Attendite
a falsis prophetis qui veniunt ad vos in vestimentis
ovium intrinsecus autem sunt lupi rapaces.
A fructibus eorum cognoscetis eos. Numquid
colligunt de spinis [gerzynya] uvas [wino] aut de tribulis [osthe] ficus.
Sic omnis arbor bona fructus bonos facit
Mala autem arbor malos fructus facit
Non potest arbor bona fructus malos facere
Neque arbor mala fructus bonos facere.
Omnis arbor que non facit fructum bonum exciditur
et in ignem mittetur. Igitur ex fructibus
eorum agnoscetis eos. Non omnis qui
dicit michi Domine Domine intrabit in regnum celorum
sed qui facit voluntatem patris mei qui in
celis est ipse intrabit in regnum celorum.

Qui facit volu[n]t[at]e[m] patris mei q[ui] in celis est
[ips]e intrabit in regnu[m] celo[rum]. Mt 7
Luce 9 Cum d[omi]n[u]s sancti d[omi]n[u]s viis ad reg[num] celo[rum] p[er]ueniu[n]t
omnes iste d[icun]t vie in una via co[n]ueniu[n]t videlicet
hec via est s[cilicet] diuine volu[n]tatis effectualis op[er]acio.
Et dei volu[n]tate faciu[n]t q[uod] p[otes]t scire ad reg[num] celo[rum] & tu s[cilicet]
ut i[n] fine eu[angeli]i testat[ur] d[icens]. Et facit volu[n]t[atem] [et]c[etera].
Contra Qui no[n] fa[cit] volu[n]t[atem] [et]c[etera] ip[s]e no[n] intrab[it] in reg[num] celo[rum]
s[ed] descendet in inf[er]n[u]m. Et id[e]o necc[essari]u[m] est
ut sciam[us] in quo volu[n]tas dei consistit.
possem[us] multa memorari. Sed h[oc] dica[m] in quo dei volu[n]tas [con]sistit
volu[n]tas dei [con]sistit In sanctificacione n[ost]ra.
1 thess. 4. hec est volu[n]tas dei sanctificacio v[est]ra
ut n[on] d[icit] ut sic ip[s]e est sanct[us] [et] nos essem[us] s[an]cti
Leuitici xix Sancti estote sic et ego s[an]ctus sum
ut de ista s[an]ctitate g[rat]ie [s]p[irit]ualis p[er]ueniam[us] ad s[an]ctitate[m] p[er]petua[m] glo[rie]
ubi s[em]p[er] regnem[us] q[uia] vult omnes ho[m]i[n]es
salvos fieri. 1 thy[m] 2. Et Joh[annis] 6 Salv[ator]
hec est volu[n]tas eius qui misit me patris
ut omne q[uo]d dedit michi [illegible] no[n] p[er]dam ex eo
sed resuscitem illud in nouissimo die.
Sed ut simus sancti necc[essari]u[m] est ut tribus volu[n]t[atem] dei i[m]pleam[us].
Primo ut veram fidem teneam[us]
Secundo ut s[cilicet] in omnib[us] op[er]ibus nostris simpliciter ambulem[us]
Tercio ut veram p[enitenc]iam faciam[us].

Verum fidelitatem

De pº Joh 6 Hec est voluntas eius
qui misit me patris. vt omnis qui
videt filium et credit in eum habeat vi-
tam eternam. i. Qui mente videt filium . corde
et credit in eum opere. Qui ergo non credit
corde non habet vitam eternam. Vel si credit
corde sed non implet opere non habet vitam
eternam. quia fides sine operibus mortua est
Jacobi. Sicut corpus sine spiritu mortuum est
Sic fides cordis sine operibus.
Ad fidem namque veram requiritur ut homo credat
confiteatur lingua et impleat opere
Si vnum istorum trium defuit fides non est
Ideo dicit Saluator Non omnis qui dicit michi
Domine domine intrabit in regnum celorum
Mundani cum dicunt Domine domine quam fidem
ore confitentur. Et ipsi ultra predicant (dicunt) quod ipsi
non credunt et ideo quod predicant non faciunt
Isti non intrabunt in regnum celorum. Dicit
Ysa. 29 Populus hic labiis me honorat
cor autem eorum longe est a me.
Tales sunt sicut Candela que aliis et sibi ...
Et sicut Campana que alios ad celum
ad laudandum deum vocat et semper desinit
deum laudare. Tales sunt sicut Arbor
que non facit fructum bonum. Et finaliter op...
ciditur et in ignem infernalem mittitur
Saluator ait 23 Que eciam dixerint facite
sed non autem opera eorum nolite facere.
Docet vt tales post predicacionem opera que ...
... Cepit Jhesus facere et docere.
Et de Joh Baptista dicitur Erat lux ardens
et lucens scilicet per doctrinam et exemplum

videt filium corde / et credit in eum opere

corde / ore / opere

Domine

Saluator ait 15

Sunt sicut docti / et predicatores / Sed non credunt / faciunt ...

Sed malum quia scandalum / Nec possunt / bonos fructus facere / quia ipsorum opera / non sunt deo accepta / Habere ... / fides impossibile est / placere deo

Secunda dicunt bis Domine, Domine. Cum corde / corde et confitentur ore, sed contradicunt opere. | Domine / Domine

Mathei 7. Confitentur se deum nosse
factis autem negant. Cum sint incredibiles
et abhominabiles et ad omne opus bonum reprobi.
Tales sunt sicut Caym dolosus.

Tercius est 2 ordo [illegible], ut hic pro se plurimi [illegible]
est voluntas dei. 1 Petri 2. Hec est voluntas dei ut
bene facientes obmutescere faciatis imprudentium hominum ignoranciam.
Illos dicit [illegible] Domine, Domine [illegible]
[illegible]
[illegible]
[illegible] / Numquam [illegible] dependit [illegible]

ter.
Quarti dicunt: Domine, Domine, Domine. Cum ardenti corde / confitentur ore / implent opere. | Domine / Domine / Domine
Isto ter dicitur Domine. Et
corde ardenti, ore confitentur et
operibus attestantur. Et vere sic ab illo completur negocium.
Sicut dicitur Johel 2: Omnis qui invocaverit
nomen domini salvus erit. Tales sunt sicut arbor bona | Et plures gerens triplex bonum.
que bonos fructus dat, quia et se ipsos sunt boni,
et aliis dant bona exempla et proximum et
plenius laus divina. Sicut arbor bona | 1. In se est bona et pulchra / 2 hominibus dat fructus / 3 ab hominibus laudatur
De qua dicit Christus in evangelio: Omnis arbor bona
bonos fructus facit. Et non potest arbor
bona malos fructus facere. Quia talium opera
sunt deo accepta, quia plena caritate.
Ista est fides vera, que consistit in corde, ore et opere,
et magis ex operibus cognoscitur, quia dicit Salvator:
Ex fructibus eorum cognoscetis eos. Matthei 7.
Vita hominis cognoscitur ex motu et calore.
Sic vita fidei ex motu bonorum operum et calore caritatis.

Ser. 20 mar.

Operacio sed tamen non est signum fidei sed tamen quia ut se diligere. Sed quia vera fides in amore est non in ostentacione miraculorum virtutis demonstrando quod autem. In hac congregacione omnes quasi unus dicentes esse [illegible]. Audite [illegible] quod vos dei famulos non miracula sed sola caritas probat. Testimonium quod bonum est deus [illegible].

Ubi fides est fundamentum salutis et absque fide nullus valet confessari in aliis virtutibus. Sed aut quare. Sed virtutibus quibuscumque [illegible] ad fidem sed fides [illegible] ad virtutes.

Alia fides vigens in corde exhibitur in operacione [illegible] quae
ex fructibus corporis cognoscitur.
Alia n. [illegible] plena.

Ut hac voluntate dei abducatur nos spiritum falsos prophetas hereticus qui [illegible] doctrinas [illegible]. Et fidem [illegible] et fundamentum confessionem [illegible].

Hereticus

Iste venit in vestitu ovium sed intrinsecus est lupus rapax. Quia [illegible] ad profundum licet corpus [illegible] religiosus. Sed lupus [illegible] ut decipiat omnes [illegible].

i. decipiunt et devingunt

Et iste cognoscitur ex fructibus quae duplex fructus [illegible].

Dominica 20 [illegible]

Heretici [illegible] ex quibus [illegible] credentes [illegible].
Sed [illegible] non [illegible]

Heb° Ut sim[us] sancti i[m]pleti volu[n]t[ate] dei i[n] o[mn]ib[us] op[er]ib[us] nostris
simplicit[er] ambulans[?] / In se ipsis / 7 erga p[ro]ximos. Simpli- amblen[?]
In se ipsis / ut omnes affectiones interiores conformet[ur]
operibus / 2 co° / quod facimus op[er]e dicamus
ore / ut id geramus in corde / Ne sim[us]
ypocrite / et duplices. / De hac dei volu[n]tate
p[ro]u[erbiorum] 11. Voluntas dei est in hiis qui simp[lici]ter
ambulant. 1 thess 4. Hec est voluntas
dei sanctificacio v[est]ra / Ne quis in negocio
circumveniat fratrem suum / q[ui]a vindex est
deus de hiis omnibus.
Quicquid in factum[?] op[er]e videamus corde. Mt 7. Et simp[lici]ter [illegible] est [illegible]
q[uia] deus [illegible] opera [illegible] / q[uia] plus ad intencionem
respicit / 7 qualis intencio tua [illegible] 7 vis[?] valor
Lucerna corporis tui est oculus tuus /
Si oculus tuus simplex fuit. Intencio tua
totum corpus tuum : opus. lucidum erit /
[illegible] aut aliud gerimus in corde 7 aliud facimus
in [illegible] non sumus simplices sed ypocrite 7 duplices.
~~[illegible] [illegible] ypocrite [illegible]~~
~~[illegible] [illegible] [illegible] [illegible]~~
~~[illegible]~~ :

[illegible] 28 [illegible] / [illegible] [illegible] / [illegible] [illegible] / [illegible] [illegible] / [illegible] / [illegible] [illegible] / [illegible] [illegible] / [illegible]

Opera dei valde [illegible] falsos p[ro]ph[et]as s[an]c[t]us Andreas
~~[illegible] ypocritas~~ / q[ui] veniunt [illegible] : q[uia] ypocritis
[illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] /
[illegible] est [illegible] [illegible] / q[uia] [illegible] 7 [illegible]
[illegible] 6 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / Ista [illegible] est [illegible]
q[uia] [illegible] [illegible] [illegible]

Vam pmaz aga | Ecce ut sciamus quanti nocent nobis hec verba pmis ... sit deum offendimus. prov. 11. Ponderibus equis voluntas eius. Et non vult deus mortem nostram. Ezech. 18. Numquid voluntatis mee est mors impii et non ut convertatur et vivat. Ibidem. Nolo mortem peccatoris sed ut magis convertatur et vivat. Vult igitur deus ut si aliquis peccaverit ut ... pena aliena ... et ad ... ... Iob 22. Salvabitur ... salvabitur autem in munditia manuum suarum.

Tertio ... quando peccat ... est plagarum modus.

Dya ... bus

Ab ista volu(n)tate dei abducit nos filii prophete diabolus ... punit ... ... peccatis ... ... contra ... peccatores ... diabolus ... ... peccatum ... ... pauper(tate) ... ...

Ecce ... diaboli ... peccare ... peccata ... ...

Ista propheta est ... ...

Quod ... ... non ... dicit ... diabolus ... ... .I. ... .I. ... fidelis ... et ad ... ... salvus ... ...

ad conformandum corpus quem conditurus sit
ille in utero matris.

2 Consilium est ut illa petat sibi tunc quia
Item petat suppliciter deum a te respiciens in mundo
ad [illegible].
Item petat suppliciter deum quod curet Nerod pariendo
et [illegible] et pariant eos vel prius modo nullo dicto [illegible].
Item petat suppliciter dicunt tanto [illegible].
et [illegible] cum [illegible] ad [illegible] concedit [illegible] fine.
Item petat [illegible] parient. [illegible] quia pro
[illegible] tunc. et suppliciter [illegible] reperiunt.

Carni apponitur homini. ad agnos [illegible] Lac
adhuc [illegible] agnos.
Hec [illegible] est [illegible]. quia dicit Job. 21.
[illegible] a [illegible] et in [illegible]
ad finem [illegible].
Item 6 mor. c. x

Quidam qui putentur vitam diligunt longiorem sibi [illegible] vite spacium promittunt. sed eos mors [illegible] a vita [illegible] vite spacium quod sibi longiorem [illegible] [illegible] concupiscebant [illegible].

Calor. Mt 2x

Estote parati quia qua hora non putatis filius hominis veniet.
hac n. hora dicit veniet [illegible] apprehendere ut [illegible] ad illam [illegible] paratus.

Queritur primo. Quomodo deus in orto volebat ut nasceretur
Bonum et malum. Respondeo. Quod tu dixisti quod
et [illegible] volebat tamen creatum fuit. [illegible] deus
[illegible] [illegible] in disputacione apparuit cum iusticia
et in salvacione cum misericordia. Si non [illegible]
disputaretur in nullo appareret cum [illegible]. Et si [illegible]
salvaretur in nullo appareret cum iusticia.

Queritur secundo. Cum deus volebat omnes salvos fieri cur [illegible]
non salvantur. Respondeo. volebat voluntate signi preceptum et [illegible]
non voluntate beneplaciti predestinacionis.
Vel aliter deus precepit et complevit quantum ad [illegible]
salvandos qui non complent condempnantur [illegible]
Sed vos nolebatis congregari per [illegible]. Et [illegible]
[illegible] salutis alienum fit sunt [illegible] deus [illegible]
et [illegible] et [illegible] [illegible].
Tho. fuit [illegible].

[illegible]
deus [illegible]
[illegible]
[illegible]
[illegible]

Queritur [illegible] voluntas dei. [illegible] [illegible] [illegible]
[illegible] [illegible] fuit voluntas [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fuit voluntas [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

To. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] fuit voluntas [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Sabbt aplus . 1 . thy . 1 .
fidelis sermo et omni acceptione dignus quia
Ihesus xpus venit in hunc mundum peccatores saluos facere
ipse n. wlt omnes homines saluos fieri
et ad agnicionem veritatis peruenire.
In quo dicitur est Ihesus . i . saluator
quia ipse saluum facit populum suum a peccatis eorum
Et pater est omnis saluos fieri
quia venit querere et saluum facere quod perierat
scilicet quia totus mundus perierat .
Deo venit ut totus mundus saluus fieret
et hunc est verbum sextuplex.
1a Cum omnibus hominibus dedit doctrinam quam salutis
caperet vltro . Euntes in mundum predicate
euangelium omni creature . i . omni homini Doctrinam
2 omnibus hominibus quia mittit baptismum et docuit Baptismum
. quia Caliens suus solem suum facit oriri
super bonos et malos et pluit super
iustos et iniustos . agit .
In eo dedit dotem suam assumendo . Iac. 1 .
3 . dedit omnibus hominibus quam precium et sufficientissimum
quia proprio filio suo non pepercit sed pro
nobis omnibus tradidit illum. Rom. 8 Pau
Io. 3 . Sic deus dilexit mundum
vt filium suum vnigenitum daret ut omnis
qui credit in ipsum non pereat sed habeat
vitam eternam . Non n. misit filium
suum ut iudicet mundum . sed ut saluetur in deum . . .
per ut mundus saluetur per ipsum .

8. Dicit ewangelium hominibus quando remedia
contra vitium peccati et hoc remedia est
Remedia gratia caelestis quae dei manat de fontibus
nostris 8 c. q. 4 [illegible] Venite ad me
omnes qui laboratis et onerati estis
et ego reficiam vos · gratis sine
7. Promittit ewangelium dei quando praemium
Praemium qui praemium et iustitiis cedit mereri
redditur per laboribus eius cedit
6. Dicit ewangelium hominibus eius praecepta
Praecepta et dixit Cap 19 Si vis ad vitam ingredi
serva mandata
Et non est deficit quod ad nostram salutem
deus qui promittit ewangelium beatitudinem
et verum est absolute recipiendi
salutis nostrae per mortem filii sui qui
culpam remittit
Iam ad vitam appetit
et per resurrectionem mortalem dixit et donabit
requirit
1. Et quod oraret patrem pro eius
servitiis qui ipse vult dimittere et
servitiis fiunt
1. Desiderium deus non est quando requirit
quod dei appetit omnem [illegible] et repleat
omnes ad laudandum
1. Et quod promittit ignorantiam deus
deum est [illegible] deus qui doctrinam
[illegible] et ipsum de sua lege credit

Quod est quod quidam homines sunt vnius paratis ad
dampnacionem et parum ad salutem. quia lata est via que ducit ad perdicionem et multi sunt qui intrant per eam.
vtrumque hic quod deus non concedit. quia
ipse vult omnes homines saluos fieri
Ideo hic procedit ex hominibus. quia non implent
voluntatem dei. Et cum hic incipiunt hic docent

Arta est via que ducit ad vitam et pauci sunt qui ~~inueniunt~~ ~~eam~~ inueniunt eam

Quamuis deus vult omnes homines saluari
tamen non omnes saluabuntur sed tantum isti
saluabuntur qui eius voluntatem implent
hic dicit Saluator eius. Non omnis qui dicit
michi domine domine intrabit in regnum celorum
sed qui facit voluntatem patris mei qui in celis est
ipse intrabit in regnum celorum.

Voluntas dei attenditur erga nos in
mandatorum obseruacione. Si ergo aliquid
mandat, ipse vult illud obseruari.
quia mandatum includit mandantis voluntatem
Voluntas ergo dei est vt fiant dei
mandata. Et fiendo perueniamus ad salutem
Nunc ergo homines non implent mandata dei
Ideo dampnantur.

Exemplum eius. hic dat alios scilicet ydola, serpentes, lunam etc.
Iudei deum negant quia eum non susceperunt
Sarraceni similiter deum negant quia eum non susceperunt.
Sarraceni et ~~Sarraceni et heretici~~. hii sunt falsi prophete qui falso sanam scripturam interpretantur non sicut eam exposuerunt doctores sancti quia ea negant non deo. De hiis dicit propheta eciam

Xpiani sunt in deum Xpistum

Attendite a falsis prophetis ... hii falsi prophete
qui regnum celorum quod promittunt non dicunt
sed sequaces eorum in infernum consequuntur
hii veniunt ad vos in vestimentis ovium
apparent simplices extrinsecus intrinsecus
autem sunt lupi rapaces i. deceptores
qui ad infernum rapiunt animas et corpora

Gregorius xx mor. heretici sunt illa appetunt ex
quibus singulariter videantur
Unde dicit idem. Si non esset
singularia non esset heresis.

dicit idem xx mor.
heretici non querunt de quibus sepatis adhuc
Mores in regulis disponunt
patrum sunt / sed ea solida que
doctores ac loquentes destruxerunt /

Isti sunt ut pravos pessimi / Cultus dyaboli
qui sicut dyabolus multos secum de celo ad
infernum traxit / Sic heretici multos
laicos seducunt et ... et ad infernum
secum trahere.

M.

Mundi sunt multi mali qui ...
sunt mali. Alios autem ut ...
non edificavit ... sed sunt turpes
hii sunt qui ... bona attendunt
Mundi gaudiis perfruuntur. Non curant
bona opera facere / hii sunt arbor mala
de quibus dicit. Omnis arbor que non facit
fructum bonum excidetur et in ignem mittetur

~~196~~ 199

Isti sunt comparandi his ficulneis que non fructum bonum opera sed mala et carnalia. Isti dicunt domine domine et credunt sed non faciunt nec docent alios et ideo non intrabunt in regnum celorum. Isti sunt arbor fici que fructum non habuit et maledicta est a Christo. Expositor ... Iheronimus ... Willelmus Seneca

ad hoc mirum

Item isti sunt Malachie qui licet sunt mali in se tamen student alios recte docere. Et vetus sub ... vetus vetrum. qui publice nunc peccare. Isti dicunt ... domine que credunt loquitur

Hii sunt ypocrite quibus hodie non deus plenus est in omni statu in tam spirituali in quam seculari hodie enim habent plus timent vere cum deo humanum quam offensam divinam.

Volunt apud homines videri sancti et dicunt sunt pessimi vadunt ad Ecclesiam, audiunt sunt devoti et sancti [struck] et sunt maledicti. Isti dicunt domine domine et non intrabunt in regnum celorum. Job 36

Simulatores et callidi provocant iram dei de quibus Mattheus 23. Ve vobis scribe et pharisei ypocrite qui estis sicut sepulcra dealbata que foris apparent hominibus speciosa.

intus vero plena sunt ossibus mortuorum
et omni spurcicia. Sic vos foris quidem
apparetis iusti hominibus intus autem
pleni estis ypocrisi et ——— Equus

et quod scribitur
super eadem
illa munera
et iusticiam suam
laudamini
et sunt ex operibus eorum sunt. Destruens ex
fructibus eorum cognoscetis eos. Math. sexto

mur. Ecclesia plus timenda quam molesta
pro zelo spiritualia iusticia odio sunt conflata
Semper mundi homines defuncti sunt intemperanter
Quia de istis autem hominibus possit plane quod
super opera fuerint quam homines
Electus scriptus appellatur et dicitur
Corpus scriptus ultra omnia aut de labore
et hic sunt scripti et munera agere.

Certi sunt boni quam fuerint valide de
Septus dicit. Esse sunt valide pater
qui in celis est quod mihi dicit ingredi

Isti dicunt ter Domine — ore, voce, opere

Joel. 2. Omnis quicumque
invocaverit nomen domini
salvus erit. Isti sunt pauci quia multi
vocati pauci vero electi.

Vocate est quod vere quod dicit et prout
Certum est quod dicit ad ultimum — De mane usque fuerit dicit

Effir

Winterg i specis

Assim publice uidet A cunct[is] Augustin..
Quod puellas uictas [illegible] -
[illegible] reuidet cum uictoria [illegible]

Ypc [illegible] theraim [illegible] celi

Narcissus Quod Ierusolimitanus cum filio d[illegible]
[illegible] Assim cum [illegible] patrit.
Sed aut tota uocte orate cum [illegible] | [illegible]

Luna [illegible] [illegible]

Mater fuit Hylarius cum puell[a] ad [illegible]
[illegible] Quod [illegible] cum appunt [illegible]
Demum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Hylarii celorum fuit.
Dyonisius Areopagita [illegible] fuit
[illegible] [illegible] [illegible] [illegible] [illegible]
Assim [illegible] [illegible] | [illegible] ad [illegible] [illegible]
[illegible] Assim. | [illegible] [illegible]
[illegible] [illegible] | [illegible] ad capitolium [illegible]
Assim [illegible] capitolium [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] . [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
Assim [illegible] | [illegible] [illegible] [illegible]. [illegible]
[illegible] Magdalena [illegible] [illegible] [illegible]

[illegible] ad [illegible] [illegible] ..
Assim [illegible] | [illegible] [illegible] [illegible] [illegible]
[illegible] | [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] est:
[illegible] [illegible] [illegible] Hylaria
[illegible] [illegible] [illegible] [illegible]
[illegible] | [illegible] [illegible] Hylario [illegible]
[illegible] [illegible] [illegible] [illegible]

Arbor bona bonos fructus facit.

Hec arbor p. 3. vz	Frondes i. folia	
	Flores	
	Fructus	

Significat et
que debet habere Christianus vz — Bonam voluntatem / Bona opera / Caritatem
[illegible] dico sic tamen quod
habunt displicebit.
Frondes cum habet [illegible] i. folia i. bonam
voluntatem. Eandem frondes et flores
bonam voluntatem et bona opera sine caritate. [illegible] habet — ista duo ad caritatem
simulant in mapine [illegible] par. et sicut
unde legitur dominus christus et ad similitudinem — i. folia
[illegible] que [illegible] et nichil inst folia
[illegible] ideo ipse maledixit et
[illegible] arescit [illegible] sicut dominus
[illegible] salutem nostram pluribus
[illegible] et non invenit in nobis bona
opa. [illegible] maledicit nobis maledictam
maledicere. [illegible] male dicti [illegible]
Adam et Eva [illegible] folia fici
ut se tegerent et nichil profuerunt.
Sic tu [illegible] folia bone voluntatis
et nichil proficis. Unde dominus dixit
ad similitudinem Ecce iam tres anni sunt quod
[illegible] fructum in [illegible] et non invenio
[illegible] eam ut quid etiam terram occupat
[illegible] pluribus annis vivis et nullum fructum

Folia
flores

fructus vult dicere quod Gregorius ali-
quando vix dignus est panem quo pascitur
ut quod eius fieri anticipat et si non
est dignus tamen magis dignus est ...
quia sed fructu est comparatur ... per
... et tamen in partem ... gehenne
quod hec verum est inter ... biblie
1. Secundo habent flores vel folia i. bona
opera vel verba ... sed sunt multi qui
... sed in peccato mortali et ... mihi
appropinquare celesti ... Sunt autem ...
omnes ... meritorum sunt.
Multe enim arbores flores proferunt
ubi nullus fructus sequitur quia vel frigore
destruuntur vel alio modo annichilantur
Quia sunt multi homines qui bona opera faciunt
sed in peccato mortali ut sunt ... et
... . et
aliqua bona ... et ... proferunt
ad ... eorum ... valent ad ... ...
Quarto ... bona ... bona ...
Non fructus ... ... gehenne
Et iste flores ... ... flores
... ... est ... vel fructus
et arbor ... fructus et flores eius ...
... vel ... ... et ...
... ... et arbor ...

fecund(us). i. h(ab)ens q(uod) est ut fiat &
flos cuius decidit. i. florem ante(quam) q(uo)d
in petra mollis fiat. ecce sic ut
flos sit fructum ysa. 40. Omnis
flos est [illegible] q(uas)i flos agri.
Fructus est fecund(us) & cadit flos
fecund(us) [illegible] sed hoc moritur decidit
flos in [illegible] [illegible] respicit.
Terra ad folia & floribus h(abe)t
fructum & hos eligit deus
Sed [illegible] q(uod) in [illegible] munus
fiet & sic hos quorum fructus est
ut mors [illegible]. Item hoc &
fructus sig(nifica)t [illegible] sit [illegible] & fecund(us)
[illegible] deo placet. Fluxus
In scripturis d(icitu)r [illegible] tenet [illegible] spatium
sit [illegible] & fecund(us) illis deo placet
hoc est omnis [illegible] [illegible].
Hinc paulus ad [illegible] fructus [illegible]
[illegible] per [illegible] [illegible] fructus [illegible] est
[illegible] hic fructus fiet [illegible]
q(uod) [illegible] [illegible] est [illegible] 3 [illegible]
[illegible] [illegible] est [illegible] [illegible] [illegible] [illegible]
est & [illegible] plenum [illegible] &
fructus. i. operibus [illegible] fructus

3
folia
flores
fructus

Caritas a perfecta consistit in 3 ut
aut apostolus 1 cor 13 d. Si linguis
Primo ut proximi xpm cum potest diminuere
Ipse .n. proximi carnem dimisit cum
& venit de mundo. apostolus
Proximi mundo carnem quia dilexit nos
deus. 2°. Rex dominus meus
Domine est hereditatis mea. Sic qui
eum diligens ut potest dimitteres
1 cor 13 Caritas non agit perperam
.i. proprie
Secundo ut proximi xpm cum bona fama
quia ipse proximi bo cum bona fama
Caritas .n. benigna est patiens est

Tercio ut Iniurias suas patiens
eius bonum emperat. Caritas non
non invidet ut cogitet malum
Ned emulatur. i. non invidet [illegible]
Omnis homo diligens [illegible]
Sed n. quomodo [illegible] diligent amicos
Iste sunt [illegible] sic [illegible] paganum
[illegible] Salvator Si diligitis
eos qui vos diligunt quam mercedem habebitis

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Et si tibi graue uidetur aliud de 3 libro
quia ex hac tibi plenius.
Pr[imum] Phar omnes scitos in cameris suis
Item v. x. ecclesia uiri hora omnis
quia in celo sunt ... ne fiat
Et si paret ... tibi omnes ...
Exta 6 Ubi dulce multiplicant
... et ... iuueniat ...
Paulo Galor per ... illos
... quod ... Surgant
... et ... Et omnes tibi
... Sic ... omnes
... et ... ...
... preparatur
2m quia ex hoc ... aqt 18
Si ... ... et ...

3m ex ... ...

[...] primus est verbum dei In quo vivit homo est

Deut 8 Dux deus tuus afflixit te penuria
et dedit tibi manna cibum ut ostenderet tibi
quod non in solo pane vivit homo
sed in omni verbo quod procedit de ore dei
et procedit verbum dei de ore eius 3. 1
Primo Immediate sicut deus loquitur per instinctum
ad cor hominis inspirando ei que sua
placent et hoc modo Osee 2.
Sequitur de ista supra dicit
Ducam eam in solitudinem et loquar ad cor eius
Hoc modo semper loquitur deus ad peccatores
instigando eos ad penitentiam.
Secundo loquitur mediate scilicet mediante homine. 2
sicut prelato doctori etc. per [illegible]
transmittit deus verba sua ad aures peccatorum
Ps Misit verbum suum et sanavit eos
Et quamvis semper verbis peccatorum compungit
et quatinus Exemplum de Palemone quem
ab illecebris suis traxit Zenocrates ut
de conversione Augustini per doctrinam beati Ambrosii
dictum est.
Tertio loquitur deus per scripturam sicut quibus legit 3
in sacra scriptura vel in regula vel in
Constitucionibus etc. semper Exemplum de [illegible] scripta
[illegible] est quod pacis [illegible]
[illegible] Unde Hugo de [illegible]
[illegible] est [illegible] vel
[illegible] per litteram descriptum Unde [illegible] vel
Ps 118 Lucerna pedibus meis verbum tuum et [illegible]

Secundus paruus est Obediencia quam [illegible]
Quando cum prodest ulla dei audire
Nisi quis velit eis obedire
Vel pedes ac verba sua dirigere.
Obediencia autem Bernardus in sermone de paschate
Dirigit gressus nostros in semitis [illegible]
[illegible] puncto.

Hic dicitur quod est tamen Christus vobis
exemplum. Alibus inquit Moyses est [illegible]
fuerunt reliquit [illegible] in quo inquit hic

Tercius paruus est Meditacio sancta
Et hec sequitur duos predictos / quasi [illegible]
Capitula conuiuentes sunt audire et [illegible]
hec stabunt obedire / Meditacio est [illegible]
[illegible] meditacionis qualiter vitam
suam pedes dei placabili disponat.
Psalmus. In lege domini meditabitur die ac nocte
lex autem [illegible] Ro [illegible] sunt [illegible]
lex / scilicet Dei / sed et statuta.
Obseruancia Religionis. Hec est
[illegible] [illegible] [illegible] [illegible] [illegible]
Psalmus. Lex tua meditacio mea est
de hac meditacione dicit Bernardus
[illegible]
Meditacio pro [illegible] dei [illegible] purificat
[illegible] regit affectus / dirigit actus
corrigit excessus / componit mores vitam [illegible]
[illegible]

[T]ercius panis est divinum carmen /
[illegible] nos panis [illegible]
[illegible] [illegible] [illegible] petere
[illegible] [illegible] petitur [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et in [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
in [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Quartus panis est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Non sufficit [illegible]
in [illegible] [illegible] et a malis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] panis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] est
[illegible] [illegible] [illegible] [illegible]

Sextum paruum est Janua dei sacerdos

Ps. Hec qui bene sit qui dandi

In vita cum religiose magnam deliu

[illegible] cum alta [illegible] [illegible]

Est igitur ista paradisus

Petrus Rauen

Iuxta dilectum cordis mei.

Si paradisus in hac vita potest esse

vel in claustro vel in studiis est

Claustralis est quia hec duo est

sunt plenum cum sanctitate.

Septimum paruum est Corpus Christi

Joh. 6 Qui manducat meam carnem

et bibit meum sanguinem in me manet

et ego in eo.

Et sicut religiosi solent manducare in illa

[illegible] per dominum [illegible] [illegible]

[illegible] in agro.

In Officio precedente diuine dictum est de recordacione gaudium / quibus carum genus applaudebat Ewangelium in Introitu Misse dicitur Omnes gentes plaudite manibus. Addebatur eciam instrucciones apta exhortans ac ad opera iusticie facienda. / In hac autem loquitur Ewangelium in quo instruuntur contra insidias hereticorum / Ne ab eis ipsorum doctrinis seducantur / Tria distinguuntur in eo textu genera christianorum hominum

- Heretici
- Falsi catholici sicut sunt clerici
- Homines iusti

Quidam namque sunt pessimi pre omnibus dyabolum imitantes sunt enim dyabolus mali in se et multos faciunt malos et eciam sua multos filiorum dei perdunt de celo in eternum. Probatur / Ita heretici homines corrupti mente reprobi circa fidem utuntur bonos subuertere et ad errorem suum Tales heretici sunt heretici.

Quidam vero sunt minus mali qui sic in peccatis suis moriuntur / Nec curant perfici plus nec curant alios corrumpere nec edificare / Tales sunt multi qui solum bona temporalia attendunt et mundi gaudiis perfruuntur Sap. Venite perfruamur bonis quia hec est pars nostra. C.

Quidam adhuc sunt minus mali quia licet mali sint in se tamen student alios recte docere veram fidem et vitam rectam / Et abscondunt vitam suam quia nolentes publice peccare. Dicitur Mt. Super cathedram Moysi sederunt scribe et pharisei. / Que ergo dixerint vobis facite. Secundum autem opera nolite facere.

Mth 7

Ny homines sunt iusti et boni qui faciunt
voluntatem dei / et isti soli intrabunt
regnum dei / de quibus hic agitur
per illud christo in persona deprecantis. Ro de
i. Non omnis dicens quod non facit sit ergo de
i. Non omnis qui dicit mihi domine domine
christo de quo vbi. Sed qui facit volu
8. In hoc quod christus quer pomit / primo
admonuit populum ab hereticis cavendis
Attendite i. diligenter considerate ut sic
vobis caveatis ab hereticis qui sunt falsi prophete
Crisostomus. Magna utique bonorum est custodire multa
et firma tutela salutis sue que fugit
1 Joh 4 Nolite omni spiritui credere
Attendendum prophetica quod dicitur qui aliquid
prophetat ut eius seperetur. Natura ... nec
tempore ... nec spiritu ... propheciam
ut Ysaias et cetera / et quoniam ad hoc pro
cessus est amplius ait: usque ad Johannem
lex et prophete. Communiter autem. dicitur propheta
omnis qui aliquid futurum predicit / et
Omnis predictor dicitur propheta i. annunciator
futurorum malorum vel bonorum. Ait
Ecclesia doctis in regno celorum i. in ecclesia
similis est patrifamilias qui producit de the
sauro suo Nova et vetera. Nova sunt
evangelia que docemus i. in nouo
testamento dicta sunt. Vetera sunt prima que
a prophetis nobis fuerunt. Sic audiebat
2 Cor 7. Omnes nos oportet manifestari

Gabriel ... li. Ethy 4 .8. de duobus erroribus
Inter quos unus error fuit Pelagianorum hereticorum
qui dixit quod potest homo sua potestate et voluntate
possidere regnum celorum // Iste errorem seminator
omnium malorum Sathanas seminavit
in Almania per Beginas que dixerunt
inter alios errores. De quibus erroribus refert
Clementina ad nostrum de hereticis quod potest homo
propter naturam esse beatus et videre deum
et eo frui absque gratia dei sibi suffragante. no
Iste error hereticum Ecclesia dampnavit destruxit et reprobavit
de quo dicitur ... et pugna istum errorem
Innovationem destruxit per Clementinam.
Et te assentiare zwirdig hor quod homo suis puris naturalibus
absque gratia dei possit salvari est hereticum.
Et hoc ... hic significant duas.
Et dimiserunt eos postmyc ... in domum suam
Et fecerunt in via.
Et accipio de istis verbis istud commentatorem, de quo
fit totus sermo.
Ut homo regnum celorum suis bonis operibus non potest consequi ex condigno
Sed potest ipsum consequi ex congruo. Sed etiam ex condigno
quia suis bona opera procedunt ex spiritu sancti gratia.
Et est hic triplex documentum in isto documento
Primo quod homo regnum celorum suis bonis operibus non potest consequi ex condigno
Secundo quod ratione suorum bonorum operum fit regno celorum dignus.
Tertio de isto scribit ... .8. et per ...

Non sunt condigne passiones huius temporis
ad futuram gloriam que reuelabitur in nobis

Przyszwosty
Vanitas.

Hoc ideo primo quia vanitati omnis anima
est subiecta. Secundo quia nulla creatura
habet ascriptam satisfactionem quia omnis creatura
ex nichilo processit. Et in nichilum
redire potest. Ipsum auctorem omnium [illegible]
[illegible] manum sine [illegible] Ut [illegible]
[illegible] de [illegible] dei [illegible]
[illegible] Et scribit de hoc [illegible]
filius [illegible] Cap. II. Nunc [illegible]
[illegible] tu voluisti. Sed [illegible]
a te voluntas non esset [illegible]
Et secundo quia [illegible] ascriptam non [illegible]
talem satisfactionem que possit [illegible]
nalibus plene [illegible] ad gloriam celi [illegible]
~~Ista est vox [illegible]~~ ~~[illegible]~~
~~[illegible]~~ ~~[illegible]~~
~~[illegible] gratia dei [illegible]~~

Wynyenwosty
Fruitas. [illegible]

Secundo ideo quia regnum celorum homo suis operibus non potest
esse condignus quia opera hominis
sunt bonitatis finite. Sed regnum celorum
bonitatis infinite. Et quia non potest esse
bonum finitum ad bonum infinitum [illegible]
Nec homo suis operibus potest esse regno
celorum dignus. Et [illegible]
[illegible] gloriam dei [illegible]
non valeo sufficere [illegible]

...pulla orani...
... q̄ ...
... m Nech...
...tor. om...
...mis for ...
... ...
...t d' hor...
Aliud pe...
...rs l. Out ...
...
...uctipo ...
...o pt pu...
chuam l ...
~~... de ...~~
~~... ...~~
~~...etan~~ ...
... ...

2M

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[illegible] uidem h[omin]e est medicum in r[e]g[no] celesti
[illegible] / sed etiam in apprehensione ~~p[ro]~~
[illegible] ingrediendum dicit. Et potest tamen loquitur
[illegible] imperfecte. ~~[illegible] Et totum celum~~
[illegible] qui [illegible] reg[num] celorum non p[otes]t [illegible] attingi
[illegible] et [illegible]. [illegible]
[illegible] aures audiunt. nec in
[illegible] homines ascendit que preparauit deus diligentibus se [illegible] 20
[illegible] Ideo regnum celorum homo suis operibus non p[otes]t [illegible]
[illegible] p[ro]b[atur] [illegible] homo est qui diligit deum [illegible]
[illegible] [illegible] bonitatem. Sed hec [illegible]
[illegible] s[cilicet] virtus. Et [illegible] diligit
[illegible] de [illegible] dei. [illegible] homo p[otes]t peruenire
[illegible] hic [illegible] virtutem sine deo. [illegible] est
[illegible] gratia dei non p[otes]t ~~[illegible]~~ [illegible] celeste gloriam.

Virtus

[illegible] Ap[osto]lus [illegible] ep[isto]la [illegible]
[illegible] peccati. Mors / gratia dei vita eterna
[illegible] regnum celorum ad salutem [illegible]
[illegible] p[ro]p[ri]us [illegible] [illegible]
[illegible] diligit me diligetur a patre meo
[illegible] ego diligam eum. Et manifestabo ei
[illegible]. Et dicit. Manifestabo ei me ipsum
[illegible] non [illegible] homo p[ro]p[ri]us
[illegible] sed [illegible] p[er] gratiam dei / [illegible] p[ro]p[ri]is operibus
[illegible] Consiliatur quoque
[illegible] vitam [illegible] requiratur [illegible]
[illegible] possum / Consiliatur [illegible]
[illegible] hec que bone gratiam [illegible]
[illegible] p[ro]p[ri]us [illegible] / [illegible] [illegible]

[illegible] h[om]o p[ro]p[ri]us [illegible] p[otes]t [illegible] peccatis / s[ed] vitam eternam nequaquam nisi gratia dei.

[illegible] p[ro]p[ri]is [illegible] p[otes]t p[er] gratiam dei.

vita patris antiquus pt appropinquat / Et
David dicit. Ne intres in
iudicium cum servo tuo / quia non iustifi-
cabitur in conspectu tuo omnis vivens.
Et apostolus dicit: Nichil michi conscius
sum sed non in hoc iustificatus sum
Ut sim regnum celorum condignus
et hoc pro fructu quod dixit..
Si dimiseritis ex cordibus vestris, et fiunt vobis
Et debet quilibet christianus ista verba sibi in corde suo
memoriam // Si dimiseritis fratri ... in via. Nec potest ... ~~[illegible]~~

Dixi 2° quod pro hoc consequendum regnum celorum c
congruus. quia congruum est ut
deus pro bonis operibus reddat bonum
premium // quia dixit ~~apostolus ... vos in vineam meam et quod iustum fuerit dabo vobis~~. Item aliter
opera ipsorum qui congruus dabit divinum
premium celeste glorie / Certe secundum
virtutes / quia dixit Christus: Beati

Beati pauperes quoniam ipsorum est regnum celorum
Beati mites quoniam ipsi possidebunt terram
Beati qui lugent quoniam ipsi consolabuntur.
Beati qui esuriunt et sitiunt iustitiam quoniam ipsi saturabuntur
Beati misericordes quoniam ipsi misericordiam consequentur
Beati mundo corde quoniam ipsi deum videbunt
Beati qui persecutionem patiuntur propter iustitiam quoniam ipsorum est regnum

Ideo quicumque vult possidere regnum celorum faciat
opera bona / quia ipsa sunt ad consequendum
Regnum celorum ~~[illegible]~~ congrua.
... est ut deus sua liberalitate dimittat bona opera
Si non habet bona opera faciat ...

Isay 64. Et quasi pannus menstruate universe iusticie nostre

Si esset possibile quod unus homo haberet tantum merita quod per ... corpus suum ... pena ... domus regni dei fieret dignus // ex sua liberalitate

et condignum vite eterne

o intendere stabis
o durare tristis
o perficere solidabis
o innectere desistis
pe r. est duas cum dicendi condicionem facere
cum moram habens pendent premissa
voluti in liberum aut
o admonere ad prope dure ordinare
o consistere aut propter reduces
condignitate ... ut malorum a prope bona Sine fine

Sine gratia dei non possumus aliquid cogitare. 2 cor 3
fiduciam habemus ad deum non quod sumus sufficientes cogitare aliquid
a nobis tamquam ex nobis sed sufficiencia nostra ex deo
est

Sine gratia dei non possumus aliquid intelligere. prov 2 Quia dominus dat
sapienciam et intelligenciam et ex ore eius prudencia

Sine gratia dei non possumus aliquid dicere 1 cor 12. Nemo potest
~~aliquid~~ dicere dominus Ihesus nisi in spiritu sancto.

Sine gratia dei non possumus aliquid facere Jo. 17. Sine me
nichil potestis facere.

[illegible] homo semper indigens est gratia dei [illegible]
[illegible] Deus salvator [illegible] 14. [illegible] [illegible] dicere [illegible]
Si esset possibile etc.

Miseratur super turbam ... 8

... in sermone de natali domini totus ...
... ... 1 ... ...
dominus noster per ... et dominus ... ...
... ... cum ... ab ... ...
tam ... est ... ipsa ... ... cum
... est ... et parcere ... ... Ezech
... ... est mors impii
et ... magis ut convertatur et vivat ...
... ... que ... ...
... ...
... ...
... ...
... ...
... ... ipsa misericordia
... ...
... ... implerat
... ... turbatus ... ...
... ... ait Misereor super
turbam quia ecce triduo sustinent me
... ... est ... ...
... querunt misericordiam
... sustentat qui sunt ... ...
... saturat qui esuriunt iusticiam
... Misericordia ... ...
... ait Misereor super turbam quia ecce triduo Ezech
sustinent me ... et ... ait ... ...
... ...

Positus n. sub timore dei petrum
misericordiam unicuique denegabit ...
spiritu ~~[illegible]~~ est negare proprium [illegible] pro /
Si vero quod magis deus premius appetit
[illegible] eius [illegible] eorum / [illegible]
n. male dicens et [illegible] et
et [illegible] et [illegible]
[illegible] / deus n. [illegible] deus / [illegible]
[illegible] libere [illegible] / quod libere / [illegible]
[illegible] pro [illegible] potens [illegible]
ad [illegible] [illegible] /. Sunt [illegible]
Ergo deus est misericors et iustus / [illegible]
[illegible] pro misericordia [illegible] cum [illegible]
pro iustitia / et [illegible] cum [illegible]
[illegible] deus [illegible] pro misericordia / [illegible]
[illegible] et originem [illegible] sunt
[illegible] bonitate quod est eius [illegible]
Similiter autem et originem [illegible]
[illegible] [illegible] [illegible]
[illegible] / [illegible] delicto / quo [illegible]
ad [illegible] [illegible] ad id quod est [illegible]
Hec sunt [illegible] [illegible] [illegible]
[illegible] sunt [illegible] [illegible]
[illegible] / ut [illegible] [illegible] [illegible]
sub timore dei autem et [illegible] [illegible] /
[illegible] [illegible] [illegible] [illegible] sunt
[illegible] dei [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] / Studiose [illegible]

q tribulacio ad deum veniat subiectas [illegible]
efficiant / inimicos dolorosos / parum
vix aut circa undique occidere possunt aliquid
fundo occidere agunt nec qui venerit
principes / vnde ista psalmista multum super congaudet /
vnde narrat de sancto Baro
in [illegible] [illegible] agro [illegible] potuit
flagellis [illegible] caput [illegible] latronum
[illegible] manibus et pedibus [illegible]
in custodiam [illegible] / vnde die [illegible]
[illegible] deposito [illegible] pane
[illegible] ceteris [illegible] in [illegible]
[illegible] velut [illegible] compassio
[illegible] [illegible] prima die [illegible]
quodam [illegible] confessione / que
[illegible] in secularia [illegible] venerunt
[illegible] in [illegible] corpus / cum
[illegible] prolixis aut [illegible] nec.
[illegible] quod [illegible]
ergo ut [illegible] in te [illegible] corpus [illegible]
flagellis alternis. Ecce iste [illegible]
[illegible] in se [illegible]
[illegible] in eo [illegible] / [illegible]
[illegible] sanctus [illegible] [illegible]
[illegible] in pena / [illegible] per [illegible]
[illegible] per oppressiones / per [illegible]
per fraudes et dolos // sola confessione [illegible]
[illegible] et tamen [illegible] [illegible] [illegible]
[illegible] [illegible] deferret /
/ per iniqua iudicia / per calumpnias

Sustentat
[illegible]

Hoc Maria dicit eos sustentat qui pro defensione eius certant
quia dicit Eccl. [illegible] eos [illegible] defendat [illegible]
[illegible] non currerit ad patrem qui est plenus
nisi per servos defensores [illegible] studuerit
Hec est per [illegible] clam [illegible] in corde eius
[illegible] pertinenda. Sed [illegible] dampnes [illegible]
a deo defensus in [illegible] / Et non [illegible]
[illegible] / eo [illegible] dimitte [illegible] eo [illegible]
[illegible] eos / eo dimittente defensorem [illegible]
non est deus cum diabolo cum sit [illegible]
in cuius manibus [illegible] semper [illegible]
valide [illegible] cum / quod [illegible] cui
[illegible] / quod [illegible] [illegible]
cum [illegible] / quod [illegible]
mala / [illegible] bona / ut qui [illegible]
in [illegible] [illegible] in [illegible] / Hec [illegible]
est [illegible] [illegible] / [illegible] [illegible] pagina
[illegible] / [illegible] ut [illegible] valorem [illegible]
[illegible] 2. [illegible] sint ut a malo
liberarentur sint ut in bono [illegible]
[illegible] habuerit ad [illegible]
[illegible] nisi [illegible] ad [illegible]
liberari a malo et [illegible] in bono
[illegible] valorem [illegible]
quia sit [illegible] / [illegible]
sit [illegible] in aliquo [illegible]
[illegible] [illegible] / Et tanti
[illegible] [illegible] / quod [illegible]
et de [illegible] in [illegible]
ut dicit [illegible] /

Humanum dico propter infirmitatem carnis vestre.
Sicut enim exhibuistis membra vestra servire
immundicie et iniquitati ad iniquitatem ita nunc
exhibete membra (corpora) vestra servire iusticie in sanctificationem.
Cum enim servi essetis peccati, liberi (spoliati) fuistis iusticie.
Quem ergo fructum habuistis tunc in illis in
quibus nunc erubescitis. Nam finis illorum mors est (eterna).
Nunc ergo liberati a peccato, servi autem facti deo
habetis fructum vestrum in sanctificationem, finem vero
vitam eternam. Stipendia enim peccati mors (temporalis, spiritualis et eterna). Gratia autem
dei vita eterna, in Christo Jhesu domino nostro.

Item alias materias epistole et de hoc vide post omeliam.
Stipendia peccati mors. gratia autem dei vita eterna.
Vide hic apostolus revocat nos a peccato, dum dicit eius
miseriam et retributionem (scilicet mors), Secundo invitat nos ad gratiam dei
dicendo eius ineffabilem retributionem scilicet vita eterna.

De primo. Sciendum secundum doctores quod triplex peccatum parit mortem (temporalem, spiritualem, eternalem).
Prima vero introducta est temporalis et corporalis. Genesis 2.
Quacumque hora comederitis (id est ex ligno scientie boni et mali) morte moriemini.
Hanc autem mortem introduxit — dyabolus suggerens / mulier credens / Adam consentiens
Primo mortem temporalem introduxit peccatum
dyabolus suggerens et homines
Fratres moriemini. Sapientie 2. Invidia autem dyaboli mors introivit in orbem terrarum.
Imitantur autem illum qui sunt ex parte illius.

strange

Ecce quam come est potius tenere dei ipse quam
dyaboli nec facit totum mundum in tantum
quod ipsi omnes invidi sunt qui dolent de
successu felici suorum proximorum et alleg[illegible]
pro merito eius. Cap. 1. Morte dy-
[illegible] que sunt excepte [illegible].

Secundo morte talem incurrunt potius [illegible]
et ad suggestionem dyaboli mandatum dei [illegible]
contempnunt. Gen. 2. dyabolus dixisset quando
morieminum [illegible] sed eritis sicut dii scientes bonum
et malum [illegible] statim vidit mulier lignum
bonum esset ad vescendum et pulcrum oculis
tulit de fructu illius et comedit. [illegible]
patet quod ab illicite oculos restringere
debemus nos qui morti [illegible].
De Matris vindictam ad mortem [illegible]
venit. [illegible] cum oculis [illegible]
[illegible] vocans [illegible] et porcionem [illegible]
[illegible] perdidi [illegible] [illegible]
Cap. [illegible] stupendis [illegible] inclusis [illegible]
de Gen. 17. plaga mortis [illegible]
[illegible]. [illegible] [illegible]
factum est et [illegible] omnes moriuntur
Ro. 7. [illegible] hanc [illegible] quod [illegible]
intravit et per peccatum mors [illegible]
Eccl. [illegible]. Tercium [illegible] mortis
[illegible] que laqueus peccatorum est
hec est [illegible] sagenam [illegible]
[illegible] laqueus est [illegible]
sagena [illegible] [illegible] [illegible]

quia hec pro. Quem placet deo effugiet eam
qui autem peccator est capietur ab ea.

De morte spirituali ut dicit petrus. Item de generatis
et approbatis. Item dampnum .i. de delicatis
mulier que in deliciis vivens mortua est. Ro 7.
Item de licito vita mortuum sunt. 1 Cor 15
Peccati mors ... per peccatum mortuus
... per Adam omnes mortui sunt. Item
... omnes ... Et bene de omnibus
mortuum sunt. Quomodo est ... qui vivit
et non videbit mortem 1 Reg 20
Omnes morimur et quasi aque dilabimur
que non revertuntur. Unde si Adam stetisset
et ... non consumpsisset ... petri
originale non fuisset ... alter
fuisset peccatum.

Secundum ordinem divine iusticie peccatum
per mortem spiritualem per gratiam dei ...
Ezech. 18 Anima que peccaverit s. mortem ipsa morietur s. spiritualem
Item ... quia ...
... vita gratie. peccatum .i. separat animam
a deo, qui est vita anime. De hac
separatione plus dolendum est quam de separatione
anime a corpore. Unde Aug. .i. plus dolet
... quod minus est. Sed ... ergo
plus de morte corporali dolet. Ambrosius
Crudelis est qui mortem corporis et mortem
anime non ostendit. Eccli. 22. Plange mortuum
... plange ...

Et tamen quia iste infinite morti ho non p[illegible]
dampnus innocentis ad mundum equaliter
est et peccato morti non respondet h[illegible]
dampno adiutorio recipiatur. ps.
aliquando mundus presentabunt. q. d.
Item sic ho sciunt hoc quod est in eo
est parum dare pro gratia. Et de ista
Erunt apprehensiones in[illegible] veri fine

Tercio ordinis ordinatur domino Iesu
puniri morte eterna. Jere 18
Quia qui videntur hominibus recta, novissima
autem eius deducunt ad mortem. Et
quia dimittit hic peccata quibus dimiserunt
ipse. dum conveniunt bona temporalia. videlicet
bene. quibus dicitur Jere 21. [illegible]
convertant thesauros lingua [illegible]
vanum est et excors est. et impingunt
ad laqueos mortis qui subito dicunt ad
propter ad inferos descendunt. Ecce homo
mundi est. Jere 41. Timor domini
fons vite ut declinet a ruina mortis
i. periculo ad peccatum et miseriam eterni tormenti

Post illa morte est tormentorum pluralitas
Jere 16. Gladio et fame consumentur et
erit in cibum volatilibus et bestiis terre
Erit ibi gladius pro poena terre ad
[illegible] angelorum malorum. Fames
absque tormenti propter corpus et anima
videbuntur ibi demones dampnos
infestantes. Erunt volatilia dispergentia
canes lacerantes. Et alie bestie devorantes

tribunal ut et . . . uniuersi ipso corpore · praedicator falsus
Quod homo sit falsus praedicator · i · falsus amicus · Praedicatorum [illegible]
et praedicator qui puniuntur et dampnantur
Nam peccatoribus praedicant impunitatem
et habent oculos ad suam sectam / Item sunt
Alii praedicatores qui praedicant ut placeant
Nam ipsi applaudunt . . . quibus falsatores et
de falsatoribus litterarum / Nam ipsi totum · Litterarum
textum dei falsificant et depravant /
Unde dicitur quod licet homines fuerunt ydioti
nunc tamen ecclesia peruenit ad ipsam
. . . quia ubique publice facti sunt
. . . et ut Joh 12 . . . pedes . . . erant . . .
De falsatoribus Sigillorum qui . . . · Sigillorum
. . . et late ipsi . . . ut . . .
. . . que fuerunt sigillata . . . perfecta
. . . Nam . . . ipsi apparet . . .
. . . / . . . sunt . . . magni . . .
. . . / Alii et . . . dispensant
. . . / . . . quaedam a sede apostolica
. . .
De falsatoribus Clavium / qui dicunt se · Clavium
. . . regni celorum . . . qui . . .
. . . et . . . successoribus data sunt . . .
. . . dabo claues regni celorum
De falsatoribus Monetarum / Moneta . . . · Monetarum
opera bona quibus emitur regnum dei
ut sunt · Ieiunium · Elemosina / et oratio /
. . . Moneta . . . uestri . . . quia
. . . est . . . propter tres . . .

Sz Caro i. humana (et Natura ...)
Ray ... in quo est arcus ...
ad xpd carne conformantur ... sunt
fuit macerata et mortificata ...
Sic mortificacionem ihu xpi in corpore nostro
portantes / Elemosina ... ad ...
xpd pz i. quia quasi in Elemosina ...
in ... ...
in ... ... / ... ...
xpd ad inferos descendit ut ...
educeret ... et captivos / ...
aut ... ... est ... ...
... ... et ... ...
Adloquendo ... apud ... ...
... ... xpd ad celum ...
... est ... ...
... ...
... ... i / ... ... triplex
... ... / ...
Ieiunium ... ...
reparans & Elemosina ... ... elemosina ...
... ... oracio ... ... oracionis ...
... ...
... ... in ... ... i ... ... et ... ...
... ... / Et ... ...
... ... / quorum ... ...
et ... est / Aliud ... ...
aliud ... ... / ... ...
... in ... ... aut ... ... reparans
... ... ad ...
... fugienda est ... ... et ...
... & ... ...

Quare Decii Regis vestita an[illegible] sit
renuncia[illegible] per religiosus signa
innocencie. Omnes vero qui induunt
sit ovis [illegible] pelle sua contegitur et
vestitur. Oue [illegible] pelle tegitur
sic innocens pelle simulacione sunt tegitur
[illegible] aut et [illegible] quod statu religionis
signis teguntur quam pellem simulatam
induunt. Et [illegible] lupi [illegible] quod dilu[illegible]
[illegible] audiuit [illegible] lupus quod [illegible]
[illegible] rapaces habent et [illegible]
[illegible] ut et hoc [illegible] et [illegible]
[illegible] 22 [illegible] [illegible] [illegible]
[illegible] in [illegible] lupi rapaces [illegible]
[illegible] gregi [illegible] 23 [illegible]
[illegible] [illegible] [illegible]

/ Secundus falsus propheta est dyabolus in
cuiacht Hornestone in petro lunyne
sepulcre / Mariane /. Item Rogerus confessor
vocans pluvias cum predicte ecclesie premium
et hic apud deum est papam et iniquum
Macanus petro lunyne et sancto comma
Matheus petri Marie et sanctus est ceteri
Paulus petro sepulcre et sanctus) per apostolos
Et hijs dyabolus arguit in ouerte petrus
quod ista petra est lemmi / et dicit ca lemm
perit . / Sed iste propheta est falso et hic
Primo quia predicti viri nec fide dati
potandum / sed secundum spiritum aptum capere
et nec respondere / quia Vlir Yorke
de lictus suspendat et cetera.

Ista illa propheta dicens vt petra est lemmi
dicit 4. in Monte sunt ouerte dyabolus
Vlir et tota terra est in plurimis
nec dispicit .
Causa figurae est quod dicit illa petra lemmi
Rad petrus sepulcre super patris ita
in publicis primus et vsque nuncius ostendit
Petrus lunyne vallis pater ita dilunii
et in vallis quinque aurum sub Sodomis.
Petrus et Marie vallis pater ita de Iuda
quam fecit dominum nostrum Christum / et dyabolus
in petris / et suspendit pater tuus et cetera.

Est et ibi tormentorum acerbitas. Nota ubi
... pena ignis et sulphuris
... Apocalypsis 21: timidis autem et incredulis
... homicidis et fornicatoribus
veneficis et idolatris et mendacibus
pars illorum erit in stagno ardenti
igne et sulphure, quod est mors secunda. hac stagnum vidit lazarus et ultro ... ad ... tunc ... ad ... vix ... potuit

Est et ibi tormentorum eternitas. Isaie 28
percussimus fedus cum morte et cum inferno
fecimus pactum ... Job 10 dimitte me ut
plangam paululum dolorem meum antequam
vadam et non revertar ad terram tenebrosam
et opertam mortis caligine. ubi umbra
mortis et nullus ordo sed sempiternus horror
inhabitat.

... angelus ... [illegible] ... est ... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... mors est.
... [illegible]
... [illegible]

De bonis bonorum ordinem omnis iusto
gratia dei premiatur vita eterna.
hoc premium est { eternitatis 20 [illegible] / delectabilitatis 19 [illegible] / felicitatis 18 [illegible] }

De 5 Joh 17. hec est vita eterna ut co
gnoscant te solum deum et quem misisti
Jhesum Christum. Deus non cognitus habetur
a deo per visionem. Ideo non deus [illegible]
consistit in [illegible] perpetua cognitionis
et perpetua cognitio consistit in eo [illegible]
[illegible] et perfecta [illegible]
consistit bonorum ultimum s. [illegible]
et dilectio. et illa visio ultima [illegible]
deo fruitio perpetua vite. [illegible]
[illegible] [illegible] [illegible] recipit [illegible]
[illegible]. [illegible] qui coniungitur vite [illegible]
[illegible] deo recipit [illegible] vite [illegible]

De 20 Singula plus delectant omnia quam
singula si frui possent cum delectatione
[illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] st. quia vita [illegible] [illegible]
[illegible]. Dominus [illegible] [illegible] [illegible]
[illegible] in [illegible] omnes [illegible] [illegible]
in ipsa creatura.

De 30 Cap 7. Iuste iustitia vivit
et apud deum est merces eorum
Et hoc dicit apostolus [illegible] [illegible]
[illegible] apostolo [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible].

...d tu maledicti christiani cum p(er)verso p(ro)posito
...torum Iudeorum ne deo sed sue industrie
...buunt et robore. - hic etiam ne audeat
...d beatus dicit Si dampno eos tenemus
...fecit d(e)o b(e)n(edict)a/ - Sed respondetur est Rom(anos) in fortis
...volunt habere nos in tyliis bene dupla
...d est ei / Duplicata est dampnatio super
...dentes eum et in eos qui stant super eum eos
...te intentum eius ut ad plus blasphemus provocet
...libet quo christianum teneat que sit omnis iusticia
...in declinando malorum sed in et(iam) concumendo
...cuius fortitudo et refugium hanc est deus
...pro virtute alterfacto quod aut / Si plus
...nos liberamus vel liberemur corpus - sed ut
...deb... ad mala et sine bonum
...hac promissio / Si in dei astitit
...et in proprio ... malo c(on)iunctus et in
...valis pro sui ... propria
...bonum pro(pte)r ... / Sed ... christiana ... bonum
...bi ... spiritualis ... tene(re) ... posset in
...nec / quia si dampnos ... d(e)fiend(um)
...Sed etiam ... est dei ... possessio
...nus ... ... rationabiliter ...
...in assertione ... est ... quod
...quid ... ... que sit pro ... in ...
...ne ... quod erit / quod ... non est

Saturavit

Esurientes Terram dei Marie [illegible] pertinet qui esurierunt
justiciam in hac solitudine septem panibus
i. septem donis spiritus sancti quibus roborati [illegible]
ad tendendum et perveniendum ad donum [illegible]
celeste quod dat spiritus sanctus in largitate [illegible]
Ysay xi Septem mulieres apprehende-
runt virum unum i. septem dona de tribus [illegible]
ex duabus solidaverunt apostolos ut fortiter
daretur [illegible] roborati. Sic [illegible]
panem [illegible] i. panem consolationis
spiritualis i. celestis [illegible] et de hoc
Marci viii [illegible] panibus illis i. donis spiritus sancti
[illegible] omnes in hac solitudine famem
sitim deficiunt. Septem itaque panes [illegible]
confirmant corda hominum [illegible] septem dona
quibus spiritus sanctus [illegible] et a
replet spiritus sanctus scilicet dono
timoris domini
pietatis
scientie
fortitudinis
consilii
intellectus
sapientie

Dono timoris fortificat
ad resistendum peccato
Dono pietatis excitat
ad impendendum opera
Dono scientie illuminat ad discernendum
inter bonum et malum
Dono fortitudinis animos fovet in operationibus
Dono consilii dirigit in electione
Dono intellectus [illegible] spiritualia
Dono sapientie inebriat animam

[illegible] et comedit hos panes in figura
[illegible] cene | Christus in die ultima de his
panibus quinto prefert ei ad salutem
[illegible] pregnans credentibus [illegible] | Christus
[illegible] in deserto [illegible] dispersit [illegible] corpus
[illegible] calore et hiis panibus largitur hii
panes [illegible] omnes multi sermones [illegible]
[illegible] [illegible] panibus fratres
[illegible] distribuit [illegible] integre | panem
[illegible] et [illegible] | commendavit nec minime
in panes [illegible] [illegible] predicat
[illegible] in hac vita [illegible] panibus
et [illegible] arte [illegible] integre [illegible] | hii panes
[illegible] [illegible] | [illegible] et [illegible] in [illegible]
suffocant | Sed parat [illegible]
[illegible] Christus apud [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] ad [illegible] Affricam est [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Christus [illegible] ad [illegible]
quod illa [illegible] [illegible] [illegible]
et [illegible] [illegible] et [illegible] [illegible]
[illegible] Christus [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Christus O filia [illegible] filii
ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] | [illegible] Christus [illegible]
[illegible] in ordinibus illa [illegible] ad [illegible]
[illegible] et [illegible] [illegible] [illegible]
et [illegible] ad [illegible] Christus [illegible]
[illegible] [illegible] [illegible] [illegible]

De [illegible] ...

subito sicut fulgur de celo se [illegible]
incepit donec lumen dei revela-
nis / tandem [illegible] est [illegible]
et Matre sua et deinde [illegible]
est / Ecce [illegible] [illegible] [illegible]
[illegible] et [illegible] essent [illegible]
quod [illegible] panibus [illegible] [illegible]
Ita [illegible] quod de [illegible] essent [illegible]

Vidimus vero quod Maria est dei [illegible]
habuimus [illegible] [illegible] [illegible]
nos [illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible]
[illegible] [illegible] ut nos [illegible] [illegible]
et [illegible] [illegible] est [illegible]
distribuere [illegible] [illegible] est ut nos
[illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / et [illegible] [illegible] [illegible]

... plan...
...and alleg...
... gladi...
... proxi...
... offert ...
... est dy ...
... atte...
...duct...
... hat ...
...were ...
... ubilis
... est ut ...
... flor...
...ment...
...cep ...

...nd a annullatus verberibus Oz scot...

...ur hat Bru...
...i Opus bo^m^ ...
...mentori m ...
...hi opus bo^m^ est ...
...de Aplo ...
...ti cena ...
...ui diem ...
...et cena ...
...cod ope ...
...paravit ...
...queb' ...
...Sapie 3 ...
...unit cos ...
...opa ...
...qd ...
...opa b...
...dem ...
...scpt paulus ...
...munt ...

Dominica 20 post trinitatem ~~[illegible]~~ Regnum celorum simile operibus conscriptis prodigorum / que bona perdiderunt ex spiritu sancto gracia.

Dominica hec sumitur Thobie 1 2° c[apitulo] ult[imo] ar. 3. Nota 20 ... hominis d[e] ... merito et quod iuste fuit dubie ...

... Opus bonum ex gracia spiritus sancti perditus.

... meritorium ex condigno / vitam eternam in deo. de plazentur

... tale opus bonum est iustum ad glorie celestis premium, de tali ope-

re scribit apostolus 2 thim. 4. Reposita est

michi corona iusticie quam reddet michi dominus

in illa die iustus iudex. Sed est corona iusticie

est corona condigni, et iusticia sed scribit Aug[ustinus] lib. ... et ... consistit in ... et condigne

De eodem ope condigno scribit Zacha. 4.

... decorabit graciam gracie graciam glorie celestis

... gracie. Et huius figuram scribit

Sapientie 3. Deus temptavit eos et

invenit eos dignos se. Et hec omnia gracia spiritus

... opera sanctorum decorant et faciunt ea glorie celestis digna.

... gracia spiritus. ~~meretur per septem panes.~~

... ~~sed~~ opera bona ~~faciunt~~ ad glorie celi retribucionem congrua.

~~non tamen congrua ... condigna ...~~ fuit digna meretur

... septem panes quibus Christus turbam plurimam in solitudine

saciavit. Quia sicut ista turba plurima in deserto septem

panibus et paucis piscibus saciata rediit ad domum suam.

Sic quilibet in deserto huius mundi constitutus si debet venire

ad domum celestis glorie debet saciari septenario

dono spiritus gracie. Sed non fuit saciatus septem panibus

spiritus sancti donis et in isto deserto fame et siti deficiet.

Sunt · Sp[irit]us s[anc]t[us] op[er]um hor[um] confirmat · et corda ...
Gr[ati]e et dona · s[icut] Aug[ustinus] fideliu[m] ...
repleuit · et confortauit /·

timor — P[ri]m[u]m don[um] · e[st] Timor / q[ui] confortat hom[inem] ...
p[ec]c[at]o resistit / · q[uia] Timor d[omi]ni ex-
pellit p[ec]c[at]um /· Timor d[omi]ni initium sap[ientie]
Eccl[esiastic]i · 1 · Hoc don[um] petiuit dauid ·
· [illegible] in me t[imorem] tuu[m] ...
Fac mecu[m] sign[u]m in bono ut vide[ant]
qui me oderu[n]t / et confundant[ur] q[uonia]m
d[omi]ne adiuuisti me ·

pyetas — Sc[un]d[u]m do[n]um · e[st] pyetas / hoc ...
ho[minem] ad [illegible] p[ro]ximo · 1 ...

Sci[enti]a — · T[er]ciu[m] do[n]um sci[enti]e illuminat · ad disc[er]n[en]d[um]
int[er] bon[um] / et malu[m] / int[er] ...
· [illegible] ... / ...

fortitudo — · 4 · do[n]um e[st] forti[tudin]is · hoc ...
ho[minem] facit in op[er]atio[n]e boni ·

Consilium — 5 · do[n]um e[st] Co[n]silij · hoc ho[minem] dirigit
eligendo / [illegible] ...

Intell[ectu]s — · 6 · do[n]um e[st] Intell[ectu]s · hoc dat cog[noscere]
sp[irit]ualia et eterna ·

Sapi[enti]a — · 7 · do[n]um e[st] Sapi[enti]e · hoc donu[m] ...
hui[us] mu[n]di facit [illegible] ...

+ Aliud bonum si non hauriret non habet
Porro si amat celestia omnibus terrenis contemptis
mercedem est quod amat.
quia iste hoc amando est aliquid aliud amat —
Attendendum est ergo ut est dignum amari.
et quare ipsum verum bonum est eternum et eternum debeat
Cum enim eo amat ingeritur non est digne
Cum eo autem eternum dignum est ea.
Unde Hugo in soliloquio de vili rerum gaudet quum
Omnibus talibus deus consentit et eternis delectabilibus
certum eternum proprio credit se indignum
in esse propriis et contemplari eos. apparet
eis quoniam ut pertineant eo certo eterno
Malis autem quod eo non dilexerunt vel si dilexerunt
separari credit se horribilius et non apponi

Aug. li. 7 de civ. dei c. 18.

Rome maiorem fecerunt pro
republica quam nos pro sede caelesti.
Maiora fecerunt pro laude temporali
quam nos hodie facimus pro laude eterna
Magnus pudor est nobis quod non facimus
vel facimus nec replicamus / quia
Indigne si passio hominis tempus quod
intelliguntur in nobis.

Ecce Invenitur ego humiliter hoc
obedientissime agere bene
Omnes virgines celorum pro me orent.

panes qui corda fidelium (replent et) confortant
est iste quem istis panibus voluit dominus regem hominem habere. | sedes in tua corde calcas tirum
est iste cum deus istos panes misit tantum
quantum sibi sufficit ad salutem.
quia [illegible] hic habet precium hereditatis
panis est valde dulcis. Est valde sapidus.
panes quos comedunt sancti integri
comeduntur. et non minuuntur.
panibus ~~[illegible]~~ omnes sancti vescuntur.
tamen adhuc habent sancti integros.
panes saciaverunt homines (peccatores) et in deum ipsum sufficiunt
ut David. Petrus. Beata Magdalena
alios sanctos qui tandem a deo recesserunt
invenit. et in deo quievit. Nisi enim isti panibus saciati fuissent numquam ad domum celestem pervenissent
panes in terra non crescunt sed de celo ex speciali dei | sicut sed hic describit
misericordia dependunt.
dulcis istos panes deus his qui ipsos posuit
hic ~~[illegible]~~ ipse s. Misereor super turbam quia
iam triduo sustinent me. si enim tacitus [illegible]
[illegible] iste panibus saciati non fuissent. | Iste enim panibus non omnes saciat qui comedentes fidelium
deus non dat dona nisi istis qui ea posuit
celestem gloriam dedit nisi his qui ipsum
diligunt et posuit. Sicut dicit Augustinus super [illegible] c. 27.
Iste enim qui istos panes non posuit dicit deus
dilexit maledictionem et veniet ei
noluit benedictionem et elongabitur ab eo.
Istis panibus deus saciat hos qui suos
conspectus intuentur. Sicut enim ista tibi plurima
[illegible] currunt quia desiderium suum [illegible]
et ardebit quia [illegible] est plenius [illegible].
[illegible] istos panes non gustabit hic [illegible]

Sustinendo turbas duobus sicut
{ gratia (struck through)
confessio
satisfactio

Math. 11. Venite ad me omnes qui laboratis et onerati estis et ego reficiam vos.

Qui ipsius omnes miseretur peccatoribus et peccatis.

Similiter cum ... et consolabitur dominus ...

Set nos plures sic remanserunt desperati quia sumus ipsius plenum / quia sola a... repletos nichil hic possumus. quia nullum pa... nostrum nisi condigna / quamquam cum ipsis panibus sicut dominus ipse decrevit / ... Pendentes cum Misericordia Magna recurrimus ad ipsum. petimus ipsum ut nos istis panibus satiat. roboret ut possimus ~~bene~~ redire ad domum nostram eternam. ab [illegible] ... regnum celorum. Amen.

Turba multa esset cum Jhesu nec haberent quid manducarent convocatis discipulis ait illis / Misereor super turbam quia ecce iam triduo sustinent me / nec habent quod manducent / et si dimisero eos ieiunos in domum suam deficient in via / quidam enim ex eis de longe venerunt / Et responderunt ei discipuli sui Unde istos poterit quis hic saturare panibus in solitudine / Et interrogavit eos Quot panes habetis / Qui dixerunt Septem / Et precepit turbe discumbere super terram / Et accipiens septem panes gratias agens fregit et dabat discipulis suis ut apponerent et apposuerunt turbe / Et habebant pisciculos paucos / Et ipsos benedixit et iussit apponi / Et manducaverunt et saturati sunt / Et sustulerunt quod superaverat de fragmentis septem sportas. Erant autem qui manducaverant quasi quatuor milia et dimisit eos. Marci 8

Iterum falsus propheta est carnalis [illegible]
qui predicat dicens gaude in bonis mundi et
prospera [illegible] agis. Verus propheta est qui dicit
non quod in bonis mundi sed in aliquibus divinis.
Horum non est gaudium sed afflictio.
Quod non ipsi et multi alii mali habent
tamen devenit ad dolorosum finem, quia
in divitiis per adversam fortunam vel per
mortem etc. Quoniam gaudium [illegible] accipit
tandem ad infimum demergitur. Job: Ducunt
in bonis dies suos et in puncto ad inferna descendunt.
Sed est homo dicit se portare et [illegible] [illegible]
qui post veniet ad bonum [illegible] [illegible] [illegible]
qui est [illegible] sed [illegible] et non [illegible]
[illegible] de [illegible] in quo [illegible] [illegible] [illegible] non
[illegible] [illegible] non est [illegible] [illegible] [illegible]
[illegible] dicit..
[illegible] propheta [illegible] propheta [illegible] [illegible] [illegible] falsa
secta.

Secundo ponit signum per quod possunt heretici agnosci
ab omnibus dicens: A fructibus eorum cognoscetis
eos. Hereticus enim est similis [illegible] et multa [illegible]
[illegible] [illegible]. Quia bonos fructus non possunt facere,
tamen bona vestimenta habent [illegible] similiter
[illegible], longas orationes etc. Quod attendendum est
in [illegible] per fructus [illegible]. Sunt enim
opera hereticorum scilicet occulta et manifesta.
Manifesta pertinent ad vestimenta; occulta ad fructus.
Fructus [illegible] fructus ad bonos facere non possunt.

Forte [illegible] [illegible] [illegible] forte [illegible] [illegible]

Primi sunt ad Gall. 5 / Istos fructus habere sancti non possunt. Sed ut mali et carnales opera carnis faciunt quia sunt

- Caritas
- Gaudium
- Pax
- Paciencia
- Longanimitas
- Bonitas
- Benignitas
- Mansuetudo
- Fides
- Spes
- Modestia
- Castitas
- Continencia

- Fornicacio
- Immundicia
- Impudicicia
- Luxuria
- Idolorum servitus
- Veneficia
- Inimicicie
- Emulaciones
- Ire
- Rixe
- Dissensiones
- Secte
- Invidie
- Homicidia
- Ebrietates
- Comessaciones

qui talia agunt regnum dei non possidebunt

Et hec patet ... in vallibus ... colligunt de spinis ... a tribulis fic[us]

1. Bonum ramum non potest fructum malum facere ... bonum fructum. Et ... sicut ramus malus non potest facere nisi malum ... potest aut ... bonum ... facere malum ...

Sicut non potest calefacere quod in se frigus ... aqua calida. Sed malus potest fieri bonus et sic potest facere bonos fructus ut paulus ... sic bonus potest fieri malus ut ... et sic facit malos fructus. Et hoc ... manens malus non potest facere nisi mala ... aut ... manens bonus non potest facere nisi bonum. Bona arbor est bonus homo et bona voluntas. Unde dicitur ... manet sicut bona voluntas tamen bonus homo non potest facere nisi bonum fructum. Sed malus homo ... valde ... non potest agere nisi malum

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... pot laudari quod bene agit non
fructibus fuit. est sicut arbor que non
facit fructum bonum excidetur et in ignem mittetur.
Differentia est inter homo et mulier [illegible]
non fructificat non sit quadruplex in multiplicibus orto
[illegible] qui [illegible] diligens [illegible] regnum.
[illegible] iustitie s. [illegible] est et lumen s.
et amicum stellarum s. amicum [illegible] et angelorum.
in orto suo Salomon non dimittit arborem
sed spinas amputabat. Dicit deus quod
talis arborum sterilium credunt
[illegible] iustum mittet. Et hoc est quod [illegible]
[illegible] Arborem fici quidam
habebat plantatam in orto suo qui ait cultori
[illegible] anni sunt ex quo.
Ista est homo. Tres anni sunt tria tempora
sub lege nature, lege scripture et gratie.
In tribus temporibus ista arbor ficus est [illegible]
non [illegible] et [illegible] repleta [illegible] et [illegible] in [illegible]
temporibus. homo non facit fructum magis
[illegible] fuit sed in isto tamen tempore. Si homo
non fructificat non est [illegible]
et in ignem mittetur. Adhuc [illegible]
[illegible] bonum fructum bonum facit tamen
quam [illegible] Ait in Lucas
[illegible] fructum [illegible] ait [illegible]
[illegible] et pater noster [illegible] est
[illegible] facit ei qui non facit.
Iacobi 2. [illegible]
[illegible] sanctificans [illegible] et [illegible] sanguinem
[illegible] mundaret [illegible]
[illegible] mundaret

Cum arborum quaedam sunt [illegible] est [illegible]
Diversitas in radicibus. Nam quaedam arborum [illegible]
dicitur radicem figit in humili, et [illegible]
tendat in altum. Sic nos in radice
humilitatis confundari debemus et sic [illegible]
ad altum exaltari. [illegible] [illegible]
exaltabitur. Augustinus. Origo virtutum
humilitas est. Illa in nobis virtus [illegible]
pullulat quae in radice humilitatis [illegible]
quantum arbor confunditur in radice, [illegible]
crescit in altum. Et tantum [illegible]
se humiliat tantum exaltatur.
Secundum est [illegible] in stipite. Nec [illegible]
debemus [illegible]. Est autem [illegible]
[illegible] [illegible] medium nec [illegible]
[illegible] aut [illegible] sicut ortus [illegible]
quae sunt magnae ~~[illegible]~~ [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] magis [illegible] quod [illegible] [illegible]
et [illegible] [illegible] et magnum planctum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quia ramus [illegible] arbor [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] et [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
et in [illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] est arbor [illegible]
quid [illegible] [illegible] [illegible] est [illegible] [illegible]
[illegible] et [illegible] [illegible] fuerit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

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…m est quandoque arbor in primo ad fructificandum
in anno solo primo sed in aliquibus
dicit fructum. Dicitur et ratio quod omnibus
fructificando debet. [illegible]. [illegible]. [illegible]
[illegible] [illegible]

Utrum sit optimum tempus ad fructificandum
arbor ab interruptione dicitur ab operatione
[illegible] [illegible] incipit operari. Dicitur
[illegible] aliquid [illegible] impedit aliquid [illegible]
operari tunc [illegible] [illegible] debet. [illegible] [illegible]
tempus habet operari [illegible] ad [illegible]
[illegible] est [illegible] [illegible] operare.
[illegible] est [illegible] ad [illegible] [illegible]
arbor non [illegible] alios fructus quam [illegible]
[illegible] ut [illegible] hoc [illegible] est [illegible] [illegible]
[illegible] dicunt. Et [illegible] [illegible] debet [illegible] [illegible]
[illegible] in [illegible] [illegible] qua [illegible] est
[illegible]

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

[illegible] ad [illegible] ad [illegible] [illegible]
[illegible] habet. [illegible] [illegible] arbor [illegible]
[illegible] et non [illegible] [illegible] sed pluribus
[illegible] [illegible] [illegible] est [illegible] [illegible] [illegible]
et non [illegible] [illegible] adherere debet
habet [illegible] [illegible] et [illegible]. Et non
[illegible] et [illegible] sed [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] indigeat cultura. Nam arbor
[illegible] indiget [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible]

P[rim]a conclusio

Sic nos debemus insurrectpas vel
quasi arbores plantatas efficiamur
Item que sunt fructus proferunt in
fructus plus afferunt.
Secundo decimus fructus [?] plus
plantatos plus fructificant quam arbores
arbores facere fructuum que
Ita et nos debemus ... bene
apparet et non plantatur quia ...
quia ... super ... in quo
non plus ... semper ... hunc
Planta ... arbore
in terra plantatum ... fructus
bone arbore et ... tota
bonum Ita et ... et
bonum ... bonum ...
et bonum ... et ... bonum
[illegible] ... proprie
... ad quod ... salvum ...
Tertio ... arbore ad terram
fructus libertate quia quanto magis
arbores fuerit fructibus onerata
magis inclinatur ad terram. Sic et
nos quanto plenius sumus bona opera
humiliores esse debemus ... sic
bone ... quia ...
quia ... bonum ... ...
... non ... in gloria ...
... Galieno quod non ...
quam ... quod non ...

Nota post confessorum plurimorum qui ... [illegible]
... [illegible] ... Quia non omnes qui dicit
mihi domine domine intrabunt in regnum celorum
sed qui ... [illegible] ... et confitentur ... [illegible]
... [illegible] et ... . Et ... [illegible] ... Et ... [illegible]
... [illegible] ... et confitentur ... non ... [illegible]
... [illegible] ... que ... [illegible] ... [illegible]
... [illegible] et non faciunt . Alios ... [illegible]
... [illegible] que alios ... [illegible] et ... [illegible]
... [illegible] Alios ... [illegible] ... [illegible] Campana
... [illegible] ... [illegible]
... [illegible] ... [illegible] . ... [illegible] Johannes
... [illegible] ... [illegible] ... [illegible]
... [illegible] ... Et ... [illegible] ... [illegible]
... [illegible] Et ... [illegible] ... [illegible] Et ... [illegible]
... [illegible] ... [illegible] ... [illegible]
Dicit ... [illegible] domine tantum ... domine 1
... [illegible] ... [illegible] ... [illegible]
... [illegible] ... 29 ... [illegible]
... [illegible] ... [illegible]
Bis dicitur . domine . domine . qui 2
... [illegible] ... et ... [illegible] confitentur ... [illegible]
... [illegible] . ... [illegible] . ... [illegible] 3
domine . ... [illegible] ... [illegible] ... [illegible] ... [illegible]
... [illegible] domine . domine . domine . 4
... [illegible] ... [illegible] 5
... [illegible] domine ... [illegible]
... [illegible] Gloria ... [illegible] domine domine
... [illegible] ... [illegible] confitentur . Et
... [illegible] ... [illegible] ... [illegible]
... [illegible] ... [illegible] .2. ... [illegible]
... [illegible] ... [illegible] ... [illegible]

Qui facit voluntatem patris qui in celis est ipse intrabit in regnum celorum.

Voluntas dei erga nos attenditur in tribus
In filii formacione, in mandatorum [illegible]
et in nostra sanctificacione.

Prima voluntas dei erga nos attenditur in filii formacione ut videlicet filius sit in nobis formatus Joh. 6. Hec est voluntas patris qui misit me ut omnis qui videt filium et credit in eum habeat vitam eternam et ego resuscitabo eum in novissimo die. Nunc magis vult filium celum [illegible] in eo [illegible] apparere. Si nunc ergo non videt filium aut non credit et apparere [illegible] ipse non intrabit in regnum celorum.

Filius in nobis apparet mortuus est [illegible] corpus [illegible] mortuum est [illegible] apparet [illegible] dico et [illegible] [illegible] intrabit in regnum celorum

Psalmista dicit attendendum circa modum
Mandatorum dei observationem. Item ii.
quod mandavit precepit velit deus observari
mandata [illegible] valde nimis. Psalmus
[illegible] est ut servet eius mandata quia
[illegible] dicit ut habeat vitam eternam
per mandatorum observationem habere non
Mt 19 Si vis ad vitam ingredi
mandata

[illegible] in [illegible]
mandatus [illegible] per [illegible]
est in [illegible].

Non habebis deos alienos
Non assumes nomen dei in vanum
Memento ut diem sabbati sanctifices
Honora patrem tuum et matrem tuam
Non occides
Non furtum facies
Non loquaris contra proximum tuum falsum testimonium
Non mechaberis
Non desiderabis uxorem proximi tui
Non concupisces rem proximi tui

Tercio voluntas dei circa nos est
in nostra sanctificacione Thess. 4 c.
Voluntas dei sanctificacio vestra. Item
Sanctificamur et statu sancto quia [illegible]
In aliis sanctificacio consistit in [illegible]
In nostra ad statum spiritualem vocacione
Velut enim dicit [illegible] hanc [illegible]
spiritualem et ad [illegible] in qua [illegible]
[illegible] ut [illegible]
[illegible] a carne et [illegible]
quia [illegible] sit [illegible]
[illegible] ut [illegible]
[illegible]
[illegible]
[illegible] capit [illegible]
[illegible]
videlicet [illegible]
[illegible] hoc fit per [illegible] dei
hic [illegible] voluntatem dei quam [illegible]
sanctificacionem nostram [illegible]
ut [illegible] alia [illegible]
a deo [illegible]
Sed [illegible]
[illegible]
Sed hec sanctificacio consistit in [illegible]
[illegible] separacione [illegible]
[illegible] in cogitacionibus [illegible]
affectibus [illegible]

Quinta viij

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In illo tempore dixit Ihesus discipulis suis parabolam hanc. Dominica nona

Homo quidam erat dives qui habebat villicum

et hic diffamatus est apud illum quasi dissipasset

bona illius. Et vocavit illum et ait illi: Quid hoc

audio de te? Redde racionem villicacionis tue, iam

enim non poteris villicare. Ait autem villicus intra se: Quid faciam quia dominus

[illegible] fodere non valeo, mendicare erubesco. Scio quid faciam meus aufert a me vil-

ut cum fuero amotus a villicacione recipiant me licacionem

in domos suas. Convocatis itaque singulis debitoribus

domini sui dicebat primo: Quantum debes domino meo?

At ille dixit: Centum cados [amphoras] olei. Dixitque illi:

Accipe cautionem tuam et sede cito, scribe quinquaginta.

Deinde alio dixit: Tu vero quantum debes? Qui ait:

Centum choros tritici. Ait illi: Accipe litteras tuas

et scribe octoginta. Et laudavit dominus villicum iniquitatis 207

quia prudenter fecisset, quia filii huius seculi

prudenciores filiis lucis in generacione sua sunt.

Et ego vobis dico: facite vobis amicos de

mammona iniquitatis, ut cum defeceritis recipiant

vos in eterna tabernacula. [illegible]

Primus error erat in mundo in adventu Christi, primus quod homo est liber

dominus [illegible] quod possidet et quicquid placet sibi potest

facere. Sed si vero [illegible] nequaquam [illegible] requirunt [illegible]

a villico. Secundus error quod homo in [illegible] non [illegible]

dicta vel facta [illegible] dampnetur. Sed si

[illegible] nequaquam, Christus inducit in [illegible] villicum

Tercius error, quod qui sunt divites in hoc mundo

sunt divites in alio, et plures qui sunt hic pauperes erunt

pauperes et in celo. Sed si vero [illegible] non dicendum

[illegible] divitibus ut faciant sibi pauperes amicos quia ipsorum

est regnum [illegible] ut dicit [illegible]

In officio divine paradise dictum est ...
instruunt filios populi ad opera iustitie
et cum tota ... ducitur. In celo
doctrinam ... prudenter dispositam
... [illegible] ... parabola
Unde et cum ... [illegible]
Quo dicta parabola ad propositum adaptatur

Ad parabolam quippe ... est ...
[illegible] ... differunt ... [illegible]
homo quidem ... [illegible]
Iste homo est filius dei ... est ...
in mundo bonus et non bona ...
... est ... ut ... bona ...
... [illegible] ... [illegible] ...
... non est ... [illegible] ...

Et utique quod habet ... bona
ab eo ... [illegible]
qui a deo non habet ... bona
... dispensatur ...

Iste villicus est homo qui diffamatur
apud deum ... angelos qui referunt
nostra bona et mala ... [illegible]
... [illegible] ... opera
... [illegible] ... deo ... diffamatur
... [illegible] ...
... [illegible] ...
Et quia est diffamatus ... quasi
dissipasset bona illius ... quod habet
... [illegible] ... nostra ...
et ... nobis ... [illegible] ... bona ...
et non bona ... [illegible] ... habet
... non ... [illegible]

Consideratur quod sponsus cum bona [persone] dispositione / Z — Materia
pro bona natura mala [illegible] applicando
ac [illegible] [illegible] [illegible] ut ipse bonum [illegible]
intellectum ad cognoscendum verum [illegible] in ipso
[illegible] [illegible] fidelis | voluntatem ad amandum bonum
ut in ipso esset caritas dei | Memoriam
ad recolendum dei beneficia | sed membra
totius corporis ad serviendum Iesum in perfectione
ad dei honorem et gloriam. | tunc.
Glorificate et portate deum in corpore vestro.
Sed peccator prodit ordinem istum ponit
intellectum applicando eum ad cognoscendum [illegible]
ponit voluntatem [illegible] nocivam deo et
[illegible] bona [illegible] | ponit memoriam
[illegible] innumera ut [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] alii [illegible] [illegible] — [illegible] / [illegible] / [illegible]
Ro. [illegible] 42 et 48 [illegible] alii [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] filius [illegible] Jac. 4
[illegible] Jac. 7. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] legislator et [illegible] qui [illegible] [illegible] et [illegible]
[illegible] ad quod [illegible] qui [illegible] [illegible] | [illegible] | Ro. 14
[illegible] quis [illegible] qui [illegible] [illegible] —
[illegible] Deut. 32 [illegible] [illegible] et ego [illegible]
| [illegible] Ro. [illegible] 13 [illegible] [illegible] et ego [illegible]
ponit cum membra et [illegible] corporis [illegible] [illegible] [illegible]
[illegible] | [illegible] [illegible] applicando ad [illegible]
[illegible] et [illegible] | [illegible] ad [illegible] et [illegible] —
[illegible] vel. Ro. 6. [illegible] [illegible] membra
vestra [illegible] [illegible] et [illegible] :

fortune — Sicut petrus dissipat bona fortune,
vel ipso non curando, pro nimio timore re-
cedendo ut dicitur / Sic dissipatur prelatus
si ipse non curat et alios non instruit
predicare Thezaurus [illegible] et [illegible]
et que.
Vel ipso [illegible] et [illegible] appetendo
ut prodigus. Sicut isti dissipant spiri-
tualia in [illegible] [illegible]
Gratie — Item petrus dissipat bona gratie
peccando ut dicit ipse mandatum / quia [illegible]
Ecclesie [illegible] Bona ipse pro [illegible] / [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible]
Circa [illegible] [illegible] [illegible] [illegible] [illegible]
qui in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] . [illegible] [illegible] [illegible] [illegible]
Nota [illegible] ipso [illegible] / quia [illegible] Ecclesie
[illegible] quo [illegible] [illegible] [illegible] [illegible] .i. [illegible].
Tamen [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] / Ecclesie [illegible] [illegible]
[illegible] [illegible] / quia [illegible] / quia [illegible]
/ plus [illegible] in [illegible] quam in Ecclesia /

[margin:] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

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~~237~~

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pe. William

& ayt elle

quo that and

ten dederd

ssph. ne perm

m duo and

ud ... pa

ampelin

ctinam mspice

deo & dyn

gelier

p prdentu

pit' terra

no p Morte

englis - qui

t pus la

adt du

16

ding ubu

dux vow

autres

poznanie

Sed pro[illegible] mulier a deo creata . et vere
[illegible] et [illegible] hec andree [illegible]
[illegible] me [illegible] audire [illegible] ad [illegible]
[illegible] tu dixisti tibi [illegible] hec [illegible]
[illegible] ne permittas [illegible] deus [illegible]
[illegible] deus [illegible] . [illegible]
[illegible] passus [illegible] fuit.

Consideranda quod deus [illegible] per [illegible] / [illegible]
[illegible] . [illegible]
[illegible] qualiter [illegible] hec [illegible]
[illegible] Apost. [illegible]
[illegible] . [illegible]
[illegible] terra [illegible]
[illegible] Mortem . [illegible]
[illegible] admonitus [illegible]
[illegible] Judicium [illegible]
[illegible] in medio [illegible]
[illegible] fidem [illegible] .

[illegible] . [illegible] Augustinus
[illegible] cogitationes / operibus malis
[illegible] quod [illegible] in [illegible]
[illegible] liber [illegible] in quo legit
[illegible] cogitatur / [illegible] fuit

Consideranda [illegible] quod deus [illegible]
[illegible] est [illegible]
[illegible] corpus [illegible]
anima [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] deus [illegible] / [illegible]

[illegible]
[illegible]
[illegible] per [illegible]
[illegible]
[illegible]

Dicto 2° cum in Omnis nos creaturis
ante aut vallis ipso ut cognoscit [illegible]
quamquam ista corpus / quod gerit [illegible]
in malo.

Et 2° et 3° ait Omnis est imago h[illegible]
superscriptio / imago quae ad regem [illegible]
patrias / superscriptio quae dicitur [illegible]
ad sacramentum [illegible].

Et quia dicit Tullius quippe [illegible]
Et 3° post Ambrosius aliud dicitur [illegible]
simplici sunt / Celum, aer, elementa
[illegible] pulchritudinem quae simplici ponunt
[illegible] dicitur ipso pictore nos allo[illegible]

Flatus ..	Sedentis ..	famulantis
Rubor ..	Stantium ..	admonentis
fulgur ..	supplicantium ..	germinantis

Prima pars: Flatus est famulantis [illegible]
Celum dicitur mundo lucet in die ut [illegible]
tenebras in nocte ut pauperes
Aer dicitur [illegible] pluris florum. Et [illegible]
generat [illegible] multis ob[illegible]
Aqua dicitur [illegible] sordes [illegible]
[illegible] virgo et [illegible] [illegible]
[illegible] ministro.
Terra dicitur [illegible] partu [illegible]
pane [illegible] [illegible] [illegible]
fructibus [illegible] [illegible]
[illegible] suas [illegible].

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amit^t te
ubi ... fa
... ille qui
... te
... fund ... dd
... cantilen
... gap est
... amant^t hom
... agnus et
... me proban
... et a ...
... ydone ...
... x ...
... prosus ...
... ...
... propter
... ...
... ...
... ...
... ...
... ...

Dessamonetur Omnia ergo mouent
in summum deo quod omnia nobis
sunt Nam unde dicitur sed hoc
qui amant te quia propter te sunt
sunt tibi quia sunt propter te Et tu
illis qui sunt te et
propter te propter se patris
uniuersum reddet caritatem prespes
caritatem proxima
Pax est ... ex omnibus creaturis
... et ... ... sunt
Nam ... et a me ...
... et a me ...
... et a me ... quia omnis creatura
... sua ... et
... malorum ... ...
... singulis creaturis ...
... ...
... quia ... est in ...
... Justus in ...
... 2 + 3.
De ... ...
... ... a te. De gulos. potatu
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...

Solum [illegible] et expressum [illegible] in hoc [illegible]
Et | dico [illegible] est [illegible] [illegible] [illegible]
in [illegible] [illegible] incipit nisi [illegible]
[illegible] habent hoc [illegible] [illegible] [illegible]
nisi [illegible] cum eis [illegible] [illegible] / [illegible]
est [illegible] [illegible] [illegible] [illegible] | [illegible]
Et [illegible] [illegible] et [illegible] [illegible] [illegible] /
Item [illegible] [illegible] attendens [illegible] [illegible]
incidit et [illegible] [illegible] | [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ab [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] est [illegible] [illegible] [illegible]
Et [illegible] [illegible] | [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] et [illegible] ad [illegible] [illegible]
[illegible] [illegible]. et [illegible] [illegible]
[illegible] ante et [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
Et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
| Et in [illegible] [illegible] [illegible] [illegible] est in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] aliud [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia [illegible] [illegible] aufert a [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] | quia [illegible]
[illegible] / Et [illegible] / quod [illegible]
quia [illegible] [illegible] [illegible] / | [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] | [illegible] [illegible]
[illegible] [illegible] habent [illegible] [illegible] [illegible] /

[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] /
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

vita pro(pter) q(ua)m(?) estote / futura vita humana
quibus accipiet et quod in estote sequitur
6. Vadit ad formam o(mn)i p(ro)p(ter) / Et non
est h(oc) fructus in futura vita specialis
mendicando aliquid obtinebimus q(ui)a non
volebat / q(ui)a ipsi c(on)tra fratres
petentes aliud a superstitibus expulsi s(un)t
Dimitte Epulo mendicando quantum atque
non potuit / . / Et quod amplius
vitam cum potuit q(ui)a non habebat un(de) emeret
ubi est laudator / Sed multi accipe potius
alii ambulant valentes / q(ui)a quibus mendicant
i(n) eg(e)stat(e) / que p(ro)p(ter) sibi sufficiat /
est ego quare erubescitur erit mendicare
futura / q(ui)a non debitum mendicantibus
et ego faciendum. Certe magis ipsi ipsi villani
quod fecerit utrumque tollere a villanorum
debita clamabo debitoribus eorum meis / Et
vestimentum eos et facultatibus eius / sit eo amictum
a villanorum. Reputat me in domus suas / a. fratrum prop(ter) muto honorem op(er)um in celo /
cogere sed non mendicare. /
Mansionis celestium / sed pauperum q(ui)a
date sit a(?) / / Sed pauperes sp(irit)u eorum /
Dimitte s(ecundu)m illud q(uo)d valent / emant
quod pauperes, / Dimitte quod domus in terra
pro eis in celo / Ergo dimitte accipiat libere
pauper in domus suas in terra / habet a pauperibus
recipiunt in celo / pauper p(ro)ficit terram et accipe celum /

[...]nam ad dampnum plus aliis quam sibi / quia mundus [illegible] pascit [illegible]

Sexta ponitur cogitatio complurium [illegible] convocatis itaque singulis debitoribus domini sui dixit primo: quantum debes domino meo? qui dixit: centum cados olei. Cadus est mensura continens urnas tres. Dixit quod ille [illegible] accipe cautionem tuam et sede cito et scribe quinquaginta. Dimidium fecit dampnum. Deinde alio dixit: Tu vero quantum debes? qui ait: C coros tritici. Ait illi: accipe litteras tuas et scribe octoginta. Hic quintam partem dampnum fecit.

7 [illegible]

Septima ponitur villicus [illegible] quem laudavit dominus villicum iniquitatis quia prudenter fecisset. Concordat: Duo fuerunt in ista villa, unus fuit sensualitas, qua consumit bona domini sui propter merita. Alius fuit prudens qui stat tamen conte[...] a posteriori prevident. Et quia ad primum [illegible] laudat villicum [illegible] quia ad [illegible] quia prudenter fecerat. Et assignat [illegible] quia filii huius seculi prudentiores filiis lucis in generatione sua sunt. Providentes quia semper providentes non est nisi [illegible] et [illegible] qui [illegible] est. Dicit ad alios [illegible] quod [illegible] Sancte [illegible] Pueri et [illegible] vicinis [illegible] de nocte quia nos tamen semper nos [illegible] [illegible] [illegible] seculi [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] ista villa [illegible] [illegible] [illegible] [illegible] passi [illegible].

Iustitia et [illegible] quod [illegible] vera [illegible] [illegible] semper providentes pro[...] [illegible] [illegible] quia bona [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Intencio xpus fuit inducere nos ad opera pietatis exemplo
quia villicus prudenter | ut scriptum sic xpus fuit
qui prudentes per elemosinam ab officiis suis sint
[illegible] debitoribus dei sui ut eos pergent [illegible]
[illegible] / Ita et nos prudentes [illegible] Maria
non tardat / [illegible] de bonis malis et data
qui [illegible] deo nostri [illegible] elemosinas
pauperibus erogando || ut per illorum [illegible] est
[illegible] a villicum [illegible] vocem
in gloria celesti Secunda Et Ego dico vobis
[illegible] qui [illegible] sententia dicta est.
[illegible] ego dico vobis [illegible] facite vobis amicos
[illegible] in pauperibus largum elemosinas
De Mamona [illegible] de diviciis iniquitatis
[illegible] dicitur divicie iniquitatis / male
acquisite / [illegible] facere [illegible] [illegible]
[illegible] [illegible] offert [illegible]
[illegible] pauperes [illegible] qui [illegible] filius
[illegible] patre [illegible] dicuntur divicie iniquitatis
[illegible] acquisite [illegible] Mamona iniquitatis
[illegible] [illegible] iniquitate [illegible] [illegible]
[illegible] [illegible] [illegible] divicie iniquitatis [illegible]
[illegible] divicie iniquitatis [illegible] iniquitatis [illegible]
[illegible] glosa. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] per [illegible] Mamona
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] a iniquo a iniquo ~~[illegible]~~ [illegible]
[illegible] divicie dicuntur iniquitatis [illegible] iniquitate [illegible]
[illegible] [illegible] [illegible] iudex [illegible] [illegible]
[illegible] [illegible] est [illegible] [illegible] [illegible] [illegible]
[illegible] qui non est [illegible] [illegible] [illegible]
[illegible] [illegible] iniquitas [illegible] qui est iniquus

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] de [illegible]

toty / Et eas Dimicans prod in vita ad
fut dimittere / dimittere. d. lux prod pro
et dura ppd prd /

Ut eis defecit proximo / Quod .n. hanc mei
defecit ei vita / defecit vel / quoniam
7 que volunt [illegible] dispergere opus / defecit possibilitas ad hoc opus
ppt [illegible] terras cre[illegible] Quo quibus dicitur lucis quod venit ut
Dimis [illegible] annuos requirit
Rapiunt vasa in [illegible] tabernacula pro
Di du bonis pauperibus sua / ut perfrugia imponant apud [illegible]
ut vas [illegible] [illegible] ad [illegible]
[illegible] et ad tabernacula / Cum nulus

D: Zym. f.

Dnica nona

In illo tempore dixit Ihesus discipulis suis parabolam hanc
Homo quidam erat dives qui
habebat villicum et hic diffa-
matus est apud illum quasi
dissipasset bona illius. Et
vocavit illum et ait illi. Quid
hoc audio de te. Redde racio-
nem villicacionis tue. Iam enim non
poteris villicare. Ait autem
villicus intra se. Quid
faciam. quia dominus meus aufert
a me villicacionem. fodere non
valeo. mendicare erubesco.
Scio quid faciam. Ut cum amotus
fuero a villicacione recipiant
me in domos suas. Convocatis
itaque singulis debitoribus domini
sui dicebat primo. Quantum
debes domino meo. At ille dixit
i. amphoras
Centum cados olei. Dixitque illi
Accipe cautionem tuam. Et sede
cito scribe quinquaginta.
Deinde alio dixit. Tu
vero quantum debes. Qui ait
Centum choros tritici.
Ait illi. Accipe litteras tuas
et scribe octoginta. Et lau-
davit dominus villicum iniquitatis
quia prudenter fecisset. quia
filii huius seculi prudenciores
filiis lucis in generacione
sua sunt. Et ego dico vobis
facite vobis amicos de
i. diviciis
mammona iniquitatis. ut cum
defeceritis recipiant vos in
eterna tabernacula. Luc. 16

horum d
...sta vellerd
dona dedit
spm acc
mala desp
...bonis for
...hys bonis c
Martis ipsu
...et fortun

...ad d.
ad pedi

...tnor pr q de

...hodie n. no
...ut ad n
...ret pino
...dus corp
...h xaug in
...h est est
...auf 2ta
...dus 9quir
...andi verit
...guid reddi
...pinci go
...spia curs

...hodie no
...d et medb
...har dy v
...us est iste
...t no vlasti
...d fucros t
...dicition
...stulte pud
...e z rudi

horum dimittere potest deus omnia quia est deus in omnibus
[illegible] istum villicum unde ait homo. cui dicit
ut bona dedit ad dispensandum scilicet bona fortune prouidere
[illegible] spiritus accusatur et diffamatur
de mala dispensacione cum male utitur bonis
[illegible] bonis fortune sibi commissis
[illegible] hiis bonis commissis requirit rationem in
die iudicij in quo spoliabit homines de hiis bonis
[illegible] et fortune. Et ponitur hic duo:
cito mutacionis humiliacio, restitucionis iudicacio
[illegible] ad dei. Quid hoc audio de te
[illegible] Redde racionem villicacionis tue
[illegible] quod de bonis dei audivit et nolite audire
hodie non [illegible] [illegible] sed dei
[illegible] et ad [illegible] [illegible] [illegible]
[illegible] si [illegible] [illegible] [illegible] [illegible]
[illegible] corpus [illegible] [illegible] dei et [illegible] [illegible]
[illegible] in baptismo [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible] hic [illegible]
[illegible] duo [illegible] Ier. 18. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] quid reddit pro bono [illegible]
[illegible] [illegible] corpore q. d.
[illegible] [illegible] [illegible] [illegible]

[illegible] hodie non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
hoc dicit [illegible] [illegible] [illegible] [illegible] libenter audit
[illegible] est [illegible] [illegible] qui filius [illegible] [illegible] libenter audit
et non [illegible] [illegible] est [illegible] qui [illegible]
[illegible] [illegible] [illegible] [illegible] et gaudet et non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
Ier. 3 [illegible] [illegible] obprobrium [illegible]

Marginal notes: fortune; Quid hoc audio; penitentie; Sunt primus; [illegible] abiectionis; [illegible] dissipacionis

adversum me lubrica in progressu et me...
ore. Persequeris eos in furore tuo
et conturbabis eos sub celis domine.

Tr. xx. Quia audivi contumelias multorum
Videant qui me persequuntur cadent et confundantur
vehementer, quia non intellexerunt opprobrium
sempiternum .. quod propter obprobrium temporale sempiternum
eternale. Deg. ii. habet post sancta Maria. Quando
ad virga filius surrexit virgo ad [illegible] post et
filius amplexatur sicut [illegible] fuit.

De 3. Narrat dominus ad quoniam predictum in
convivium et propterea dicit ipsum. Certe nunc
prepositum est quam pauper ad convivium
invitatur et ille non vocatur et veniens compositus
figura capitulo 22 Simile est regnum celorum
homini regi qui fecit nuptias filio suo
et misit servos ~~[illegible]~~ vocare
invitatos ad nuptias et noluerunt venire.
Aliud ad audiendum verbum quod est et
semper quando patet per seipsum qui invitati
fuerant non erant digni.

De 4o. hodie ii lectio spiritualia disputat
et intellectus compunctus. Et de quarta vero a
ultimum. oportet habere vestem nuptialem. Figura
capitulo 18 Simile est regnum celorum homini qui fecit
qui voluit ponere rationem cum servis suis
et ablatum est vel deinde et dixit. Reddite
Lucas 9. Quodcumque sunt mandata tua in ....
operare quia Nec opus nec ratio est
apud inferos quo tu pergis. Et hec
hec d. hoc quod et dicitur quod habetur
et hec diffinita est apud eum quod disputatur

Fac ut illi · fidel' racio p[er] [illegible] tua.

velociter
Misericorditer
Immutabiliter
Formidabiliter

Fid' debem' racio[ne]

Primo velociter ca[pitulum] [illegible] q[uo]d fidel' [illegible]
[illegible] Et quando [illegible] [illegible] ne morer[is]
reddere. Displicet [enim] deo stulta et infidelis
[illegible] . Stultus est qui promittit et
[illegible] non p[otes]t. Infidelis est qui promittit
et solvere non intendit . q[uo]d est contra
[illegible] ad decipere[n]d[um] fratrem . et p[otes]t [illegible]
[illegible] Multo [illegible] est non [illegible]
[illegible] [illegible] [illegible] [illegible] reddere . .
deo [illegible] [illegible] vovete et reddite domino deo vestro
[illegible] Voluntarium est vovere et
[illegible] reddere . [illegible] [illegible] p[otes]t [illegible]
[illegible] [illegible] . [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] . [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Secundo misericorditer . et [illegible] q[uo]d
reddere [illegible] [illegible] [illegible] [illegible] misericordie
et [illegible] . q[uo]d [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] illi
[illegible] . [illegible] [illegible] illi [illegible] [illegible] [illegible].
Fac [illegible] illi [illegible] [illegible] est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] . [illegible] [illegible] et [illegible]
[illegible] 39 [illegible] [illegible] [illegible] [illegible] [illegible]

Dando .1. tres
nunc predicatores in
regno dari
[illegible] [illegible] [illegible]
debent [illegible] . et
[illegible] [illegible] . [illegible]
[illegible] [illegible]
[illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]

et p[otes]t [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] .

[illegible] fructu[m]

[illegible]
[illegible] [illegible] [illegible]
[illegible]

Et tunc reddet proprius suis debitum
super quos. Quare non est ipsius p
quo cuiuslibet cum in natura peperit.

Rn̄do. Et in veritate loquendo lex in Iesu
secundum ... plus tempus et alia
Contingit hoc de corporali ...
tamquam membro de membro.

De 3o principaliter scilicet a(nima) Anima
cogitationem ... ad verbum oris
et ... verbo oris ... lucida
... reddet ... in die iudicii
... verbum oris ... quod ... ...
... ...
... ... de verbo oris ...
de facto ... ...
... ...
... ...
Et ... de facto ... ...
Et ubi ... de ... ...
Apostolus 20 ... est liber ...
... ...
... ... in libro ... ...
Nichil enim est quod in hoc mortali ... ...
opera sua bona et mala sic ... ...
a memoria et ... ...
sunt ... Et ... illa opera
... ... omnibus hiis adducantur
in iudicium.
Mt x. omnes capilli capitis vestri numerati sunt.

Cogitationes ... cogitationes ... ... Cogitationes ... ...

De verbo ... corporis

Augustinus 20 de civitate dei

Dt x° formidabiliter. Ps lx Omnes
[...]bunt ad tribunal xi || 2 cor 5 || et ut inquam meum
[...]nos manifestari oportet ante Ps reddet unicuique deo
[...]tatis xi | Christi ut recipiat
[...]dat opparet cum tanto iudice.
[...] sed vacuus dicit. Redde rationem villicationis tue.
[...] amplius non poteris villicare. effodere non potero
[...]vij. Sunt omnes sic dormio
[...] vox illa horrenda sonuit in
[...]orte mortis. Surgite mortui
[...]d iudicium / + [...] iudicium est
[...] horribile est iuste peccatoribus
[...]ram dei viventis. | pet 4.
[...] iustus vix salvabitur, impius et
[...]ccator ubi parebunt. ubi ipsi
[...]parebunt.
[...] valle Iosaphat clamabunt
[...]phat Ioel. | Ioel 2
[...]iculo nunc ... in ...
[...]d apparuit habens
[...]t ... commendationem ad ...
[...] sancte quam iustus est et potens
[...] et omnes que sunt iusticia
[...] ... esset. / Cum ergo ... qui
[...] iustus est iusticia
[...] ... manebunt ...
[...] ... illum.
[...] ... vacuum ... qui ... recipiant ...

... pauperes ...

effodere non potero ...
... quod ...
... non potero ...
sufficiens ...
et ...

... Computantes ... ista ...
... sicut ...
...

Si d̄ns terrestris quolz āno exigit cēsū a suo villico.
[Do]minus ex duab[us] terrā[rum] mōdc fruct[us] aq[ua]lz nostr[e]
exigit cēsū. Et hec ē qn̄ aīa sepabit[ur] a corpe.
Et pp̄ accipiet racionē &c. { De pmissiōn̄ solucōē / De acceptē grā[tia] paccat[ur] / Commissi racionem / Admissi satisfacōm
Primo d[e] accipiet racionē a nobis de pmissi solucōm — De pmiss[is] solucōe
In scap[itul]o. Decimati sum[us] deo in pphis etc
Itē nobis in dm̄ŋ / mp̄ d. deut[eronomi]o 19
Elige te deus ut sis ei in pphin pculiari[s]
De cunctis gentib[us] que sunt sup terrā. Et
In clegesia dm̄ŋ ut sit tibi dn̄s pt sicut
uidetur cuiq[ue]. Ad deo Ipse d[omi]n[u]s dr̄ dn̄s m[eu]s
ut aut pplus eius. Ven dt nobis dn̄s
nos Tu es deus vas eorum quorum
conueniunt tibi. Ex hac parte dei ad nos
mē ad deū. De q[ui]b[us] tene[m]ur nobis abdicando
uolumptates defensionem. Et nos tenem[ur] ad
mandatorum suorum obseruanciam. De q[ui]b[us] a[utem]
o obligacionē nobis impleat leuiti 26
Recordabor federis mei qd pepigi tecū
2 ut. Postulabit te deus quo modo
ciui[tas] fidelis infructuosa est sicut sunt
sicc ll. Ego q[ui] inter... portabo eos
in brachijs meis. De q[ui]b[us] i[n] pmissis sua
obs[er]uans custodit nos ut nullus nec nos a
...ratu[m] possit nobis noc[er]e. Et dt de quo dicit[ur] deo auelle[re]
[V]olūt nocē pp̄at[ur] meos. Iusticia
Vocati ut et nos mutuo fidem seruemus promissis
nostris impleam[us]. deut[eronomi]o 23. Cū votum
voueris dn̄o deo tuo. no tardabis reddere

Vbi est ponere et magis [illegible] fieri quod sit per petra ut deducere [illegible] in [illegible]
c 137

Hec requirit a te deus tuus / Esse mundum
sanctum separatum ab aliis peccatis / Esse plus
perfectum ab omni peccato esse / Esse autem
semel expressum est dicitur tuo sancto
et secundo se promisisti // Non enim
Papa [illegible] dimittant [illegible] et [illegible]
eum que sunt [illegible] [illegible]
promissio [illegible] [illegible] papa // [illegible]
[illegible] tenemur adimplere / Sed [illegible]
[illegible] requirit deus salutem animi
a nobis. Iustus [illegible] [illegible]
promisit deo [illegible] religiosi paupertatem
tenetur adimplere Item castitatem
Obedientiam Castitatem inviolabilem studium
tenetur adimplere [illegible] [illegible] a [illegible]
requirit deus a nobis.

Summa huius libri xxxvi. unc.

xviij d

Hoc precipit deus a nobis de preceptis gratiarum — De preceptis gratiarum

Dixerat aut quidam acceperunt a deo fuit per iustitiam
et ulterius lingua et angelus [illegible]
[illegible] per [illegible] dedit [illegible] nobis deus — Scriptos ad [illegible] / [illegible] ad [illegible] / Angelos ad [illegible] / Regem ad [illegible] / Scriptum ad [illegible]

Scriptos

Dicit Cristi deus de terra
[illegible] homo et magnus fecit
[illegible] et vestiunt [illegible]
[illegible] et [illegible] dedit [illegible] et dedit ei [illegible]
[illegible] posuit [illegible]
[illegible] et [illegible]
[illegible] lingua [illegible]
[illegible] et [illegible]
[illegible] bona et mala [illegible]
[illegible] [illegible] quia deus [illegible] dedit [illegible]
[illegible] homo [illegible]
[illegible] rectitudinem [illegible] — X
[illegible] ad [illegible]
[illegible] dedit [illegible]
[illegible] et [illegible] ad [illegible]
[illegible] dignitate [illegible]
[illegible] ultra [illegible]
[illegible] ad [illegible] de [illegible]
[illegible] beatitudinis [illegible]
[illegible] ad [illegible] deus [illegible]
[illegible] dedit [illegible]

[illegible] deus ut [illegible] reddamus [illegible] nobis dedit [illegible]
[illegible] dedit [illegible] ymaginem [illegible]
[illegible] ad ymaginem [illegible]
[illegible]
[illegible]
[illegible] dyab[illegible]

Ytalia.

Dicto dat nobis deus oleum Ytalie [illegible]
oleo . luce . Mat . Item . et . Non [illegible]
[illegible] sit ad credendum . et [illegible]
et consolacionem [illegible] Greg [illegible] [illegible]
[illegible] bonum glo [illegible] dat [illegible] [illegible]

Aug. [illegible] [illegible] tempore [illegible]
et [illegible] in [illegible] sit
[illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] ab [illegible]
[illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Utrum [illegible] ut [illegible] ut sit nobis [illegible]
ut [illegible] in nobis [illegible] [illegible]
[illegible] dat [illegible] [illegible]. [illegible] [illegible] [illegible]

Anglos

Tercio dat nobis deus angelos ad custodiam
Licet dignius sit nobis [illegible] tamen
[illegible] [illegible] nobis [illegible] [illegible]
nobis [illegible] — bona suggerunt
— a malo defendunt
— oracionem nostram ad deum [illegible]

Bern. Ecce fratres quam sollicite sit angelus
pro salute nostra [illegible] / quia
bona suggerit / a malis defendit
inter deum et nos discurrit [illegible]
nostram ei offerendo [illegible] [illegible]

[illegible] [illegible] angelus
custodie [illegible]

De [illegible] dat nobis deus regnum celorum ad exemplum eorum : S. Regum undecimo

[illegible] de qua vocatione diligentes et firmam
et ab eo [illegible] quamquam | Petri 2. 3. Si
bonum [illegible] quaeretis et [illegible] et [illegible]
in [illegible] [illegible] . [illegible] aut [illegible] regnum celorum
[illegible] [illegible] qui [illegible] laboravit [illegible] . Matth. 11
Venite ad me omnes qui laboratis et onerati estis
et ego reficiam vos ..

Scipion

Sermo 7. Dat deus corpus nobis ad fruendum

Gen. 15. Ego protector tuus sum et merces
tua magna nimis | Dat ad se nobis

- Caro nobis ad fruendum.
- Cum mundus ad [illegible].
- Spiritus ad [illegible].
- Deus ad fruendum.

Quod [illegible] dedit [illegible] et [illegible] fruit.
[illegible] [illegible] [illegible] [illegible]:
[illegible] ad [illegible] plus [illegible] [illegible] potuit .
[illegible] [illegible] plus [illegible] [illegible] .
[illegible] [illegible] plus [illegible] [illegible]
[illegible] ego [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] | [illegible] [illegible] [illegible] [illegible]
[illegible] .

De Comiss[ionibus] et Omissis
[illegible]

[illegible] Hac q[uestio]ne 27 ... talenta

talenta
talentum
talentus

[illegible]

De Admiss[ione] Satisfactionis

[illegible]

Exem[plum] 7 ...

[illegible]

[illegible] a hoc deinde cuius est vult contra quod melius [illegible] vsu
[illegible] fecit, tercium villicus. Secundum quibus ipse abutitur diffamauit
dissipauit bona eius. Tertium in morte dicit cuius
[illegible] scilicet dedit regi villicationis tue iam amplius non
poteris villicare. Scilicet nec potuit fodere, i. laborare mendicare
erubescit mendicare, quia perditus obtinebit petendo
[illegible] id quod est fructus. Septimo ~~de diuinis temporalibus [illegible]~~
quod est regnum celorum. De Mamona iniquitatis
[illegible] de bonis temporalibus: scilicet diuitiis iniquitatis. Cetera scilicet eterna
[illegible] malorum. [illegible] [illegible] amicos [illegible]

[illegible] celestia scilicet pauperum, quia dicit scilicet [illegible] pauperes [illegible]
[illegible] scilicet [illegible] volunt [illegible] apud pauperes [illegible]
[illegible] diuites [illegible] pauperes [illegible]
[illegible] diuites [illegible] pauperes [illegible] diuites [illegible]
[illegible] a pauperibus recipiantur in celo.

Aug(ustinus) in de civitate dei. Ut ergo daemones fiebat ut
cuncta opera sua bona et mala cuncta in memoria
revocarent. Et multa nesciunt ... celebran-
tur. ut accepit vel cepit ha...
... teste ... vel disputant.

Est ... 3. ... memor...
... dum ...
... fac...
Clamant
... ad blasphemandum
... ad ...

Exemplum 1.
Memoria non
necessaria et
...

... sunt
... Adest ... filii ...
... in epistola ad damascenum ...
hac ... hac ... hac multiplici ...
... cum ...
... fuit ... cum ...
... in ... ut ...
... Mors ...

Si proximi comparent. Ecc. 18. Si proximum recipit
... esse a malis suis agnum et quem
proximi ... mala quod cogitant facere eos
... c. xi Si non fuerit ... ad ...
... [illegible] ... Burgl.
... amicos ... ampliusque ut
... agant proximi. Diligit ...
... qui ... ad ... videat
... hec ... amicos ...
... de ... ab aliis ...
... fecit ... quod ...
quod ...
... tenet.

Si ... in ... viro ... filius ...
... ~~[illegible]~~ ... [illegible]
... quod hec ... ad
... ~~[illegible]~~ ... [illegible]
... et ... [illegible].

Ih. vani sermones ... dare ... vani.
Nec pro malos viros colloquia bona corrumpunt
Ita ... colloquia bona ... mores ... pro
Ecci 9 ... et ...
... audiens ...
... audientes

...cth. v[ir]go ex Regali p[ro]genie [illegible] [illegible]

...pa[illegible]. venit in Marsiliam

...Marsilienses [illegible] [illegible] [illegible]

...[illegible] ad honorem Marie. Collegit [illegible]

...[illegible] in [illegible] [illegible] [illegible] [illegible]

...[illegible] [illegible] [illegible] [illegible]

...[illegible] [illegible] [illegible] [illegible] [illegible] Magd[illegible]

...Martha fuit [illegible] [illegible]

...Maria Magdalene [illegible] [illegible]

...[illegible] venit [illegible] o hospitium [illegible]

...[illegible] [illegible] [illegible]

...[illegible] fuit ad [illegible] [illegible]

...[illegible] [illegible] [illegible] [illegible]

...[illegible] [illegible] [illegible] [illegible]

...[illegible] [illegible]

...[illegible] ad [illegible] [illegible]

...[illegible] [illegible] [illegible] [illegible]

...[illegible] [illegible] hospitia [illegible]

Erat · Dominica in ipso sermo · de natura dei

[illegible] cunctis creaturis · deus omnipotens homini nobilissimam orat[ionem]

et divisis virtutibus ipsum obdarzil dotavit · et specialiter racione et

prudencia ipsum decoravit · sed iam homo

[illegible] recordatus · prudenciam deposuit · et

lichotye

pretiosa

fera mala permisit · quod sic scribitur Boheau.

de gula · non sufficit homini peccati

vivere hoc quod est cum aliis · sed eciam debet

[illegible] spiritus ipso · Et corpus eius est ·

[illegible] homo miser · factus venit · Immo magis factus et

[illegible] quam bestia · [illegible] deo dei · mittit

[illegible] miseros et factum ad bestias ·

pro forma

[illegible] prudenciam deponit · Et adhuc pro 7 6 — formicam

ad formicam piger et disce sapienciam. — Sipete

ad serpentem · cum X · estote prudentes

prudentis V · et habet hoc deus homini pericolosissimo

homo in tempus gracie spem mortalis manifestat factus · primus

quod sibi per virtutes et per bona opera non desinit ~~meritum~~

et permittit ~~factum~~ mala · quia per unius infinitas eius.

vide hoc deus luthy [illegible]

[illegible] sua impericordia homini separatur.

potka zaluby [illegible]

~~[illegible]~~ hoc malum quod contra currunt pati

et in suis membris luxuria · sed homo

plus ergo manifestat et ~~[illegible]~~

et ~~petis~~ [illegible] ~~[illegible]~~ non cogitet · que ne sit lingwa

dobrotu

et iusticia dei effabilia · Et luxus ad complacendum

gy podtha

ipsum ~~[illegible]~~ non ~~cogitasset~~ · et tempus iusticie dei sibi currit

ut scribitur psalmo xx · Misericordia et ritus

custodiunt regem · et sic eius est · Sic homo velit — Erogo

dei

~~[illegible]~~ iudicium iustum et terribile quadruple.

Ut tempus destructionis dominus [illegible] cogitent

[illegible]

et de ipso fiat gratus et deo

gracias agat

Hic

homo

quia Si [illegible] tempus esset visitacionis
Ihesu xpisti non cognovisset . [illegible] de ipso
gentium / optime evenirent sibi patria gentium
singulari et tutele dei . Et sicut Stein
et vindicte sic hodie sit fecit sit super Ierusalem quia
non cognovit tempus visitacionis sue . quia

quasi vindictas Ipius Ierusalem predixit / quam Ierusalem facit
in Ierusalem in [illegible] in magno honore
conturbat . Sed cum magno fletu . quia sit super Ierusalem
ex compassione flevit . quia et verba non [illegible]
[illegible] . O Ierusalem . Si cognovisses et tu
et quidem hac die que ad pacem tibi
abscondita sunt ab oculis . quia Mala tua
oculos tuos . / Ecce . venient dies
polozarzo Et circumdabunt te inimici tui vallo . tempus
vostaugasse Et prosternent te ad terram et filios tuos
non relinquent lapidem super lapidem . Et hec quia
non cognovisti tempus visitacionis tue .

Cristus hanc hortacionem facit ex Magna compassione
et ira super Ierusalem . Affectus ipsius [illegible]
Et futuris salute . / Et insuper / quia hanc fecit
quia in morte sanguinem suum effuderit . quia
ipsum crucifixerit . et occiderit . Et post
ipsos 40 annis ut penam agerent . Ut hoc
Ut ad penam fuissent adducti petrumque fecerunt . Omnes Apostolos xij
Ipse predixerit . Ut scilicet [illegible]
sed quam de predixerat apostoli et ipsi fuerint Et postea Apostoli et in quantum non sunt dum sunt
ipse Iacobum apostolum et eis predixit reliquerit . / . Cum ipsi
predicacionem audiebant et commonent ipsos deum
predixit . Sed scilicet scribit Iozephus

Pr[illegible] ~~[illegible]~~ ex plorum [illegible]

residuis
40 annis / Judei in Jherusalem magnum signum videbant / Et super — / isto anno quo
Stella lucida sicut gladius / toto anno — debebat civitas
civitatem stabat / Et flammas tam bellicas ipse mittebat / [illegible] — Signa
viderunt currus in celo / et exercitus armorum in nubibus /

In festo pentecostes . Audierunt vocem.
Super templum . vox in Jherusalem / vox in templum /
[illegible] in [illegible] populum / quando capiuntur et interficientur / — Jozeph
Sed ista hortamenta / quia ~~[illegible]~~ curaverunt pacem agere noluerunt — Josephus
40 annos Nero Imperator Romanorum misit
regem [illegible] . Vespasianum cum [illegible]
filio suo Tito / Iste cum vastasset Syriam / [illegible]
festo [illegible] in [illegible] / quando Judei in Jherusalem ad festum [illegible]
fuerunt collecti / [illegible] tria milia [illegible] fuerunt
nemo evadet / ad vindictam Christi /
ista obsidione / tanta Augustia et Miseria fuit — [illegible]
comederunt Matres filios / viri uxores
uxores [illegible] In vindicta illius / quia
[illegible] . fel et acetum bibere dederunt /
[illegible] quando [illegible] [illegible] Jherusalem [illegible] multos
[illegible] et [illegible] et alios [illegible] venerunt /
[illegible] solo equaverunt /
[illegible] Ezechiel [illegible] propheta [illegible]
[illegible] propheta gladio [illegible] fuit [illegible]
[illegible] propheta . disperierit / Nam xxx [illegible] [illegible]
[illegible] implebat / Et ad [illegible] ~~[illegible]~~ .
Post multos annos / [illegible] Adrianus Helius — / [illegible] a Nerone fuit Galba
[illegible] Judei valebant Jherusalem reedificare / Adrianus Helius — Vespasianus
[illegible] et fundamenta [illegible] civitatis / Ita quod lapis super — Titus
lapidem non remansit / [illegible] in alium [illegible] — Domicianus
[illegible] ut [illegible] edificaretur . In qua ~~[illegible]~~ [illegible] — Nerva
et gentiles / Et non Judeos habitare permisit / — Traianus
Adrianus

254
256

Talis vindicta sicut Helyam facta est [illegible] — pater et [illegible]
Heliam non cogit tempus visitacionis sue
vindicta ~~eius~~ fiet super universos nostros si [illegible]
cognosceret tempus visitacionis ~~nostre~~ sue / et
~~pre~~ [illegible] tre Morte ~~nostra~~ eius nostre laudabunt ~~nostram~~
tuam ~~nostram~~ eius i. dyabolus [illegible] ad [illegible]
pati [illegible] dum impetus [illegible] periculis [illegible]
~~Et~~ // et laudabunt in Multitudine.
~~Nec miror~~ si. Ciro 4 j. Omnes [illegible]
cum apprehenderit eum / ut augustinus.

i. Laudabunt

Turbabitur [illegible] mida[illegible]

~~Quam vera~~

Surrexit / Timor eius et pavor cum te videret
et terrima ista
terribilissima monstra
vidistis / cadens.
et fugies cum ipsum
et omnes te fugient — resilient omnes a te
ut dicitur Naum 3
Omnes qui viderint te
resilient a te.

Tu si apud deum universi custodiunt te
si non universi habent in terra et quod
respiciant te. ~~Augustinus~~ Cyprianus

Augustinus pe. di. de tribulacione. Non est dignus in morte accipere
solacium qui se non cogitat moriturum.

~~251~~

256

57

…y j dyo…
…noue m…
…utrib & d…
…d qui h…
…tus…
…& letro…
…nulle…
…plenu…
…qui e…
…untis in…
…tis valent…
…allegar…
…pt e g…
…plus…
…leus au…
…pt ocul…

c. 1 3 Dyalogorum refert de quodam omni 250 [struck through]
[illegible] nam Maxpharno, qui certa (nullo) sp in 258
[illegible]tatibus 7 dmagis hunc audi amblavit
[illegible] qui hinc dno qui in imperio adorst
[illegible] tenebrit / hic nd quedam serv
[illegible] 7 letens p sepone de deffect tam
[illegible] uerbe cepit stans vider de ma in q
[illegible] plenum demodis qui in ipse Ethiopum
[illegible] igne clamant 7 fuerunt ferras
[illegible] in membris iacentes de corpore
[illegible] paliebus [illegible]na ipse dum illa
[illegible] aggregrent 2 ad parietes velud ulterius
[illegible] p se qrt parietem / Quod cum ille in
[illegible] plus 2 h conablens 7 immo
[illegible]rus auit qr p tuam corpus illo dix
[illegible] oral. arpt clamans dicens

Judicias capiti ad unum Judeis ...
ad unum. Aud ... Cum quod ...
Iuus puer in vanitate mundi quod ...
uelatum ad uidendum iudeus ...
tarde potuerit. Iudeus ...
et corpe ... et ad ... haurt
extrapert. Or cum in m...
Michaelis ad xpm venit. Et ad ...
sanctos ... vt ad ... Marth
et ad Sanctam Martham ...
Nunc d fiet in Morte petrus
h. sed audiam. & ... ab ...
nostro. qr h mune ... Godes ... paul
qr ... pereat ... ...
age ... vt ... ... & custodi ...
... Galien...

Ad hoc Iudicium in optima tenetis sunt .l. Burger 259
Cum gathay cum petro obiit et viij uideris salute
uideret .l. Burger vidit 3 fateor uideri ergo
ego dei vere ... in te passim qui obitum ...
in tu passiones ergo illud ...

Burger presbiter fuit 3 allegat
Item uobis aliis in de cetero
que ut esse curasse nichil

Sarmatorum
Hamiltorum
paradisum

.1. Nemo predictum fuit uolens et a alique inadit
predictum sit patrem.
2. Nemo ... ne quod alterum credidit
3. lepus de ... vindictam expetit

Quando Albertus apparuit et dixit ei presule ... ad
liberum ducatum ... ...
reddit ... ... reddit ... ...
... ... ulla vera ... ...
... ... apparuit
...

Ibi non est ... ... quia ibi ... ad ...
Ibi ... ... fine ...

... ...

... de celestis domine ihesu xpe rex celestis deus pater omnipotens primogenite
... omnibus

lz nostra

Secundo tempore mortis ~~nostre~~ Augustinus ~~nos~~ undique

[illegible] ~~nostre~~ ~~per recordacionem peccatorum~~ / peccata nobis omnia et undique

ut inducant nos ad desperacionem / et finaliter

ad dampnacionem / quia sicut fluxit de civitate dei li. xxx c. 14.

Secundo tempore mortis omnia opera nostra tam bona quam mala videbimus

[illegible] quia ubi nichil est occultum quod non revelet

[illegible] disciplina . deus dominus omnia in clarebit

ad manifestandum iudicis equitatem.

[illegible] 11 In fine hominis denudacio operum eius.

[illegible] 21 Revelabuntur ignominia tua.

Naum 3. Revelabo pudenda tua

in facie tua. Ut dicitur.

Cuncta que fecit [illegible] de civitate dei li. xxx c. 14

Hec manifestacio omnium peccatorum tempore mortis

[illegible] ~~divina~~ ~~[illegible]~~ potencia

[illegible] et memoria / ut quilibet de omnibus suis operibus sive bonis sive malis

[illegible] dei /. I. Cor. 5.

Omnes nos manifestari oportet ante tribunal Christi

ut referat unusquisque propria corporis prout gessit

sive bonum sive malum. Ubi glossa dicit opera sua bona vel mala accusabit vel excusabit homo

Et in hac manifestacione diaboli ministrabunt

peccata omnia [illegible] ut nos inducant ad desperacionem.

Et finaliter ad eternam dampnacionem / Sic fiunt

[illegible] . [illegible].

[illegible]

[illegible] salvabitur vel dampnabitur homo

Habent hanc [illegible] ut [illegible] peccata ~~[illegible]~~ ut primum agendum sed [illegible] debebunt [illegible] Nota [illegible] 3

~~presumet~~

Item de morte nostra ~~nostre~~ cylz nostrz. Mors

potrigy ~~preserruet~~. / qr Illud a corpe d
et tu nostres filys .v. Speby.
Nao in tuy gute. grz 3. pulue
rb & in pulue[re] reuertetz.

adpelhee Illud ibi valet quo mobit.
Si recrant ~~sp[irit]u salute~~ venet ad gaudia etna messalia.
Si demerbit drapnatus venet ad penas etnas

It lapis sup lapide no remanebit
qr nllus opus erit sup quod no ...
Nec stetit ms[?] in pete dlecti qntasint
fiet pene et tractam dolo.
& inq° plz dlectr, in esto plz pen[as]
Cap ll. P que ho pecat pher &
punet. Item singuli sszy dap[nat]i
singulis penis recipient. Visus
P mordinata et dessoluta inspectus
accipiet penas. ad Sathanas inspicia[et]
Bixz ~~dapnati~~ i Meditacionibz
Despicati nichil videbit nisi viros
& larua terribilis Sathanis
Auditus p auditu mordinati atq[ue] al
loquela accipiet fletus & ululatus
Vnde Nichil audiet ibi nisi
planctus ... & gemitus & vlulatus
Sic loco gustus dulcis accipiet amaritu[dinem]
loco ... multos accipiet dolores.
Tunc omnes viri ad penas sub...
~~... ad ...~~ .

Item ... ~~...~~ de re ... no ... do cogitabit
Voluntas bo[n]i ... opta[bit] qr ~~...~~ ~~Voluntas~~ in Malo gaudebit.
Memoria dei oblimpat ~~... Memoria oblimpat dei~~
... pene p[er] ... acceptabit.
Item Iste erit Tenebre ... Amne
totis a deo separat: Nescit ...

Unde in M° demonibus   Eius meror

et tristicia / quibus luctus et erit requies

nulla a ~~[illegible]~~ separabuntur. polozeny lidé

quando in potestate demonibus deputabuntur.

Ibi cum demonibus. ~~[illegible]~~ in regione infernali et in despectione

Ubi erit ~~ululatus gemitus fletus dentium stridor~~

tenebre ~~[illegible]~~ / Ubi nec est qui tenebras fugiat.

Nec est qui ~~puniri~~ moriatur,

Ubi nichil ~~audiet~~ videbitur nisi ~~[illegible]~~ et larvalos facies

tortorum ~~[illegible]~~ wyzyre.

Nichil audietur nisi ululatus gemitus et fletus stridor dentium

Ubi demones crudeles videbuntur ... i. compara

Ubi ~~dolor~~ ignis inextinguibilis.

Ubi erit memoria omnis boni et pena omnis mali

Ubi erit murmuracio et blasphemia dei.

Ubi erit pena sine fine ~~[illegible]~~ / et nullo ... remedium penarum

Ideo Magnus Justicie iudex ... / quia nunquam cessavit supplicio

quia nunquam deum ... voluerit orare petere /

Ubi erit pena maior ... quam ... mors. Ubi erit ...

Ideo dolor est / Ubi erit fletus et stridor dentium /

Ubi erit pena ... / Ubi erit: ignis ardentissimus ...

et frigus

vermes. nichil mordens

fetor pessimus

frigus maximum

tenebre maxime.

tortores crudeles

horror maximus, vide demones

tenebre maxime. celestia amittat

dolor maximus quia ... ; ... ab aspectu ... amisit

Require post hoc penas infernales ...

quia sunt innumerabiles ...

Circumdederunt me mala quorum

non est numerus /

Nec excogitari quod sit pena sine fine

... factus est dolor meus ~~[illegible]~~ :-

... et gaudia celi ... post ...

sed adhuc

Vndi. Sed h[illegible] ad h[illegible]

[illegible]

homo. Sed hec [illegible] / et tu fi[illegible]
tu hodie [illegible] non [illegible]
sed [illegible] agros / ut [illegible]
Iste [illegible] vendere sicut [illegible]
[illegible]

[illegible] manifestum [illegible]
modum [illegible] nostri salutis / quia nos
[illegible] in magna bonitate.

Quia carnem nostram assumpsit et in ista carne nos redemit de [illegible] nos eripuit / et [illegible] nos offert [illegible] et filios.

~~Quia [illegible]~~
[illegible] nos [illegible]
in [illegible] datum [illegible]
~~[illegible]~~
[illegible] amor [illegible]
[illegible] in [illegible]
[illegible] est quod [illegible]

Videte qualem caritatem dedit nobis deus pater ut filii dei [illegible].

[illegible] filii dei sed non dum apparuit sed cum apparuerit [illegible] quia videbimus eum sicuti est.

[illegible] dicere [illegible] non potest [illegible] non [illegible] non [illegible]

Quia aliquando [illegible] et dum [illegible] hoc [illegible] / [illegible] tribulatio [illegible] / 1 Cor. 11 [illegible]

[illegible] nos [illegible]

[illegible] 8. Si [illegible] annulo suo / [illegible] quod [illegible] est.

[illegible] ista [illegible] Joh. 1 [illegible] ego [illegible] et [illegible]

[illegible] a [illegible] / [illegible]
[illegible] quia [illegible] in appetitu [illegible]
[illegible] / et [illegible]
[illegible] a [illegible] / quia [illegible] nos [illegible]
non [illegible]

granter ou d'
Galor de ...
...plo / Ipe
...plum sic
... gram h...
... n est ...
... vers...
... ubi ... d...
... est ... et ...
... g ... age
Ut ... ...
... ut ...
... est
... dur.
... custodi...
... nos
... ut ...
... gra

In illo tempore. Cum appropinquaret Jhesus Jerusalem videns civitatem flevit super illam dicens. Quia si cognovisses et tu, et quidem in hac die tua que ad pacem tibi. Nunc autem abscondita sunt ab oculis tuis. Quia venient dies in te, et circumdabunt te inimici tui vallo. Et circumdabunt te et coangustabunt te undique. Et ad terram prosternent te et filios tuos. Et non relinquent in te lapidem super lapidem, eo quod non cognoveris tempus visitationis tue. Et ingressus in templum cepit eicere vendentes et ementes in illo, dicens illis: Scriptum est: domus mea domus orationis vocabitur. Vos autem fecistis illam speluncam latronum. Et erat docens cotidie in templo. Luc 19

Signanter autem dicitur: Et erat [docens] in hac civitate quotiens solliciti sunt ... de cordibus nostris, quia erat docens cotidie in templo. Scilicet ipse enim qui de templo expulit docebat cotidie templum suum contemplantes. Et nunc docet non recipit propter graciam horis ... et per suos vicarios. Ipse enim est ille magister de quo Mt 22. Magister scimus quia verax es et viam dei in veritate doces et non est tibi cura de aliquo. Non enim aspicis personas hominum. Et verax et viam dei in veritate doces. Quia est magister ... credendum est ei. Et est veritas ... Mt 8. Adolescens dixit: Magister sequar te quocumque ieris.

Docet nos utilia. Ysa 48. Ego dominus docens te utilia, gubernans te in via qua ambulabas. Et docet ubique, quia in omni loco et in omni tempore non cessat docere. Unde dicit Christus de se ... Erat cotidie docens in templo. Et Joh 18. Ego docui in synagoga et in templo. Docuit autem per utilem veritatem. Unde vidimus eum plenum gratia et veritate. Joh 1. Et Luc 3.

/Murmurabant omnes dicentes quia peccatoribus
de ore eius. Johannes 8. Ergo [illegible]
veritatem dico et ad hanc veni in mundum
ut testimonium perhibeam veritati. Johannes
Si veritatem dico vobis quare non creditis
mihi ?

Dant autem Christo duplices honores [illegible]
habet in hac vita duplicem [illegible]
scilicet fletus et contemplationem
Fletum est super [illegible] scilicet contemplationis
fletus super peccatores dum erat super [illegible]

Reum deo

Pro docet [illegible] [illegible] [illegible]

Pro Venite filii audite me timorem [illegible]
docebo vos. Psalmus [illegible] autem timor [illegible]
est quod libenter praecepta dei [illegible]
Deuteronomii 8. Dixit Moyses [illegible]
Date quod docuerim vos praecepta [illegible]
sicut mandavit dominus ut faciatis [illegible]
q. d. Vos praecepta custodiatis [illegible]
faciatis. [illegible] [illegible] in [illegible]
pena mortis eterne puniunt [illegible] [illegible]

Dicebat mihi pater meus atque docebat
suscipiat verba mea cor tuum
custodi praecepta mea et vives
q. d. custodiendo morte eterna [illegible]
evades. Matthei 19. Si vis ad [illegible]
ingredi serva mandata.

Valeant [illegible] [illegible] [illegible] est [illegible] sicut mandatur.
Si [illegible] [illegible]. Matthei 7. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. Johannes [illegible] [illegible] [illegible] [illegible]

Ista est [illegible] ad deum quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. scriptum est. [illegible] [illegible] [illegible]

[illegible] [illegible]

docet exhibere misericordiam proximo — misericordiam proximo

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[illegible] est pro misericordia et deus tocius consolacionis qui consolatur nos in omni tribulacione nostra. 2 Cor 1. Ideo docet dominus
Luc 6 Estote misericordes sicut et pater vester misericors est, q. d. sicut pater misericors in vobis est et vos misericordes estote [illegible]
[illegible] non [illegible] et [illegible] misericordia [illegible] qui non fecit misericordiam [illegible] Jac 2. [illegible] ait [illegible] iniquus [illegible] Luc 18 [illegible] iniquus [illegible]
[illegible] tibi ex [illegible] et ego tui misertus sum.
[illegible] iniquus non est [illegible] tortoribus [illegible] qui sunt tortores [illegible] Mat 18 [illegible]
[illegible] et [illegible] Estote misericordes sicut et pater [illegible] — flevit
[illegible] non [illegible] Luc 18
misericordiam [illegible] et [illegible].
[illegible] verbo et [illegible] docuit [illegible]
[illegible] erudiunt [illegible]
[illegible] facit [illegible]

[illegible] ad [illegible] annis [illegible]
[illegible] aliquos [illegible] aliquos [illegible] repulerit.
[illegible] annos [illegible]
[illegible] Vespasianus [illegible]
[illegible] Tytus [illegible]
filios [illegible] filii [illegible]
[illegible] [illegible] Tytus [illegible] vendidit [illegible]
[illegible] vendidit [illegible] Mat 24
[illegible] 1000 [illegible]

disciplina corporis

[illegible] docet disciplinam in corpore [illegible]

[illegible] et disciplina [illegible] sicut [illegible]

Et hoc est quod dicitur. De sapientia divina Cap 8

Doctrix est disciplinae dei et electrix operum

illius. [illegible] divina sapientia docet nos

sustinere quod Christus sustinuit. et eligere quod [illegible]

[illegible] non est [illegible] [illegible] et [illegible]

[illegible] et [illegible] sed [illegible]

et [illegible] [illegible] [illegible] petrus

bonitatem et disciplinam et [illegible] doce me

et [illegible] bonitate disciplina [illegible]

[illegible] quod est [illegible] disciplinatus

[illegible] aut doctrinam [illegible] Job. 33 [illegible]

[illegible] [illegible] et docens

eos instruit disciplina ut avertat hominem

ab his quae facit et liberet eum a superbia

eruens animam eius a corruptione et

vitam illius ut non transeat in gladium

[illegible] bona disciplina fuit [illegible]

[illegible] filius [illegible] [illegible] [illegible]

[illegible] disciplinam domini [illegible]

fili mi ne abiicias

quem enim diligit deus corripit.

[illegible] disciplina [illegible]

tamquam filiis offert se deus [illegible]

disciplinam [illegible] [illegible] et non filii

Deinde patres quidem carnis nostrae habuimus

eruditores et reverebamur eos multo

magis obtemperabimus patri spirituum et vivemus

Et [illegible] disciplina in praesenti videtur non

esse gaudii sed maeroris [illegible]

fructus pacis exper[imentum] caritatis Et cum vellet
pertractare .. Sicut Iudas qui displicuit
perperit ultimum fructum attulit — Magdalena / longinus / et alii qui penituerunt
Ille autem qui displicuit ad perperit quod
in dicimus est in eis . et [illegible] . et [illegible] .

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Contemplatio dicitur de 3 — cogitatione / loquutione / ambulatione

1° parte cogitare: s. Lucifer per passiones — cogitatione
Mt 8 cepit eos dicere quod [illegible]
[illegible] [illegible] ultra et [illegible] a [illegible]
et pyca [illegible] . et [illegible] dicit eos
[illegible] [illegible] [illegible] [illegible] . quod
[illegible] et [illegible] [illegible] tot et tanta [illegible]
[illegible] . Mt 7 . [illegible] qui [illegible] [illegible]
[illegible] qui [illegible] est [illegible] celorum.

Hic docet legere i. scire. Exo. 2
cio tempi z doctus te quod loquaris
Vnde ad Daniel. ... d ... dignus
Daniel 6 ... vt doceam te z
intelligas quid sit ... ei
... dixit vnus ex discipulis eius
ad eum domine doce nos orare sicut Johannes
docuit discipulos suos z ait Cum
oratis dicite. Pater noster. ...
domus orationis vocabitur.

Cum ... ... liberet pater ... ...
quod sapientia sive filius dei.

Tu docet quos ... nec ...
sed ... i. ... dicitur vobis
... z bonum i. ... q. ...
... in medio ... z ad ...
Jacob ... docebit nos ... per
... mandata suas / z ... in ...
Duc ... sicut ... sicut ... ... sui
... ...
... ...
... ...
... ...
... ...
... ...

Vias sicut mandata
Semitas sicut ...

... Vir ... hic
... ... expedita
... ...
... interest ... ...
...

... / ... / ... / ... ... / ...
... ...
... ... / ... / ... ... / ...
... ...

— + · Expun·

Quod Zelus dicit corpa· hoc accidit secundum spiritum· si non neg
que copertus sum de corpe · Tamen cum · dyali | pat ipsos
mandabat eam | cordium eius exponendo · p6. | repetans
Quod mei aut meam ind·d·e·e· | sunt
Item cum habet· Item uniquod sunt huiusmodi
ni mayores tunc · quod malis spuis
· a corpe hac parte coperdent
quod in cat·us amore papam dicipulorum
deincepsque · fouent ·.

vindicat · ord
Coquestus · petro · replicando ·
Item cum habet · Malig spus aut
duo coangustiat · quod a uno pelu
et | primo laceratis · et cogitantis
magistris ampliant | ut a que quam alua
dilatat in pelu · ad expiam et adhuc
angustiat in tribulacione ··

Teresy
Repetit suplicand vincendo
Mo · Quod ne stat quod cognitum sunt totum
Sic ait · ad viro ad tuam vertat ·
Tam pacem hec que tum sua quam corpus pro puniat ·
Eadem · n · pustulat · ut bonis quod punat
ad laborem in locis dilatatur ·
Ad sunt Tua ad iustos vitaput ut et
vindetes · i · vera et petro ad iusticiam deinceps ·
Eo 17 deprendit ad que fund pro tempus

Hec est ... ad ... lecturam.

Omnes in nudis, Docuit tamen du...
qui pauperes . qui ad honorem su...
se ... et amore plenus ... [illegible] ... Quare [illegible]
qui ... [illegible] ... condi...
Cum se ... [illegible] ... in ...
consolacionem . Amen .

Sunt ... de penis ... Infernum .
Purgatorium . sunt ...
post mortem ...
ad ... penam ...

et mortem ...
[illegible] ..

Et ... penis ... [illegible] ...
in ... [illegible] ... [illegible] ...
... [illegible] ... ...
Nullus ... [illegible] penas a...
Adam ... ad ... [illegible] ...
... [illegible] ... [illegible] ...
Qui penas ... [illegible] ... Infernum
Purgatorium
qui se ...
... qui ...
[illegible] .
Purgatorium

Duplex ... [illegible]
... penam ... [illegible] ... [illegible]
[illegible]
... [illegible] ... [illegible] .

. Et ... [illegible] Mortis ... [illegible]
... qui se ... [illegible] ...
... [illegible] ... [illegible] ... penam
... [illegible] ... [illegible] penis ...
... qui ... [illegible] ...
Et ... [illegible] et ...

Andreas cardinalis ... [illegible]

In illo tempore Videns Ihesus civitatem flevit super illam dicens Quia si cognovisses et tu, et in hac die tua que ad pacem tibi, nunc autem abscondita sunt ab oculis tuis, quia venient dies in te, et circumdabunt te inimici tui vallo, et circumdabunt te et coangustabunt te undique, et ad terram prosternent te, et filios qui in te sunt, et non relinquent in te lapidem super lapidem, eo quod non cognoveris tempus visitationis tue. Et ingressus in templum cepit eicere vendentes et ementes in illo, dicens Scriptum est quia domus mea domus orationis est, vos autem illam fecistis speluncam latronum. Et erat docens cotidie in templo. Glossa.

Hoc ewangelium dicit quod Christus flevit super civitatem propter quatuor dolores quod homo preterita sordide disponit et futura mala preveniat. Secundum Boetium in 2 de consolatione: Non sufficit quod aurea est, sed exitus prudentia metitur, quod secundum hoc non aut preterita ratione et per deum a deo sibi indulta secundum ultima recipit. Et de malo ... imitari ... Vade ad formicam o piger et considera ... ostende ... per ... et ... de malo sibi habet quod homo ... sibi ... de futuro malo sibi ... quod homo operatur. Et de futuro malo quod ... dolet et lacrimatur sicut hoc hodie. In illo tempore ... in duo ...

Eccl(es)ia aut(em) legit h(oc) e(vangelium) in Augusto q(ui)a
ip(s)a civitas facta est in Augustali modo.

In isto ev(angeli)o po(n)it duo p(ri)mo Afferens co(m)passio(n)e(m)
Ih(es)u xpi sup(er) futura calamitate civi-
tatis Jrl(m):

Sc(d)o fervida(m) zela(m) honor a x(pist)o templo
in illat(i)o(n)e clericor(um) et doctrina ...

Afferens co(m)passionis demo(n)stra(n)d(o) in eo q(uod) ip(s)e co(m)pas-
sione videns tunc futuram p(er)ditio(n)em
damnos(a) et edificijs h(abi)ta(n)tiu(m) flet
q(uia) fonis p(er)ic(u)l(u)m ... lacrimis ...
... subv(er)sio(n)em mult(or)um ...

Xp(istu)s qui(n)quies flevisse legit(ur) p(ri)mo in
Nativitate Sap(ientie) 1 p(ri)mu(m) vocem ...
omnib(us) emisi plorans. Ind(e) est q(uo)d o(mn)is
nascit(ur) infans inter alia partus ...
... Plorat xp(istu)s ... ne(c) ...
In alijs ... in xp(ist)o ... p(re)valebat ...
... legit(ur) ... passione xp(istu)s v(er)o ...
In isto fletu ... duo ...

Miseria co(n)dicionis hu(m)ane q(uia) ip(s)e p(re)stat ...
40. Lug(e)um ... sup(er) filios ... a ...
... in Matre ... Qual(is) ...
... gemitus ... et lugubre ...
... et gaudiu(m) in vita sua
incipit a merore. Nascit(ur) ad labores ...
... id(e)o ... qui(d) ... ne(c) est ...
a ... Lug(e)um ...
... Sic et ... 38
... incipit a fletu incipit ...
... que ... lacrime ...
... (?) ...

Nota ... valle miserie ...
q(uo)d in magis flend(um) ...
q(uo)d ... flend(um) ...
... quod magis ...
q(uo)d ... plangat ...

... sup(er) ...
... hic.

morte Marcorum / Et harlugo diminet
famis . ptes . Invidet febreud / Solen
regref et multiplicauit egritudinem /.
hanc inspiciet talle / imparet attri
succedit via / thalesit vomidum.
merge / crapula suffocat / inquinat
stimulat / Warrag / pulchr volupta
austeritas augent / timor ghit.
q pulchr / Vnde ego hanc vitam diligit.
q a qui multiplice labitur lecte
. / Misera vita que sic perdit
sic / et sic perditum.

Iesus flevit in suscitacione lazari. Dicit glo
flebat q[r] eum suscitaret ad Miserias
culpans scilicet ... / Iesus flevit lazarum
movendi sed a dimiuit / q parens illi ad
vite miserias redire / In hac flen
Mors due flevit Morte ad misericordiam /
... quadriduanus Iacet in Monu
mento ... lapide suppositus
... Sufficiat Iacens in pede Mortuum
... in ... ligata ...
... sunt ... / opera ... Iob .7. ...
... / ... / facere
... opera / ... / ... homina
... sunt / ... opera sunt ...
Iacet ... pondere obstinacionis
In ... lapide ... durant.

po lanuls
p ...
...
...

Quatuor. deus et pctm
requirit dns vocavit. d
Cant. 6. Revertere revertere
sunamitis revertere revertere
ut intueamur te.

cogitacionis
Confessionis
operacionis
ptic gsv

Item Ihus flevit post cenam s. Nar
qui tribulatur spu sequitur in medio
fundens in terra lacrimas qui ...
erat sanguinis effusuris. Vide aut
sup id Ier. 3. Dimisso agro
actis viros. In hac flete Manet
Duo fletus q horrens Jeheme. Tab
4. Miser ... et lugere ...
in luctu ... et gaudium in ...
Aug. Continuata a deo ...
malis a angelis ... ad ...
... domum ...
fumum et vaporem sulphureum ...
... tribulant ... quos ...
caput meo aquam et oculis meis f...
lacrimas ... flebilis flebunt
stridorem dentium. et pondus ...
... et ne ...
Heu ait mater mea ut quid me genuisti
filium doloris et virum ... Luc. 21.
... ut ... habeamus ...
... filium hominis

Quod flevit Jhesus in cruce. Vtrum deus cum passione
in. ipse et supplicationes cum clamore valido
et lacrimis offerens exauditus est pro sua reuerentia
in hac flere dicit nobis flere pro delectacione patris
ostendunt quod dissolui et esse cum xpo
longe melius / quia amor quem
amor pulchritudinis divine sedens
ipse dicebat . u . cum illa captus
quod ad pedes flere quam / Si u . omnis
plangit flere querit / et dicit asperit pedes
vidimus diligit / pater et tu diligis a deo
ipse pater ymaginem et plenus fructum / et
nec datur tibi / anima vel spes
tam bonum desiderium / cum desiderante affligit
dei quod fuerit mecum lacrime mee panis
ut non dei dei in illa est deus et
pulchritudinis / quod et illa habet cognatus
cum mundi decor dicebat / plus est spes
per qua eterna pax et perpetuitas fruitionis
lb. 2. lacrime vel lamina dominum
habui celeste regi ubi cum missionem
in. Augustinus in lacu lachrimabili admirabile
ad deum dico

Quod flevit super Jhesus pro duabus causis
in hac flere dicit nobis flere duo mala
voluntate aliena / Ezechiel . 9 . Dominus precepit
et ... ad interficiendum quam signare thau pro medio
... et interficiendum omnes super quos
non invenerint thau / quod ... cum signo gaudentibus
et dolentibus super ... abominaciones quae fiebant in medio eius.

labia in flent quem super ... qui afflicti ...

Et quo dr̄ amittere q qui p alicuis pt [illegible]
debet perdidere mori / po vide p[illegible]
teos et thabescitum / Ezech. 3. Mans[illegible]
decem diebus merens in medio eorum.
Fleuit hic xpus videns ciuitatem [illegible]
fleuit / videt compunctionem [illegible]
xpus que / debent perdicionem [illegible]
ciuitas / q. dr fleuit
Post .42. annos post passionem qui [illegible]
ad puntum dati / [illegible] et [illegible]
filius eius / pdecessor [illegible] p [illegible] [illegible]
appropinquans [illegible] iudeos [illegible] ad festum collectos [illegible]
[illegible] / Cogita Nouimus mente / [illegible]
Ezech. 7. a multitudine [illegible] / [illegible]
circumdabunt vos vallo / filios suos / [illegible] [illegible] est [illegible]
et coangustabunt te / Titus post [illegible] ac [illegible]
undique / Iudeos [illegible] Marcus [illegible]
in [illegible] / Refert Iosephus / Quendam nobilem mu[illegible]
mulier [illegible] / [illegible] suum in tanta [illegible]
filium [illegible] / [illegible] ut [illegible] [illegible] ut [illegible]
filius suus [illegible] / [illegible] ad [illegible] [illegible] q[illegible]
q[illegible] [illegible] / [illegible] a [illegible] [illegible] / [illegible]
[illegible] / [illegible] carnis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Illa fraudulento [illegible] [illegible] ait [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] infans [illegible] [illegible]
et [illegible] meam [illegible] et ego [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] /
[illegible] et [illegible] [illegible] [illegible]

[illegible]

Deus non vult mortem peccatoris. Aut conversio[illegible] non [illegible]
anno primo archiepiscopatus. Et per Meldis [illegible] 12 annos. Et
ad primam vacationem quam aliquid eis conferre [illegible]. Sed
cum non possit vacare, volunt eas saltem [illegible]
Ad hoc annis multa ipse [illegible] digna venient [illegible]
Stella [illegible] gladium [illegible] supra civitatem [illegible]
et per totum annum [illegible] plurimos occidit.

2 In die [illegible] nova [illegible] fulgur [illegible]
et omnes [illegible] putaverunt. Et [illegible]
[illegible] In signum est [illegible]
[illegible] in die. Et [illegible]

3 In festo Petri et Pauli [illegible]
[illegible] quando quando [illegible] pax [illegible] pax [illegible]
[illegible] pax [illegible]
[illegible] fuit.

Sapientis debet [illegible]

Anglici acceperunt. Albanum [illegible] a quo [illegible]
[illegible] possessionem [illegible]
[illegible]

[illegible] fuit.

Prelatus a [illegible] missus est in [illegible] Burgundie [illegible]
[illegible]

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[illegible] cunctis et hic [illegible] ad alios quos
quorum ipsi [illegible] deficiebant et sic
[illegible] clamans stans porta ciuitatis
[illegible]
[illegible] templi [illegible] quod incipit
[illegible] et [illegible] [illegible] dies
[illegible] die [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] anno [illegible]
[illegible] [illegible] Barth. ||
[illegible] portas [illegible] et [illegible]
[illegible] Sancte Marie cunctis
[illegible] et [illegible] alios [illegible]
[illegible] alios [illegible]
[illegible] gladium [illegible]
[illegible] et [illegible] caput [illegible] et [illegible]
[illegible]
[illegible] in medio [illegible]
[illegible] alias [illegible]
[illegible] et [illegible] gladium [illegible]
[illegible] [illegible]
[illegible] [illegible] centena milia |||ooo
[illegible] [illegible]
[illegible] 96000
[illegible] [illegible]
[illegible]
[illegible] 38 [illegible]
[illegible] et [illegible] et [illegible]
[illegible]
[illegible] [illegible]
[illegible] et [illegible]
[illegible] et [illegible]

[illegible marginal note]

Hec quinta est [illegible] Cog[illegible]
cogitacionis tempus vespertinum tunc .i. nol[illegible]
cognoscat quo maliciam et insidias con[illegible]
Tempus vespertinum est quando sol [illegible]
venit Judeos si [illegible] cogitassent et [illegible]
credidissent magis illud passi fuissent
Ideo comparat dies [illegible] corp[illegible]
[illegible] malo [illegible] tempus et tunc
et herodes et alii custodiunt
[illegible] sui [illegible] aut nunc [illegible]
[illegible] Sed si cogitasset [illegible]
.i. si cogitasset hec que tibi ventura sunt
[illegible] /. Septem mala veniunt
que si cogitaret ad flectendum malum [illegible]
1 Primum est spoliacio que fit in morte quia
[illegible] omnia [illegible] dimittit
2 Secundum corpus in terra [illegible]
[illegible] astrahit ad [illegible] angustias [illegible]
[illegible] est tibi [illegible] ad tibi [illegible]
[illegible] ultra [illegible]
[illegible] ad [illegible] angustias
Tercium [illegible] sentencia [illegible] et [illegible]
3 [illegible] tempus [illegible] [illegible]
4 Quartum [illegible] malorum [illegible]
[illegible]
[illegible] 41 [illegible]
[illegible]
[illegible]
[illegible] 20

Visitacionis sunt tres circumstancie quis visitat quos et quando
Hec visitacio conveniebat Christo deo / visitavit nos deus in
[illegible] / Visitat autem deus [illegible] tendere [illegible]
Sermo Jacobi [illegible] est hec quod [illegible]
[illegible] visitat [illegible] / [illegible] viduas et [illegible]
[illegible] volunt [illegible] et [illegible] / Job 12 [illegible]
[illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] —

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Modus [illegible] est [illegible] est [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible]
/ [illegible] est [illegible] quam [illegible] [illegible] / [illegible]
[illegible] Pastor [illegible] Ezech. 34 [illegible] / [illegible]
[illegible] [illegible] et [illegible] pastor [illegible] / [illegible]
/ [illegible] [illegible] ad eos [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Pastor
/ Job 12 / Facta est [illegible] [illegible]
[illegible] legatus [illegible] [illegible] / [illegible] [illegible] a
[illegible] ad [illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] / [illegible] 7. [illegible] [illegible] [illegible]
[illegible]

qd impletum est quod dixerat ei [illegible]

Item vide [illegible] per [illegible]

[illegible]

[illegible] hic est [illegible]

[illegible]

[illegible] xl [illegible]

[illegible] gladio [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] in hystoriis [illegible]

[illegible]

[illegible]

[illegible] est [illegible] Malorum absolute cap 13
[illegible] angeli et repellunt malos demones

[illegible] t conspectu angelorum [illegible] . 45 Collacio
[illegible] B in pulvere [illegible] do
[illegible] est [illegible] [illegible] cap 27 [illegible]
[illegible] et sterilic durum

Moraliter

Hec [illegible] contingit [illegible] contingit in anima

Primo in vita. In peccato [illegible] mortali [illegible] [illegible] a [illegible] [illegible] ab diabolo et aliis [illegible]

Coangustatur in delectacione

Prosternitur in consensu / et iam [illegible] [illegible] et filii eius [illegible] Mors [illegible] in ea. Expugnandus plus

Et non ultimum lapis super lapidem

[illegible] dissolvitur et [illegible]

In morte peccator coangustatur a [illegible] per horribiles [illegible] et [illegible] que stant parati rapere [illegible] [illegible]

Coangustatur per peccatorum recordacionem [illegible] et demones ut [illegible] desperacionem. Et [illegible] in morte non venit ad passionem Christi [illegible] [illegible] et passio Christi est in ad[illegible] et [illegible] quando ad [illegible] [illegible]

Prosternitur in carne et non [illegible] quod corpus in terra / et [illegible] in [illegible] [illegible] filios [illegible] [illegible] [illegible] [illegible] et in [illegible]

Mortuus est [illegible] et sepultus

Non ultimum lapis super lapidem in [illegible]

in qua [illegible] de [illegible] reddet [illegible]

Unde in morte [illegible] [illegible] [illegible] / non [illegible] [illegible] demonum [illegible] [illegible]. Et non [illegible] [illegible] et ad [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] ad [illegible] [illegible]

Ideo contingit [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Marie
Annunciacio [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] multo ostendit in Magdeburgo
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible],
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible].
a [illegible] [illegible] nos absolvit
[illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] nos
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nos [illegible]. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] a [illegible] ~~[illegible]~~ [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] nos [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Nota qr corpus xpi et sanguinem
panis et vini voluit ad [illegible]
instituit in quibus cibis dat [illegible]
[illegible] nutriunt [illegible] panis [illegible]

Dimid [illegible]

Luc. 18. [illegible]

Publicanus a longe stans nolebat nec oculos ad celum levare, sed percuciebat pectus suum dicens deus propicius esto michi peccatori.

Publicanus typum gerit peccatoris ad penitenciam conversi in quo virtus humilitatis mirabiliter commendatur et humiles parum [illegible] quo dicitur ~~descendit hic~~ [illegible] domum suam [illegible] descendit iustificatus in domum suam [illegible] exaltat [illegible] in hoc publicano [illegible] quod peccator ad statum iusticie [illegible].

Hec quatuor sunt:
- Pudor macule
- Timor offense
- Dolor culpe
- Amor venie

[illegible] in vera penitencia:
- Pudor confessionis
- Timor [illegible]
- Dolor afflictionis
- Amor [illegible]

[illegible] quod peccator veniat ad penitenciam et [illegible] penitens [illegible] misericordiam sed pudor macule. Pudor

[illegible] timet in hac penitencia [illegible] publicanus a longe stans.

A longe stabat quia se maculatum ac sordidum recognoscebat et iungi [illegible] fetidus et sordidus [illegible] ad misericordiam et impollutus [illegible] audebat. i. [illegible] ~~[illegible]~~ Luce 7

[illegible] Magdalenam que stabat retro secus pedes [illegible] non [illegible] accessisset [illegible] audivit [illegible] Eccli 21. Notus a longe potens lingua audaci et sensatus scit se labi ab illo. q. d. potentem [illegible] de longe [illegible] peccatoris lingua resplendet audaci [illegible] sensatus scit ab illo [illegible] liberam suam per penitenciam.

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Et Attendendum quod iste pudor est publicus quantum ad [illegible]
Erat alioquin quantum ad personam
Et quod probat quantum ad dicitur personam
Pudor iste est publicus – et tamen ad d[illegible]
peccatum sit confitendo [illegible]. Non u-
[illegible] per Phariseum sed et [illegible]
per peccatum et [illegible] Et iste Melior [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Dico vobis [illegible] quod publicanum [illegible]
[illegible] vos in regno dei Ego istum [illegible]
[illegible] [illegible] ad dicitur Erat alioquin [illegible]
[illegible] sicut et alii languentes – lo[illegible]
cum [illegible] [illegible] [illegible] et [illegible] hoc [illegible]
[illegible] [illegible] [illegible] Mic[illegible] quam [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] filio [illegible] [illegible] quam [illegible] [illegible]
languidi quod ut [illegible] [illegible] [illegible]
et [illegible] ad [illegible] [illegible] [illegible] ad [illegible]
et [illegible] [illegible] Tamen [illegible] [illegible]
ad dicitur quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] Tho. 6 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible]

Timor

Sed quia Timor [illegible] quod [illegible]
quod non audebat [illegible] [illegible] [illegible]
[illegible] quod [illegible] est [illegible] quam [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
vel adultum [illegible] adultio [illegible]
[illegible] [illegible] in [illegible] ad [illegible]

[illegible] ad [illegible] licuit quia evaginatum
gladium [illegible] veritatis [illegible]
[illegible] 7 . [illegible] expertis [illegible]
[illegible] licuit [illegible] et [illegible]
[illegible] gladium
[illegible] et [illegible]
[illegible] ut [illegible]
[illegible] Iac 11. [illegible]
[illegible] et [illegible] in tabernaculo
[illegible] et [illegible]
[illegible] et [illegible]
[illegible]
[illegible]

[illegible] Dolor [illegible] . Dolor
[illegible] ut [illegible]
[illegible] ad [illegible]
[illegible]
[illegible] Et [illegible]
[illegible] ut [illegible]
[illegible] Et [illegible]
[illegible]
[illegible] 1 Reg 2 [illegible]
[illegible]
[illegible]
[illegible] Et [illegible]
[illegible]
[illegible]
[illegible]
[illegible] Et [illegible]
[illegible]

hc[?] 6

cecidit c. Eccl. i. In volus est [illegible] [illegible] [illegible]

Certe in pectore deus [illegible] [illegible] [illegible]

[illegible] p[er] dolore[m] [illegible] & [illegible]

[illegible] p[er] d[ictum] [illegible] [illegible] [illegible]

[illegible] & [illegible] c. [illegible] [illegible] [illegible]

[illegible] . [illegible] malleorum & flagellorum [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] & [illegible]

[illegible] [illegible] [illegible]

Amor

Notum [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

.4.d. [illegible] [illegible] & [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] d[icitur] 1 Jak 2 [illegible]

[illegible] [illegible] [illegible] ad [illegible]

& [illegible] [illegible] [illegible] [illegible] [illegible] & [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] 8

Arist. 18 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] & [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] est motiu[m] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] & [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] d[icitur] [illegible] [illegible]

[illegible] in [illegible] [illegible] [illegible]

fiet. A mortuis qui multis peccata confessa
confitebitur laudes. Laudes et gaudia confitebuntur
tunc dabis domino ei et gratias. Quam magna
est misericordia dei et peccatoris illius gaudentis
[illegible] Luce 15 Dicitur luce dicit petrus [illegible]
pro peccatis suis [illegible] de [illegible] de petro
[illegible] in [illegible] tenebris.
Notandum de Augustino contricio. [illegible] in [illegible] : contricio
[illegible] non possit dum [illegible] filius
[illegible] penitencie [illegible] dolor
[illegible] Nota [illegible] penitencie quod figuratur est 4 Reg. 8
[illegible] cordis [illegible] et de [illegible] sunt
[illegible] cogitavi [illegible] cordis [illegible] et de [illegible] sunt
[illegible] tristitia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] Ysa 43 [illegible] peccatis
[illegible] [illegible] et quando [illegible] [illegible] dolor
[illegible] in [illegible] Moror [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] gaudium
Luce 15 Gaudium dicitur [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] peccatore [illegible] [illegible] [illegible] [illegible] gaudium
Notandum de Andrea confessio [illegible] [illegible] petrus : confessio
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Johannes 4 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] petrus [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] Luce 1 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Satisffactio

q̄ motiuꝫ ꝫ supplicium satisfactorie / Qu[ia]
s. potuit in hac vita ~~ꝑ~~ Marie
corpus ne p[ost] mortem dolores sustineret
impedibilem intendebat q[ui]a pauca
tunc ꝑ vita / corpus est sicut ff[ere] hor[um]
& Job. 33. In lectu in quo ꝑparetur
dare .i. cum altero q[uo]d supplicio
aliter .i. prin[cipi]o ad affligendum ꝑparat[ur]
surgat dies .i. et M[ar]ia x lumbes
ꝑmitti tribus inveniebat dum ꝑpter
ꝑter.

In illo tempore. Dixit Ihesus ad quosdam qui in se confidebant tamquam iusti et aspernabantur ceteros parabolam istam dicens: Duo homines ascenderunt in templum ut orarent, unus phariseus et alter publicanus. Phariseus stans hec apud se orabat dicens: Deus gratias ago tibi quia non sum sicut ceteri hominum raptores iniusti adulteri velut etiam hic publicanus. Ieiuno bis in sabbato, decimas do omnium que possideo. Et publicanus a longe stans nolebat nec oculos ad celum levare, sed percuciebat pectus suum dicens: Deus propicius esto michi peccatori. Amen dico vobis descendit hic iustificatus in domum suam ab illo. Quia omnis qui se exaltat humiliabitur et qui se humiliat exaltabitur. Luce 18.

Dicitur in proverbiis 3°. [illegible] consulens [illegible] qui celant deo magis offendit quam hoste publicanus. Et peius spiritualis superbie sub specie sanctitatis se tegentis multo periculosius est quam aperta peccata. Ideo quod sub specie [illegible] superbie in fariseo. Alia quoque humilitas in malis operibus comperitur ut sicut, superbia vero bonis operibus insidiatur ut perirent filium in tempore qui sunt in omnibus perfecti. Ezech. 28. Tu signaculum similitudinis dei plenus sapientia et perfectus decore, omnis lapis preciosus operimentum tuum. Nunc tamen cum hys superbia possidet [illegible] cum [illegible] et propter dampnatus ad infernum descendit. Unde Adam cum bona perdidit per superbiam

[illegible] in superbo [illegible] non est malorum [illegible] est apte [illegible] quam [illegible] Job 36 [illegible] et [illegible] mare dei.

Humilitas vero eius quibuscumque malis ad-
pertinens ipsa delet / et ad gloriam perducit
Job. Cum humiliatus fuerit erit in
gloria. Et de hoc exemplum in hadrianus de
de quodam parabolam sive simile.

In isto etiam textu tria exempla ponit / Primo ponit
contra quosdam qui hanc passionem inducunt
Secundo passionem opponit / Tertio passionem ad
destinatum differunt.

Circa hunc textum notandum quod haec passio inducit
triplicem destinatum petitum ostendit / quia omnes ex se
sua prodeunt / Primo est de superba confidentia

Consideratio.

et destinatum ad hoc dicit Dixit Jhesus ad quosdam
simplices qui se singulariter reputant et ex aliis
reputari volunt / qui in se confidebant /
Omnis autem confidentia de superba fallax et
Unde quidam confidunt de sua potentia
Amos 6. Ve qui opulenti estis in Syon
et confiditis in monte Samarie / qui nos
potentiam hominis significant.
Quidam confidunt in vigore fortitudinis
ut Sampson / qui confidit in potestate sua
et gigantes antiqui confidentes in forti-
tudine sua perierunt deus et destruxit.
Quidam confidunt de sua sapientia
ut Salomon / qui propter insatiatum fuit
...ra ... hominem ... plus
magis ille ... habebat.

Tercio confidit de suo proprio consilio
ut Achitophel / patet 2 Reg. 17. Qui confidit
in cogitacionibus suis impie agit et non
roborabitur.
Quarto confidit de sua eloquencia estimatores
eius ipse placuit / Quemadmodum confidebat
Cleopatra coram Augusto /
Quinto confidit de propria virtute et potestate divitiarum
qualis fuit ille dives Luce 12. / qui
dicebat anima habes multa bona.
Sexto confidit in divitiis Baruch 3.
ubi sunt qui argentum et aurum thezaurizant
in quo confidunt homines et ad nichil
sunt / etc. et de divite dicitur confidit in multitudine divitiarum.
Septimo confidit in suis meritis / quia
per presumpcionem multi sunt ruinati sed in adversitatibus
pauca [illegible]. Maledictus homo qui
confidit in homine / Sed licet quis in re aut in
aliqua re homo confidere possit ... ut Ecclesiasticus
tamen in solo deo [illegible] quia aut (?) illud vel
dimittit homo et adversam fortunam vel
homo dimittit ea per mortem.

Quibus homo
confidit in deo
et de duobus
[illegible]

Prescripcio

Gaudens debet esse . Propterea dicitur Justi[illegible]
et quarum ad hoc dicit / Ieronimus Justi [illegible]
Nullus homo quantumcumque Magni Meriti [illegible]
habet de suis Justiciis presumere / [illegible]
Prima quia nostre Justicie inmunde sunt / [illegible]
Nulla sunt propter peccata nostra opera nostra [illegible] sunt
et Justicia an non / falsa eorum Justicia
[illegible] dampnat / [illegible] dicit Job . 9 . [illegible]
si simplex fuero hoc ignorabit anima mea
[illegible] / Michael [illegible] [illegible]
[illegible] non in hoc iustificatus sum &c.
Secundo quia Justicie nostre puras non sunt / [illegible]
[illegible] aliquid preter [illegible]
[illegible] 64 / [illegible] ut inmundus [illegible]
[illegible] quasi pannus menstruate [illegible]
Justicie nostre / et [illegible] Justicia
[illegible] deo non est pura / [illegible]
[illegible] angeli in puritate Justicia est
[illegible] Job . 4 . Numquid homo
dei comparacione iustificabitur / Ecce [illegible]
[illegible] ei non sunt stabiles et in angelis
[illegible] reperit pravitatem / quanto magis [illegible]
[illegible] domos [illegible] / [illegible]
celi non sunt [illegible] coram eo Job 25
Ecce celi [illegible] / [illegible]
magis [illegible] homo
/ [illegible] Justus non est sine peccato [illegible]
[illegible] 17 [illegible] in die [illegible]
[illegible] / et Ecclesiastes . 7 . Non est homo
iustus in terra qui faciat bonum et [illegible]
Job 17 [illegible] est ut [illegible] et [illegible] appareant / peccat
[illegible] de [illegible] &c.

Inmunde

Ecclesiastes 7 [illegible] iusti atque sapientes / et opera illorum in manu dei / et tamen nescit homo an amore vel odio dignus est &c.

Impure

Ergo Justicie nostre sunt tanquam pannus [illegible] [illegible]
dici. prov 20 quis potest dicere mundum est
cor meum et purus sum sine peccato / 1 Joh 1

Tercio quia Justicie nostre non sunt sine certitudine / Nam Magni ceciderunt a sua Justicia Dauid. Sicut accidit in ipso Angelo / Exemplo petro / et aliorum plurium.

Quarto quia Justicie nostre non sunt approbate sed adhuc restat eas deduci ad examen districti Judicis / [illegible] accipio tempus ego Justicias iudicabo / Ubi multa que modo justa videntur reprobabuntur / Job 9 Si [illegible] iniquitas inde quidem apud deum nemo [illegible] [illegible] reddere / Si iustificare voluero os meum condempnabit me.

Ceterum defectus est [illegible] aliorum desperacio [illegible] [illegible] et appellantur [illegible] Quia temerarium est iudicare corda aliorum [illegible] non potest [illegible] / quia solus est bonus [illegible] esset [illegible] qui iudicauit de [illegible] / Item in nunc malus est et in peccato mortali / forsitan est aliquid in eo quod erit causa salutis et [illegible] / [illegible] / Item peccatorem [illegible] et si [illegible] carnis pati vapulabit quidem sed non probat / Item sic eo qui nunc est in statu gracie forte in eo est aliquid quod erit causa dampnacionis

Justicie
Stultus
280
non approbate
desperacio

et casus et indignacio adversus peccatores pro

Tum ad indignacionem specialis est, scilicet ad

presumptor. Et iste vicium est [illegible]

in deo superbia est diabolus et [illegible]

septem sunt. Iudea et in Maria Magdalena

Iudas unum ad [illegible] quia apostolus erat et [illegible]

furabatur. Et hic in deo superbia diabolus

Ioh. 6. Unus ex vobis diabolus est

Maria Magdalena septem habuit demonia

Augustinus. quia ultimo [illegible] a deo facta est [illegible]

Unde hic dicitur secundum Greg. 23 Moral. quatuor species

Nota. Est [illegible] falsum [illegible] omnibus [illegible]

Nabuchodonosor .1. Prima est cum hoc bonum quod habet a se credit habere

Lucifer .2. Secunda cum [illegible] desuper credit omne datum sed de suis [illegible]

Hypocrite .3. Tercia qui iactat se habere quod non habet

Pharisei .4. Quarta qui ceteros despiciens [illegible] solus [illegible] videri [illegible]

Hoc fuerunt isti quibus dominus loquebatur qui

suos defectus advertunt.

hoc est confitere multa et [illegible] presumunt per nostram cogitacionem [illegible] mala [illegible] fit bonum.

Secunda pars in qua parabola apponitur, in qua publicanus

et pharisei oracio describitur. Prima oracio

Pharisei que fuit bona in [illegible] quia ad templum

locum sacrum ascendit, cum locus sacratus [illegible]

sed dictus est oracionis ad omnes [illegible]

Primus propter significacionem: quia locus ille [illegible]

tur sublimis [illegible] templum [illegible]

nostri quia per templum celeste [illegible]

[illegible] orant et [illegible]. Item

tur sublimis [illegible] per contemplacionem

laudet te [illegible] alicuius

Domus mea domus oracionis est

Nichil [illegible] laudare [illegible] [illegible]

[illegible] ecce p[ro] lauacris & p[ro] dimissis [illegible] p[ro]
[illegible] operacionis [illegible] q[uod] [illegible]
[illegible] [illegible] dedit [illegible]
Ergo pr[edicatores] de Varcus q[uia] illa q[ue] intenta in sup[er]
maior caritas dolore / et fructus eius /
[illegible] representatis in auctoribus scilicet
consumatorum illorum qui [illegible] plus gaudio
[illegible] sustinent [illegible] contempta. aliis nihil de
[illegible] / [illegible] Quod adstant eruditi [illegible]
magna de Neptalim / a Mondte / aut
[illegible] / aut apostatice / [illegible]
[illegible] in amicitiis constitutum / Ideo
[illegible] virtutem q[uod] [illegible] et [illegible] Spalis
[illegible] effectiuum confert [illegible] ad
[illegible] / [illegible] d[icitu]r ut [illegible]
[illegible] [illegible] ingreditur [illegible]
[illegible] / [illegible] aut 3. Reg 8.
[illegible] [illegible] et [illegible]
[illegible] [illegible]
[illegible] ad [illegible]
[illegible] [illegible] f. [illegible]
[illegible] [illegible] ad
[illegible] Jo[hannis] 2. [illegible]
[illegible] ut ad [illegible]
[illegible] [illegible] de [illegible]
[illegible] ~~[illegible]~~ [illegible]
[illegible] [illegible] / [illegible]
[illegible] / [illegible] 8 [illegible]
[illegible] ad [illegible] ~~[illegible]~~ [illegible] /
/ [illegible]

Quinto propter diuinam inhabitationem / quia deus [illegible] dedicatum et orationes in ea quando deuote [illegible] ipse custodit et recipit / Unde ait Salomon [illegible] filii hominis locus filii mei et locus requietionis [illegible] pedum meorum [illegible]

Sexto propter frequentiam angelorum et effugacionem demonum / quia locus dedicatus et orationes in ea angeli frequentant / et demones abhorrent / Unde dicit Augustinus [illegible]

Tercio quia orationes [illegible] deo [illegible] et [illegible] / Sed locus et [illegible] propter [illegible] orationes

Tercio sunt loca prohibita / quia locus sanctus [illegible] est ut oratio / hic est contra multos qui vadunt ut fabulentur / loquantur / et videant vel videantur / [illegible] Ecclesia quia deus ipse locus [illegible] fit spelunca latronum / et qui [illegible] vadunt [illegible] / [illegible] hominum / [illegible]

Quarto sunt loca prohibita quia gratis concedit deus [illegible] apparatum / [illegible] propter [illegible] ad maiorem [illegible] / et [illegible] apparatum.

argen habebant in fide et manu curtas 1499 cum pcta ppra dei
... ps per pecca se ... ad ... aur... p unge medium / et
... p opus impletum / et primas in fimbrias pallioru et
... ... ad macula / ut medius fecit mediatore dei et

Sed habuit malum medium quia fecit et simpliciter orabat. Huius est malum finem quia condempnatus recessit / unde dicitur iustus descendit.
... aut cum oro / Praesumptuosa / quia stans apud se orabat / quasi de suis meritis confidens / unde stetit ... clarum in eo fuit meritum quod dicit / non erat mihi genua flectere quasi aliquis / quia plus ... et habundo. Sicut ... Apoc. quia dives sum / et nullius egeo / et nescis quia tu es miser et pauper.
Secundo fuit effrontuosa id est inverecunda / quia dicit gratias tibi ago quod dicit non habeo peccatum aliquod / et ideo non peto veniam / sed aperte fateor coram te meritis ... Sicut dicit ... quibus ... et omnes ... dei.
Tertio fuit superba quia non sum sicut ceteri hominum raptores / iniusti / adulteri / et ... dicit ... iustum se ... a malo / et facere bonum / quando per ... ostendit se quod non est ... sicut ceteri hominum raptores ... / Secundo ostendit se ... quod dicit ieiuno bis in sabbato decimas omnium que possideo. Unde notandum homo dicitur a deo, ... se et ... Ieiuno bis in sabbato id est in septimana ... ostendit se facere satisfactionem de ... corpus ... macerat / ... decimas do omnium que possideo / ostendit se ... que habebant a deo ... ad templum venerat orandi et ... ostendit ... tamquam deo

Praesumptuosa
... orat ... plus ... apud ... [illegible]
Effrontuosa
Superba
fer. 2 et 7.

Et ad petitionem [illegible] [illegible] [illegible] | Et [illegible]

et per quas [illegible] [illegible] se in [illegible] confirmationem
et deum [illegible] [illegible] / Et quo dicit
ago tibi quia non sum [illegible] . Ecce
primum [illegible] / cum autem in comparatione mei publicanum
hunc apparet sua superbia quia ceteros despiciebat
contulit. Videte quomodo fuit pro superbia. /
Adverte omnes peccator est raptor, iniustus
et adulter. / Raptor quia [illegible] quia
[illegible] dei aufert ei et dat dyabolo
Iniustus quia non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] publicani [illegible]
[illegible] [illegible] fuit dyabolo. / Adulter quia
[illegible] [illegible] que est sponsus spiritus [illegible]
fornicatur. /

[illegible]
Contumeliosa

Quarto oratio pharisei fuit Contumeliosa
quia non sum sicut [illegible] hic publicanus. quia
iste publicanus est de numero peccatorum scilicet raptorum
iniustorum et adulterorum. Ideo [illegible] contume-
lias ei inferebat. [illegible] [illegible] fuit [illegible]

Mendosa

Quinto fuit Mendosa quia dixit se non esse
sicut ceteri qui habebant / Et [illegible] non habebat
quia dixit se [illegible] bonum et gloriam quam
soli deo sunt. / [illegible] / Nemo bonus nisi
solus deus / [illegible]. Gloriam meam alteri
non dabo. / Et dixit se non esse raptorem
[illegible] [illegible] quod est dei dyabolo [illegible]
Item dixit se non esse iniustum [illegible] publicanum
[illegible] / Et [illegible] falsorum [illegible] apparent

Nota [illegible]

Et hic ad [illegible] [illegible] / Et dixit se
non esse adulterum [illegible] [illegible] [illegible]
adulterabat [illegible] superbia [illegible] dyabolo. /

[illegible] diurnaque [illegible] vectigalia publicane [illegible]
[illegible] vectigalia [illegible] ligare [illegible] [illegible]
[illegible] [illegible]

[illegible] Summa [illegible] ipse [illegible]
[illegible] populari. [illegible]
[illegible] abstinet [illegible] agunt [illegible]
[illegible] [illegible] abest et
[illegible] adest [illegible] dicebant [illegible]
[illegible] [illegible] honorem [illegible]
[illegible] attribuebant [illegible] [illegible]
[illegible] honorem [illegible] attribuimus qui
[illegible] alpha et o [illegible] — fatua Suplex
[illegible] fuit fatua [illegible] [illegible] proprium [illegible]
[illegible] [illegible] stultam.

[illegible] [illegible] [illegible] [illegible] fuit [illegible]
[illegible] [illegible] fuit timorosa quia [illegible] — timorosa
[illegible] peccatores timebant appropinquare [illegible]
[illegible] a longe stabat. [illegible] multos
[illegible] [illegible] peccatores [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] fuit [illegible]
[illegible] fuit [illegible] quia [illegible] audiebant [illegible] — pudosa
[illegible] [illegible] [illegible] [illegible] peccatores
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] audiebat [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] fuit dolorosa [illegible] [illegible] — dolosa
[illegible] [illegible] magnum dolorem [illegible]
[illegible] [illegible] [illegible] [illegible] peccatore [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Confiteor, tundo, aspergor, [illegible], oro,
[illegible], edo, dono, [illegible] [illegible] pono.

Recusatoria — Tercio fuit sua Recusatoria quia se ipsam
accusabat et verum repetebat 2 Regum
Ego sum qui peccaui ego inique egi

Vera — Quarto fuit Vera quia sicut se habebant
corde sic loquebantur ore / Ipse enim [illegible]
Ita ostendebant exterius [illegible] Non
confundare quod sicud sunt dicant viri.
Sunt multe que stant in ecclesia ad oculum
et aliud habent intus quam ostendunt exterius
quam dicit / Dauid [illegible]
/ et tamen sunt offensores [illegible]
offensores / et sicut [illegible] [illegible]
[illegible] [illegible] [illegible] / sed [illegible]
[illegible] [illegible] [illegible] in quo Magdalena
de Magdalena [illegible] [illegible] in [illegible] publicis
/ [illegible] [illegible] [illegible] [illegible] / et [illegible] [illegible]
/ [illegible] [illegible] [illegible] [illegible] / et [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] a se [illegible]
et [illegible] [illegible] / [illegible] [illegible] [illegible] et [illegible]

Sapiencia — Quinto fuit sapientia plena / [illegible] [illegible]
[illegible] [illegible] [illegible] / quia sapiens [illegible]
de causa [illegible] [illegible] dicit quod est [illegible]
De [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] ut dicit [illegible] / [illegible] est [illegible]
[illegible] [illegible] ad [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Item pro hiis quod multe ecclesiastice parabole differunt
ab inuicem dico parabolas que dependent hic instituentur
in dei seruicio ab illis que olim qui se exaltant
humiliabuntur.

Exaltat se Angelus factus est dyabolus
Exaltat se Adam et factus est mortalis et miser
Exaltat se Saul et effectus est demoniacus et
Exaltat se Absolon et suspensus est
Exaltat se Adonias et priuatus est regno et corpore.
Exaltat se Roboam et diuisum est regnum eius et ... ad ...
Exaltat se Senacherib et occidit de exercitu eius ... angelus | 87000 Isay 37
Exaltat se Nabuchodonosor et in bestiam mutatus est.
Exaltat se Holofernes et ille caput eius abscidit Judith.
Exaltat se Antiochus et a vermibus consumptus est.

1. Timor dei ... / ... timor dei ... / ... quia ... de peccato ... et timore dei ... factus ... ad peccatum.

Ecclesia est quasi ... humilitas ... duplex

2. Magnum ... ... / ... ... est ... / ... 17 ... / ... / ... et ... / ... Maria Magdalene ... /

Defensio oculorum in terram / ... 23 ... / ... / ... / ... / ... peccatorum

Ctus. Dolor de peccatis. Nota quod secundum Gregorium. Multi
sunt qui pro peccatis erubescunt, sed ultra
dolorem habent. Sicut hic ad salutem esse
sed non est ut dolorem habeant
de peccatis et contritionem.
Pervenit post penitentiam. In quo ostendit pro dolore
de peccatis.

Item homo ad deum conversus. Nota quod
deus esse superiorem ... et pro quo mitti
... ideo dixit Deus.

Item homo sub manu dei tuus volentes ...
... amor molestias sibi illatas ...
paciencia sed cor ... superat ... magis
... super cor ... deo dixit ...
ore.

Nota quod domino multum placet confessio. Nota ...
... humiliatus in confessione ore omnium homo
quam in humilitate cordis omnis deo. Hoc
... sed humilitate magis ...
... quasi ... in confessione ...
... dixit Michi peccatum ... quod ...
publicanus ... fuit humilis. ... Celum ...
... in ... audivit. ... peccatorum ...
... humilitatem ... Unde ... fuit ...
... humilitate.
Dolor ... a me ... humilitate ...
... ... per ... plus ...
dixit Deus quod ... ... et ... Sed
humilitatem. ... ...
... ...

Illo tempore . dixit ihesus ad quosdam qui in se
confidebant tamquam iusti . et aspernabantur
ceteros parabolam istam dicens . Duo homines
ascenderunt in templum ut orarent unus phariseus
et alter publicanus . Phariseus stans hec apud se
orabat dicens . Deus gratias ago tibi quia
non sum sicut ceteri homines raptores iniusti
adulteri velut etiam hic publicanus .
Ieiuno bis in sabbato . decimas do
omnium que possideo . Et publicanus a longe
stans nolebat nec oculos ad celum
levare . sed percuciebat pectus suum dicens
Deus propicius esto michi peccatori . Amen
dico vobis . descendit hic iustificatus
in domum suam ab illo . Quia omnis qui
se exaltat humiliabitur et qui se humiliat
exaltabitur . Luc 18

Superbia
humilitate

Sermo de duobus scilicet hiis tractat videlicet de
[illegible] c. 7. [illegible]
in malis operibus operetur ut fiant . Superbia vero etiam
bonis operibus insidiatur ut pereant . Certa
superbia hec habet singulare quod bonis operibus
advenit perire ipsa fiunt et ad [illegible] habens de [illegible]
pro singulo . [illegible] et de aliis

Gregorius 29 mor. Superbia hec etiam bona perdit et omnia mala acquirit
humilitas etiam bona acquirit et omnia mala perdit

humilitas ad cyo. cumbusque mulis q ... et adiuncta qui delet. et ad gla... perdunt. Job 22. Qui humiliatus fuerit erit in gloria ... hac xi in crow ...
... humilitas ...
... 7 hac impletur est in h...
... pharizei superbus. et est humilis ... publicanus humiliatus. q est ...
... dicitur de isto pharizeo superbo.

Sperbit ... 23 ... Quatuor ... spe...

Spe 1. Superbie ... Qui bonum a se ... habere ...

... Tyti 1 ... Quid habes quod non ...

... hac hunt Nabuchodonozor ... q dic...

Prerumens ... Nonne hec est ... illa Babilon ...

quam ego edificavi in domum regni in robore fortitudinis mee. 7 ... glorie decoris mei.

... 2. 2m Cum quis bonum quod habet putat ... suis ... a deo datum. ... 2 ... Apostoli ...

: Grau Gra dei sum id quod sum ... Aliqui ... sum id quod sum. ... hac hu... ... quasi ... ualet habere ...

Falsum ... in ...

3 3m Cum quis iactat ... se ... quod non habet ... hac hunt ... Math 23. Ve vobis ... qui plus est ... ...

Virgil. Simulator ... dux ... et abstinet bono.

... ad ...

... humilis ...

Sed quia de parte ceteris appetit singularis
[illegible] . haec habet iste phariseus.
[illegible] reputari se singularem iustum et bonum coram deo
singularem in toto mundo predicari iniustus. quia deus superbis resistit
[illegible] homines superbi sunt deo exosi et si
aliqua opera bona faciunt talia per superbiam
depravantur et ideo talia deo non accepta sunt. iste phariseus orat
quod est bonum opus sed orationes sue non sunt
deo accepta quia sunt mala per superbiam deputata
orationes sue sunt mala quia presumptuosa
[illegible] quod se orabant quia de suis meritis
[illegible] statim [illegible] clarum fit [illegible]
[illegible] non operatus [illegible] flecte quia
[illegible] sed [illegible] [illegible] [illegible].
Secundo quia sunt fatua quia non orant pro venia peccatorum
[illegible] gratias tibi ago . quasi diceret non habeo
[illegible] aliquod peccatum et ideo non peto veniam
2 apostoli Ro. 3 omnes peccaverunt
[illegible] gratia dei . Sed sunt eius fatua quia
[illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible].
Tertio sunt mendosa . dicit non sum sicut
ceteri homines . raptores , iniusti , adulteri.
[illegible] sunt . in peccato quia superbus
[illegible] sunt raptor . iniustus et adulter
[illegible] in peccato est raptor . quia aliquid quod
est solius dei aufert a deo et dat dyabolo.
est eciam peccator iniustus quia ipse est emptus
sanguine dei [illegible] cum [illegible] emptum et subtrahit se
ab [illegible] [illegible] et [illegible] dyabolo . Est eciam
adulter quia deserta deo qui est [illegible] [illegible]
[illegible] fornicatur et adulterium cum dyabolo.

quia deus superbis resistit

[illegible] mala facta non est deo acceptum

Unde orationes istius pharisei sunt
superba quia
assimilabantur [illegible]
dicit non sum sicut
ceteri homines.

Superba
presumptuosa
fatua

Mendosa

Raptor
Iniustus
Adulter

creatura dei
creator

Item Dixit quod Jeremias. Et ipse veritas gl[...]
vdue gemine papatus. Ihs.
Cum in orbis abstinet. Et ymma a[...]
demonis veniunt, quibus celum
abest. Et culpa ff adest.

Item dicebat quod dectus offici omni po[...]
Et ipse decus bonum opus deo no[...]
qui potens et sumus deo non ab[...]
quod est Alpha et O prius et sum[...]

Cuius ordo fuit Contumeliosa
i. despina. Quia dixit Nolo sicut velud
publicanus. q. d. Iste publicanus est
malus ego autem non. Et ordo [...]
gratia in petrus. Post ordo cum fuit d[...]

It in hac fuit similis quod quia proprium temere[...]
videretur Ve [...]. In quibus est [...]
aliorum sumus videmus puro quod semper[...]
aut cidet [...]. Remoto in propria
videremus malum. Sed in aliquibus apo[...]
malis. Et apparet karitas sortis est [...]
in apparatu dei. M. Rod eo ipse [...]
Plura magnificet cum peccatis [...]
eum Sepulcri et sentiebat miraculum [...]
At hanc illa cum persistendo ad pulud[...]
Et iudicans spiritu ad destruere.
Vnde sed hoc fit malus et laudo [...]
Sic ego fit bonus et mundo gratia
Ad Heb. 13. Et homines ff [...]
viriliter in eadem stante permanet. Desiderium
pro prius videre virtute bonum ad [...] alia per
Luc 6. Nolite iudicare et non iudicabimini
peccatum in ad quod videret, videmus et [...]

qui nichil boni faciebat. eo quod superbia dico omnes despiciebat
Glosa super [...]
Magno labore
Contumeliosa

Et si hodie multi vivunt boni Augustinus
& alia [...]
lucam [...] de 6 [...]
[...]
Augustinus fuit hereticus qui manicheus
Sed postea [...]

i. Alx. de ricarde t glo humilitas

[illegible] humilitate publicani. Refert Bernardus super [illegible] humilitas | Cuffus humilitas ad quam pertinet se supponi ad publicam humil. quia deo pro peccatoribus se subdidit ceterum humilitas et devotio omnium fuit u. ad [illegible] Tenebrosa quia [illegible] ut [illegible] peccatorum [illegible] appropinquare [illegible] Ideo se longe stabat [illegible] est de adultero [illegible] Glosa de oza.

Cuffus
Nota
Hudaus

Tenebrosa

[illegible] fuit pudorosa quia non audebat oculos ad alta levare quia deum omnibus celi et [illegible] peccatis [illegible] offenderat. Et oculos [illegible] a deo [illegible] concordia non audebat oculos [illegible] [illegible] Non sed [illegible] habebat oculos [illegible] magistri [illegible]

Pudorosa

Dolosa

Ideo fuit dolosa quia percutiebat pectus sub quo erat cor [illegible] magis dolere [illegible] utique [illegible] quam pectus [illegible]. [illegible] [illegible] 33 [illegible] est Mag[illegible]

Non poterat omnino est amarus [illegible] [illegible] utique et non [illegible] [illegible] [illegible].

Certe fuit [illegible] compunctiva quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vlt[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Sumfusima

[illegible] [illegible] est elevacio mentis in deum.

Certe fuit vera quia [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] utique [illegible] [illegible] [illegible] [illegible] [illegible] Non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] ad ordinem [illegible] [illegible] ad [illegible] [illegible] utique [illegible] [illegible] [illegible] [illegible] [illegible] Et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pharizeus

Vera

Fuit [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] apparatu. [illegible] Et pharizeus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Sapiens

Sepe fuit Sapiens. quia per ipsam pa...
ad deum et gaudet secundum quitur ...
ultra fuit sapientia quod est deus cum
altissima. .i. uerum scilicet deus
qui est ... fuisset. ... dixit de
sapientia ista ista Michi peccatori.

. H oratio fuit ... sed deuota et humilis
in deo ueniam a deo obtinuit . Si ad
unus ualeat gratiam obtinere apud deum ...
... publicanum . Necesse est ut 3 fiat
.1. culpam nuncupando humiliter
.2. malorum deserendo penitenter
.3. penam ... effectualiter.

De ... 2 Reg. 28. dixit deus . deum peccatum
... est ... qui omnis sit quod
... . sapiens
est ... ... est plaga.

de 20 . c. 36. ... a ...
sine peccatorum . et ... ...

De 30 Luc. 23 . ... quod ...
et ... ... deus , quod ...
... ... qui ... , quia deus
... est . et ... ... deus.

[illegible] ... deus . gratiam ... [illegible]
... deserere
penam ...

Gregorius 19 mor[alium] c 13 super Iob 29 Iustitia
indutus sum et vestivi me sicut vestimento etc

Ille iustitia sicut vestimento vestitur qui se undique
boni operis protegit et nullam partem actionis sue
peccato nudam relinquit. Nam qui alia actione
munitus est in alia nudus. quasi hac latus
operit illud nudavit. Sicut vel bona sunt
opera que subsequentibus aliis pravis operibus condempnantur
Hinc enim et Salomon dicit Qui in uno offenderit
multa bona perdit. Hinc Jacobus dicit. Quicumque
totam legem servaverit offendit autem in uno factus est
omnium reus. Illud videlicet sciens quod dilectio expressit
in semetipso. Et [illegible] dixit Nec [illegible]
dixit [illegible] [illegible] [illegible] accendere
aut fractus est [illegible] per lapsum. Necesse est
ut [illegible] [illegible] undique adhibenda
est multa custodia. Unde recte per Salomonem dicitur
Omni custodia serva cor tuum quia ex ipso vita
procedit. Dicturus ut custodia semper omnia
ut videlicet unusquisque [illegible] diligenter se respiciat
et quidem in hac vita est contra spiritales
hostes ex parte se preparat [illegible] universa
quod per hoc [illegible] colligit per aliam [illegible]
ut [illegible] hostis fores obstruat et aliud
[illegible] pandit. Ex quo [illegible] [illegible]
et insidiantes [illegible] magis vallat [illegible]
fortibus [illegible] [illegible] [illegible] custodiam
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] vincitur [illegible] [illegible]

Pharizeus nunquam ille qui de templo orante
discedit cum [illegible] multis sic quia [illegible]
vallauit audiuit / Ieiunare enim [illegible] dico
[illegible] de omnium que possideo / [illegible]
[illegible] [illegible] / Magna [illegible] [illegible]
adhibebat / Sed impediatur hostis [illegible]
[illegible] [illegible] / [illegible] [illegible] [illegible]
Orat. publicanus iste / Ecce [illegible] [illegible] [illegible]
gradbegt impedientibus hostibus per claram apparent
Ieiunat quia fenestra [illegible] et clemens [illegible]
Ieiunat bis in sabbato [illegible] / Nam [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] hostis [illegible] [illegible]
[illegible] [illegible] est / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] publicanum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
quod abscondendo et [illegible] [illegible]
[illegible] est [illegible] abscondendo [illegible] . [illegible]
[illegible] [illegible] . [illegible] est [illegible]
[illegible] [illegible] Avariciam [illegible] [illegible]
[illegible] [illegible] [illegible] templum [illegible] [illegible] [illegible]
[illegible] aportet [illegible] [illegible] et in [illegible] [illegible]
[illegible] [illegible] [illegible] custodire / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Auctori [illegible] [illegible] [illegible]
elatum / [illegible] Eleazar de filio [illegible]
i. mach. cap. 6 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / hec [illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] hoste [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] omne [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
custodire.
[illegible]

Qui se humiliat exaltabitur . luc 18

Verbum istud tamquam humilitatis magister mutuat
in hoc verbo ad amorem humilitatis . Et
inde quia ipse incepit vitam humilitatis (Ingressu / Progressu / Egressu)

Primo xpc humilitatem elegit in ingressu
[illegible] et omnia & humilia [illegible] super
[illegible] xpc humilitati ancille sue
[illegible] quod de virgine in deum [illegible]
Et Maria humilis non fuisset quamvis
[illegible] non [illegible] . Et in utero filium
[illegible] plus [illegible] placuit
humilitas quam virginitas .

Secundo xpc humilitatem ondit in progressu dicendo
[illegible] discite a me quia mitis sum et humilis
corde .

Tertio xpc humilitatem expressit in Egressu Moriendo quia humiliter morte [illegible]
[illegible] vere languores nostros ipse tulit
[illegible] infirmitates nostras ipse portavit & nos
reputavimus eum leprosum & percussum a deo
& humiliatum . [illegible] xpc humilitatem (Dicitur / [illegible] / [illegible])
[illegible] nobis [illegible] qui humiliat exaltabitur .

In hoc verbo duo tanguntur . Primum Bonum meriti scilicet [illegible] .
2um Bonum premii [illegible]

Primo Triplex est humilitas (viciosa . et est mala / affectuosa . [illegible] / virtuosa . est bona)

Prima humilitas est viciosa ..
& est Mala [illegible] est vulpina [illegible]
[illegible] ostendit mansuetudinem & simplicitatem
in gestu . sed intus dolosa est & insidiosa .
[illegible] sunt [illegible] qui videntur exterius humiles . quia [illegible] humiles
sed intus dolosi & fallaces [illegible] 19 — [illegible] sed [illegible]
Est qui nequiter se humiliat . interiora eius
plena sunt dolo ..

Tales fuerunt isti legisperiti et pharisei. Fuerunt enim duplices, ista parte exteriori ostendebant se Amicos Christi, Sanctos, Iustos, Sapientes, Religiosos, Humiles; et interius erant Inimici, Iniqui, Iniusti, Insipientes, Irreligiosi, Superbi etc.

Secunda humilitas est afflictuosa[?], scilicet in sustinendo eam a deo pro peccatis inflictam. Malach. 2. Vos recessistis de via et plurimos scandalizastis in lege, dicit dominus, propter quod et ego dedi vos contemptibiles et humiles in omnibus populis. Et haec humilitas est hominum qui sive velit sive nolit impositum sibi pati onera. Erit tamen ista humilitas meritoria si pacienter fuerit tolerata. Debet enim peccator cogitare se esse abiectum pro peccatis suis. Daniel 3. Domine imminuti sumus plus quam omnes gentes, sumusque humiles in universa terra hodie propter peccata nostra. Aliquando[?] vero non propter peccata deus hominem permittit tribulari sed forte propter meritum. Ideo bonum est tribulacionem ferre pacienter.

[T]erna humilitas est virtuosa. Prima est Columbina
de qua dicit Bernardus: humilitas est virtus qua
homo verissima sui cognitione sibimetipsi vilescit.
Huius humilitatis tres sunt: 1. Inductiva seu Motiva
Ostensiva
Consertiva

[I]nductiva humilitatis sunt tria: 1. Supra nos
2. Circa nos
3. Infra nos.

[I]nductivum humilitatis supra nos est Christus parens
[illegible] Christus sustinuit et humiliavit se ipsum factus [illegible] — Phil. 2. humiliavit semetipsum factus obediens usque ad mortem, mortem autem crucis.
[illegible] humiliari debemus pro peccatis nostris

[I]nductivum humilitatis circa nos membra [illegible] nobiliora
[illegible] omnes sancti. Si ergo illi sunt humiliati
[illegible] nos debemus humiliari.
[V]idemus quod dicit Petrus et Paulus. Petri 2o
[illegible] qualiter [illegible] pro omnibus [illegible]
[illegible] Deus in omni humilitate et mansuetudine
[illegible] laboravit et temptationibus. Act. 17. Ego sic [illegible] — exemplum [illegible] vanum [illegible]
[illegible] Judith 8.
humiliemus [illegible] animas nostras [illegible]
[illegible] placuerit Deo per multas tribulationes
[illegible] transierunt.

[I]nfra nos humilitatis inductivum est finis. Si ergo
[in]spiciamus quid fuimus, quid sumus [illegible] pro
[illegible] corporis [illegible] vermis
[illegible] in [illegible] sicut dicit Bernardus. [illegible] 6
[illegible] patiens [illegible] humiliari
[illegible] in medio tui [illegible] — qui [illegible] superbiunt
[illegible] Isa. 2. Dies Domini
[illegible] super omnem superbum [illegible] et arrogantem
[illegible] humiliabitur et [illegible] omnis [illegible] hominum
[illegible] humiliabitur. altitudo [illegible] humiliabitur [illegible]

defectus [illegible] comparatio [illegible] creata est homini [illegible] filios [illegible] Dei [illegible] eum [illegible] superbiae

vsque ad terram inde vsque ad celum. Eccli. x
Clamans superbis tunc et ... . Omnes patres
vita sumus. Judic. 1. 2 Reg. 6.
Esse humiles in oculis meis plus quam fuerat [illegible]
Jerem. 29. clamas patrem meum esse [illegible]
nostre.

Ostenditur humilitas per 3: Dolor penitencie / Timor pene / Labor obediencie

Primo vera humilitas ostenditur dolore penitencie. Judith.
In spiritu contrito et humiliato simus acce-
pti. Deinde sicut dicitur ... si volunta-
tis sit facta nobis in ... ut se contri-
tus esset cor nostrum in ... nostra
Item et de humilitate nostra ... Ps.
Cor contritum et humiliatum deus non despicies.

Secundo vera humilitas ostenditur timore pene.
Eccli. 2. Omnia que tibi applicata fuerint accipe
et in dolore sustine et in humilitate tua patienciam
habe. In igne ... probatur aurum et argentum
homines vero receptibiles in camino humiliacionis.

Tercio vera humilitas ostenditur labore obediencie.
Eccli. 3. Persevera humilia animam tuam et magis
... coram deo ... Eccl. 16
Require et humiliare ... tua.

Concernentes humilitatis sunt 3 — Offerre placitum / Servare permanentem / Ele[vare] acquirentem.

[?]-u. humilitas placens offerens / permanens gratiam / acquirens gloriam

Ad confirmacionem quod humilitas duo nobis monstrat primum quia humilitas placet offerentem. 3 Reg 21
Cum audisset Achab sermones Helye quamvis
indignacionis dei scidit vestimenta sua et operuit
cilicio carnem suam ieiunavitque et dormivit
in sacco et ambulabat dimisso capite.
[Factus est sermo] domini ad Heliam: vidisti Achab
humiliatum coram me? quia igitur humiliatus est
mei causa non inducam malum in diebus eius.
Isa ult. 66 Ad quem respiciam et super quem
requiescit spiritus meus nisi super humilem
et quietum et trementem sermones meos.
Ion 3. Surrexit rex de solio suo et abiecit
vestimenta sua et indutus est sacco et sedit
in cinere.

Consequenter est quod humilitas [?] quia prevenit gratiam — Judith 11 humilium et mansuetorum semper tibi placuit oratio. Simile.
1 Petr 5. Deus namque humilitatem consumat quia
superbis resistit humilibus autem dat gratiam.
Eccli 3. Quanto magnus es humilia te in omnibus
et coram deo invenies gratiam quoniam magna est
potentia dei solius et ab humilibus honoratur.

Consequenter dicendum est humilitas 3o quia acquirit gloriam.
Job 22 Qui humiliatus fuerit erit in gloria.
Prov 17 Gloriam precedit humilitas et hac de causa hic quia
qui se humiliat exaltabitur. Eccli 11 Sapientia humiliati
exaltabit caput illius et in medio magnatorum
sedere illum faciet.

Secundum quod ipsis promissum est Bonum primum: ad. exaltabitur.

Nota triplex est exaltatio — Prima fumosa quae praecipitat de summo ad imum
Secunda gradosa quae erigit de alto in altum
Tertia gloriosa quae erigit de terra in caelum

Prima exaltatio est fumosa quae praecipitat de alto [illegible] usque ad infimum [illegible] spiritualis [illegible] et corpus quod descendit de summo caeli usque ad infimum inferni [illegible] sicut accidit lucifer qui [illegible] coruscavit [illegible] qui [illegible] qui dicebas in corde tuo [illegible] super astra dei exaltabo solium meum [illegible] super altitudinem [illegible] et [illegible] altissimo [illegible] usque ad infernum [illegible] et [illegible] [illegible] exaltat te [illegible] detrahit te dicit dominus.

Secunda exaltatio est gradosa de alto virtutis in culmen maius [illegible] in [illegible] [illegible] et [illegible] exaltatio est [illegible] [illegible] facultas [illegible] exaltat cor [illegible] super hanc timor dei [illegible] est in timore dei minoratio [illegible] exaltatio [illegible] et bonus [illegible] [illegible] timor dei [illegible] debet habere [illegible] et [illegible] et [illegible] [illegible] et [illegible] de alto [illegible] corona [illegible] timor dei [illegible] pacem et salutis fructum [illegible] et [illegible] timentibus [illegible] exaltat [illegible] et [illegible] dei debet [illegible] et exaltat et [illegible]

%.

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed timor.

[illegible] timor dei [illegible] cor et debet [illegible] et gaudium in longitudinem dierum.

ingerij Eccl 21 Oro dni sup humiles eu
porror. pane humilitatis ... exaltans
... et illuminans oculos.

Ita exaltatio est gloria de ... mitorum
... Iacobi 1° Glorie siue
... et exaltabitur de qua
... et elevabitur de terra ad ...
erat ... quia ...
petr. 1. humiliamini ... manu dei
... exaltet in tempore visitacionis.
Luce 14. ... humiliat exaltabitur ...
in ... ascendere ... ei fecit.
hoc ad hunc dicit ... qui humiliat exaltabitur

Si ergo volumus exaltari in gloria necesse est ut
humiles nos in via quia absque humilitate
... ad regnum celorum peruenitur Bernhardus
Laudabiles virgines ... Ista humilitas
... ad illam invitatur ad istam cogere
... dicitur ... per ... descendere Augustinus 23
... fecit et ... per ... eos
... in regno celorum potest virgo. Est humilitas
... humilitate non Gregorius ... virtutes
humilitate congregat quasi puluerem in vento portat
Si ergo humiliabimur dicetur nobis ... amice
... ascende superius de humilitate ad celeste gloriam
In qua erit magna gloria Prov 28. In exaltacione
iustorum magna est gloria quia gloria celestis ... omnibus
sanctis ... regnat et viuit ... Amen

Est humilitas custos omnium virtutum et meritorum quia difficulter ... dissipantur

Omissis aliis partibus circa terram super hiis verbis nobilibus diu laudatibus

collige fiat modum sermonis Bene omnia fecit

Deus cum sit summa bonitas ideo necesse est
ut omnia que de ipso procedunt sint bona
et processit nobis a deo triplex beneficium scilicet beneficium

Creacionis
Gubernacionis
Conservacionis

Primum beneficium quod processit nobis a deo est
beneficium creacionis quia deus omnia creavit perfecte
et optime creavit Gen. 1. Vidit deus
cuncta que fecerat et erant valde bona
Thim. 3. Omnis creatura dei bona est
et per maiori a suprema creatura perfecte est usque
ad infimam sicut sunt reptilia serpentes rane etc.
omnis talis creatura est bona / licet ibi [illegible]
sit suspicionem [illegible] vel inmacionem [illegible]
[illegible] creatura in se sit mala [illegible] Etsi esset
[illegible] maior de dyabolo quod esset mala
creatura / probat est falsum quia [illegible] dyabolus est
melior est [illegible] Ille spiritus
[illegible] solum quod est depravata peccato
Ita dyabolus [illegible] melior est homine
[illegible] homo [illegible] melior et dignior
est dyabolo [illegible] August. 11. de civitate dei c. 16.
August. de fide ad Petrum Cum deus summe bonus est
ideo omnes creaturas quas fecit
ut bone sint.

Deus fecit celum terram mare et omnia que in eis sunt [illegible] omnia sola voluntate, ps. Omnia quecunque voluit fecit in celo et in terra in mari et omnibus abyssis etc.

Quod [illegible] voluntate fecerit [illegible] aliter patet plenius est / hoc [illegible] quilibet [illegible] non solum voluntate [illegible] et [illegible] progignit et manibus laborare et fatigari cum [illegible]

Damascenus li. 1. Deus [illegible] solo voluntate [illegible] universa / hoc [illegible] solo volens fecit et progignens et [illegible] [illegible] et fugiens [illegible] fecit / [illegible]

manibus laborando [illegible] et laborando [illegible] et fatigando
[illegible] et quod [illegible] [illegible]
artifex qui [illegible] quicquid vult facit [illegible]

Gubernatores

Secundum Crisostomum quod nobis a deo prepositi [illegible]
secundum [illegible] Gubernacionis est deus [illegible]
creata bene. bene gubernat et disposuit
bene deus disposuit in primis angelis [illegible]
omnibus qui sibi consenserunt cecidit [illegible]
ruinam angelorum deus ad bonum nostrum [illegible]
utrumque enim bonum est et quod boni in bono
in deo perstiterunt et quod mali ceciderunt
Nam ruinam angelorum gubernat nobis ad
dux. Primo Ut Metuamus et humiliemur
Si enim causa superbie coram leone [illegible]
leo timuerit quanto magis [illegible]
[illegible] debet [illegible] dicit David
Inebriatus est in celo gladius meus
i. multos angelos in celo occidit per
superbiam. et sequitur. Et descendit magnum
in Edom i. in mundo. Ambrosius
Consideret homo quod clarum in terra [illegible]
si [illegible] angelus Angelus in celo [illegible]
sed scriptum est Inebriatus est in celo gladius
meus. q. d. Una ira ferret superbos
in terra si eos quos etiam in celo [illegible]
[illegible] Claravallis [illegible]
Ideo dicit petri 2 petri 2 Si deus angelis
peccantibus non pepercit sed ad tartarum [illegible]
eos tradidit. q. d. Si angelis
non pepercit quanto [illegible]
Et presumunt superbus quod [illegible]
[illegible] clericus [illegible]
quod putredo carnis que in luto [illegible]
inferat clarum &c.

Margin notes:

quod [illegible] Cap. 9
[illegible]
[illegible]
[illegible]
[illegible]
dei est [illegible]
[illegible] 21 [illegible]
[illegible]
[illegible]
timor et humilitas

[illegible] 18
[illegible] deus quod
bene [illegible]
bonum [illegible]
quod [illegible]
[illegible]

Secundum bonum · communicat Angelorum consortium ·
Deus per eos impugnantium conterit
vos que surgamus gloriosis coniunctum ·
Unde cuilibet homini datus est malus Angelus
ad exercitium ut cautiores et habiliores simus ·
et unus bonus ad custodiam · Ne in hac
via laboriosa deficiamus · Ne hostium
insidiis supplantemur · Quali ii mali
temptant quantum omnes et speciales specialis
a demonis temptant quia ille parat et ungit
temptationi conquiescit · Flauanti | Expandit
agenus suas et ut fiat nos ~~coffrat~~ parat ·
Sed cur deus hec permittit · Certe pro multa
nostra utilitate · Unde dicit orat dominus
proba me deus et tempta me · Temptacionem
demonum facit deus · ~~humiliat~~ / ~~purgat~~ / ~~Amicos dei facit~~ / ~~Coronat~~

Primo ~~temptacio~~ humiliat
1 cor 12 Ne magnitudo
revelacionum extollat me datus est mihi stimulus
angelus sathane qui me colaphizet
Unde 19 moralium ... nos temptant contra
in nobis humiliant · · Humiliat

2 · Secundo purgat ut fornax vas figuli · probat
argentum ignis examinatio · Purgat

3 · Tertio Amicos dei facit Judith · 8 · Memores · Amicos dei facit
esse debent quomodo pater noster Abraham temptatus est
et per multas tribulaciones probatus dei amicus effectus
est · Sic Isaac · sic Jacob · sic Moyses
et omnes qui placuerunt deo per multas tribulaciones
transierunt fideles · Illi autem qui temptaciones non susceperunt
cum timore domini exterminati sunt ·

x. consolat

Jacobi 1

Beatus vir qui suffert temptacionem quia cum probatus fuerit accipiet coronam vite

Item. Consolat[ur] Bwhr. Dei medicinam vocat
quia super illo Malleator rusticus [illegible]
coronas fabricavit preciosas / sicut impu-
gnando et omnibus ~~probando~~ puniendo
Tho 3. Hec pro certo habet omnis qui
colit te quod vita eius si in probatione
fuerit coronabitur. 2 Thy 2. Non coronabi-
tur nisi qui legittime certaverit. Item [illegible] re
qui non respexit et in mollicie eius per-
duxit. Recipe vero ab [illegible] [illegible]
sed sub precepto [illegible] / Ri[chardu]s. Dic Natu-
[illegible] ad finem vite .i. ad diem mortis
Et lupi in ipsum veniunt ut ipsum occidant
sicut lupus ovem. Item dicitur dyabolus lupus vo-
Luce 7 [illegible] eos lupus ad [illegible]
in mortem. Ezech. 22. Principes lupi
rapientes predam ad effundendum sanguinem
Trenorum 4. Velociores fuerunt persecutores nostri
aquilis celi. Abacuc 1 Veloces sicut [illegible]
lupi [illegible] ..

Gilbert(us) [illegible] dey(n) fat(etur) q(uod) [illegible] clericos suspectos credit in [illegible]

p(ro)mittet [illegible] deo ut ep(iscopu)s [illegible] [illegible] [illegible] [illegible]

[illegible] · [illegible] 12 ultima · [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] ep(iscopu)s ha(be)t [illegible] [illegible] p(ro)mittit [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in publico [illegible]

Illa [illegible] [illegible] q(uod) sit [illegible] publico [illegible] [illegible] q(uod) sit [illegible] [illegible]

[illegible] [illegible] 14 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

credi(tur) in aliquo [illegible] [illegible] ut [illegible] [illegible] [illegible]

[illegible] [illegible] ep(iscopu)s ha(be)t [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible]

Sicut deus disposuit quod Adam primus mundi parens puniretur
servaret. quia huius lapsus pater meus ad
magnum meritum, et celeste ... in nobis generatur.
Vide Augustinum de civitate dei libro 22 capitulo 30
... lapsus ... haberet ad maiorem
... et ad maiorem gloriam ...
... Adam non est querendum ...
... Adam quod ... non
... Ambrosius super Matheum 11. hoc quod Adam
... nobis in melius ...
... in ... virginis Marie et ...

Adam

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Heresis

Sicut deus disposuit quod semper heresis fit puniret et puniretur et puniretur
deo ... veritas filius magis clarificaret.
... quia ... fidelis probentur et manifestentur.
... Oportet et hereses esse ut et
... manifesti fiant. Augustinus in Enchiridion
... bonum est deus quod non permittit mala fieri
... eius esset bonum meliora et maiora. quod ...
Augustinus de civitate dei libro 11 capitulo 18
... dei naturarum bonarum optimus est creator
... malarum voluntatum iustissimus ordinator.
... ad ... vult natura bonus
... bene ... voluntatibus ...
... deus ... aliquem angelum ad ...
... quod malus esset futurum permitteret.
... quibus eos ... accommodaret.
... deo ... frustra crearet.
... deo ... bonum ... deo. ...

lapsus diversi iudicium
... ad ...
... permittit
... et ... pravorum et ...
Augustinus
... ordinator
... et malorum

Mixtio.

p. gg 7. mor
ut Justorum mundi
vita purget.

gg de Regn° c. 116
Bonum est [illegible] meliis
[illegible] perfecti esse
[illegible] quam [illegible]
[illegible] ad [illegible] peccatis
[illegible] est.

Item deus disposuit quod bonos et malos
simul misceat [illegible] per malos [illegible]
in meritum [illegible] acquirat & puniat.
Vnde gg zbiii 7. mor. [illegible] deus [illegible]
ut Justorum mundi vitam purgaret. [illegible]
non [illegible] Justos [illegible] permittit & [illegible] ut
[illegible] [illegible] [illegible] [illegible]

Item deus dispo[suit] quod super [illegible] permittit

Infirmi
Paup[eres]
Malat[i]
Infor[tunati]

Item [illegible] [illegible] deus nolle
[illegible] [illegible] corrigi [illegible] [illegible]
[illegible] est [illegible] ultimum [illegible] [illegible]
ac [illegible] Infirmi [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] ad salutem quam
[illegible] [illegible] ad [illegible]. Vnde
[illegible] Wilhelmi. [illegible] est Infir-
[illegible] quam [illegible] / [illegible] de vitis patrum

Infirmitas

[illegible] de petronella filia petri.

[illegible] quidam petrus a [illegible] [illegible]
a [illegible] [illegible] [illegible]. Item [illegible]
[illegible] corpo[ra]libus
[illegible] [illegible] [illegible]. 2 [illegible] 12
[illegible] Infirmi[tas] [illegible]. [illegible]
[illegible] [illegible] est [illegible]. [illegible]
[illegible] est [illegible] [illegible] 7. [illegible]
[illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] de [illegible] [illegible]
[illegible]. [illegible] [illegible]
[illegible] in [illegible] quam [illegible] [illegible]
[illegible] [illegible]. [illegible] ut [illegible]
in [illegible] in quo angeli [illegible].

Non est ergo in Infirmitate [illegible] deum murmurandum sed volens [illegible] [illegible] morbis deus laudandus sicut fecit Job. [illegible] deus & [illegible] deo laudem [illegible] Thobias [illegible] factus [illegible] fuit. gg 7. mor [illegible] de [illegible] quod [illegible] [illegible] Justis [illegible] [illegible] & [illegible] [illegible] [illegible]

et flagellis quelibet pater / cum [illegible] pauper [illegible] affligere [illegible]
[illegible] Deus [illegible] mortuus [illegible] Paupertas
Respondeo [illegible] Deus [illegible] [illegible] pauperes [illegible] ut affligit [illegible]
Diuites fiunt pauperes fiunt / in qua [illegible]
pro salute / Non est [illegible] [illegible] mundi
de paupertate. [illegible] pauperes sunt ad regnum celorum electi
Jac. 2 Nonne deus elegit pauperes in hoc mundo
diuites autem in fide et heredes regni.
quod repromisit deus diligentibus se /
[illegible] [illegible] [illegible] /
[illegible] [illegible] [illegible] cum [illegible] [illegible]
[illegible] nichil sit aliud quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] deus ipse dat.

2 mor[alium] iustus [illegible] [illegible] patiuntur [illegible] [illegible] est [illegible] iustus pauperum [illegible] mundi.

28 mor[alium] [illegible] quippe [illegible] mundi [illegible] [illegible] [illegible] aliquis [illegible] ad [illegible] qui [illegible] [illegible] ad [illegible].

Malaspina

Malaspina 7 [illegible]
[illegible] deus [illegible] [illegible] Malaspina 7 [illegible]
[illegible] [illegible] est mundi [illegible] [illegible]
[illegible] sit quod [illegible] [illegible] [illegible]
[illegible] sit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] mundi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fructus
[illegible] [illegible] [illegible] [illegible] requirere a
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] fructus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] deus [illegible] dat.
[illegible] [illegible] [illegible] sit [illegible] deus [illegible] habeo
[illegible] [illegible] [illegible] / Et [illegible] /.

~~291~~ 297

Infortunia.

qr̄ d' regist̄ c.

186.

In breuib⁹ verb⁹ gentib⁹ ff cū desperire est oīs po peti.

Semel gestis & sepius peccans qz peti oblimoni tradunt. deben ingēsciat & te digne puniat.

Medicus.

qr̄ 1 mor.

plures pst̄a qm̄ ad nūc salute pp̄ rediit

Bos.

Sed ante facs offendit' qui in pus eis institūint' in quib⁹ ipi peti sūt. Nō est mirū si deus inter offendit qui de opib⁹ ejusmodi emendauit'

. Sed go pt ci quippe dicit quin eti fac

Cito de dey stipem puniebit sup hanc infortuniā. Item dicitur daus hominib⁹ mali desponi & psspant' mali q bouis & c bene. Quis hanc rem & pt̄s stipem q hec in uad de babtēn. dico. mat. 7. despit & penna hanc vobis detruti.

Inuia ceto fuit gubinis

Hanc solos r̄ppus actus

Vide Job. 21. Quare impii viuunt sublati diuinis q confortati.

Ps. 72. Pro iusto dolui' impiis & p'rēnt.

Iere. 12. Iustus quidē tu es dñe. Et disputer tecū. Que via impiorum prosperatur. Bene est oīb⁹ q preuaricauit' & iniq' agunt

Abacuc. 1. Quare respicis & taceas conculcāte impio iustum. P.

Ps. Proiecit dux peccas glubint'

Et appet in ūti rescind. Et unde respo cui quis hic fit. Ex aut pt̄ fuit sicut medicus ope desperato corpa ipi appetit concedit. Egro aut de cuius salute spes est. vellet negat. Sic deus reprobis qui damnati bonorum temporaliū lib. sic est sicut expecti medicus in hac mēte desperit. Sed fi qr̄ d mor.

. Martinde arbuli liberib⁹ capiens p'cius sumendi iugo puniri'. Sic mali p

Hugo · 7 mor · i pu° Quod valet multum sic [illegible] [illegible]
in [illegible] in hac vita bonus malus sit / malus bene
[illegible] multum sic ad id bonus hic bene est & malus
male / Quod vero bonus male est & malus bene
hoc forte ideo sit / ut & bonus si quando delinquit
hic deputetur ut absque dampnacione plene liberetur
malus bene quod pro hac vita facit hic recipiat
et ad penam inperpetuum [illegible] puniatur
[illegible] & [illegible] in [illegible] [illegible] dicit [illegible] 298
[illegible] deputatur bene & [illegible] & [illegible]
[illegible] Quod ad hoc bonus bene & malus male
[illegible] bonum [illegible] ut bonus [illegible] & malis pro [illegible]

...rum hij modo ad Cas[ur]u[m] p[er]vem[er]unt. Pharao
... que assa ad patrem redeunt. Ista ora ne q[ui]d d[omi]n[u]s in ...
... omnes sic omnia ista nec poterant ... ipsi | non obstinaverunt
... qui ... in ... Bene omnia fecit
... vidit duo Miracula ... fecit | Surdos audire / Mutos loqui
... hac omnia bene facere p[ot]uerit.
quod ... valde redargui
... ...ma ... videns ... Mathi
... ... | cordis / oris
... communi ... non omnia bene facere
... ... glorificandum aliter facere potuisse. | Unus capillus de capite suo sua volutate non cadit
sed hec non est verum ... ... est bonum
omnia bene fecit et facit et faciet ...
deo non restat aliud nobis nisi ut ... ...
Huius agamus Conditori ~~redemptori~~ nostro | Conservatori nostro | Remuneratori nostro. Aut
Thess. v. In omnibus gratias agite deo
hec est ... voluntas dei ...
... ... hac ... Magnificat ... ... | Paris ... ...
et ... ... Job. omnia quod | ... ...
... ..., ut hac
... ... et ad ... ...
... ... ~~...~~
... ...
... ...
... ...
... ...
... ...
... ... ~~...~~ ... ...
... ...
... ...
... ...
... ...
... ...
... ...

Conseruacionis. Tercium Visum quod nobis a deo prestitum

est Visum Conseruacionis. quia deus

omnia creata et gubernata bene. bene conseruat

Sapiencie 11 Quid posset permanere nisi tu

voluisses. vel quod a te vocatum non esset

conseruaretur. q. d. nullo modo. Et racio quia

deus omnia que fecit diligit. Vnde eadem

cap. 9 diligis omnia que sunt et nichil

odisti eorum que fecisti. Et ideo amore

dei omnis creatura diligitur. Et ideo quia omnis

creatura est eius opus et bonum opus. Et ideo

quilibet omnem creaturam diligit. quia omnis artifex

semper naturaliter diligit opus suum [illegible]

non vult audire quod [illegible]

Vide et dyalogum de [illegible] quomodo deus bonum diligit.

[illegible] dyalogo

[illegible] alterum [illegible]

non est [illegible] blasphemiam

[illegible] creaturam bonam [illegible] depresserit [illegible]

quia omnem creaturam suam diligit. Et ideo eam

conseruat. [illegible] diligere [illegible]

diligencia conseruare [illegible] oportet [illegible]

Vide [illegible] 16 [illegible]. [illegible] omnia que de

nichilo sunt in nichilum tenderent nisi ea

omnium auctor manu sua regiminis retineret

Et Aug. 12 de ciuitate dei c. 2[illegible] Dei omnipotentis

potencia [illegible] omnipotentis [illegible] potencia

[illegible] quod [illegible] est [illegible] potencia sua [illegible]

subtraheret [illegible] non esset sicut antequam fierent

fuerunt [illegible] [illegible] est [illegible]

[illegible]

[illegible]

Beue ora frat

Dicitur bonum opa ? · sz opus { · Servandus · bonum / Frenandus · melius / gli fervendis optimum }

In ope ciuidis gratet homo bonus ? qui fert cum { homines / potestas / capite }

Ex pc ipsi · faciet homo ad ymaginem Homo
et similitudinem nostram , et ut apparet huius homo
ut hec ad ymaginem et similitudinem decenter formatur
q · d ulla . & deo ad ymaginem huius vivitur
Et po · Magnum dico ghto dhomo aut te
et unus vero cum ghto in homo ad ymaginem
et similitudinem suam formavit.

Et 2 pc . quod percepit secundum cum Augustinus Potestas
Sicut hec pro ymagine dei in se portando
relaxet nequaquam hec homo scelertum fugit
qui cum d lanctu cum deo homo fecisset non
aut post secundum , pro quedam peripheriam
rationis ecclesiae et hoc in · Pq qui a
hec portant mox ut homo surgere
vero et destruxerit reperit

Et 3 Dicitur · hac vere est quidem posset, melius Capite
et cuius de amore mea , sic tua hec
perdidit portando , et . Augustinus dixit
sibi ipsi a potestas · qui portando cedit hoc
a dei reperiat ab singulos portantur a
vera libertate ab eterna beatitudine et a
premia dignitate

liberant In ope recon... scut Reg hod bo. 3.
Primo queritur a pluribus utrum liberant
Zacharia. Dicit quod in iudicio nec testes in
dum possunt vincere et [illegible] non quo
nec certe agunt

conformant 2. queritur cum ad [illegible] conformant
Apoc. 1. [illegible] et [illegible]
non in [illegible] [illegible] potest [illegible]

conformant 3 queritur cum [illegible] conformant Bulla
[illegible] et homines [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] ad [illegible]
patres non plantatis in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Knope [illegible] . fecit [illegible] had bu. 3. — verecunde
pr^u Aug ad corpe [illegible] fenestre stola 3 — honeste
devote

d. pa 43 Chandru & poltaw & — verecunde
librum habuit & fugiet ab eis gradus
& dolor

d. 20 46 32 [illegible] debet [illegible] — honeste
palam studere parte . quo ad bene honeste
In thalamo [illegible] quo ad [illegible] puritate
& [illegible] cohabitacio quo ad delicias [illegible]
& mundicie [illegible]

~~d. 3 pr. 7~~ [illegible] pluralitate 2 — humiliter
due 6 in & [illegible] libri cum vete
Sta 28 Cui mu [illegible]
Juste ci [illegible]
Cap

...m duos filios habuit [illegible] [illegible] [illegible]

2 filios habuit [illegible] [illegible] [illegible] [illegible] [illegible]

...id duos filios habuit. [illegible] filium [illegible]

filium [illegible]

Jacob Esau

...us filios habuit [illegible] [illegible] [illegible] [illegible]

2 filios habuit [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible]

[illegible] [illegible] habuit. filium [illegible] [illegible] 303

... i 116

... [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

... [illegible] aliquando [illegible] [illegible] [illegible] [illegible]

... [illegible] [illegible] [illegible] [illegible]

... [illegible] [illegible] [illegible] [illegible]

... [illegible] [illegible] [illegible] [illegible]

... [illegible].

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hyc .
f od
medie
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it impo
libri-be
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t 1 Ef
st au
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ue au
magi
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ron

In illo tempore exiens Ihesus de finibus Tyri ... Marci 7.
venit per Sydonem ad mare Galilee ... glo. Decapolis
inter medios fines Decapoleos. Et ... regio x urbium.
adducunt ei surdum et mutum et deprecabantur
eum ut imponat illi manum. Et apprehendens
eum de turba seorsum misit digitos suos ... Secunda pars
in auriculas eius. Et expuens tetigit
linguam eius. Et suspiciens in celum ingemuit
et ait Effeta quod est adaperire (adaperiamini). Et statim
aperte sunt aures eius et solutum est vinculum
lingue eius. Et loquebatur recte. Et precepit
illis ne cui dicerent. Quanto autem eis precipiebat
tanto magis plus predicabant. Et eo amplius
admirabantur dicentes. Bene omnia fecit.
surdos fecit audire et mutos loqui.

... ut audistis refert hodie Marcus quod Christus fecit
... surdum et mutum sanasse. Istum surdum et mutum
... peccator. Peccator est surdus et mutus.
Surdus secundum ... quia clamorem pauperis ... non audit
... clamorem pauperis ... ad amorem dei movent ... Gratia
... Dominus celum et terram mare et omnia
... que in eis sunt dicat multis videns ut
... Nota ... dicit omnibus
... sunt ... ?
... peccator est surdus quia salvatorem (vocem) non audit ... Christi
... nos monet ut Christi amemus
... et ei viam reparandam ... Magister
... Meditationum Novi testamenti Ihesus et ...
... multum loquendo ... videte
... loquendum ... ... videntem
... ...

Judicium | tribulacionem sive extremi judicii

Tercio peccator est surdus quia non audit ba[illegible]
illam quam Martha audivit. | [illegible]
Ipse deus in nocte (?) et in voce [illegible]
et in tuba dei descendet de celo.
Jeronimus: Sive comedo, sive bibo, sive aliquid
aliud facio, semper videtur sonare in auri-
bus meis illa terribilis tuba: Surgite
mortui et venite ad judicium.
Ista tuba est tonitruum divine comminacionis.
Job 26: Cum vix parvam stillam sermonis eius
audierimus, quis poterit tonitruum
magnitudinis eius intueri.

Pauperes

Secundo peccator est surdus quia non audit
clamorem pauperum, et ideo [illegible] ad deum.
~~[illegible] peccator est [illegible]~~ Prov [illegible] 21
Qui obturat aurem suam ad clamorem
pauperis, clamabit et ipse et non exau-
dietur.

Fratres (?) [illegible]

~~Tercio peccator est~~ surdus quia non audit
fratrem [illegible] peccatorum [illegible]
et ipse petit a deo veniam [illegible] ei [illegible]
Eccli 28: Relinque proximo nocenti
te, et tunc deprecanti tibi peccata solventur.
Homo homini servat iram et a deo querit me-
delam. In hominem similem sibi non ha-
bet misericordiam et de peccatis suis deprecatur.
Mt 18: Nonne oportuit te misereri
conservi tui sicut et ego tui misertus sum.
Jeron.: Ego vos ad [illegible]
diligere admoneo, quia ad [illegible]
peccatorum veniam [illegible]
[illegible] agnoscere.

Ex peccatoribus surdus / qui non libenter audit verba dei
Et ideo non audit deum perpetuus
Deus non audit eius orationem prov 28
Debuerit autem purgare ut audiat legem
Ad eum erit execrabilis i maledicta conjuncta

Secundus peccator est mutus / qui non habet vocem confessionis
Vel linguam verba dictam . qui — Non laudat deum
Non orat deum
Non confitetur peccata
Non instruit proximum
Nec cum lingua obligat
Nec cum confessione de tarditate dicere.

Tertium Christus habet surdum et mutum curavit commode
In peccatis sanat
Quia enim surdus et mutus invenitur [illegible]
1 Ad eum adducitur
2 Christus pro illis salute rogat
3 A turba evocat
4 Christus digitos in auribus eius mittit
5 Linguam saliva tangit
6 In celum suspirat
7 Inspirat [illegible]
Et in pectore peccatoris peccator ad deum adducitur — Adducitur
Illis virtute predicator peccator ut 446
Auditis opportunitate et [illegible] . act 26
[illegible] Et verba [illegible]
[illegible] ad [illegible] et confessus flet
[illegible]

Et [illegible] multiplicat et infirmitas
[illegible] pastor [illegible] Jerem 38
[illegible] flet [illegible] Christus [illegible] contrarium [illegible]
peccata maxima

Aliqui exemplo aliorum vitam suam relin-
quunt [illegible] 21 ferens fructus arboris, et hic ex
arbore fructus amor su-
Aliqui longitudine eleemosinarum [illegible]
de [illegible]. Expandita est [illegible]
et [illegible] opere tamen quadrate [illegible]
apperuit dei [illegible] deo [illegible]
[illegible] fructus [illegible]
placere deo.

Wyat

Z. [illegible] aliqui impera-
[illegible] aliorum Job ultimo. dicit deus
ad [illegible] Job [illegible]
[illegible] facite [illegible] sacrificium [illegible]
[illegible] Job
[illegible] aliquem [illegible] quam.

Eiat

Z. In hac [illegible]
[illegible] qui valent [illegible] plures [illegible]
dit [illegible]
[illegible] Jo 18 [illegible]
et [illegible] in petra [illegible]
[illegible] fugiens et [illegible] in [illegible]

Discernit

R. In hac [illegible] dignitas [illegible]
[illegible] intellectus a [illegible]
[illegible] est [illegible]
et [illegible] dispensatio [illegible]
[illegible] dignitas [illegible] est [illegible]
audiendi Apoc 13 Qui habet
aures audiendi audiat.

Salum

In salma inter gen. quod deus
dt affectum . qua petitio sanatur
et saprat ple nos pnt sape debet
in gd aut Ilumarp tanle affecti
loc et ago . Tunc sequitur palatum
[illegible] habet . cum unde ecle inspicit est
[illegible] ut qua dicit bo. malu
et ... bonum .

Incolus sic

et sanatur pndi et unde malo
inspexit ... dispensat et pndi st
... ostendit ... n. spanda
a do ma ablhon Jacobi i
... dent apud et cum donum ...
... est dispensatio a pre huius

Ingenuit

In hac q uo' ingemuit ostendit
quod timendi st petis et fugiendi .
q difficile curatur . Iste deo ... lazarum
... est flevit Joh. xi. volunt
... potest sed non ... dei ... surgit

... fom est p q sanctos . ipso apte st. aut cum
... anct petoris ... st ... gehenne : cum spust
... appetunt in sanatum potum glorie cum dip
... dispositum ... conspectu et ...
... est ... lingue .
... est affectus ... sum dispositum valitur

Pudor

· Si lingua hic ultimo versiculo in [illegible] / potest sua. Contra pudor ut / in pretiis temporibus ut sit petere [illegible] / Sodoma. · hoc versiculo pudoris / fuit dicit pudor cum [illegible] / Naum 3 Revelabo pudenda [illegible] / et audiet gentibus [illegible]

Impunitas

Hic versiculus est impunitas [illegible] / Contra non perficere [illegible] malos et / [illegible] / mala · hoc versiculo impunitatis [illegible] / [illegible] severitas dei [illegible] / [illegible] / [illegible] / [illegible] supplicium

Spes confitendi

Hic versiculus de spes [illegible] / et [illegible] · hoc versiculo [illegible] / [illegible] / [illegible] / [illegible] / [illegible] / [illegible] / [illegible] / [illegible]

Desperatio

[illegible] versiculo est desperatio [illegible] / [illegible] / [illegible] / versiculo [illegible] / [illegible]

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... loquentur recte. Ideo loquitur qui bonum dicit ad [illegible]
... mala imputat. Osee 12 propter [illegible] intra ipse re[illegible]
... appellando [illegible]. Ideo recte ego laudis et adinvi[cem]
... Retorquendo [illegible] malos. [illegible] unquam
... dixit [illegible] facere dicit [illegible] et converti.

... xt propter eos ne ira dicerent. In hoc xt dicit [illegible]
... landem hominis et eis dixit Petro Iacobo
... Joh. ca° 14 Verum dixit [illegible] filius hominis
... usque ad mortem. ca° 1 dixit ipse Verum dixit.
... aut propter eos propter [illegible] magis [illegible] et [illegible]
... Vere quid fecit.

Ista habet vii vel viii circumstancias [illegible] dei potestas

Sapiencia

Clemencia

Primo circumstancia potencie dei quia fecit omnia

Vel deus fecit celum et terram et omnia que in eis sunt

fecit omnia ex nichilo. Sed ad hoc quod facit ex aliquo fecit

et laborare. deus omnia fecit in [illegible] et fecit

quia dei efficiencia sunt opera.

Secundo circumstancia dei sapiencie quia fecit omnia bene et sapienter

et posuit omnia ordine et [illegible].

Tercio circumstancia dei clemencie quia fecit omnia bene et cle-

menter. Sap. 11. Diligis omnia que ~~fecisti~~ sunt et nichil

odisti eorum que fecisti. Et ideo quia deus fecit [illegible]

Angeli de sede [illegible] et deus [illegible] creaturas [illegible]

ut bone sunt. .i. [illegible] de creatura dei bona sunt.

Et deus omnia diligit quia omnia diligit quia [illegible]

Ut enim prius dicitur deus diligit unumquemque tamen
eligentem consumitur. Gregorius 16 moralium. Tempus omnium
que de mortalibus sunt in stabilitate vertuntur
ipse est enim auctor [illegible] regendo sine consumitur
Augustinus XI [illegible] preterit [illegible] voluntas
eius quod ante ventura erit post consumitur.
Jacobus. Videt deus cunctos qui faciat et curat ubi
[illegible]. Hoc erat videre illi qui de operibus dei
mirantur. Et Moyses (deformemus dicit) qui ferrum a [illegible]
[illegible] pro [illegible] Job. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

xpc. Exiens Jhus de finibus Tyri
per Sidonem / ad mare Galilee
medios fines decapoleos. / .
ducunt ei surdum. et mutum / Et
bant eum ut imponat illi manum.
rehendens eum de turba seorsum /
digitos suos in auriculas eius /
uens tetigit linguam eius / Et
ens in celum / ingemuit / et ait
. quod est adaperire / Et statim
sunt aures eius / et solutum
lum lingue eius / et loquebatur recte
Et precepit eis ne cui dicerent.
autem eis precipiebat / tanto magis
predicabant / et eo amplius
admirabantur / dicentes /
omnia fecit / Et surdos fecit audire
mutos loqui / . ca. / .

in auriculas
et expuens
post adaperire
ipsius obstructe.
Et cum audiret
Et loquela impe-
diente /

. omnia optime sunt / et omnia optime
/ quia aliqui homines stulti / sibiipsis conquerunt /
deum [illegible] / putantes quod deus male
nich [illegible] / Et permittit deus super aliquos
paupertatem / sed quod homo pro sibi conquerunt.
super aliquos / infirmitates. / super alios. dispen
super alios. adversitates. et omnia bene / quia
Deus omnia bene fecit / ut dicit hodiernum [illegible]

In hoc ewangelio [illegible] duo fu[...]
Primo ponit Miraculum / Secundo miraculi [...]
Tercio Miraculi premium /

Per istum Surdum et Mutum significatur
2. qui est surdus · et Mutus ·

Surdus. Primo Non audiat clamorem [...]
Et ideo ipse [illegible] est comparabilis / [...]
Qui obturat aures suas ad clamorem [...]
clamabit ipse et non exaudietur / Prover[...]
3 Secundo Non audit consilium [illegible] [...]
Eccli 28 · [illegible] petrus [illegible] [...]
4 Tercio Non audit verbum dei / Et ideo qui [...]
audit propterea vos non auditis [...]
prouerbiorum 28 · Qui declinat aures suas [...]
ne audiat legem oratio eius erit exe[crabilis]

Iudicium fuit homini [illegible] [illegible] fuit [illegible]

Et habet se sicut Serpens Aspis · qui ne incantetur / vnam aurem ad terram · et aliud tegit cum cauda · / Sic peccator [illegible] aurem [illegible] / et vnam aurem comprimit ad terram / [illegible] [illegible] [illegible] in dignendo (?) · Aliam aurem obstruit ne audiat / [illegible] plus [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] peccato /

Mutus primo ad confessionem peccatorum · /
2 ad correctionem / [illegible]
3 ad laudem dei [illegible]
4 · ad edificationem proximorum ·

Primo Surdus audiunt / 2o Mutus loquebatur / 3o [...]
quod nemo homini ipsum diceret / quanto [illegible] loquebantur [...]
non [illegible] [illegible] [illegible] / 7 · A [...]
fuit [illegible] [illegible] Theophilus / Iste [illegible] [illegible] [...]
non fuit a Natura / ne [illegible] infirmitate / sed [illegible] [...]
operatione corporis / [illegible] plus [illegible] [illegible] et audiunt [...]
servat ·

…e omnia fecit q^r. 1

…eus, quia est bonitas summa, ideo ~~est necesse~~ est ut
…quod ab ipso procedit sit bonum.
…apparet nobis quadruplex beneficium a deo susceptum: creationis, redemptionis, dotationis, remunerationis
Beneficium quod apparet nobis a deo est
creationis quia creavit nos optimam creaturam
…corpus egregiam creaturam super omnem aliam creaturam corporalem
…animam preciosissimam creaturam quia creatura humana
…thesaurus preciosissimus dei. ~~est enim creatura humana~~
…preciosior quam quelibet alia creatura mundi.
…isto thesauro ipse solus deus dignum hominem.

Mt. 11 venite ad me
omnes qui laboratis
et onerati estis
et ego reficiam vos

Sed quia in hac refectione non sufficit quod
corpus reficiamus. Docent vero petro
deo conclusit nobis secundum refectionem. Re
quo refectio nos lapsos misericorditer reparavit.
Reparavit in corpore quia corpus immortale reddit.
Reparavit in animo quia doctrina sua nos edocuit.
Effusione sui sanguinis voluit nostram re
demptionem attendere.

Sed sicut. Infinita dona nobis contulit tam — corporis / Anime / proximi

Bona corporis dedit nobis totum mundum. Augustinus.
Ecce dominus creaturarum quia tibi dedit celum cum sideribus
Aerem cum volatilibus / terram cum omnibus animalibus
et fontibus / . Aquam cum piscibus —

Sic Anime contulit nobis quam ad — purgacionem peccatorum / virtuosam operacionem / Erudicionem / Consolacionem / Delectacionem

Ad purgacionem peccatorum contulit nobis 7 sacramenta — Baptismum / confirmacio / Eucaristia / penitencia / unccio / ordo / matrimonium

per baptismum a peccato originali mundamur /
per confirmacionem in fide firmamur /
per Eucaristiam in virtutibus augmentamur
per penitenciam Iustificamur /
per unccionem ad futuram vitam preparamur
per ordinem ad dei noticiam informamur et illuminamur
per matrimonium a malo preservamur /
Et omnia sacramenta sunt hominibus ad remedium peccatorum collata /

Ad vii opera spiritualium dicuntur nobis a opera misericordie

Spiritualia opera misericordie sunt

- Instruere nescientem
- Consulere erranti
- Castigare negligentem
- Consolari tristem
- Remittere offendenti
- Ferre onera aliorum
- Orare

De hiis apostolus

Fratres si occupatus fuerit homo in aliquo delicto vos qui spirituales estis huiusmodi instruite in spiritu lenitatis

Corporalia opera misericordie sunt

- Pascere esurientem
- Potare sitientem
- Hospitare peregrinantem
- Vestire nudum
- Visitare infirmum
- Consolari captivum
- Sepelire mortuum

De hiis Isaie 58: frange esurienti panem tuum et egenos vagosque induc in domum tuam cum videris nudum operi eum et carnem tuam ne despexeris

Mt 25 dicitur: Venite benedicti patris mei percipite regnum. Esurivi et dedistis mihi manducare sitivi et dedistis mihi bibere hospes eram et collegistis me nudus et cooperuistis me ...

Hec opera omnes indigentes faciunt ... quam ... in corpore ... oblata Mt 25 ...
Quamdiu uni ex minimis meis fratribus mihi fe[cistis]

Eruditionem confert nobis 7 dona spiritus sancti
... dona spiritus sancti instinctum movent
et impellunt ad operandum bene.

Timor
Pietas
Scientia
Fortitudo
Consilium
Intellectus
Sapientia.

Paupertas
Mititas
Luctus
Esuries
Misericordia
Munditia cordis
Pax
Persecutio

Consolationem ~~...~~ dat 8 beatitudines
beatitudines licet ... salutare
... ad ... consolationem ...
... paupertas ...

Delectationem dat nobis 12 fructus spiritus

Caritas
Gaudium
Pax
Patientia
Longanimitas
Bonitas
Benignitas
Mansuetudo
Fides
Modestia
Continentia
Castitas

... 7. dona ... licet in hac
... ordinato et ... eis ...
... in corpore.

3 / Bonum electorum quietis per ... et ...
credit ... que beneficium per est Mer[illegible]
in p[at]re et ... in filio / ...
ut ... quietum ... et ... p[er]p[etu]a ...
... / Et ... fuerit ... ...
p[er]p[etu]a ... potius /

Tercium beneficium est perseverationis . Joh[annis]
... fidelitate dei sup[er] nostra op[er]a ...
ut ... op[er]is nostri ... ...
... / 15 Joh[annis] A / Collig[er]e ...
... ut ... / Quod ... ...
collige ut nullus ... ... fructum et ...
maneat ... / Hanc ... ...

Sed fides dei et spes non possunt condigne [illegible]
reddere sibi quod omne [illegible] . Iudeorum [illegible]
Si [illegible] reddere carnem sed fides [illegible]

Sed fides caritate — Deum diligendum quia hoc
monet quam est Mandatum [illegible] 1
Diliges dominum deum tuum ex toto corde tuo et ex
tota parte tua . q . d . Deo inter-
[illegible] te creatam tam nobilem creaturam
[de]bes reddere [illegible] per [illegible] quod tenetur omnia
[di]ligere . ¶ Hic ad dilectionem consistit dumtaxat in
[qua]libet dumtaxat tunc lex consistit
Sed deum diligendum est mandata eius servanda
Sed deum diligendum est a nobis non [illegible] mandata
Item duo in Mandatorum decem impleciorum complent
Si diligere [illegible] mandata mea servate
Si quis dixit quia diligo deum
et mandata eius non custodit mendax est .

Circa dilectio

Opera [illegible]

Mater dilectionis

Sedes pos

P. vobis laud sicut R dep. o. C. deus [illegible] /

Petri 2 Christus passus est pro vobis
vobis relinquens exemplum ut sequamini vestigia
Circa ad sua vestigia [illegible] sequi tenemur

De 1 ca 19 vade et vende omnia que habes
et da pauperibus et veni sequere me

Mar. ca 8 Si quis vult venire
abneget semetipsum et sequatur me,
[illegible] humilitate, [illegible] [illegible]

De 9o luc 9 - Si quis vult venire p[ost me]
[illegible] tollat crucem suam et sequatur me,

De hijs tribus [illegible] [illegible] Bernardus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ergo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] ad [illegible]

Bernardus [illegible] [illegible] [illegible] fuit [illegible]
[illegible] [illegible] et facta [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] [illegible] 6. [illegible] [illegible]
[illegible] que [illegible] [illegible] / Sed [illegible]
[illegible] quod fuit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

3 Beneficio. domini vis gratiarum actiones agamus. secunde / con / cape — Cōsma. ~~308~~ 315

Ord. pro plenaria redempcione.
Orc. pro copulacione laudacionis.
Ope. pro fidelium operacione.

Dep. Hugo Ad dilectionem dei in nobis operandam
[illegible] nichil ita valet sicut beneficiorum
frequens recordacio.

1 thess 5. In omnibus gratias agite
hec est n. voluntas dei. Et dicit In omnibus
[illegible] n. est dignum tamen tam prospera
quam adversa. Nā et flagella ipse ordinat
ad salutem. Nā n. contristatus est Thobias
[illegible] quod plaga cecitatis ei evenerat sed
[illegible] permansit gratias agens deo omnibus Tho 3
[illegible] vite sue. Job. Similiter Jacobus patriarcha
[illegible] applicat deo. Sit nomen domini benedictum. Job 1

[illegible] deut 6 Facias quod beneplacitum est
et bonum in conspectu domini. q. d. Beneficia
a deo tibi data ad beneplacitum eius perficias
sed aut [illegible] cum [illegible] [illegible] [illegible]
[illegible] nostris ut in gratiarum actione omni tempore
[illegible] sed [illegible]
- sanctitate [illegible]
- gratiam habundancius
- caritate amplexionis

Dcj°. Gen^a 37. Bono animo gerit [illegible]
de [illegible] hylarem fit wltum
2 cor 9 hylarem datorem diligit

Dc4° Sy domus d'cplatur Maiore [illegible]
fit munerum qua de domus gentium et
fuit tam accepta. Sed n. de [illegible]
depinas deo agunt grates ex hoc [illegible]
amplius. Et hoc dicitur a multis ex [illegible]
ut ex cuius [illegible] [illegible] alia [illegible]

Dc7. Quanto pars corporis tanto plus [illegible]
quanto amplius q in [illegible] comparatur
Sic [illegible] tanto amplius angu[illegible]
quanto [illegible] [illegible] q [illegible]
prov 26 Sed [illegible] lingua
tangere corporis q.d. Sed lingua [illegible]
p [illegible] [illegible] collig[illegible] p [illegible]
[illegible] corporis [illegible] [illegible]

Audistis Nos congrue peccavimus et c. iij — 2 Omnium dictorum augmentatio
3 Operum ad suam consummationem
4. Impedimentorum elongatio

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[illegible] [illegible] [illegible] [illegible] ei cum audisset
[illegible] [illegible] [illegible], [illegible] [illegible]
[illegible] et ut tacerent [illegible] ipse vero multo magis
clamabat. [illegible] [illegible] si [illegible]
[illegible] at magis [illegible] [illegible] quod nobis
[illegible] sit tanto [illegible] [illegible]

1 Parал. 28 firmabo regnum eius si perseveraverit
[facere] voluntatem meam. Matth. xxiiij Qui perseveraverit
[usque] in finem hic salvus erit. [illegible]
[illegible] In exemplum [illegible] [illegible]

1 Reg. 7 Preparate corda vestra Domino
[et ser]vite illi soli. Auferte deos alienos
[de m]edio vestri.

Gracia sr
Sequitur sz pitz ipa q sequitur
ben amuli in alio sexto

~~311~~ 318

quod contricion[em] amari / ideo hystoria [illegible] iste psalmista ut ventur — Adnota

De contricione dicit Samari respuit ut salvetur

adducat. Quod sit pluribus modis / Primo exemplo ponitur

in hystoria [illegible] conuerti sit cor [illegible]

in [illegible] peccatis / qui conuerti sunt ad regem — Nota diuersos ps[?] conuersi [illegible] quod leui factum

/ qui signum [illegible] perdurare

adducunt. Correccio Iusiuit [illegible] ..

~~282~~

[illegible] se[?] iusiuit eos [illegible] / Exemplum

qui [illegible] in Iusiuit sit statim

Gallia / qui [illegible]

regnis /

exemplo aliorum peccatorum quod eum deducunt. quod 7 26

quod ferro [illegible] / Exemplum contra peccatum spoliare / cum

[illegible] familiar [illegible] est ad [illegible]

largicione Elemosinarum Thobie quod

elemosina ab omni peccato et a morte liberat /

plures in Clementa / Ideo [illegible] Quoniam — elemosina tua quasi [illegible] in conspectu dei

[illegible] est [illegible] est [illegible]

gracia dei spiritus / Et hec sit dicta — Nota: [illegible] pax [illegible]

[illegible] / quod / [illegible] in gladio quod

[illegible] aliorum [illegible]

[illegible] gracia dei [illegible] / Exemplo de DD [illegible] peccatis

[illegible] spiritus [illegible] cor suum

[illegible] ad dominum [illegible] et

[illegible] dixit [illegible] dicere [illegible]

[illegible] peccatis [illegible] z [illegible]

Reparatio [illegible]

[illegible] petitur sanum in [illegible] ... proprias [illegible]
[illegible] [illegible] pectoris [illegible] ... petunt salus [illegible]
[illegible] velit ut deus / Spes [illegible] ...
[illegible] / [illegible] cum [illegible] ... in [illegible]
[illegible] stultam / [illegible] cum vult [illegible]
licet [illegible] fiat / luce 18 / Rogate ...
[illegible] ut [illegible] operarios ...
[illegible] non [illegible] sunt et est [illegible] ...
volunt mittere operarios et [illegible] [illegible] ...
[illegible] in isto cultum [illegible] que [illegible] ...
et [illegible] ... luce 13 / ...
[illegible] / Ad aliquem [illegible] ...
[illegible] [illegible] / [illegible] / [illegible] / [illegible]
[illegible] / et ille [illegible] ...
[illegible] ... [illegible] ...

Sequestra

[illegible] [illegible] a turba sequestratur ...
[illegible] [illegible] [illegible] ...
[illegible] / [illegible] ...
[illegible] volunt intrare domum ...
[illegible] ...
[illegible] / [illegible] turba ...
a turba sequestrauerunt / Et [illegible] ...
[illegible] [illegible] fugiens et [illegible] ...
[illegible] ...
[illegible] turbas ... et in [illegible]
[illegible] voluntate / Nec [illegible] ...
[illegible] est a ~~[illegible]~~ [illegible] ...
[illegible] / [illegible] [illegible] ...
[illegible] ad [illegible] ...
[illegible] / [illegible] ...
[illegible] [illegible] [illegible] ...
[illegible] ...

[...] puntale / Et suffit ad salutem /
[...] Et Job. 12 dicit in solitudine dei
[...] Cum corpore [...] / sed
[...] [illegible]
[...] [illegible] / non est in solitudine /
[...] [illegible]
[...] [illegible]
[...] in [...] pro [...] est [...]

[illegible]
[illegible]
[illegible]
[illegible] Dignitas
[illegible]
[illegible]
[illegible]
[illegible]
[...] [illegible] . 8 . [illegible]
[illegible]
[illegible]
[illegible]
[...] . [illegible] auctor
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[...] / [illegible]
[illegible]
[...] [illegible]

Sicut balsama linguarum sanans tangens

Ps Balneus q a capite in os defluit [illegible]
guentis in xpo / quod a patre nasci [illegible]
accepit. / Sic dicit . Oportunt in ore [illegible]
xpi super est super divina sq dicit [illegible]
Ergo et ore [illegible] / Hac [illegible]
Sed linguam tangit dum verbis ad confessio[nem]
nesciet ✗. / Et nota [illegible]
[illegible] confessio / sicut [illegible] pfuit [illegible]
cogitando / nisi sequitur verbis confessio / fides
ut hoc credat [illegible]
/ Et ad hanc confessionem [illegible] ut hoc [illegible]
[illegible] est ad [illegible] / pro [illegible] / ut [illegible]
Consimiliter tibi in [illegible]
/ Si [illegible] / qui [illegible]
[illegible] ad [illegible] / qd [illegible] ad [illegible]
[illegible] digitto et [illegible] / [illegible] tangendo [illegible]

Sicut balsama [illegible] / [illegible]

[illegible] / quod [illegible] / Quod a patre nasci [illegible] / ad [illegible]
[illegible] / [illegible] ad [illegible] / [illegible]
[illegible] / [illegible] / [illegible]
[illegible] / [illegible]
[illegible] / [illegible]

[illegible]

i. flevit / ostendo quod [illegible] difficile salvari peccatores

Quo valor [illegible] super [illegible] [illegible] Inveniuntur

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vatibus

Dicens [illegible] hic [illegible] [illegible] [illegible]. [illegible] [illegible]

[illegible] [illegible]. / Et ad hoc [illegible] [illegible]

[illegible] [illegible] [illegible] in [illegible] / [illegible] [illegible] [illegible]

[illegible] / [illegible] [illegible] [illegible] [illegible] est

[illegible] [illegible] est

[illegible] ut ostendit [illegible] [illegible] [illegible] est / quod [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

i. [illegible] [illegible] i. [illegible] [illegible] est / [illegible] [illegible] [illegible] [illegible]

Quo valor est Effeta [illegible] [illegible] [illegible] petrum

[illegible] / absolventem a pena et culpa / [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] / et salutem est [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] / et [illegible] [illegible]

Pater [illegible] est ad [illegible] [illegible] [illegible]

[illegible] / [illegible] [illegible] [illegible] omnes [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible]

[illegible] [illegible] est [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] / [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] ut

[illegible] [illegible] [illegible] [illegible] lapsus est [illegible] /

Vnde dicit [illegible] [illegible] [illegible] ad [illegible] mandatum dei et

[illegible] observandum. [illegible] [illegible] mandata dei

[illegible] [illegible] ut [illegible] [illegible] /

[illegible] verbum dei [illegible] / [illegible] q[uod] audiunt [illegible] dei

[illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] audiet [illegible]

[illegible] [illegible] /

[illegible] [illegible] [illegible] passione. [illegible] [illegible] [illegible] valide

[illegible] est / Hac [illegible] audiunt [illegible] [illegible] /

[illegible] [illegible] et [illegible] est / [illegible] [illegible]

[illegible] [illegible]. / [illegible] [illegible] et [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] / [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] / [illegible] [illegible]

[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] et [illegible] [illegible] [illegible] / [illegible] [illegible]

[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] hic [illegible] / [illegible] alia [illegible] quam [illegible] sunt.
[illegible] differunt [illegible] primum [illegible] / Maior [illegible]
[illegible] ut [illegible] / [illegible] / [illegible]
[illegible]

[illegible] / [illegible] | [illegible] dicitur [illegible]
[illegible] | [illegible] / est / [illegible] dicit [illegible]
[illegible] ut [illegible] | [illegible] / [illegible]
[illegible] / [illegible] | [illegible] / [illegible] / [illegible]
[illegible] / [illegible] | [illegible] in [illegible] / [illegible]
[illegible] ad [illegible] | [illegible] / [illegible]
[illegible] | [illegible]
[illegible] / [illegible] /
[illegible]
[illegible]

[illegible] propter hoc [illegible] vultum /
/ [illegible] alibi propter [illegible] differunt
quam dicit ille qui [illegible] sunt / [illegible]
in [illegible] [illegible] et [illegible] [illegible] sunt [illegible]
[illegible] / [illegible] in [illegible] [illegible] [illegible]
/ [illegible] ad [illegible] [illegible]
/ [illegible] ad custodiam nostram /
/ Sed ad laudem dei et [illegible] [illegible]
[illegible] ut [illegible] nostri
/ [illegible] [illegible] nostri [illegible]
[illegible] opera [illegible] [illegible] [illegible]
[illegible] ad custodiam nostri [illegible] [illegible]
ut [illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible]
/ In operibus [illegible] ut [illegible] laudent [illegible]
[illegible] laude a [illegible] dei [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in operibus [illegible] /

[illegible] festi cum ob eadem de proprietate corporis
[illegible] te ipse carnis est in stabili [illegible]
quam illud magnalia fecerunt que sunt de
[illegible] laudes dei et pietate gaudens corpus mentis
[illegible] procedendo ut dicit glossa super morte[m].
[illegible] deus in hac festo primo primo
[illegible] dedit cetera ut ipso quando [illegible]
[illegible] ordinare deposuit et hic sit alii
[illegible] ecclesia confirmat [illegible] dicit mentem et
[illegible] sua ostendendo pro parte quando custodiatur
[illegible] deo prebent mentem [illegible] primo [illegible]
[illegible] transferendo [illegible] ut corpus ordinatum sit
[illegible] custodiri et corpus spiritualiter sit
[illegible] alienum.

Opera eius domini [illegible]. Sicut aliam laudem
perpetuam ad dilectionem laudis appetere [illegible]
[illegible] laudans accipere dicit laude domini
[illegible] quia magna est noster quam opera [illegible] cum [illegible] fuit [illegible]
[illegible] dicit pretio iustus qui dedit. Redemptio [illegible]
[illegible] nostris peccatis pertineret. Magnificanda [illegible] quando [illegible]
[illegible] dedit. Propterea filius dei fieri volens
[illegible] et gloriam eius ordinavit ut
[illegible] ad eos [illegible]. Omnium mentis conderet
[illegible] opera dei magna predicans ad laudem dei et dispositionem pertinent.
[illegible] Opera dei dicimus et [illegible] mandata [illegible] est.
[illegible] sit [illegible] dabit [illegible] gloriam [illegible]

In illo tpe dixit Jhus discipulis suis.
Bti oculi qui vident que vos videtis
Dico aut vobis quia multi pphete et
reges voluerut vide que vos videtis
et no viderut, et audi que auditis
et no audierut. Et ecce quidam
legisperitus surrexit temptans eum dicens.
Magister quid faciendo vitam eternam possidebo
At ille dixit ad eum. In lege quid scriptum est
Quomodo legis. At ille respondens dixit
Diliges dnm deum tuum ex toto corde
tuo, et ex tota anima tua, et ex omnibus
viribus tuis, et ex omni mente tua,
et proximum tuum sicut teipsum. Dixitque illi
Recte respondisti. Hoc fac et vives.
Ille aut volens iustificare seipsum. dixit ad Jhm
Et quis est meus proximus. Suscipiens
aut Jhus dixit. Homo quidam descende
bat ab Jhrlm in Jericho, et incidit in latrones
Qui etiam despoliaverunt eum, et plagis impositis
abierunt semivivo relicto. Accidit aut ut
sacerdos quidam descenderet eadem via. et viso
illo preterivit. Similiter et levita cum esset
secus locum et videret eum pertransijt.
Samaritanus aut quidam iter faciens venit
secus eum. et videns eum misericordia
motus. et appropians alligavit vulnera eius
infundens oleum et vinum. Et imponens
illum in iumentum suum. duxit in stabulum
et curam eius egit. Et altera die.

protulit duos denarios et dedit stabulario
et ait: Curam illius habe et quodcumque sup-
ererogaveris ego cum rediero reddam tibi.
Quis horum trium videtur tibi proximus
fuisse illi qui incidit in latrones. At ille
dixit: Qui fecit misericordiam in illum.
Et ait illi Ihesus: Vade et tu fac similiter. Luce x.

Quod autem ipsius fuerit vera difficilis questio
in quo consistit beatitudo. Respondeo quidam posuerunt
beatitudinem in bonis corporis ut Epicurei.
Quidam in divitiis [illegible] et in bonis et in
honoribus et [illegible]. Quidam in [illegible]
moralibus ut Stoyci. Quidam in [illegible]
[illegible] et cognitione creaturarum et maxime [illegible]
[illegible] ut peripatetici. Christiani autem
ponunt in visione qui est [illegible]
[illegible] ut testatur [illegible] veritas. Unde dicit quod
[illegible] vera beatitudo
non consistit sed in visione et cognitione
[illegible]. Unde [illegible] Hec est vita eterna ut cognoscant te solum verum
Deum et quem misisti Ihesum Christum.

Ioh. 17 Hec est vita eterna ut cognoscant te solum verum Deum et quem misisti Ihesum Christum. Io. xvii.

8.
[illegible] tria precipua continentur [illegible] in [illegible]
[illegible] et aliis [illegible] novo testamento
[illegible] [illegible].
[illegible] [illegible] [illegible] alia [illegible]
[illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] alia [illegible]
[illegible] [illegible] [illegible] [illegible].

Pro C. [illegible] quem vocat beatitudinem philosophi

et eius [illegible] que ad adventum

[illegible] nostro redemptoris habent. qui beati

[illegible] antiqui patres [illegible] non est q

d[illegible] ibi. Beati oculi. i. anime [illegible]

qui videbant que vos videtis. Et non solum

[illegible] qui videbant in fide. et [illegible]

[illegible]. et spiritu. que vos videtis

vel cognoscunt. ista [illegible] in anime

tua qui [illegible] veritatem [illegible]. Eandem

beatitudinem [illegible]

videlicet. Joh. [illegible]. Beati qui non viderunt et

crediderunt. Augustinus [illegible]

[illegible] et prophete

et alii sancti patres qui [illegible]

[illegible] et [illegible]

[illegible] quod [illegible]. Iste [illegible]

[illegible] est beatus [illegible]

Nos istam beatitudinem habemus quam [illegible]

[illegible] et spiritu et fidem [illegible]

[illegible]

[illegible] est [illegible]. et

[illegible] nos [illegible] magis beati [illegible]

[illegible] quod [illegible] Multi prophete [illegible]

[illegible] que vos videtis [illegible] et plures

reges voluerunt videre [illegible] cupierunt. [illegible]

videre [illegible] et que [illegible]

non viderunt et audire que vos auditis

[illegible] et non audierunt

[illegible] fuit [illegible] quod [illegible] in lege et prophetis [illegible]

[illegible] videbant [illegible] quod [illegible]

[illegible]

[Left margin:] [illegible] patres [illegible] / [illegible] / [illegible] / [illegible] / [illegible] / [illegible] a patre / [illegible]

Jollard Abraham [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] est
[illegible] [illegible] [illegible] [illegible] [illegible]
corporali [illegible] [illegible] [illegible] antiquus
[illegible] est [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Ecclesie [illegible] [illegible]
[illegible] [illegible] [illegible] in figuris et [illegible]
[illegible] Abraham tres vidit et unum adoravit [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Exodi 3 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut dicit [illegible]
[illegible] [illegible] corporalis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] aptus est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] 3 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] intellectum [illegible]
[illegible] est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible] [illegible]
[illegible] corporalis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aptus ad [illegible] [illegible]
[illegible] [illegible] [illegible] ut et [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Job 21 [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

Cum deus benedictus et [illegible] sit [illegible] et [illegible] eterne, quia valde [illegible]
[illegible] diligendus et affectum [illegible] et [illegible] dilectio [illegible]
[illegible] populo [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]

Ecce quidam legisperitus surrexit temptans illum

Credidit pharisei audientes legisperiti Iudeorum [illegible]
invidia [illegible]. Ecce quidam legisperitus surrexit
ut ab omnibus audiretur et audiret. Et sic
reputaretur temptans eum. Non quod cum
discere vellet sed ut ostentandi causa [illegible] .
Magister [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in lege quod [illegible] quis [illegible]
[illegible] Diliges dominum deum tuum [illegible]
Quatuor sunt rationes quare diligendus est
Prima quia creator noster est
2a quia gubernator noster est
3a quia redemptor et [illegible] noster est
4ta quia glorificator in eternum est
Diliges dominum deum tuum ex toto corde tuo
[illegible] [illegible] [illegible]
Ex tota anima tua [illegible]
[illegible] [illegible] [illegible]
[illegible]
Ex omnibus viribus tuis, i. ex omnibus potenciis
[illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible] ut [illegible] [illegible]
Ex tota mente tua [illegible] [illegible] et
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] ut sine [illegible] [illegible] [illegible] [illegible]

[illegible] i. [illegible] sine errore

i. [illegible] sine [illegible]

i. memoria sine oblivione

[illegible] [illegible] [illegible] [illegible] in [illegible] et in [illegible] per [illegible]

Diliges deum [illegible] [illegible] [illegible]
Diliges proximum [illegible] [illegible] [illegible]
[illegible]
[illegible]
[illegible] [illegible] [illegible] [illegible]

Capitulum xiij sed tercium .. Sermo sexagesimus .. in cena domini
Hoc est preceptum meum ut diligatis invicem
sicut dilexi vos / Cum hec in mandata cum
plevit / .. Joh. 15 Item qui diligit proximum legem
implevit / Sine dilectione et caritate opera sancta
mortua / Et ideo omnes opere mundana sine caritate.
Unde qui separat a caritate propter [illegible] recipit.
Si quis non amat dominum Jesum anathema
sit ab angelis / a sanctis / a
passionibus Christi / et omnibus sanctorum / et
participationis caritatis ecclesie / ab indulgentiis.
ab orationibus, elemosinis et devotis,
ab omni bono quod fit in ecclesia.
Ideo sine dilectione impossibile est salvari / [illegible] in diebus
et per caritatem secula fit salus ideo ut per istam fit salus
in presenti per gratiam et in futuro per gloriam eternam Amen.

Tav per crucis [illegible] alia quo . et cum
explanavi . Iste autem volens iustificare
i. iustum ostendere putavit se ante Deum
et non aliud dicit sic / Dixit . Et quis
meus proximus . Suspicans autem Jhesus . cum
[illegible] et quidam plurimi / attendens [illegible]
[illegible] esse [illegible] per [illegible] per [illegible]
Suspicans quod Jhesus in [illegible] ut alios
[illegible] ad [illegible] reddidit / et ut ostenderet [illegible]
[illegible] / et [illegible] de [illegible] [illegible] est
Dixit homo quidam descendebat ab Jerusalem
in Jericho et Jerusalem est [illegible]
a [illegible] / Jerusalem in [illegible]
[illegible] / Jericho in [illegible] / [illegible]
[illegible] de Jerusalem in Jericho descendit
in hac [illegible] est [illegible] ut [illegible]
[illegible] in alio /

Mystice homo iste est Adam . et totum genus
humanum / qui descendit per [illegible] a Jerusalem i.
paradiso celesti / et pace [illegible] / et [illegible]
[illegible] per [illegible] obediendo et [illegible]
et [illegible] [illegible] pacem .
Jerusalem i. visio pacis interpretatur / [illegible]
Jerusalem descendit in Jericho . i. in defectus
multiplices et [illegible] humane nature
et [illegible] quod [illegible] / Jericho
luna interpretatur / et sic [illegible] humane
[illegible] / que [illegible] in [illegible] et in [illegible]
[illegible] / quia [illegible] est
/ [illegible] quia [illegible] est [illegible]
[illegible] explanavi [illegible]

~~318~~

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Diliges dominum deum tuum. Mt 22

In medio uo celo dolor gaudet uerbis
... et proximi dilectioni ... hoc quod dicit
... hijs duobus mandatis pendet lex et prophete
... in eo. quia Gal. 33 Salutem satisfaciendo est
... mandatis salutem. i. omnium scelerum
... alijs in satisfactionis hominis per ... Dominus nostri
... ad satisfactionem alterum. Si non moderanter
... bibit medicum iudicium sibi manducat et
... i. eterni ... Sed ad satisfaciendum hoc
... per ... Deus super omnia uult
... diligatur ipse et proximus. i. Regum. 15. Numquid
... deus holocausta et uictimas, et non
... ut obediatur ei c. q. 8. Super omnia
... uult ut homo sibi obediat mandata sua
... implendo. Et maxime mandatum dilectionis
... et proximi. In quo omne mandatum impletur.
... Si non parauis animas pestinas ...
... immolata sermonem ... omnia
... parentum ... tenere ...
... pendent omnia. ...
... Ut ...
... in die ... uolunt deus
... est ... et ... uerbum
... hominum ... et
... non ... uolunt
... non ... legem
... apertum ... Ndumchi
... ... Thezaurus est magnus
... ... thezaurus absconditus
... in ... quibus ... ...
... thezaurus ... pretium Margarita
... sub lingwa ... et ... ambula.
... Margarita ... dilectio scilicet dei et proximi.

Autor de spiritu et Anima. Caritas est
dei ad homines et viri hominum ad deum. p[...]
eligit homines deum, diligit deum, ad d[...]
et ad deum pervenire. Or ergo caritatem habere
deum habere et in eo manere quia deus c[aritas]
est et qui manet in caritate in deo manet
deus in eo. ¶ Sed ad ista sunt contra[ria]
incipientibus, in proficientibus et in perfectis
In incipientibus [illegible] caritate ad contra-
infert secundum Magister in sentenciis de odio
Primum. Dolor de culpa ad penitentiam
Ratio quia caritas et culpa opponuntur et ideo
pariter stare non possunt in eadem voluntate
quod caritas est in voluntate expellitur culpa
per contritionis dolorem. Unde sumitur [illegible] 8
Machari dicit. Principium omnium bonorum est
principium omnium malorum est cupiditas, et
ambe simul non possunt quia nisi una eradicetur
fuerit eradicata alia plantari non potest et
dolor contritionis signum est habite caritatis
Secundum firmum propositum cavendi futura peccata
Ratio quia habet propositum cavendi omnia mortalia
peccata in effectu. Nam potest habere [illegible] caritatem per amorem [illegible]
per acquisitam dilectionem. Unde sumitur hoc prima
c 8 dicit Voluntas ipsa nisi gratia
a servitute diaboli qua facta est serva p[...]
et per gratiam ordinetur perfecte [illegible] a
mortalibus non potest abstinere, licet cum [...]
libertate arbitrii possit vitare quodlibet [...]
peccatum, non tamen potest per [illegible]
[illegible] quin in aliquod incidat. Tercium
[illegible] mortalis [illegible] non habere

de s. b. super 1a ca. dicit doctor ultro. Puerili q
lamentabili caritate que prima est ad amicum
dicant s. prima sola fuerit sit per causam. Ideo
vel bene fecunde radicem. ./.

Dilectio in aduersitate . sermones duos
qui sanctos diligant in periculis
... sunt ... se sermones imperati si
... sunt ... anderet. Et ideo ad caput
iucundo [illegible] affectione / quos diuites
fleret toge ... . Vnde ait Chrysostomus. Nos
amicos vt amatores suis plurimi
quod ... requirat. Vnde Gilbertus parisiensis
super Can. sermone 17. Ideo caritas inspirauit
eum allocutum ad gratia pacis
... nullus instituendo velut clypeum
... incorporem apprehendit fide ut hys
... et poscendo clamat. Fulcite
... quia amore langueo. vbi dicit glossa
... volentibus dare ista flagrans amore
... alloquitur. Et quod patet quod dilectio in aduersitate
... gratia amicitie ...

Promptitudo boni operis
qui caritas est maximum opus eo quod
... est amorem fuerit 17. Ideo impar
... actio impatiens vel ordinabilis ad
... sunt . Vnde Gregorius super omnia . Magnum Origo
... nunc . Vnde dicit. Numquid amor dei ociosus est
operatur. nisi magna si est / si autem operari
renuit amor non est . Et ideo Completa
... est exhibitio operis. Et Bernardus
super Can. dicit Magna res est amor. sum

ad sui iterat p(ro)p(ter) q(uo)d s(i) sui originem r(e)d

Augustinus in ep(isto)la ad Ponci(anum) Nemo [illegible]
dolet de malis p(ro)ximi nisi est in eo
caritas xp(ist)i. Ro(mano)rum ... [illegible] q(uia) a
ardor est v(er)tis virtutum. Ideo licet
sint omnia et in unum conflare ut in ipsa
vivant. Unde Greg(orius) sup(er) Ezech(ielem). Caritas
est caritas que duas res unitas ad(unat)
conflat et germinat et q(ui)si in lumine
p(er)fecit d(ivi)nu(m) [illegible] s(ecundu)m.

Sequitur caritate p(er)ficitur :

In sermonis [illegible] caritate [illegible]
p(ro) solo de p(e)c(cat)is mortalibus [illegible] de v(e)c(ialibus)
Ro(mano)rum q(uia) sic caritas opp(onitur) p(e)c(cat)o mortali ita
fervor caritatis opponit(ur) p(e)c(cat)o veniali. Ut ipsum
expellat ab [illegible] ne s(e)p(ar)et p(e)c(cat)o displicar(e)
qui omnibus offerimus m(u)ltiplex respirat

et [illegible] [illegible] in [illegible]. S(e)c(un)d(o)
p(er)fecto movet et docet. Movet in [illegible]
et valitudine et docet rationem. Ut nec
minimum p(e)c(cat)um [illegible] cordis [illegible]
quod possit pati reperi sed statim [illegible]
[illegible] [illegible] [illegible] q(uo)d s(ecundu)m
Ambros(ius) sup(er) Luc(am) [illegible]. Sicut bene [illegible]
in [illegible] de [illegible] qui [illegible] [illegible]
[illegible] domos [illegible] [illegible] co(m)plet
et [illegible]. [illegible] [illegible] [illegible] ad
imaginem dei facte [illegible] [illegible] [illegible] q(uo)d

Marginal note (left): [illegible] [illegible] diligit corde [illegible] [illegible] [illegible] [illegible]

et post le 1 c 8

Habet Ambros(ius) sup(er) p(salm)o Beati immaculati: omnes ho(mine)s
boni et mali volunt esse b(ea)ti / Ideo q(uia) ho(mo) est creatus
ad h(ab)endam b(ea)titudinem / Et ideo appetitus b(ea)titudinis
[illegible] est n(atu)r(alite)r impressus / Boetius Metro
[illegible] veri boni n(atu)r(alite)r est inserta cupiditas / sed
ad falsa devius error abducit / Ista hab(et) [illegible]
[illegible] [illegible] appetunt / Sed tamen omnes obtinebunt
[illegible] / Ideo q(uia) non omnes sciunt querere b(ea)titudinem
[illegible] sciunt que sit via ad b(ea)titudinem / Vel ergo
[illegible] b(ea)titudo / Quidam in quibus eam in ~~[illegible]~~ ~~honoribus~~ ~~voluptatibus~~
[illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] / Cristus autem venit
[illegible] / [illegible] ad hoc natus est ut testimonium
perhiberet veritati / [illegible] in omnibus bonis [illegible]
[illegible] b(ea)titudo non consistit / sed in [illegible] et [illegible] dei.
Beati oculi qui vident que vos videtis / [illegible]
1.. Ubi [illegible] in hoc mundo [illegible] beati.
~~quo duo [illegible]~~ 2.. Ad ~~[illegible]~~ necessarium est, dilectio dei et proximi.
[illegible] b(ea)titudinem — [illegible] b(ea)titudinem

Ex p(rim)o dicit. Beati oculi qui vident que vos videtis
[illegible] sunt oculi { interiores .s. oculi mentis / exteriores .s. oculi corporis
Quidam homines viderunt xpm solum oculis exterioribus seu corporalibus
et non oculis interioribus seu mentis / sicut fuerunt Pylatus. Herodes.
Cayphas. Iudas. [illegible]. Pharisei. et multi alii Iudei
qui eum viderunt sed mente non crediderunt [illegible] Cap. 21
[illegible] a nobis [illegible] [illegible] [illegible]. Cap. 3.
[illegible] est nobis ad b(ea)titudinem / Ista non fuerunt
[illegible] modo sunt beati. sed maledicti. et desperati

Illi viderunt xpm solido oculis interioribus scilicet men-
tis sicut omnes patriarche . Abraham . Ysaac . Iacob
omnes prophete . Ysayas . Ieremias etc. omnia in spiritu
crediderunt et per istam fidem sunt salvati. Ioh. 8
Abraham pater vester exultavit ut videret diem
meum vidit oculis mentis et gavisus est. Et nos
et si modo ipsum non videmus oculis corporalibus, tamen
videmus oculis mentis credendo in ipsum sumus beati
Ioh. xx Beati qui non viderunt et crediderunt

Ceteri homines viderunt xpm utrisque oculis scilicet mentis et
corporis sicut fuerunt apostoli et alii qui xpm
sunt secuti, de istis dixit xpus. Beati oculi qui vident
Cernebant enim apostoli et alii discipuli xpi oculis mentis

divinam essentiam	videbant oculis corporis	humanitatem xpi
divinam potentiam		miracula
Deum incarnatum		[illegible]
Et deitatem corpori humano		

Isti patriarche et prophete videre desiderabant quando
Ysa. 64 Utinam disrumperes celos et descenderes
sed non sunt consecuti. Deinde venit nobis unigenitus et salvator
quem viderunt et audierunt eum loquentem. Ideo apparuit propter corpus conversatus
Non propter corpus deficitur, sed propter gratiam et misericordiam Dei
Sed propter tempus complementum quia filius Dei non tempore
nature in quo fuerunt patriarche. Non tempore legis
in quo fuerunt prophete, sed tempore gratie determinat
incarnari. Ut homo magis esset gratior de suis
beneficiis. Et hoc dixit apostolus Dico vobis
quod multi reges magni in sapientia et nobilitate
multi prophete magni in sapientia et bonitate
voluerunt videre [illegible] incarnatum. Miracula

Studiū mea doctrinā 7 papirū / Sed de scribendo in
corde xº Tob. 8. Scribenda continet ut audit dñi
meo precepit 7 gaudens est ¶ Sed in capiene
mentali 7 ita gaudens est quotiens magis fit pura candida /
Et ergo consolacio scriptor et aliorum discipulorum de capiene corporali
7 mentali sunt magna 7 maior quam aliorum predicacio
vel prophete vel regis / Ideo orate corpus cum beati /
Glo. 11. Cum delectabile est oculis videre solem .i. xpm.
Sed n. oculus mentis per oculos appareret ita delectat
/ et delectat angelos oculus speculans s. xpus Item quando
oculis per scrutare committo /.

Ex Beda. Caritas est ad salutem nostram. quod est vinculum
quo deum diligimus 7 alios diligimus. Col. 3. Super
omnia caritatem habete quod est vinculum perfectionis.
Ideo omnibus diebus studere cum in puro mente caritatem
quod deum diligit super omnia 7 proximum sicut seipsum
Et consistit in duobus ¶ 1. In dileccione dei
2. In dileccione proximi

Dileccio dei consistit in preceptorum impletione. Joh. 14
Si quis diligit me sermonem meum servabit
Qui non diligit me sermones meos non servat
Mt. 19 Si vis ad vitam ingredi serva mandata.
Simile Medicus venit sanare egrotum
Ipse non intrant qui precepta medici servare contempnunt.
Ad dileccionem dei inducunt nos 3 ¶ 1 dei bonitas
2 dei pulchritudo
3 dei delectacio
Deus est summum bonum Ideo summe diligendum
Simile Sicut ista bona non diligimus nisi quia bona
videntur vel sunt mihi concessa / 7 non amamus bonum nisi quia
bona sunt /

Bonis

Vtilis

Tercio deus est vtilis (maxime) quia ab ipso (multas) vtilitates recepimus.
1 Primo esse nobis dedit cum quia nos ex nichilo creauit
excellenciorem creaturam omnibus creaturis. ad suam
ymaginem et similitudinem. // Et ideo dominum deum tuum dilig[es]
ex toto corde .i. intellectus sine errore. sed
vt intellectus noster sit sollicitus intelligere deum et omnis
nostra cogitacio in deum dirigatur. //

2 Secundo conseruauit nos in esse et perfecit. Ratione non conseruaret
redigeremur in nichilum sed de nichilo facta sunt q.
Gregorius .2. moralium 16. Esset omnium rerum de nichilo
sed in nichilum tenderent nisi ea omnium
conditor manu sua regiminis retineret. // Et propterea
Angelos similiter non hoc singulis dispensauit ut ipsi
persisterent et conseruarent. / Hebreos 1. Omnes sunt ad
ministratorii spiritus in ministerium missi. // Et ideo
dominum deum tuum diliges ex tota anima .i. voluntate
vt omnis voluntas nostra sit sancta voluntati
diuine. // Et hoc petimus in pater noster. fiat volunta[s]
tua sicut in celo et in terra // Glosa .i. sicut in celo.
Sicut voluntates conformes voluntati dei. Ita et nos
vt ~~[illegible]~~ omnes operaciones nostras propter deum
faciamus. //

3 Tercio redemit nos et reuocat in bonum esse.
Factus homo in humana natura. Apocalipsis 1.
Qui dilexit nos in sanguine suo. Et ideo diliges
deum tuum ex omnibus viribus .i. ex cunctis
potenciis anime tam interioribus quam exterioribus
// Fidelis sermo est et quem propter nobis tanta passus
diligitur a nobis. // Gregorius. in aliquo alium
a suppedio liberaret quem ipse tuum diligeret.
// Ille [illegible] a morte [illegible]

Augustinus I de doctrina christiana: quattuor sunt diliganda

in caritate ordinata que a deo debet

esse in dilectione. Capitulo 1. Ordinantur in

caritate: 1 est super nos scilicet deus

2 ipsum quod sumus nos scilicet anima nostra

3 iuxta nos scilicet proximus

4 infra nos scilicet corpus nostrum

De 2 et 4 nullum datur preceptum diligendi

quia quantumcumque homo recedat a veritate

tamen remanet in homine dilectio sui ipsius

et corporis sui.

De 1 autem et 3 habemus precepta duo in quibus

pendet lex et prophete, scilicet diliges dominum deum tuum

et proximum sicut te ipsum.

Ex hiis [illegible] probatur quod homo tenetur

deum diligere super omnia scilicet plus quam se ipsum

et animam aliam. [illegible] quod

debemus deum diligere ex toto corde, tota anima, tota mente — intellectu, voluntate, memoria

ut omnia que habemus ad illum

dirigamus et referamus a quo habemus.

Secundo patet quod plus debemus diligere animam nostram

et proximi quam corpus nostrum [illegible] quia

corpus est omnibus aliis diligibilibus infimum.

Tertio patet quod magis debemus diligere animam nostram

quam corpus et proximi [illegible] ideo magis

debemus pati mortem vel quodcumque malum — quod facias adulterium vel occidere, mentiri et [illegible]

corporis [illegible] quam [illegible]

[illegible] crucem [illegible] — quod [illegible]

[illegible] debet [illegible] secundum [illegible] — [illegible]

[illegible] est dilectio [illegible] apponere

corpus nostrum [illegible] ad mortem pro deo

[illegible] sunt [illegible] secundum legem [illegible]

~~vt fecit~~ | Et Tunc noster salute sp[irituali]
[con]tinuo[rum] sp[irit]ua quibus homo non p[otest] sa-
nari | et salute p[ro]p[ri]am | q[uia] corp[us]
nostrum est tan[quam] famulus diligens | q[uo]d
xpi | de quo Joh. 3 [illegible] sic x[ristus]
animam suam posuit s[cilicet] naturalem suam
vitam corporalem | et nos debemus p[ro]
fratribus nostris animas ponere .i.
exponere vitam corporalem.
¶ Ex quo sequitur q[uod] si debemus p[ro] salute f[ratrum]
exponere vitam corporalem s[imi]liter [illegible]
et impendere tempore necessitatis s[ubstan]ciam temporalem
¶ Secundo sequitur q[uod] qui habuerit s[ubstan]ciam
huius mundi et viderit fratrem suum
.i. [quem]libet x[rist]ianum necesse habere et clauserit
viscera sua s[cilicet] mi[sericordi]e ab eo quomodo
caritas dei manet in illo
q[uasi] d[icat] nullo modo
¶ Ex quo p[ate]t q[uod] tempore necessitatis non s[ub]trahere [illegible]
[illegible] spiritualia | [illegible] p[ro] salute a[nima]e [illegible]
non exponere corp[us] suum morti
est peccatum mortale | q[uia] a[m]plius [illegible]
que [illegible] fit p[er] peccatum mortale | et
q[uia] hoc [illegible] [illegible] p[ro] [illegible]
[illegible] | ¶ Secundo [illegible] [illegible]
[illegible] diligimus [illegible] neq[ue] lingua [illegible]
[illegible] opere et veritate | q[uia] [illegible]
[illegible] sp[irit]ualis fecit [illegible] qua[m] [illegible]
fecit [illegible] Maior hac [illegible] n[emo] [illegible]
¶ [illegible] ego [illegible] [illegible] [illegible] [illegible]

Hic fuit amicus sancto Wenceslao ideo secutus [illegible]
In signum amicicie perfecto.
Deum et super omnia dilexit [illegible] usque ad finem [illegible]
[illegible] scriptum [illegible] pro cuius salute vitam posuit [illegible] Opera mea sunt
[illegible] dilexit [illegible] quare ipsum corripuit [illegible]
[illegible] tamen [illegible] Ideo [illegible] Magister [illegible]
[illegible] Moris [illegible] lux [illegible] et [illegible]
[illegible] anno [illegible] et anno [illegible]
[illegible] [illegible]
[illegible]

[illegible] magis fuit ideo in [illegible] electus est

[illegible] in [illegible]
[illegible]

Dileccionis magis. quare
[illegible] et [illegible]
[illegible]
[illegible]
[illegible] est [illegible]
[illegible] pro nobis
[illegible]
[illegible] nostris.

Gregorius x mor c 11. Ex libro [illegible]

quam sola pena diliget plerosque tamen tanto alicui existit a stultis estimatio prosperitatis [illegible] ab hereditate.
Et [illegible] iustos deprimit quos paterna misericorditer severitas affligit.
Sepe vero reprobi eandem felicitatem quam [illegible] tenent. Eadem felicitas [illegible] eiusdem quam [illegible] [illegible] [illegible] sed [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] quam a deo [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] et [illegible] [illegible].
quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed in [illegible] [illegible] [illegible] [illegible] deum [illegible] [illegible] [illegible]

Gregorius xi mor c 1. Quam [illegible] a bonis malis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed deo [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] a [illegible] [illegible] [illegible].
[illegible] vero [illegible] est ut bonum [illegible] [illegible] [illegible] [illegible] [illegible] bonus est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] et bonum [illegible] [illegible] [illegible] [illegible]

dho v[er]a fuit modu[m] q[ua]nto

ulgo dnm dcid tunc

Ista legit Eccla in 333

~~dacie dnm ...~~ eo.

hanni dei adpost

yradicare dna ete.

dum pebet lut p c

legit c uid ydunt pelam

y alle hpre c

Dominica

B

In illo tempore || Beati oculi qui vident que vos videtis.
Dico autem vobis quia multi prophete et reges
voluerunt videre que vos videtis et non viderunt.
Et audire que auditis et non audierunt. Et ecce
quidam legisperitus surrexit temptans eum et dicens
Magister quid faciendo vitam eternam possidebo.
At ille dixit ad eum. In lege quid scriptum est. quomodo legis.
At ille respondens dixit. Diliges dominum deum tuum.
ex toto corde tuo et ex tota anima tua et ex
omnibus viribus tuis et ex omni mente tua.
Et proximum tuum sicut te ipsum. Dixitque illi
Recte respondisti. hoc fac et vives. Ille autem
volens iustificare se ipsum dixit ad Ihesum.
Et quis est meus proximus. Suspiciens autem
Ihesus dixit. Homo quidam descendebat ab Ierusalem
in Iericho. et incidit in latrones qui eum
despoliaverunt eum. et plagis impositis abierunt
semivivo relicto. Accidit autem ut sacerdos
quidam descenderet eadem via. et viso illo preterivit.
Similiter et levita cum esset secus locum et videret
eum pertransiit. Samaritanus autem quidam iter
faciens venit secus eum. et videns eum misericordia
motus est. et appropians alligavit vulnera
eius infundens oleum et vinum. et imponens
illum in iumentum suum duxit in stabulum. et
curam eius egit. Et altera die protulit duos
denarios et dedit stabulario et ait.

[illegible]

nadeasch

Cum illius habe[re]t et eciam superrogaveris quod
tu redieris reddam tibi. Quis horum trium vi-
detur proximus fuisse illi qui incidit in latrones.
Et ille dixit / Qui fecit misericordiam in illum.
Et ait illi Jhesus vade et tu fac similiter.

Sic scribit Rupertus super methe. Perfectio virtutis consistit
in ordine. quia deus omnia ordinate fecit.
Ita ordinate quod omnia fecit in numero pondere
et mensura / sic scriptura refert Sapientie XI. Et hoc
totum sic ordinate factum pendet ab una essencia
scilicet ab essencia divina quia in deo sicut clause perfecciones
omnium creaturarum et ab eo pendent. Et sic est
ordo in creaturis sic eciam est ordo in virtutibus
quia virtutes sic sunt ordinate quod pendent ab
una virtute et sic in una virtute clausit et

Et hec virtus est Caritas / qua qui aliquis
habet omnes virtutes habet et qui ipsam non habet
nullam virtutem habet scilicet deo quia beatitudo
debet per virtutes sicut per medium obtineri. Caritas
est virtus ad salutem nostram necessaria quia sine ea
beatitudo non potest ab ipso obtineri. Et hec caritas
consistit in dileccione dei et sui proximi.
~~Sic refert hodie in ewangelio~~

Dileccio dei consistit in ~~preceptorum~~ impleccione dei.
Sic quod ille deum diligit qui implet eius mandata
Joh. 14. Si quis diligit me sermonem meum servabit
qui autem non diligit me sermones meos non servat
~~Mat. 19. Dixit quidam. Magister quid faciendo vitam~~
~~eternam possidebo / respondit eis Jhesus. Si vis ad vitam~~
~~ingredi serva mandata.~~ Luce

xiii = xxx

Et est in via salutis

Et caritas est virtus ad salutem

De ista dileccione refert hodie ewangelium.

...e dicitur venit sanare egrotum. Iste scriptum ... rosgurdza.
...atumunt eque precepta vere dei sunt compleuit.

In dilectione dei debet fieri quadrupla modo.
Et refert Ewangelium quod homo debet deum diligere ex toto corde / tota anima / omnibus viribus / tota mente

Primo tenetur homo ex deum diligere ex toto corde
Augustinus exponit. Ex toto corde .i. ex toto intellectu.
Quid est homo totus / est intellectus / quia dicit philosophus libro x ethicorum homo est maxime suus intellectus etc.
Homo diligit deum ex toto corde / considerando
quando diligit intellectum sine errore credendo.
... ut sunt articuli fidei
Et quod super intellectum precellens est intellectus divinus et est obediens sibi
omnes humane cogitationes ... sunt subdite deo / et sunt obedientes sibi.
Tenetur homo deum diligere ex toto corde / ... racione primi beneficii dei
quod deus dedit homini esse. quia creavit ipsum et primum beneficium dei quod homini contulit est esse
ex nichilo. Et fecit ipsum creaturam optimam
super omnes creaturas .i. fecit ipsum ad ymaginem
et ad similitudinem suam / ad ymaginem in natura.
Ad similitudinem in gracia. secundum exposicionem Augustini. Creacionis .1.
... usque hominis / quia deus dedit homini esse / tenetur deum diligere ex toto corde.

Homo
Secundo tenetur deum diligere ex tota anima .i. affectu et
voluntate / ut omnis ~~nostra~~ humana voluntas sit voluntati divine
subiecta / et hoc petimus cottidie in pater noster dicentes
fiat voluntas tua sicut in celo et in terra. Sicut enim
sancti in celo concordant cum deo in voluntate
et quicquid ipse vult et ipsi volunt
ita et nos nostras voluntates debemus Conservacionis .2.
concordare ad voluntatem dei / ut omnes nostros
acciones faciamus propter deum et sicut deus vult.
Et tenetur homo deum diligere ex ~~tota~~ anima racione conservacionis secundum beneficium dei et hoc est beneficium
quod deus homini dans esse / conservat ipsum in isto esse.
Tempore conservacionis illud homo in nichilum reverteretur / sicut ex nichilo processit.

· r se · et Angl 12 d[ie] am[illegible]

Sic scribit Bernh[ardus] 16 mor[alium] // Esse omnes qui de nichilo sunt / in nichilum tenderent [illegible] ca omnium ductor manum sui regiminis [illegible] adhuc

Et ad istud conservandum dedit deus homini // Singulis ut hominem custodiat, et conservet et homini sunt. Hebr. 1. Omnes sunt administratorii spiritus in ministerium missi &c.

+ Tercio tenetur homo deum diligere ex omnibus viribus i. ex omnibus potenciis interioribus / cum maxime quia exterioribus. Et hoc ~~[illegible]~~ [illegible] deus dans homini esse / et conservans ipsum in esse Redemit eum ab eterna dampnacione, suo sanguine sancto. Apoc. 1. Redemisti nos in sanguine tuo. Et est congruum ut iste qui nobis tantum bonum contulit, qui nos redemit pro nobis passus, ut a nobis diligatur. Exemplum. Si quis aliquem ad suspendendum [illegible] a suspendio liberaret / ipso ipse eum diligeret. Multomagis sic ipsum a mortuis suscitavit. Hoc nobis ut fecit [illegible] deo tenemur ipsum ex omnibus viribus tam interioribus quam exterioribus diligere &c.

fecit deus istud 3a beneficium scilicet beneficium Redempcionis

Redempcionis

fecit deus istud et paravit [illegible] celum

Quarto tenetur homo deum diligere ex tota mente i. memoria sine oblivione. Et hoc [illegible] quia deus dans homini esse, conservans ipsum in esse et redemit ipsum ab eterna morte / preparavit et paravit sibi in celo eterna gaudia. Math. 25 Venite benedicti patris mei percipite regnum vobis ~~paratum~~ a constitucione mundi paratum, [illegible] per meam passionem comparatum.

nota quartum beneficium dei et istud quartum beneficium est [illegible] celo parando

Glorificacionis

Plures ista delectat quam ... — toto corde / tota anima / omnibus viribus / tota mente — non diviso.

~~329~~ 336

Et dico quod racio est quia — sunt / conferunt / reddunt / glorificant

Quia cum esset aliquis qui sunt.

aliqui qui conferunt

aliqui qui reddunt

aliqui qui glorificabit oportet quod delectacio esset dispar

et non esset unius totius. Et illius cum beatitudinis

illud plus diligeres quam quod plus habebis.

De Sacramentis — S. Hugo de sancto victore li. 1 parte x et penultima.

Ne ergo delectacio hominis esset divisa

Ideo est creator conservator redemptor et glorificator

ut racio dicit diliges — toto corde / tota anima / totis viribus / tota mente

[T]itulus dei dilectio — ex toto corde / ex tota anima / omnibus viribus / tota mente

[D]ebet superare omnes dilectiones mundanas et naturales — Mundanum
[...] quia nulla dilectio mundana non debet dilectionem dei equalis — sed dilectio dei debet superare dilectionem mundanam
~~debet eam superare ... mundanam ... comparare~~
~~legitur in cronica de rege Iuda Iozaphat~~
[...] sic deum dilexit quod regnum dimittens — Immo iste quod deum diligit dominum mundanum contempnere
[...] ad desertum et ibi deo serviens permansit
[...] adhuc vivens miracula facit — Nota 1 Ioh. 2. Qui diligit mundum non est caritas dei in ipso. Sic fecit Iozaphat rex Iude. Sic refert cronica Romana Martini.
[...] et dilectio dei superare omnes dilectiones naturales
[...] est dilectio patris, matris, filiorum, fratrum
[...] Qui diligit patrem et matrem plus quam me
[...] est me dignus. Immo ~~et odio habere~~
[...] patris et matris ~~[illegible]~~ si impedit eius salutem ~~Sic fecit~~ homo debet eos contempnere et in odio habere.
~~Bulgarorum sicut refert cronica.~~ Sic fecit quidam rex Bulgarorum iste rex sicut refert cronica
[...] ~~rex~~ dimittens regnum et uxorem, filios.
[...] religionem ut ibi deo serviret et sed
[...] filius fuit in regno coronatus [illegible]
[...] ad ydolatriam revocare. [illegible]
[...] dei necnon comperit. Militiam et capto
[...] ipsum excecari et ipsum in carcerem poni et comperit — Naturalem
[...] timore contento dilexit honorem dei et filium
[...] excepit et fratrem eius tradidit fuit fratrem
[...] ipso religionem intravit et ibi deo serviens. — Sic fecit Karolus rex Francie filius pro Karolo magno in — Sed ubi dei non debet patrem et matrem et fratrem et sororem et uxorem et filios [illegible]
[S]ic et Abraham deum dilexit — Nota
[...] mandatum dei filium suum unigenitum ymmolare voluit — Gen. 22. — Karolus florem obliganye diaconus prefuit Ecclesie et eius erant et ipse comperit sicut refert cronica Martini
[...] sic deum diligunt oculi et sicut ipsum perdiderunt
[...] viderunt sicut Iohannes — Ioh. xx.
[...] qui non viderunt et crediderunt. Sic viderunt deum
[...] patriarche Abraham, Ysaac, Iacob et ipsius filii
[...] omnes prophete et Iacobus Iohannes et qui in ipsum crediderunt
[...] perstantem fidem sicut salvati. Ioh. 8. Abraham

[illegible]

pater vester exultavit ut videret diem meum vidit et gavisus est / Abraham oculis intellectualibus deum vidit / Et ideo fuit beatus vere quia multi prophete

Ceterum Apostoli fuerunt beatiores / quia viderunt deum oculis intellectualibus quem et ipsum crediderunt / sed etiam ~~[illegible]~~ oculis corporalibus

quia viderunt ipsius humanitatem / miracula / beneficia — Isti patriarche et prophete videre desideraverunt / sed hoc non sunt assecuti

[illegible] fidei [illegible] fidei apostolorum [illegible] fuit fide [illegible] quia [illegible] — Non propter corporis conversationem quia cum ipso secto domini Et ipsius filio dei [illegible] Nec propter aliquam operum dispositionem quia [illegible] et iusti / sed propter cognitionem operis quia filius dei vere [illegible] incarnatum ut [illegible] fide de suis beneficiis / Et agnoscere quod non potuit salvari [illegible] / ut ipse [illegible]

Idem [illegible] 22 et 23 — Et hoc ideo dicit apostolus . Deus valens [illegible]

Illos qui fuerunt [illegible] reputavit [illegible] — multum [illegible] . magnum in sapientia et nobilitate (caritatis) multum [illegible] magis in sapientia et sanctitate

valuerunt vider prius incarnacionis [illegible] Miracula / Et beneficia que vos videtis Et audire meam doctrinam et meam sapientiam Et tamen nec viderunt nec audierunt / Et ideo [illegible] sunt oculi vestri ~~quod vident quod vos videtis~~

Ille vero qui [illegible] ex parte viderunt quia [illegible] — ~~Ideo quia vos~~ inspiratis ad meam humanitatem credentes in meam divinitatem / Et diligite me

quicher qui ~~[illegible]~~ viderit — Ideo beati quia quicumque vobis [illegible] hoc facit / Et [illegible] in quo caritas consistit quia in dei dilectione

[illegible] et dilexerit [illegible] ad mortem [illegible] / Ideo [illegible]

Ioh. 17 Hec est vita eterna ut cognoscant te verum deum et quem misisti Ihesum Christum.

Secundo Caritas consistit in dilectione proximi
et ista dilectio debet esse quadruplex modo
ut ponit Hugo de paradiso [illegible]
ut quilibet homo diligat proximum in — Anima / Corpore / Honore / Bonis temporalibus

Anima.

[illegible] homo proximum diligere in anima
procurando sibi salutem et quicquid pertinet ad salutem
[illegible] est fraterna correctio [illegible] quilibet
[illegible] glossa ad illud verbum Si peccaverit
in te frater tuus corripe ipsum inter te et ipsum solum [illegible]
[illegible] paret qui fratrem suum peccare videt
et tacet sed qui peccati [illegible] indulget.
[illegible] quilibet tenetur indulgere ipso et corripere
sic fit samaritanus id est custos salutis
[illegible] proximi qui incidit inter latrones
in peccatorum demonum qui despoliaverunt eum
[illegible] sibi [illegible] et gratiam dei abstulerunt
plagas sibi imposuerunt quia navem sibi
vulneraverunt et reliquerunt semivivum
[illegible] sibi [illegible] vulneratam reliquerunt
[illegible] vitam gratie sibi abstulerunt.
sic fit corrector proximi infundit sibi vinum
et oleum consolatoris [illegible]
[illegible] et [illegible] hec est
[illegible] proximi [illegible] et maxima. De qua
[illegible] misericordia [illegible] facit proximi
[illegible] misericordia quod homo habet ad salutem
proximi.

[illegible] [margin note] [illegible]

[illegible] [bottom note] [illegible]

Corpore

Sexto sc[ilicet] h[abe]t p[ro]xi[mu]m dilig[er]e in corp[or]e gaud[endo]
pl[us] sanitatem s[ua]m q[uam] p[ro]p[ri]a[m]. N[on] q[uod] sanitat[em]
p[ro]xi[mi] p[ro]xi[mu]m et n[on] auferat, n[on]
n[on] est audit[us] [illegible] in eo.

Honore

Detractores

Derisores

Tercio sc[ilicet] h[abe]t p[ro]xi[mu]m dilig[er]e in honore gaud[endo]
pl[us] honore s[uo] q[uam] p[ro]prio. Ro[manos] 12
honore invicem p[re]venientes. Propter quod
v[e]l honoris corpe nocendo p[ro]xi[m]o
sic debet plus complere numerando p[ro]xi[mu]m
Et si debet subtrahi p[ro]fic[er]e [et] alt[er]i [illegible]
nichil est diminut[um], sic complet [illegible]
De officiis [illegible] ... Deinde
Seneca ad [illegible] ut nulli noceat sed
propter [illegible] Timbrus [illegible]

Sba

Quarto sc[ilicet] h[abe]t p[ro]xi[mu]m dilig[er]e in sua [illegible]
gaudendo pl[us] bona temp[or]alia s[ua] q[uam] p[ro]p[ri]a
[et] bona fama, sed in natura sc[ilicet] [illegible]
q[uia] temp[or]e vitali [illegible] est gemma. [illegible]
temp[or]e nocturno [illegible] n[on] dat [illegible]
q[uia] ipsa bona temp[or]alia ab ipso aufert
et furat[ur]. Q[ui] h[abe]t n[on] incipit [modo diligere proximi] mundi
q[uam] mundus quando aliu[m] bene [illegible]
Sed homines boni qui s[un]t in caritate de
cum bono sui p[ro]xi[m]i gaudent et [illegible]
in se signu[m] salutis h[abe]nt. q[uia] dilect[io] [illegible]
implendo [illegible] [illegible] sit p[ro]xi[mi] [illegible]
est via eterne salutis. Mt 14 [illegible]
[illegible] [illegible] quando faciendo [illegible]

Nota detractores
et suorum p[ro]xi[m]or[um]
destructores q[ui] p[ro]xi-
mos destruunt in
honore et in q[ui]b[us]
bono ~~et [illegible]~~
~~[illegible]~~

Respondit Ihesus Si vis ad vitam
ingredi serva mandata & in hiderare
convertit legisperitus Ihesum quid faciendo
vitam eternam possidebo. Dixit Ihesus In lege
quid scriptum est quomodo legis Respondit
diliges dominum deum tuum ex toto corde tuo ex tota anima tua ex tota virtute tua ex tota mente tua
et proximum sicut te ipsum Respondit Ihesus
hoc fac et vives. quasi diceret hec est vera vita
[illegible] hoc fac et vives. quia
ad mandata ut hic diliges
proximum. & in hiis pendet lex et
prophete & tamen dicit apostolus Ro 13
plenitudo legis est dilectio scilicet diliges deum
legisperitus convertit quod est proximi
plenitudinem. Et hoc [illegible]
preterivit sacerdos & levita.

preachyr + whether hem

P hoc significat q(uod) generales [illegible]
superiores et inferiores dei precepta [illegible]
opa precepti constitutos [illegible] facit
Sed Samaritanus eum non [illegible]
sed propter eo mistus opus misericordie
[illegible] effectu compleuit . P hoc s(ignificatur)
tantum iste qui sic custodit sui salutem et deliberat
dei precepta impleuit que [illegible]
nulle saluabitur nisi iste qui dei pre[cepta]
impleuit et opera misericordie facere . hec mad fisshe [illegible]
hodie [illegible] cum [illegible]

~~pr[illegible] leg[illegible] [illegible] preache~~

~~[illegible] ad [illegible]~~

~~[illegible] Hadrian[illegible]~~

~~[illegible]~~

[illegible] possidet [illegible]

~~[illegible]~~

~~[illegible]~~

~~[illegible] xpi [illegible] ad [illegible]~~

~~[illegible] et [illegible]~~

~~[illegible]~~

Et caritas maximum signum salutis sed odium maximum

dampnacionis / [illegible] Sepe repleti cum

[illegible] cum filii patris perpetui

[illegible] veritate [illegible] sed hii qui passionibus pravis

[illegible] in [illegible] flagrant et proximum

[illegible] sed [illegible] et [illegible] vacant.

[illegible] per fidem [illegible]

in [illegible] studio circa deum et proximum

[illegible] figura / sed [illegible] precepta dei transgrediuntur.

~~[illegible]~~

Auctor. de deo prius & sua   Cantus est [illegible]

Dei ad haud & via harum ad deum / et [illegible]
haud deum eligunt . aliquid ad deum [illegible]
ad deum pervenit / . [illegible] . Et auctor [illegible]
[illegible] et deum in nobis habeam . et in ipso [illegible]
quia [illegible] . deus est [illegible] et [illegible]
[illegible] in [illegible] in [illegible] manet . et deus in [illegible]
hic per gratiam postea per gloriam . [illegible]

Et est hic via bonus et aptus . bonus in hoc quod [illegible]
precepta dei non pater adimplet quia sunt [illegible]
Aptus . Nec hoc per quod [illegible] . precepta dei [illegible]
pater adimplet quia sunt facere [illegible]
[illegible] de [illegible] [illegible] ut [illegible] in de [illegible]
[illegible] habet volunt dei [illegible]
et aptus esse . ~~quia est via [illegible]~~

[illegible] dominus [illegible] dei
[illegible]

sig[nu]m est dispensac[i]o[n]is cap. i. Ned p[re]t[er]eas
d[u]os op[er]a mitis fruc[tus] s[un]t saluti nos:
p[re]parat[io] . largi op[er]a mitis s[un]t salutis nos
p[er]fectis dispensabilis .
fructus ea salutiferis .
Idem est nos et fertilis mitius potens ad se nos suplic[em]
et

laud[ate] cu[m]

Tanta magnitudinis et latitudinis
dum ... cuius ... possidet
veritas qua deo p[ro]babilit[er] diligens
que est radix omnium . hic
videtur cap. xx. In hac
... p[re]dicit lex et p[ro]phete
Si quis non variat omnes p[ro]ximos
legem . tamen mitius ... quam
permanet ... hic est via salutis



Anima glorificatur in deo est · h[oc] p[er] p[er]egrinum ... p[er] glo[riam] X

[se]parat a nobis ad gloriam Eccl[esiastici] 1 · Replet ver-

[u]beribus [.] d[omi]n[u]s diligendus tota mente · i · memoria

obliuione | q[ue] 27 · u[i]d[e]t ... p[ro]p[ri]e ... p[er] ...

summe

Quod deus est dilectabilis · Ideo summe diligendus. Nota · dilectabilis

q[uo]d diligit ... in aqua delectatur · August[inus]

Tanta est ... dilectatio ut et si non liceat

... manere ... diu mora · Propter hoc

... cum ... vult plenius deliciis uti

contemplacione.

Mundanum

amor dei debet esse tantus ut superet amorem carnalem

Mundanum · Item n[on] mundum & diuicias naturalem

ut ... x[pist]i cari[tas] · August[inus]

Minus te d[omi]ne amat qui aliquid amat

q[uo]d non propter te amat · Bern[ardus] Quanto quis

amore diuino feruentior tanto inferioribus

carnal[is] · Item qui vult x[pist]um diligere oportet carnales

... contempnere ... Jozaphat ...

... qui perfecte deum diligit · Unde

... 6 · & Regno ... introit · & ...

... magis ... in se corrumpunt ·

... 1 Joh 2 d[icitu]r · Qui diligit mundum non

est caritas patris in eo ·

Exempl[um] sup[er] d[omi]nu[m]
se[quen]tis diligi[tur]

Secundo purgat amorem naturalem. s. parentum
ut patris et matris, filios, fratres et tempor[alium]
vel saltem minus amat quam deum | Luc.
Qui diligit patrem aut matrem plus me non est
me dignus | Et ad odire inquantum in dei
via sunt nobis contra. | Unde exemplum de legi
3o Regum | Rex quidam pater et regina. xxiij. filios.
pueros purgavit [illegible] naturalem propter amorem dei
Quidam qui filius maior tenuerat in regno
inclinavit populum ad idolatriam [illegible]
pater zelo dei motus condempnavit [illegible]
et filio purgato et [illegible] [illegible] [illegible]
[illegible] populum | filio maiori [illegible] [illegible]
[illegible] [illegible] condempnavit | Ecce maior dei
amoris [illegible] quam erga filium [illegible] purgat
[illegible] [illegible] [illegible] de [illegible] qui propter amorem
dei filium suum decollari voluit.

Tertio purgat amorem carnalem vel amorem corporis
proprie. Ephes. 5o Viri amate uxores vestras
sicut Christus ecclesiam. | Et illud Christi. | Ego in [illegible]
alligari cupio, sed mori pro nomine | Sic patet
| Sicut patet de martiribus [illegible] et [illegible]
Cum corporibus tormenta [illegible] amor dei
et ad tormenta non senserunt.

Ad Caritas proximi. s. hugo de yadyo aie
stat in Gor. s in dilectione proximi ~~Celum qo ad salutem~~
~~Corpore qa ad salutem~~
~~In honorem~~
~~Spali filio~~
c ha ista fiunt proximo sic
supp ~~Primo faciat proximo salute~~
Summa. Etiam pz ad salute
ut est ~~fraterne correctio~~ / Ad quam quelibet tenetur
. sit communicatio i. custos salutis proximi sicut dicit ix questio
alterius gratiarum
C hoc sit tradendi sequi ad vellet & p vos dispiciunt 2 d pt

Ad Salutem in corpe.

C hoc veni sicut que p corpore haud morti sicut
commendatur

C Ad facere honorem. Tho 12. honore invicem prevenientes

quod debemus.
C hoc sit Detractores Derisores Susurratores fama proximorum
nisi debet quod apparet p quod honor aliorum minuitur 99 dignitas
ubi debet equale ad altum tenetur 22 q. 2. primo. Nec aliquis
c corripere
C 3 Spalem filiam
fratres in domo tua quod qd viam
moriat & de re in Domum. Sic in
fratres aliquod eo peccato ut sibi propter
peccatum sine tua licet alii moriatur vel
pecuniam et & aliquis plus ac. s. i. & demum
C hoc sunt fures latrones raptores. Cum aufert &c
in proximis bona ipsorum. / Contra Turcos qui debet de filia dicit
Ad tuis hoc dz proximus sicut bis spalia faciat / partem proximorum filia
Et in re contra tribuit. / ~~Eo q quoniam vnde~~
~~q mulieri et de domum vobis multa pro~~ in & [illegible]
ro plus vis. sic alys.
talis vel vis vel sic alys. / ~~sicut ad gaudium fidei ad flendum~~

Pro hac vero acquirit ~~debitorum remissionem~~ ~~bonorum multiplicationem~~ ~~eternam salutem~~

De p° Danielis 4 peccata tua elemosinis redime / luce 11. Date elemosinam et ecce omnia munda sunt vobis / Ecce ut Ecclesiastici extinguit ignem ita elemosina extinguit

De 2o acquirit centuplum acquirit.

~~Exemplum patris in Cassiani (?) ...~~ qui maiores elemosinas faciebat et quanto plures dabat tanto plures recipiebat / Unde ... fecit quandam ... ad ... dispensans ... In bonis ... dando / ergo distribuendo ... cuius ... prohibebat / et ... patet ... quod ... plus auget.

~~Exemplum de quodam imperatore~~ Tiberio maiores elemosinas faciente qui sub pavimento ... invenit tantos ... quod ... ut refert Cronica Romanorum Martini.

Exemplum de monachis.

De 3o: Tobie 12. Elemosina a morte liberat et non patitur animam ire in tenebras.

... est ad salutem ... ista pendet ... / ista est ... in qua ... / imperans ... / ... est de imperio ... 22. ... / ... ad vitam eternam. / Job 3. / In ... de morte ad vitam ... / ...

d capacius est ut Aug. super Jo. et in de trinitate.
d. Omnis ignis caritatis incendit et perficit
c petri deformatum tamen macerata quam incola
inclusa de consumitur. Verum ignis fervens comitatur
caminum est a spiritu sancto per fervorem caritatis
quando est per ipsam est igitur caritas que operi
unum potest.

Ad incrementum. Dominica
Quoniam secundum quod est quanto caritas deum diligendo
magis augmentatur, tanto magis habet a concupiscentia
elongari. Et quo ipsa concupiscentia minus
minuitur, ut Aug. in Enchiridion, Et quanto
minor concupiscentia, tanto caritas amplior. Dominus venit
ad magnitudinem que magna est non propter
nisi ad vero est caritas ut requirat impedimenta
et aut impedimenta que desiderium deperirent et
ipsarum tamen bonum expellit.

Dominica. Ordinem factionum spiritualium vitalis corporalis.
Sicut quod corporalis sensus corporalis est
vitalis vero corporalis spiritualium
et istorum spiritualis tamen velut est in Mat.
Gratia in corpore suo placent opus vitalis
gratia in anima operum placet tamen spiritualis
sed et corpore et spiritu conspicit illud et
in et alios tamen velut placent ut Burch.
in summa de papa de fidei tamen opera
constant. Sed cum corporis tamen et motus
ipsius, Ita fidei tamen et bonus operibus
congruenter. Quia sed tamen corpus est sine
spiritu mortuum et sentit, Ita tamen fidei est caritas

et quod apparet opus peccati et perfic[illegible]
tantum pro delectatione que est [illegible]
secundum Augustinum de Trinitate spec[illegible]
intuens complacuit et [illegible]
et sicut intuens per speculos [illegible]
regula delectationis que omnia [illegible]
et ordinat in finem

Capitulum. Studiose mandatorum [illegible]

Secundo quia observantia mandatorum [illegible]
licentiam fieri non potest unde [illegible]
Si quis diligit me sermonem [illegible]
servabit et pater meus diliget eum [illegible]
Joh. 14 Item gregorius [illegible]
et intelligens non facit quia [illegible]
ea tenendum [illegible]
et perfectionem facit [illegible]
dulcedine eos penetrat [illegible]
per experimentum non tenendum [illegible]
aut in caritate non perficit [illegible]
delectationem in se habet et [illegible]
constituit [illegible]
loquitur [illegible]
caritas [illegible]
molestias [illegible]
sed eius qui [illegible] precepta [illegible]
et dilexerit

Capitulum. Dimicatio veritatis [illegible]

Primo quia timor est [illegible]
et vincit et quiescat [illegible]
non [illegible] ea [illegible]
quod est [illegible]
alter [illegible] aut [illegible]

Sirach 4 de contemplacione c. 16 dicit
ipse quod sollicitudines dimiserit et in thesauri
mei ista divine dilectionis audivit
dicens quod vos scitis quid sit
cor quod ex magna divina dilectione
dependet cum deus divine dulcedinis
et cetera.

Sperate omnes qui auditis a patre meo nota feci vobis

activa perfectione. puta per perfectionem caritatis
et cetera. Et dicit Augustinus sententia quasi
ipse deus ait et perfecte ad perfectionem
perfecte caritatis et de natura
vel qui diligit est perfectio caritatis
et necessitatis et sufficientie, que consistit in mandatis
preceptorum perfectio et excellentie seu supererogationis
tangit Ysidorus de vita contemplativa que consistit in consiliis
dicit. In hac vita perfecta sunt illa
deum diligat, que volendo
velit nullius peccato deum offenderit
Et perfecte ad virtutes habendas et diligendas
Et perfectionem meritorum tangit
volendo quod deus velit. Sed hac vita
minime in caritate. Sed hac perfectione
nos deus deus dilexit et cetera.
et abissus mariarum sunt similia.
Et perfectionem autem excellentie tangit
dicit et perfectiones virtutes habendas sunt
Et Bernardus in epistola quadam dicit
perfectiones de studio virtutis conversationis
et perfectionis. Sed quia ut dicit
ad Romanos 8. nichil in adversis
nos terrebit memoria. Et de perfectione plena
glorie erit ex perfectione nullo propter hoc caritatis.

p(ro) optimo sign[illegible]

Vt tu(n)c caritas p(er)fecta cu(m) s(e) ip(s)a

Sec(un)d(u)m p(ro) salute p(ro)ximi mori parat(us)

R(espon)s(io) p(ro)p(ter) q(uo)d Aug(ustinus) h(oc) de gr(ati)a et lib(er)o arbitrio

q(uod) caritas n(on) sufficit ad implenda

magna mandata ut se mori p(ro) aliis

p(er)fecta et [illegible] sed requirit(ur) ad hoc caritas

p(er)fecta. Vnde sup(er) ep(istu)la(m) Joha(nn)is d(icit) Aug(ustinus)

p(er)fecta caritas ut p(er)fecta parata sit mori

Et Orige(nes) exponens id Cantic(orum) [illegible]

ad palmam. et voluntarie parati p(ro) [illegible]

q(ui) p(er)ve(n)erit amant et p(ro) tanto [illegible]

amor alior(um) q(uan)to ad parand(um) p(ro) [illegible]

salutes a(n)i(m)e paratos et d(icitu)r Joh(annis) 15

Maiorem hac dilectione(m) nemo h(abe)t ut a(nima)m

sua(m) ponat q(ui)s p(ro) a(m)icis suis

Sec(un)d(u)m Si diligit ut eis p(ro)desse [illegible]

R(espon)s(io) s(e)c(un)d(u)m Hugo(nem) de s(an)cto Victore amor

sufficit amante(m) i(n) [illegible] amat [illegible]

ut n(on) solu(m) [illegible] ad [illegible] sed [illegible]

operas arduas et difficiles [illegible]

De(um) diligit ab eo q(ui) diligit [illegible]

facit eis ut d(icitu)r [illegible]

[illegible] et [illegible] ut [illegible]

ut et [illegible] p(er)fecta est. Et hac [illegible]

[illegible] quod [illegible] dilectio(n)e(m) sed [illegible]

q(uia) ut d(icit) Aug(ustinus) in Enchiridion [illegible]

p(er)fecta est. Et Orige(nes) sup(er) [illegible]

[illegible] [illegible] [illegible] magi(s) [illegible]

amore [illegible] ut [illegible]

[illegible] [illegible] [illegible]

In omnia adversa gaudenter suscipit
passiones sunt. Ratio: quia perfecta caritas mittit
[illegible] vere [illegible] [illegible] impletur
quia peremptis [illegible] et morte [illegible] fuit
[illegible] ut Dicitur sic fortis est ut mors
quia sicut mors corpori [illegible] sic
caritas ab animo temporalia [illegible]
[illegible] accidit [illegible] quod [illegible]
[illegible] ad terram [illegible] fore
[illegible] Sanctus [illegible] deus [illegible]
[illegible] in corpore [illegible] [illegible]
[illegible] [illegible]. Caritas [illegible]
aut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] deus [illegible]
[illegible] [illegible] spiritus et [illegible] xpm
quia caritas [illegible] [illegible] offerant
[illegible] arbitrarie est ut
ut [illegible] [illegible] temporalia
impedit [illegible] [illegible]
Caritas [illegible] est [illegible]
temporalia et [illegible] est

s(ed) m(in)uere cupiditate(m) / forte ... quia
nulla est cupiditas / et hec ... 1 ...
dic(itu)r / Dicit(ur) ne ulli [illegible] qui ad
[illegible] p(er)fectionis d(icitu)r alicui ...
corp(or)is ... Et [illegible] q(u)am ...
... ...e ... p(ro) opposito
... aliquo(rum) ... et ap...
et de corporibus [illegible] ...
[illegible] Mortem ... et ...
abscondita est ... deo ...
q(uod) ... omni et ...
p(er)fecte et ... ...
[illegible] ... in ... p(ro) ...
... sed ... p(er)fecte ...
... nichil aliud q(ua)m solu(m) ...
p(er)fect(i) ... Joh(annes) ... p(er)fecta ...
... ... / ... ...
portant ... ...
... ...
... hec ... nichil ...

[right column, partly visible:]
... habet ...
... ...
... ve ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...

premium habent. Ideo si caritas x
amor nisi filialis. Sequitur quod nec
caritas vera nisi imperfectus quia
per multitudinem peccatorum quae insurgunt
minuitur nec evadit quia forte
quod specialis pro vero timetur
sensibilis ad mortem quod est
desiderium aut carnis
consummata vel perfecta. Item
caritas nec operatur sed maior
perfectiori intensione poterit qui perfectam
autem etiam hic. De his patet
caritas perfecta non expellit
quod sit ardentior et fortior ut sanctorum
caritate languencium et huius sed illa
amore plus quam spiritualis

19. Spoliauerit me gl[ori]a mea q[uo]
/ abstulit coronam de capite meo
ad 2m / destruxit me undique et / p[er]eamus [illegible]
[illegible] q[uia] ad 3m / .i. plaga impacie[n]cie
[illegible] omnem in malis.
[illegible] n. mala [illegible] sue et
[illegible] corr[illegible] [illegible] q[uo]d [illegible] / et
ad malu[m] [illegible] [illegible] q[uo]d autem
[illegible] ad [illegible] / [illegible] [illegible]
[illegible] p[er] modo ad malu[m] [illegible].
[illegible] .n. [illegible] [illegible] est in
[illegible] [illegible] [illegible] sue [illegible]
intellectualis [illegible] [illegible] [illegible]
[illegible] [illegible] mali [illegible] [illegible]
[illegible] [illegible] boni impaciencia
abstulit [illegible] [illegible] .i. vita
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] est quasi mors
[illegible] / [illegible] [illegible] in morte
/ [illegible] aut [illegible] [illegible] vel vita
[illegible].

Sed aut in [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] / et [illegible] in [illegible] / ad
[illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible].
[illegible] [illegible] ad [illegible] [illegible] [illegible]
/ [illegible] [illegible] [illegible] [illegible] [illegible] /
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] et [illegible] [illegible]
[illegible] [illegible] / et / [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
/ [illegible] 6.

Oportebat [illegible] [illegible] [illegible]
[illegible] quidam [illegible] [illegible] [illegible]
A [illegible] Samaritanus quidam [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Samaritanus quidam [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Samaritanus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] custodiens
[illegible] Iter faciens [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] venit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Et videns eum misericordia motus. [illegible]
videns eum [illegible] [illegible]
Misericordia motus. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Et appropians alligavit vulnera eius infundens
oleum et vinum. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

pro nobis. Ideo est factus ille petra. pro nobis
factus est vermis. pro nobis [illegible]
[illegible] pro nobis [illegible] est et [illegible]
[illegible] et panem. Allegorice autem
vinum est [illegible] potens, quia per vinum
[illegible] Item [illegible] in [illegible] iustitia
[illegible] [illegible] [illegible] [illegible] oleo
[illegible] et [illegible] [illegible].

[illegible] vinum et aqua [illegible] [illegible] sanguinem Christi
[illegible] est [illegible] est [illegible] in qua
[illegible] [illegible] [illegible] est. [illegible]
[illegible] est in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] nostra
[illegible] et per nobis [illegible] [illegible]. [illegible]
[illegible] nostra [illegible] [illegible] [illegible] in [illegible]
[illegible].

[illegible] [illegible] in [illegible] vel in [illegible]
[illegible] [illegible] [illegible] [illegible] que in [illegible]
[illegible] [illegible] [illegible]. et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. et [illegible]
[illegible] papue [illegible].

Et cum ille cepit 3° anno p[er] predicacionem [illegible]
Et altera die [illegible] dum [illegible]
stabilis et aut[em] cum ille [illegible] i.
Alter deus est deus resurreccio[n] [illegible]
hoc deus quod fiat deus
Deus d[omi]narum s[ed] deus testante [illegible]
quod habet v[ero] s[ed] eciam [illegible]
ipso [illegible] eciam maior [illegible]
s[ed] stabiliter. i. [illegible]
quod [illegible] paruit / [illegible]
ne solum obseruant precepta sed ac [illegible]
[illegible] aut tenetur [illegible] Et et [illegible]
supererogacione [illegible] . i. ne [illegible]
[illegible]

hic [illegible] [illegible] [illegible]
[illegible]
[illegible]
[illegible] / [illegible]
[illegible]
ille qui [illegible] est / [illegible]
est [illegible] / [illegible]
[illegible] / [illegible]
Et aut[em] ille [illegible]
[illegible] . q. d. [illegible] quod [illegible]
[illegible] . ne [illegible]
[illegible] / [illegible]
[illegible] . ne [illegible]
[illegible]
Angeli et hoc [illegible]
[illegible] est [illegible] . [illegible]
[illegible] / [illegible]
[illegible] angeli [illegible] / Et [illegible]

[illegible]rete hijs cum vas aliud / similiter
nominatiuis sunt proximis sed inconueniencia
[illegible]rete Vale et hic sunt plura. Et quamuis
completum ad sensum exprimendum amplius
[illegible] plus cum vt a dicto iam [illegible]
ad vos cr[illegible]

Quinque mala incidit homo per peccatum

1 Primum est [illegible] quia est
paradisus [illegible] / quod [illegible] dyabolus
ab [illegible] a [illegible] parte / [illegible]
[illegible] demum [illegible]. [illegible]
[illegible] non [illegible] demum [illegible]
[illegible] a [illegible] / Et quia
in [illegible] omni [illegible]

2 Secundum [illegible] hominem. quod [illegible]
In [illegible]. [illegible] dignitatem
[illegible] ad labores. / [illegible]
[illegible] a [illegible] / [illegible] ab [illegible] / [illegible]
ab [illegible] et [illegible] sacramenta [illegible]
[illegible]. 3 [illegible] per [illegible]
[illegible] et [illegible] quia [illegible]

3 Tertium est [illegible] malignorum spirituum. / quod [illegible]
[illegible] latronis. [illegible] demonum
[illegible] / [illegible]
[illegible] et [illegible]

1 Et [illegible] latronis / primo quia [illegible]
[illegible] in [illegible] latro. Et [illegible]
[illegible] [illegible]:
2 Secundo quia [illegible]. [illegible] est [illegible]
[illegible] quam [illegible] a [illegible] /
quia [illegible] / [illegible] opera non [illegible]
Et [illegible] a [illegible] / 3 [illegible]
/ [illegible] /
3 Tertio [illegible] latronis / quia [illegible]
[illegible]
4 Quarto quia spoliavit [illegible]

[...]a est am[...] conditoris [...] mox ubi | mortalis
[...] ex dispositione eius posset | immortalis
[...] creatur [...] fuit homo | Creatur
[...] in paradiso [...] c.
[...]a est Misericordia quae respondebat eius et [...] plus
[...] autem est eius ad [...] sua conspiceret
[...] eam [...] est et dixit aliud quod dixit

[...] est veritas quae [...] [...] [...]
[...] in [...] [...] per [...] veritatis
[...] autem eius plus [...] cui deo credidit
[...] [...] / [...] et [...] [...]
[...] [...] [...].

[...] est Iustitia quae [...] eius ne [...]
ut [...] [...] / [...] [...] autem
[...] [...] et Adam [...] [...] [...]

[...] est pax quae [...] et [...] eius
[...] [...] [...] , ut [...] [...] [...]
[...] autem [...] eius [...] / quae [...] est
[...] [...] / [...] 48. [...] [...] [...]
[...] / quae [...] [...] [...] in [...]

Ciuitas est [illegible] pro [illegible] [illegible]
notabilis / quod nunc [illegible] et plures [illegible]

[illegible] est sita in [illegible] [illegible] [illegible]
in [illegible] [illegible] / In [illegible] [illegible]
[illegible] / omnis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] a [illegible] / et omnis [illegible]

a planta pedis [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] / que [illegible] [illegible] [illegible] [illegible]

[illegible] ille [illegible] [illegible] post [illegible] [illegible]
et [illegible] [illegible] est [illegible].

[illegible] et [illegible] [illegible] et [illegible] [illegible].
[illegible] / [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] .
[illegible] et plus a [illegible]

[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] . [illegible] [illegible] [illegible]
[illegible] [illegible] sub [illegible] [illegible]
[illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et a [illegible] [illegible] [illegible] / et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible].

[illegible] est [illegible] in [illegible] [illegible] .
[illegible] [illegible] [illegible] [illegible] [illegible] /
In [illegible] [illegible]

In [illegible] [illegible] [illegible] a [illegible] [illegible]

In [illegible] [illegible] [illegible] [illegible] omnis [illegible] [illegible]
[illegible] est

In [illegible] [illegible]

[...]n vel p luxuriam pro levitate unc̄ dplete pt
illum edet

[...]pui Emeracionis.
[...] q tria diu p̄iz qd descedit cuj tua pz.
[...] 7 cetera | Spay 43 ponit tria operarentur
[...] u sunt,

[...]ysit sed illud. fuit illud tract̄ vetustis pura | sed nō tunc Reḡni
[...] q̄ nat̄ ultimus legit p̄mus principium | n̄ predes ..
[...]r : p nō tenuit ty ostendebat predi ct lenit ... patiunt
[...]ostet lurt cr | Re . 3 P̄ legit .n. capitulo ... pote parentes
[...]p ca . fuerunt . 16
Rep ... cept

[...] q̄ aliō p̄ty̆t | ly. quo motē bonitas alis
[...]n. legitū | fuit ... ...

Opus aduocatorum.

Sed q(uo)d p(ro)p(ter) [illegible] [illegible] [illegible] fecit · [illegible]
[illegible] debent p(ro) [illegible] · Joh. 17 [illegible]
[illegible] [illegible] 14 · [illegible]
[illegible]
[illegible] [illegible] ad [illegible].

[illegible] vicit [illegible] p(ro) [illegible] [illegible]
[illegible] [illegible] [illegible]

Tunc vidit [illegible] [illegible] [illegible] [illegible]
[illegible] vidit [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Ita [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]

Ita [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] q(ui) quibusdam [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] alios [illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible] [illegible]
~~[illegible]~~ [illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible] [illegible]

[illegible] possunt illa in [illegible] s. in stabulis
[illegible] illis erat | hec [illegible] sit corpus ipsius
[illegible] erat ad prae[illegible] Ut [illegible] fractis [illegible]
[illegible] te | et per d. i. p. c. 2 petro nostro
[illegible] corpus [illegible] legem.

[illegible] [illegible] | aliud dic s. [illegible]
[illegible] | in die [illegible] [illegible] die [illegible]
[illegible] [illegible] et dimisit [illegible] [illegible]
[illegible] ad patrem [illegible] [illegible] nostro
[illegible] | [illegible] dimis dimi[illegible]
stabulum et [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
| Duo [illegible] [illegible] ~~dispensare~~
petro [illegible] [illegible]
nostri [illegible] dicit [illegible].
dicitur [illegible] [illegible] [illegible] et [illegible] [illegible] |
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible],

[illegible] agit [illegible] petrus petro [illegible]
[illegible] nostri [illegible] | et [illegible] [illegible]
| [illegible] [illegible] [illegible] supplicat [illegible] [illegible]
[illegible] [illegible] | [illegible] [illegible] et [illegible]
aliud

In q[ua]rto [illegible] [illegible] [illegible] medii [illegible] [*interlinear:* [illegible]]
[illegible] [illegible] [illegible] [illegible].

<u>[illegible] vel [illegible]</u> v[e]l [illegible] [illegible] [illegible]
Et [illegible] [illegible] ad q[ue] [illegible]. [illegible]
[illegible] add[ere]. / [illegible] [illegible] q[uam] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Et [illegible] q[uod] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] q[uod] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

dnrar 3a

30

Flan

tum fri

n...t

(q^t cum

gula

cumali

~~340~~

357

...sumus

...pedes

...maritan...

...me d...

...qui

...est

...dv

...

...

...qui

...

In illo tempore Dum iret Jhesus in Jerusalem transibat
per mediam Samariam et Galileam
Et cum ingrederetur quoddam Castellum
occurrerunt illi decem viri leprosi qui
steterunt a longe et levaverunt
vocem dicentes Jhesu preceptor miserere nostri
Quos ut vidit dixit Ite ostendite
vos sacerdotibus Et factum est dum irent
mundati sunt Unus autem ex illis ut vidit
quia mundatus est regressus est cum magna voce
magnificans deum Et cecidit in faciem
ante pedes eius gratias agens Et hic erat
Samaritanus Respondens autem Jhesus dixit
Nonne decem mundati sunt et novem ubi sunt
Non est inventus qui rediret et daret
gloriam deo nisi hic alienigena Et ait Jhesus
illi Surge Vade quia fides tua te salvum fecit

Magnus utique venit medicus quia magnus ubique
iacebat egrotus Totum quippe humanum genus egrota-
bat in morte et corporaliter et spiritualiter Nec
alius reperiebatur qui eos posset [illegible] sanare nisi solus
filius dei Christus dominus qui [illegible] et sanavit eos
ac significantur per leprosos quos corpore sanavit et in
anima et in mente Sed pauci hac magnitudine beneficii
[illegible] Nam de decem mundatis solum unus
[illegible] Et gratias [illegible] reddidit ut [illegible] habeamus
celum

Capharnaum
344
358
378

Dare

Per istos leprosos significantur peccatores
qui si volunt a deo curari debent
debent .i. facere que isti leprosi
fecerunt . s. homo debet deo
accedere et ei cordis hostium aperire
quia ipse stat ad hostium et pulsat
volens ad nos intrare . Apoc.
Et quoniam debemus ei accedere . exponit
[illegible] . O . homo nec oportet
te mariam tum vadere sed [illegible]
cordis hostium et ore accedere de
[illegible] . i. [illegible] ad cordis contritionem et
oris confessionem . Et hec nota ibi [illegible]
convertunt .

Stu[…]

Credo debet firmum propositum boni habere.
[…] hoc notatur ibi Steterit. Steterit enim
[…] bene parato [illegible] / hoc enim notatur
p[er] [illegible] debet habere per firmum proposito
abstinendi a malo / et faciendi bonum

Alonge

[…] debent habere de peccatis que fecerunt verecundiam
confessionis quod notatur ibi Alonge. Luc 18.
publicanus erat alonge stans / Et patet de
Magdalena que stans retro non audebat
[…] accedere / Multum valet quod ad deum
[…] illam confessionem de peccatis assumunt inmo levant
[…] confessionem verecundo / Nota 3 sunt inter
[…] est tibi [illegible] [illegible] / [illegible]
[…] adeo sit displicet deo post [illegible]
[…] post peccatum / [illegible] deo non est [illegible]
[…] quod non verecundaris sed magis verecundaris
[…] verecundia est magna pro peccato per confessionem

Quia simone in petra / [illegible] displicat deo impedimentum peccatorum tanto plus erubescere potuerit

Vo[illegible]nac

Textus dicit habet de vocatione et Lazari san[illegible]
[illegible]. Et hoc notatur ubi Lazarum vocavit voce [illegible]
Textus [illegible] Lazare [illegible] ad mortuos / ab[illegible]
voce sua est quam se audiret / et a[illegible]
sanctorum gaudet / Nota quod possunt
Ianuas celestium et ad illos qui celum
ut illas essent amantes vite perpetue
qualis sunt illi vite fugientes / Tr[illegible]
[illegible] tantum despiciunt mundana [illegible]
perpendi sicut a corpore [illegible] esse [illegible]
[illegible] quam vere indiget [illegible]
qua nunquam de peccato [illegible] semper [illegible]
sanctorum [illegible] / Et ideo [illegible]
gaudet / quia [illegible] per eius [illegible]

Iob 7 ad quem[illegible]
sanctorum gaudet

Confessio

Quarto debent habere veram confessionem de Christo
et discipuli potuerunt ad ipsum confitentes et
dicentes Ihesus propter nomen nostrum
et debent confiteri quod Ihesus est salvator
eorum / et propter eum omnis creatura obedit
ad nutum / A quo debent petere misericordiam
secundum suam ps. Miserere mei deus secundum
magnam misericordiam tuam.

Vidit

Vedo pour claudum curatum p xpm.
Cā qd xpus fecit q. — primo vidit / 2o dixit / 3o tetigit / 4o audivit [illegible]
primo om̄ nquit q
Thy respiciat misericordia de
petro est cuius aspectus
penetrat cor. Sic aspexit deus petrum et
ideo statim egressus flevit amare. Sic aspexit
Mattheum publicanum et secutus est eum.
Sic vidit Zacheum principem publicanorum
qui dixit domine ecce dimidium bonorum meorum
do pauperibus et si quid fraudavi reddo quadruplum
That est primum et optimum in iustificacione peccatoris
qui si deus non aspexit hominem peccatorem indurat
in malicia [illegible] quod deus et facit hoc
dispariat ..

Item pulcherrime et spiritualiter quod facit spiritualiter cultus (margin)

Ubi hic pater quod duos leprosos vidit magnum [illegible]
thomam presbiterum qui leprosis obstabant et
videre horret. [illegible] ipsis [illegible]
afforti. [illegible] refert [illegible] [illegible] et [illegible]
qui dominus [illegible] ad [illegible] leprosum in [illegible]
[illegible] intellexit. Martinus pallio [illegible] ipsum
[illegible] et [illegible] portat. Albus cultus [illegible]
[illegible] aperte quod [illegible] Martinus [illegible]
[illegible] Statim leprosus disparuit [illegible]
[illegible] Martinus [illegible]
[illegible]
[illegible]
[illegible]

~~344~~
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a mult
volum̃ tu
vsterum
der spi di
Ega u
mudi ut
xpus
dete

oportet
lem ingrdi
her pte
super dn̄ et

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Secundo oportet quod homo recipiat consilia et precepta · Dixit
ut sciant quid et quo debeant agere
et a malis caveant. Iac. Omnes quippe
in multis offendimus. Tertio oportet quod
de interitu et salute sua · Iacob. ab hor
... dei ... et ... veritatem ...
Iac. ... hec ... et ...
... ut testimonium perhibeam veritati
... Christus ... per ... duos
... omnes gentes

Sexto oportet quod peccator ... est ... viam
... ... sua ... de ... vis
... mandata · Iacob.
... erit ... ea
... precepta ... et ...

Vndecim

Iterum oportet quod absolvens sit persona idonea [illegible]
et recipiat ab eo precepta ecclesie quia quamvis
homo esset contritus de fide et sciret condicio-
nes nisi reciperet precepta non salvaretur. Ita
nisi quis crederet sancte [illegible]
In casu enim [illegible] est lepra inveniendus [illegible] in-
ostendatis sacerdotibus quia poteris dicere
sit pro vero et quantum confessionem ostendere
et recipere ab eo precepta. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] a
lepra [illegible] [illegible] ad [illegible] absolvit
[illegible] [illegible] et [illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad confessionem [illegible]

Sed [illegible] quod [illegible] [illegible] [illegible] [illegible] sunt
Postquam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Per quem debet a peccato et [illegible] [illegible]
abstinere et bene agere [illegible] [illegible]
precepta ecclesie recipere [illegible] statim [illegible] [illegible]
in ipsa [illegible] deus absolvit eum et [illegible]
a culpa. Ita quod si statim moreretur [illegible]
iret ad celum et tamen [illegible] [illegible]
quamvis quod absolvatur a culpa et a pena
Nichilominus oportet quod [illegible] [illegible] [illegible]
confiteatur et recipiat ecclesie precepta si [illegible]
facultas. quia non sufficit ei dimissio
culpa nisi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod in [illegible] [illegible]
sunt ei dimisso [illegible] quia [illegible] [illegible]
[illegible] precepta [illegible] [illegible] sunt [illegible]
absolutus. quod si non facit [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]

Sacerdotibus se ostendunt quando petunt veniam confessione et recipiunt

[E]rgo p[ro]dicunt respicit d[omin]i sac[erdo]ti Ecc[lesi]e
ut absolvat / ergo ipse magis absolvit
[illegible] sacerdoti / et multomagis in peccatorum
[illegible] absolvit qui c[on]trito [illegible] c[on]cedit
ideo tunc [illegible] [illegible] [illegible]
[illegible] quod deus in corde [illegible]
[illegible] ipse pastor [illegible] deus precepit
dixit [illegible] quod [illegible] / quod [illegible]
[illegible] [illegible] [illegible] [illegible] /

3 d[icitu]r Sic petrus in prima conversione absolvit
magis [illegible] ad suam [illegible] ut [illegible]
[illegible] quid [illegible] quando fuit
[illegible] sacerdos et [illegible] absolvit [illegible]
[illegible] quod [illegible] absolvit peccatorum a
culpa in prima conversione / [illegible]
[illegible] qui [illegible] ministros [illegible]
<u>sacerdos [illegible] [illegible] absolvunt</u>

Absolvit [illegible] a [illegible] [illegible] [illegible] — [illegible] solvere [illegible]
[illegible] sacerdos absolvit ministerialiter — [illegible] / [illegible]
[illegible] petrum apostolum / [illegible] — [illegible] [illegible]
sacerdos minister dei / et [illegible] [illegible] — [illegible] [illegible]
[illegible] Et hic potest [illegible] [illegible] — [illegible] [illegible]
lazari suscitatum / et quia petrus — [illegible]
[illegible] dominus [illegible] dei [illegible] / quia
[illegible] solvi a vinculis [illegible] / [illegible]
[illegible] [illegible] ut eum solvant /

[illegible] quod lazarus fuit [illegible] [illegible] et ab
[illegible] solvite

Sextum est in iustificacione peccatoris quod sicut
deus comparatur mortuis sed a morte
culpe reddit ei gratiam suam, sed sacerdos
absolvit eum a cathenis peccatoris ut
velud ecclesia ligatum tenebat. Exemplum
Rex absolvit malefactorem qui tenetur
in carcere in vinculis et ministri regis ponunt
ad carcerem et capti. Rex absolvit eum
a carcere et cathenis et remittit in domum
suam et reddit ei omnia bona sua.
Sic facit sacerdos qui tamquam iudex dei
absolvit peccatorem cathenis peccatoris et
ducit eum in ecclesiam dei et reddit ei
bona sua que ante peccatum fecerat, et
facit eum participem omnium bonorum que
fiunt in ecclesia et dat ei cibum
vite eterne scilicet corpus christi et
docet eum quod debet bene et
vivere deo ambulare et stare. Et patet
magnam habet sacerdos fortitudinem in iustificacione
peccatoris et non solum facit eum ostendere
absolutum.

tu paui[...] [...] de [...] permanens
q[uod] [...] et ille et vidit q[uia] [...] dolens
[...] quot mont[...] [...] b[e]n[e]ficium perpeti[...] [...] — Progressio
q[uod] ut [...] ad ap[osto]l[o]s [...]. Sic petrus
[...] [...] [...] b[e]n[e]ficium indulgencie
[...] a [...] / et [...] amici [...] tenui.
[...] ne manu [...] perdido.
Gaudium est festina ad b[e]n[e]ficium ingressio — Regressio
q[uod] regressus est / Sic petrus postquam [...]
et rediit ad deum p[er] plenam satisfactionem.
Et redyt Magdalena de qua [...]
q[uod] [...] in se holocausta [...]
[...] ante [...] [...] [...].

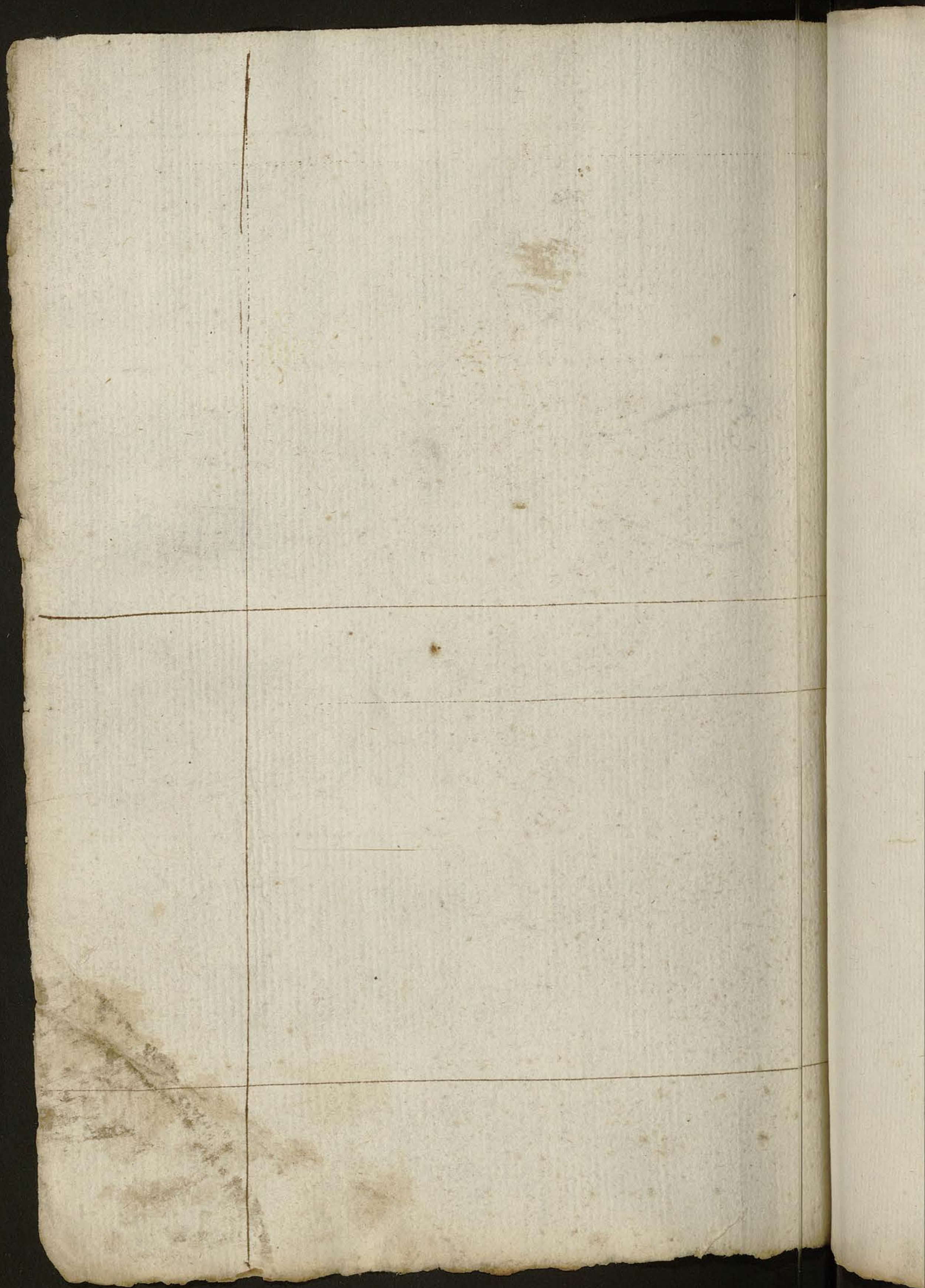
[...] est b[e]n[e]factore [...] et [...] — Comedia
q[uod] [...] Magna / Magister [...] / [...]
[...] et [...] amo[...] [...] fecit [...]
[...] cum [...] b[e]n[e]ficium dei [...]
[...] et [...] cum [...] [...] in
[...] [...] et narra[...] [...] fecit [...]
[...] [...] [...].

[...] est [...] et [...] gr[atiarum] [...] — Gratiarum
q[uia] tradit in faciem ante pedes eius [...]
[...] / [...] [...] [...] et [...]
[...] et [...] cui [...] ut d[icitu]r
[...] / Ingratitudo est ventus [...] siccans
[...] pietatis / rorem [...] et fluenta gratie /
Sic [...] petrus [...] deo / q[uia] [...]
[...] [...] eum et tot [...] [...]
[...] in faciem suam occidit / q[uia] b[e]n[e]ficium [...]
[...] [...]

Ad [illegible] aut [illegible] [illegible] [illegible]
Et dicit ad Samaritanum hic alienigena
Multi cum Samaritanum [illegible] [illegible]
[illegible] laudem dei qui plenum [illegible] // qui
[illegible] laudes [illegible] / et quo
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
reddidit deo [illegible] [illegible] [illegible]
[illegible] aut [illegible] [illegible] [illegible] deo [illegible]
[illegible] [illegible] [illegible] [illegible].

Sed [illegible] [illegible] quia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] lege [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible]

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mundati sunt / luc 17

Mundicia multum deo placet / prover 22 / Qui diligit cordis mundiciam habebit amicum regem / Ad hoc enim nos elegit ante mundi constitucionem ut hec mundi essemus / Eph 1 / Elegit nos ante mundi constitucionem ut essemus sancti et immaculati in conspectu eius.

In deo moneat 2 pet 3 Satagite [illegible] ... et inviolati inveniri / Quoniam enim ... sunt sit mundus et summe diligat mundiciam mundicionem inspexit hortis mundus ... ut in eis maneat / Nunc et ... in mundissimis arceat / In quo manet ... celo empireo / quod est clarissimum ... omnes ... sunt mundi sit ... omnes sanctos eterni commorantes mundos ... oportebat / Sunt sit summe ... quia ... omnes mundos mundus est ... omnes mundi ... ... dum

Apoc 21 non intrabit in eam aliquid coinquinatum /

23 ... vobis quod ... plena est mundicia / Deo moneat apostolus ... fonte mediante ... quod sit super ... mundicia ... malo ... ira dei in filios incredulos.

... aut ... hominis faciunt mundum a ... hominis in ... Naaman principe milicie ... syrie 4 reg 5 / ... fuit lepprosus ... mundacionem heliseo lotus septies ... Iordane mundus factus est.

... ... Misericordia ... Caritas ... Humilitas

Lepra que prius intus postmodum exterius
deformat et putrefacit. Sic [illegible] peccatum
quod prius ab intra descendo i. a mala vo-
luntate mentem perducit ad exteriora
verba et ad actum. Unde Ihesus eum
qui intus est lepsus in anima vel
abhominabilis est deo. Nec deus vult
eum recipere ad mensam suam in ad sacra-
menti Eucharistie. Nec ad mensam celeste
nisi prius mundetur. Unde et Helizeus
noluit Naaman leprosum tangere. Sed tamen
am foris. Et quia tamen misit ei nunci-
um mandans ei quo mundari posset.
Sic deus mittit ministros suos qui
ostendunt quibus peccator possit mundari sic
ab omni immundicia et lepra peccatorum et [illegible]
Primum est vera contricio. Hec parit
peccat peccatum et omnia explorat. ps. Cum
fuerit contritus cordis. Ezech. 18 Quacumque
hora ingemuerit peccator omnium iniquitatum suarum
non recordabor. Hoc est Mare eneum
3 Reg. 7 in quo qui non lavaret eius
templum nunquam ingrederetur. Et ita aptabant
sacerdotes ut templum ingredi volentes
in eo manus et pedes lavabant.
Istum quarendo 3. secundum signum. Primum est
Ut peccator doleat se peccasse utrum
delectationis vel commodi quod peccato habita
potius vellet carere quam illud peccatum fecisse
Eccl. sic Reg. accusatione perfecte efficitur

~~372~~

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hoc ...
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ud ...
pd ...
...
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pcd ...
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ut ...
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...

1 35 370

..m Ut ultari decretu velit morsu etiam . h' s' q' statuit
..m ut illa petra q' in se ...
... est pp ut restituit famam.
et ... non ... pt cum dic' ut si ...
sunt in dolor' . h' s' q' ... ... Ihu papor
... ... Cirodey ... hec pt ... q' d' ... et s' aptor.
... adhuc ... ...
q' ... ei

Sedm qd' purgat petra est ... ...
... in ... ... pte . et ptas clam...
... alia pte ... petra . pB .
... ... h' s' q' ...
... ... pt ... ...
... et ... ... purgat
... h... . 2 Math . x . ubi ...
qui ... ... templum
quod pollutu est p ... i p ...

...
...
...
...
...
...
...
...

... quod purgat petra est ... ...
... pt p ... ... pt p ... ...
... purgat' Mal 33 . ... in quo
... ... est ... ...
... . orando . ... .
... . flagella etc .
... tamen purgare debet est ...
... in ... ...
... est ... .
... ... est 1 Pet 4 ...
... est in ... ... a ... ...
... ... ad ... ...

... 12 . ...
... ...
...
... est ...
... ad
...
... ad ...

Figura Exo 14 [illegible] filiorum Israel [per medium] mare ambulantes submersi sunt. Et Jone 3 Ieiunium continuerunt in saccis et clamaverunt ad dominum in fortitudine. Misertus est deus super malicia quam locutus est ut faceret eis et non fecit. Lavatur qui tangit mortuum parum proderit plus dealbari. Canis [illegible] in lavacro.

Primum quod purgat peccata est Misericordia

Prov 16 Per misericordiam purgantur peccata. Thob 12 [illegible] potius quam thesauros [illegible] Elemosina ab omni peccato et a morte liberat.

Item placet deo misericordia plus quam sacrificium.

1 Thy 4 Exercitatio corporalis ad modicum utilis est, que ad ipsum omnis [illegible] utilis est. Pietas autem ad omnia utilis est promissionem habens vite que nunc est et future. Sed [illegible] Misericordia est [illegible]

Est autem misericordia duplex: corporalis, data egentibus; spiritualis: quando potentia [illegible] parcere delinquentibus.

Ista est maxima, et quanto plus in aliquo dominatur sic operatur plus purgatur.

Quintum quod purgat peccata est temptatio

Si ei viriliter resistitur. | Permittit enim deus
temptari in hac vita quo sic aliquis peccaverit
ut resistat et purget. | Unde dicit deus illi
qui diu in lecto iacuerit | Talis est tua
cura | ut quo enim aliquis quaerunt delectando
unde tibi sit omnis ut purgatus sint post
Si mei dominati non fuerint tunc immaculatus ero
et emundabor a delicto maximo.
Unde resistentes viriliter post ultimum vitae
dicuntur palmam | Ephesiorum et Jacobi qui
perseverando dominus ferit vitam tunc ...

Sexto quod purgat peccata est ... Auctoritas ... Sermo ...
... ... opus etiam ...
... opus ... peccatorum

Septimum quod purgat peccata est ...
... ... In ...
... ... Ysay 16 ... Mariae
... et ... ad ...
... ...

Sup. 11 quae quis peccat per unde et punitur.

Permittit autem deus tribulari homines pectoris
quia scriptum in mi[n]imo est [illegible].
Sed animaduerte ergo homo in tribulacione
positus. Mater cum ultimum dilec-
filius uellet maculam videlicet in eo pa-
quod non abluat. Nouerit pro nomine
Ut enim lima radit rubiginem. Sic
tribulacio peccatum. Ipsa est parua Prov 3
Per ultimas tribulaciones opus intrare omnium
electorum. Immo est tutus benefactor quorum
potius appellari debet filiorum. enim in
est perficiunt. Sed enim lauans in quo
abluitur ab alium post peccatum [illegible]
Multo magis in quo omnes peccatis abluuntur
In tribulacione enim [illegible] peccata abluuntur et
in illa eternaliter. Ecce omnes [illegible]
[illegible] omnes prophete omnes apostoli. Mar-
tyres. Hebr 12. Omnes prophetas [illegible]
per omnes. 2 Thim 3. Omnes qui uo-
lunt bene vivere in Christo persecutionem patientur. Flagellat
autem omnem filium. Sed cur nobis [illegible]
parum eligunt cum filio dei in tribulacione.
[illegible] cum eo erit filius dei in tribulacione qui
cum [illegible] in [illegible] ipse. Quare
Magis Hebr 11. Magis eligens cum populo
dei affligi. Quia tribulatio
[illegible] in consolationes pe [illegible] ultimum de
[illegible] consolationes tue letificauerunt animam
meam. Et quanto maior tribulacio tanto maior
consolacio et gaudium. Et quanto magis ho-
mo mundatur tanto [illegible]
Unde et Naaman mundatus fuit [illegible] Eliseum
[illegible] [illegible] est [illegible].

luce 17

In illo tempore, Dum iret Jhesus in Jerusalem
transibat per mediam Samariam et Galileam
et dum ingrederetur in quoddam Castellum
occurrerunt ei decem viri leprosi
qui steterunt alonge et levaverunt vocem dicentes
Jhesu preceptor miserere nostri.
Quos ut vidit dixit Ite ostendite vos sacerdotibus
Et factum est dum irent mundati sunt omnes
Unus autem ut vidit quia mundatus est
Reversus est cum magna voce magnificans deum
et cecidit in faciem ante pedes eius
gratias agens et hic erat Samaritanus
Respondens autem Jhesus dixit Nonne decem
mundati sunt et novem ubi sunt
Non est qui rediret et daret gloriam
deo nisi hic alienigena et ait illi
Surge et vade quia fides tua te salvum
fecit

[D]omus ex corrupcione facta per peccatum primi hominis
i. excecatus fuit ita quod nescivit viam
qua ire debuit ad salutem.
2 Infirmatus erat ita quod non potuit venire
ad patriam celestem ad quam tamen erat
nisi restitutus fuisset sanitati
quam prius habuit
3 Adepta sanitate postmodum mentis et in corpore
Immemor fuisset ingratitudinem
ut utrumque corrupisset homines
ne consequeretur patriam celestem

Christus ut lux vera veniens in hunc mundum
demonstrat homini viam qua ire debet
2 Egros homines sanat in anima et in corpore
3 Per peccatum ingratitudinis arguit

De primo Christus perfecte viam homini qua eundum sit
ad patriam celestem demonstravit cum dicit
Cum Ihesus iret in Ierusalem transibat per
medium Samariam et Galileam Luce
[De]monstrat locum que sit eundum quam scilicet
cum visionis sunt beatitudines et regna scripture
quam elegit sibi deus ut sit nomen eius ibi
Luce eius deus locus sit dicit
Celestis in patria quod est locus eius
que sibi potissime relucet divina maiestas
Ad hanc omnes currunt et veniant Des
Et naturale desiderium infundit
Ut omnis aliter nature venire desiderat
Et per argumentum quod omnes naturaliter beatitudinem desiderant
tamen bonum Superbi
quomodo multi scilicet Divites
Ebrii
Luxuriosi

Et hec [illegible] ut dt Augustinus de Spiritu [illegible]
[illegible] tante dignitatis est anima [illegible]
ut nullum bonum preter summum ei sufficere possit
habeat homo [illegible] cum [illegible]
habeat voluptates [illegible] campestribus cum [illegible]
gaudium [illegible] [illegible] cum [illegible]
[illegible] ~~[illegible]~~ pecuniam.
hec omnia diu habeat augustinus
[illegible] vero habeat [illegible] [illegible] [illegible] [illegible]
et [illegible] que [illegible] [illegible] [illegible]
Enim hec [illegible] ad [illegible] [illegible] [illegible]
anima [illegible] non possunt
donec [illegible] adipiscatur locum [illegible] [illegible]
Sed quia via [illegible] peregrinus [illegible] [illegible]
Via Per medium Samariam et Galileam
Galilea [illegible] [illegible] [illegible]
[illegible] [illegible] a [illegible] ad [illegible]
Samaria [illegible] custodia et
[illegible] [illegible] [illegible] [illegible]
Et [illegible] [illegible] hec [illegible]
Nullus homo qui desiderat venire ad [illegible]
[illegible] habet ~~[illegible]~~ viam [illegible] [illegible]
et ~~[illegible]~~ via virtutum et bonorum operum
dei [illegible] ~~[illegible]~~
ps. Quis est homo qui vult vitam
diligat dies videre bonos
Diverte a malo et fac bonum.
Ysaye 35 Via sancta vocabitur non transibit pollutus
[illegible] Non [illegible] in ea aliquid animal
Superbus
Semita [illegible] [illegible]
Luxuriosus
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] [illegible]
quia [illegible]
[illegible]
[illegible]
non [illegible]

1. Audi Israel dominus deus tuus unus est
2 Non assumas nomen dei in vanum.
3 Memento ut diem sabbati sanctifices

4 Honora patrem tuum et matrem tuam
5 Non occides
6 Non mechaberis
7 Non furtum facies
8. Non falsum testimonium dicas
9 Non concupisces uxorem proximi tui
10 Non concupisces rem proximi tui

Sed d. Nunc possum peccare cum multis Cum 358
hec vita sine peccato agi nequeat .i.
Nam fomes omnis hominis inclinat ad malum et
difficultat ad bonum
Respondeo Crisostomus de penitencia de 3 Cottidianis 375
Licet hec vita sine cottidianis non ducatur
non venialibus saltem ad longum tempus
Sicut cum ambulat in pulverulentis terminis
et impossibile est ut affectus eius
non maculetur aliquo pulvere sic venialibus peccatis
Nisi specialiter gratiam apponat ut in Maria
Ideo in hoc casu dicit admirare totam vitam
vivere sine mortali i. cor. x fidelis deus qui
Sed d Nunc non possum dimittere peccata sed
in fine vite dimittam Respondeo Job. 26
Numquid deus clamorem eius exaudiet
cum venerit super eum angustia
Super quo Gregorius Clamorem angustie tempore deus non
audit quia tranquillitatis tempore in peccatis suis
ipse clamantem deum non audivit
Timeamus Ne deus dicat nobis repulsam
non clamamus sed cum nunc repellimus eum
suis monitis ipse nos audiat ut magnos servos
Sed d Nescio si habeo peccata conversis diligimus
vel non ipse faciamus ut deflectus sequamur
dicit sicut ingredientes castellum nostrum sequatur adipiscamur
nam si in mente ... ingredientes castellum nostrum ymago
dicit castellum et invenimus multitudinem leprosorum
intrare ... peccatorum et mortalium qui comis...
vir leprosi ... ingrediendo x papia dicit
Nunc cum per lepram
Respondeo peccatum mortale designatur per lepram propter leprosos

Abhominabilis — Item peccatum lepre est macula (morbus) abhominabilis.
Et peccatum abhominabile est deo et angelis.
Ps. Corrupti sunt et abhominabiles facti sunt.
Prov. 16 Abhominabilis est deo qui inpie agunt.

Ubi leprosi fetet sic peccatum.
2. fetidus — Eccli. 17 Non est speciosa laus in ore peccatoris.
Joh. 9 deus peccatores non exaudit.
Levit. 13 Leprosus debet habere os contectum veste, i. peccator quia os eius non est aptum ad laudem.
Isa. 1 Cum multiplicaveritis orationes vestras non exaudiam. manus enim vestre plene sunt sanguine.

3. occultus — Leprosus quantumcumque infirmitatem occultat deo et non adhibet medicinam tanto magis augmentatur et tanto magis de postero incurabilis. Sic peccator quantumcumque occultat peccata sua et non manifestat medicis, i. confessori, tanto magis corrumpitur anima. Ideo debet prima facie in fide manifestare [illegible].
Eccli. 18 Ante mortem confitere peccata. post mortem non perit confessio quia illa confessio erit magna confessio.
Pr. x Stultus occultet quod non revelet.
Hebr. x [illegible] probat manifestum [illegible]
Non quere [illegible]
Not

4. Contagiosus — Est morbus contagiosus quia inficit alios qui ei communicant. Sic peccator inficit multos alliciendo ad peccandum.
Ps. Cum perverso perverteris.
Et sic ab angelo malo lepra peccati descendit ad Evam, ab Eva ad Adam, ab Adam ad nos omnes.
Ro. 5 Per unum hominem in hunc mundum intravit peccatum.

Lepre fugiendus est q(uia) soror(um) (et) malorum
q(ui)a d(icitu)r Exo(d) 13 Q(ui) tetigerit pur(um) ho(m)i(n)es
Num 16 Recedite a tabernaculis ~~impiorum~~ ho(m)i(nu)m
impiorum ho(m)i(nu)m (et) nolite tangere q(ue) ad eos
ptinent Ne involuamini in p(e)c(ca)tis eorum
Exo 23 Non inibis fedus cum eis
Deut ... habitent in terra tua Ne forte
faciant te peccare in me.
Ps 1 Ne ambules in semitis impiorum
Ideo fugiendi sunt tales magni leprosi
Ut legitur Num 27 C 4 virgines (et) mulieres
Madianite commiscuerunt filiis Israel
(et) induxerunt eos ad ydolatriam Baalphegor
propter quod occisi sunt 24 milia s(cilicet) q(uo)d d(icitu)r
Pro 1 Fili si te lactaverint peccatores
ne acquiescas eis Exactur
· Leprosus contraria q(uo)d ... Deo (et) potest
Gen 3 Ecce nos ... a facie tua
De petra eiecit a paradiso ... bonis
fidelium In morte eicit de mundo
a gloria dei (et) angelorum semper
Gen 3 Ejecit angeli ... mulas
... inter ... (et) ... eos d(e) ... misit
... Deo Ecce ... leprosus supplem
Adam de paradiso ... lamentabiliter eicitur
6 Lepra de(bet) facit ho(m)i(n)em in facie s(ecundu)m pc(ca)t(u)m deformat
Anime ... obscura est
Aurum mutatur est color optimus
Color optimus est albus cum rubeo
Albus (et) ... varietas Cum hic peccat mortaliter ...
Rubeus ... peccat ... Deum
...
...
...

Sed illud sanandum est ista lepra pctr
patet for[ma] in ista X leprosis . qui fuit
ille petens ap[ud] d[ictum] fini[s]
Cessacio [illegible] i[llegible] [illegible] desistere pctr
[illegible] est pctori si [illegible] [illegible] [illegible]
[illegible] magdalene, que stetit [illegible]
zachey . qui . [illegible] dixit
[illegible] 1 fili [illegible] [illegible] [illegible]

2 Cognicio [illegible] [illegible] [illegible] . ibi . Alonge
theophil[us] a longe stetit qui [illegible]
de [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
pctor [illegible] [illegible] [illegible] longe est a [illegible]
[illegible] longe a pctoribus salus

3 Contricio Profunda [illegible] ibi . [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Judicum 21 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

8 Oracio [illegible] ibi [illegible] [illegible] [illegible]
[illegible] [illegible] Tob 29 [illegible] est in [illegible]
[illegible] mea [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Et [illegible] [illegible] [illegible] [illegible] [illegible]

7 Confessio [illegible] Confessio [illegible] [illegible] [illegible]
[illegible] fecit david 2 Reg [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]
Sic Karolus Imperator per Egidium [illegible] [illegible]
salvatus est . [illegible] [illegible] [illegible]
Sic [illegible] [illegible] [illegible] [illegible] [illegible]

Rx 7. Naaman princeps milicie regis Syrie
dives et valde sed leprosus.
Informatus per ancillam Israeliticam
pervenit ad terram Israel pro consequenda sanitate
Cui ait Eliseus vade et lavare septies in
Jordane et recipiet sanitatem caro tua
Descendit et lavit septies et restituta est
caro eius sicut unius pueri.
Reversus ad prophetam ait: Vere scio quod
non est deus in universa terra nisi tantum in Israel.
Naaman significat peccatorem morti obnoxium. In
Jordanis significat penitenciam. In qua debet homo
septies lavari i. tota vita. Sed
ut per totam vitam habeat displicenciam pro
peccatis quibus offendit deum.

¶. Scrutina qe precepto est petrus hinkaw
alii Item ut videret equs p[er] arti[cu]los mirandi
Intuebatur cu[m] eo[rum] articu[los] mirandi
qui iuxta eum s[er]uo[rum] u[ir]o abel...
quia & vo[lu]i[t]... reputatus est
...am 73.

Refundere sunt gratie deo pro beneficiis quia hoc est acceptum ei Aug. ad Aurelium
Quid melius animo gerimus
aut ore promimus
Augustinus super aut calamo exprimimus quam deo
taceamus ut ibi dicit gratias agamus
Iustum est ut cantum laudet cantucum
Ipse enim ad laudandum se creavit
quem nostrum non unde ipse laudabitur
Unde ut saxum quia deus de lapidibus in gratia
ait deus ad Iosue Iosue 4
Iosue 4 Cum transierint Iordanem ut capiant 12 lapides
et Iordane et ponant in monumentum filiis
Israel usque ad diem quod deus finxit in similitudine
Egypti et ego vos eduxi de illa
Memento ut gratias agere de beneficiis
Sic videte et a petitionibus gratis fieri
Cum deus eduxit de pristina et ..
Vitulus Sed Iudei quod deus eduxit de Egypto
per mare et
Obliti sunt dei et pavit manna in deserto
fecerunt vitulum conflatilem et ab hostibus liberavit
et adoraverunt Exo 32.
Et occiderunt 23000.
Sic et christiani fecerunt saepius magnum beneficium
et iusti reddunt iniquitatem pro ..
et raro inveniuntur grati
Leprosi Legitur est in hiis leprosis x quod videntur
mundatis ullus eorum habuerit ad gratias
agendas tamen 10 unus regressus est
magnificans deum ..

Theophilus iste Romanus qui fuerat in Iudea
archiepiscopus fuit in sacerdotibus quibus [illegible]
[illegible] qui dixerunt Christum et ma[illegible]
[illegible] et dixerunt non esse sanctum
[illegible] sed [illegible] [illegible] iste
propter [illegible] infernum.
[illegible] sanctorum [illegible] sed lege
[illegible] non sic [illegible] ad [illegible]
[illegible] [illegible] [illegible]
[illegible] hec [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] iste sacerdotes fuerunt causa [illegible]
[illegible] malam informacionem. Sic et hodie [illegible]
[illegible] quod Iudei [illegible] in [illegible]
per malas informaciones.
Sic et doctores fuerunt causa [illegible]
[illegible] exponentes [illegible] de nativitate Christi
[illegible] cum quereret ab eis ubi Christus nasceretur
responderunt in Bethlehem Iude. Sic enim
scriptum est: Et tu Bethlehem Iuda nequaquam minima es
in principibus Iuda; ex te enim exiet dux
qui regat populum meum Israel. Et [illegible]
et egressus eius ab initio a diebus eternitatis.
[illegible] sacerdotibus [illegible] [illegible] [illegible] Malinis
Si nos essemus boni [illegible] [illegible] [illegible]
Sed quia nos sumus mali [illegible] [illegible]
Et talem [illegible] vestra pro nostra [illegible]
Non secundum opera nostra sed [illegible] nostra
Sic dicit Christus Mt 23:
Super cathedram Moysi sederunt scribe et pharisei
quecumque dixerint vobis facite, secundum autem
opera eorum nolite facere. [illegible]
Sacerdotes [illegible] laycos [illegible]

Dicit Aristoteles in problematibus

Sicut dum stamus in tenebris videmus ea que
sunt in lumine Similiter qui in lumine non videt
ea que sunt in tenebris | Sic Christus noster
in tenebris | In tristiciis et doloribus [illegible]
instrumentalibus dulce est bonum [illegible]
aut cum Magistro | Et sic deus [illegible]
[illegible] esse [illegible] agere
Sed adepta [illegible] corpus que [illegible]
oblivisci(?)

Putifar Sic [illegible] proximus [illegible]
oblitus est Joseph [illegible]

Saul Sic Saul cum indigebat David
diligebat eum ut [illegible]
| Sed eo [illegible] volebat interficere
Sic nos Christum hic [illegible] conditum
ad deum | sed accepto beneficio [illegible]
condam | Nec [illegible] agere deum
Sed [illegible] est [illegible]
petrus [illegible] beneficium in
Augustinus Ad deus dat [illegible] tollit ingratis
et ne amplius fiat beneficus beneficiorum
[illegible] ingratitudo
Simul [illegible]
[illegible] nobis deus [illegible] beneficium
Ad hoc maiorem [illegible] sed
beneficium in [illegible] ubi [illegible]
[illegible]
[illegible]
Ad nobis

De duobus. dicam cum hoc Ewangelio. Primum de beneficiis ~~dei~~ ~~dei~~ 363 380
secundum de Ingratitudinibus nostris ~~magis~~
Beneficia dei significantur in hoc quod xpc infirmitates
diversas sanavit. et specialiter lepram que
infirmitas est ad sanandum per medicos impossibilis.
quia refert ewangelium quod xpc sanavit. x. leprosos.
Ingratitudo nostra significatur in hoc quod xpc decem leprosos
sanavit. et unus rediit qui ei gratias egit.

De primo. Si enim diligenter consideramus
invenimus. quod omnia que habemus a deo
recepimus. i. cor. 4. Quid habes ~~136~~
quod non accepisti. q. d. nichil.
Si vertimus ad bona nature et gratie
invenimus ista hec a ~~deo~~ deo accepimus Creat
quia xpc creavit nos ad ymaginem
et similitudinem suam. Angelis celestibus
moribus. et nobis possidetis. totum mundum donavit.
Ihesus filius Sirach
ut quos omnia creavit. Sap. 10. Donat
Tu domine constituisti hominem ut dominetur
creature que a te facta est.
ut disponat orbem terrarum in iusticia. Sap. 9
Augustinus Dilige deum sua mea
qui dedit tibi celum cum sideribus Aug.
terram cum volatilibus. terram cum iumentis zolmy
aquam cum piscibus. totum mundum
cum omnibus que in eo sunt.

Nyewdzamczwozarch

Redemit Nō tm̄ nobis dedit bona Nature q2
nos creavit sed eciam solus nos redemit
q2 ad nostram redempcionem Nō Angelus
Nec aliud creatura misit sed solus
deus in persona filii sui unigeniti descendit
venit et sic nos redemit
Ut ergo apparet Redemptor qui et curator
ut totum quod fuit in illa sola destruxit
Reformando nostram salutem quatuor liberos
sustulit quia bis sicut gladii celebant
q2 sustinuit famuos sitis
veritatem suam nos docuit Infirmitates
diversas curavit cecos claudos Sicut alias infirmitates
sanavit // leprosos et sic redemit
Hec totum fecit ut homo ad contendum
commoverit Vnde xp̄s fuit
Vnde Multum fatigatus Auctor aspicit
quia nulle delectacionis homo deserit
commovit per graves acutas difficultates
que nimis dolorem fecerat quadruus fuit
Huius Interpres amator quomodo bonitate
sic quierit familiaris
Eglisiaste sui meruit et meliora hys
omnibus sibi respondat si de hys
gratus fuit Et hec bona
sunt celestia Gr. ergo votum
Bona celestia consequi sunt de hys bonis
temporalibus gratis q2 nullo illa bona
celestia consequi Nisi hys qui de hys temporalibus
fuerit gratus

Sed parum est honorem quem cepit de
beneficiis dei contra / et de plus dispensare
quam salvandi / et figura huius habetur 4 Reg. 5 de lepra
fuit quod Naaman cognoscens beneficium dei
qui per ipsum fuit a lepra mundatus
redijt et ingratus ... ad pedes eius
et gratias egit / Sic multi homines dispositi
agere / ... dominus recipit / quam deo
pro suis beneficiis ... gratias et plures gratias agere ... fuit ... Dispositi

... mundi ... ultra ... peccatum ... et ultra ... ingrati ... quam ...

Petrus magnitudinis ... regnum propter tria
... quod disponit homines ad alia peccata.
Ut homo ardet de peccato in peccatum.

fo. 1 · Quod notandum est de manifesto et illos
Deus ... manifestat illos / Qui non
... dominum. ... sicut deum glorificaverunt ...
... gratias egerunt ... et deo tradidit
illos deus in ... peccata ...

... homines ... peccatis ... quos ... et ...

glo. Aug. ... homo deserens
... mundus ... atque consentit.
Multa peccata recipit ... possidet ...

Aug. super Exod. Sicut ... quasi ... quadrata
... peccata ... / Sic dissolvendo gula
et luxuria ... dissolvendo ... mores
ad ... recipit ... et ... ad ...
... ad luxuriam ... ...
Sic ... ... fallacia ... et primum ...
/ quod difficile est ut quem ... nudus ...
Sic ... et superbia ... superba ...
Superbus ... homines ... et alios ...
Ingratitudo disponit ad alia peccata disponit / ... et ...

Similiter ad propositum
Robur animi a
profectu impeditur
fortitudo inestimabilis
Deus dator
amisso reputatur
quod magistri accepit
clamat per totum
plenum amittit
quod a plena det

Impedit

Secundo peccatum fortitudinis impedit
profectum ad bonum. quia fortitudo virtutis
deficiunt. non proficiunt. 2 thy. 3
In nouissimis diebus instabunt tempora
periculosa. et erunt homines se ipsos
amantes cupidi. Elati. ingrati.
ingrati. et ultra non proficient.
Augustinus libro de penitentia. de pe di. v. considerando

Aug.

Iustus est ille qui in peccatum cadit et a deo
recedit. Tunc nichil boni facit.
quia quod facit deo non est acceptum
et quicquid boni operatur totum est mortuum
quia unum peccatum omnes virtutes mortificat.
Et sic in bonis non proficit. quia
per unum peccatum omnia perdidit. Et in
illa scriptum Iacobi 2. Qui totam legem seruauerit
offenderit autem in uno factus est omnium reus

Aufert

Tercio peccatum fortitudinis aufert bona.

gre.

Iudicum 18. De illo Simone

Similiter ad idem
Iustitia domini uires
obstruit gratie
et ubi est
iustitia domini gratia
accepta non manet
sed minuitur
penitendo et reputata
quod magistro donatur
et deo ipse putatur
quod puer tenetur

legitur. cum deus omnia debita dimisit
et ipse suo seruo noluit dimittere
et deus eum tradidit tortoribus
quousque redderet uniuersum debitum.
Ideo quia non recognouit in proximum
beneficium sibi collatum a deo.
Similiter super eandem scripturam.

Iustitudo est Annona animi / omnium
meritorum / virtutum dispersio /
bonorum fons proditio / Iustitudo est venenum
virtutis. sicut ignis fenum preparat

[no]n quantum ad [culpam et] penam ordine pertinens debitam / sed quantum ad
penam dampni / prima uirtute fortitudinis sicut ipse
omnem spiritum dispuerat . . . omnia commisisset .
habetur Mathei 8 . de 22 . propter fortitudinem
omnia peccata reuertuntur / quia fortitudo reuertitur ad peccatum
sicut canis ad vomitum / et peccata dimissa redeunt
et cum ... diaboli ante peccatum dimiserat /
... post Christo et fortitudo imputat /
... fortitudo spiritualis et temporalis / quod omnis fortitudo
~~...~~ de libertate reducunt in seruitutem
... q. 2. ... quod mancipium . Est ... in
... diuino ... fortitudo ~~redditur~~ liber
redditur in seruitute diaboli .. ... de quo
~~et homo~~ A quo quis superatus est
seruus est / Sed quia hic superatur
a diabolo) de ... seruus efficitur / et nichil
bonum operatur . Sit ... de impedit perfectum ...
quod reparat ... in bonis

[illegible]

Sed quid sunt in causa.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

~~366~~
383

Eg. Iugiter conpono duo
In lecum cum pro
et accipio ad ... duch
Bmch ... fe... q
ad singlos ~~...~~ bin
... ad in
quo est ...
Iuxta ~~...~~
et qui ad ...
sunt uel vocat
iste est Iugum

Genus
Iugatus
Iugr...
Iugum...
Iugiter
Nec pos
qz q
quicunque
omna
sed
sepe
Iste
Pont
Explan
Inquisitio
Psa...
stat
qua

flutowange · strawnge · 3 ... kerny

rorum misericordie / fluenta gratie . — Nichil est quod plus displicet deo quam ingratitudo

tere . quam preciosa est ingratitudo .

quia homini ad alia peccata disponit

profectum in bonis operibus impedit — ~~367~~ 384

bona venire aufert . In deo debitum — rodzan 13 wosz

cam vitae . Econtra gratitudo

placida est utilis / et deo accepta / et dicit philosophus de pygmaeis

quia contra peccata vitalis et in ea non cadunt — Nichil est quod sit homini deo et homini acceptius quam gratitudo

in bonis proficiunt

et largissimum ad veniam habent

Seneca li 3 de beneficiis dicit . Nichil quod displicabilius quam ingratitudo

Ingratus est qui beneficium se accepisse negat quod accepit

Ingratus qui dissimulat

Ingratus qui non reddit

Ingratissimus omnium qui oblitus est

Non possumus negare quod beneficia a deo non acceperimus

quia quicquid habemus a deo habemus

quicquid boni facimus a deo accepimus . Ysay 26

Omnia opera nostra operatus es in nobis

Sed sepius sic beneficia dei dissimulamus

sepe non reddimus / sepe obliviscimur

Sic sepe deo ingrati sumus . Appetet in penitencia .

Ponit scriptum doctor de pe. di. iij Hat aut.

Triplicem penitenciam scilicet imperfectam / perfectam et perfectissimam

Imperfecta est qua homo de peccato dolet sed iterum cadit

Perfecta est qua homo de peccato dolet et dum in ea stat postea similiter cadit / Perfectissima est

qua homo de peccato dolet usque ad mortem continuat

et perseverat

p(ri)ma p(ar)s ... et p(e)cc(at)o no(n) e(st) ad
salute(m) suff(icien)s / q(uia) ... qui ma(n)i
... et ... p(e)cc(at)o finalit(er)
... ... s(un)t ... finalit(er)
desp(er)ant. ... & ... di ... M...
Multi ... ... p(e)cc(at)o in malo
... ... et desp(er)ant / ...
~~... ... ...~~
~~salvus erit~~ /
... p(ri)ma ... ad
... e(st) ad salute(m) ...
/ q(uia) ... ... in
fine h(ic) salvus erit / ...
... cu(m) qui ... p(e)cc(at)o ... suff(icien)
... / ... ... digne
... M... li 4 di. 22.
Digne ... debet h(abe)re
... p(e)cc(at)or(um) Memoriam
... debet ... ... di
et h(ic) s(un)t ... / q(ui)a s(un)t p(e)cc(at)or(um) ...
et debent ... ... di
quot ~~p(e)cc(at)a~~ ... . et ... ...
et ... debent ... . q(ui)a ...
... ... p(e)cc(at)o . / et h(ic)
debet ... ... ad Mort(em) / ...
... p(ar)s ... ut ...
... . /
... ut ...

cordis dolet / quia nunquam deum offendit

Sed hoc fit ex gratia dei.

Et prius vestes / ultima ista vestis omnium

tripartita. [struck] deus adhuc

maiorem vestem [struck]

preparavit et servavit. / Et hec vestem

celestis exhibet. (dico Sed palium

ut illa vestis celestia comprehendam

/ Necesse est ut hic prius dei gratia

ut prius vestem recognoscerent. perdiderant

Reddamus / et nusquam abluerunt.

T. Et si aliquid in peccato incidamus

primum per sacramentum penitencie et per fervoritas.

agamus / dolentes cordis vestes ad mortem

qui deum offendimus. Sed cum

iterum gratia / Sed deum ad maiorem

vestem invenimus. Ut post istam tripartitam

vestem gratie / Et nobis vestem sine gloria eternam

maiorem

Sed spiritus fit Samaritanus i. custos ... ut fit ... qui ... in ...

Sed videt et gratia ... deo.

385

Spes est sanctis magna de passione Christi pro quanto

fuimus — Deo reconciliati
— Ad dei dilectionem inflammati
— Ad proximum [illegible]

De primo. Sicut per peccatum primi parentis facti sumus deo offensi
[illegible] ullus cum placare potuit nisi filius

reconciliati — Ro. 5. reconciliati sumus deo per mortem filii
[illegible] signum quod [illegible] cum [illegible] capud
[illegible] inclinatum q. d. Ecce [illegible]
et corpus ad osculum inclino et [illegible] ad
[illegible] [illegible]

De 2o. Ro. 5. Commendat deus caritatem suam in nobis

inflammati — quod cum adhuc peccatores essemus Christus pro nobis passus est
[illegible] nobis [illegible] nisi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Leo papa. Sicut [illegible] [illegible] [illegible]
[illegible] [illegible] est in cordibus nostris
[illegible] [illegible] passionis Christi [illegible]
[illegible] [illegible] aperiri voluit et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

De 3. Hebr. 12. [illegible] [illegible] [illegible]

relevati. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
in proximum [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] ad proximum [illegible] Joh. [illegible]
Ergo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible]

[Pr]eceptor miserere nostri. luc 17

[illegible] est x leprosorum / in quo designatur
[illegible] peccatorum decalogum non observancium
[illegible] cum sit peccatum / et quod sit vicium inabil[illegible]
[illegible] tamen signum peccati Levitici 13 [illegible]
[illegible] quod extra castra [illegible] segregat [illegible]
[illegible] .
[illegible] x leprosi dant exemplum peccatoris deum
[illegible] misericordiam [illegible] hoc leprosorum
[illegible] tria [illegible] s. allegacio
supposicio
supplicacio

allegant non pietatem
supponunt potestatem.
[illegible] necessitatem . ante dicitur

[illegible] Ihesu [illegible] miserere . qui miseri sumus.
[illegible] preceptor
[illegible] misericordiam postulans
[illegible] pietatem [illegible]
[illegible] pietatem / quia Ihesus salvator
[illegible] luc 2 [illegible]
[illegible] salvum faciet
[illegible] quia Ihesus non est salvator.
[illegible] in [illegible]
[illegible] in [illegible]
[illegible] in [illegible]
[illegible] in [illegible]
[illegible] Ihesus [illegible] . Ro v.
[illegible] et [illegible] ad deum
[illegible] non [illegible]
[illegible] . [illegible]
[illegible] per [illegible] Ro 7. [illegible]
[illegible] per [illegible]

perphilya

Secundo Ihesus est stantes corroborat

ipsum posse adversa pertinere vite usque

ducimur ab Ihesu. Et stabilimur in

Timor non Ihesu Christi facit adversa ...

pacienti perfectum. Ro 8. Certus

quia neque mors neque vita neque

angeli neque fortitudo neque violencia

altitudo poterit nos separare a caritate

que est in Christo Ihesu domino nostro. Tradit ...

quia nos coniungit deo non permittet nos

ab eo. Ideo apostolus Ro 8 clamat

nos separabit a caritate Christi tribulacio an angustia

fama. an persecucio an fames.

gladius i. mors. Glosa nichil unquam

Tercio Ihesus perseverantes confirmat ut (porrigit)

contrarium ipsis. Sic ut tamen illos ...

Et fideles perpetue conservant. Unde ...

Et Christus conservandus est in nobis

ut nichil nobis desit in ulla gracia

et peccatoribus ... Ihesus Christus

confundit nos ... in fine ...

Quarto Ihesus morientes consolatur Ro 8

Nichil dampnacionis his qui sunt in Christo Ihesu

non est quem ... in ...

Ro 8. Ihesus Christus ... appellat ...

... interpellat ...

habemus ... passionis ...

... pater ... ut ...

... postulavit ... per

per ... 1 Ioh 2. Filioli hec

scribo vobis ut non peccetis. sed et si quis peccaverit

pro peccatis nostris. advocatum habemus apud patrem Ihesum Christum iustum

Pro x leprosis allegorice predictis distinctio secundum peccatorum

peccator q. d. [illegible] pauper

[illegible] est [illegible] facti. Unde fuit

lex propter legem novam. per legem et propter

[illegible] ad [illegible] — luxuriosi / vanis / laboratoribus / cum [illegible]

[illegible] petens:

a [illegible] penitens

[illegible] attente

[illegible] contemplativi

Ihesus precepit [illegible] peccatorum

[illegible] hoc [illegible] in [illegible] leprosi.

[illegible] ad [illegible] miserere nostri

[illegible] precepit [illegible] vos [illegible]

[illegible] et [illegible] effigie [illegible]

Naaman [illegible] heliseo [illegible] in Jordane. iiij. 2 — [illegible]

Ihesus [illegible] precepit [illegible]

[illegible]

[illegible] penitentie [illegible] [illegible] [illegible]

[illegible] aliquam [illegible] hoc [illegible]

Ihesus precepit [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] quasi [illegible] [illegible]

[illegible] precepit [illegible] dependent

a [illegible] [illegible] [illegible]

Ihesus precepit laboratoribus i. [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] pauperibus [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] nobis [illegible] figura [illegible]

[illegible] pauperis ut apparuit [illegible]

[illegible] [illegible] [illegible] [illegible] pauperibus

Nota quod propter circumspectionem s[cilicet] ...
et contemplationem ipsis iuvenibus celebrant ...
... Augustinus ... necessarium ...
Mt. 5. Capit Xpus ... discipulos
suos lucem et lumen ... et precept...
...eos | Unde quod ... lumen ...

Glo. Ut tanta scientia sit de deo
ut nichil ... & ... plus
sciant. Unde ... plus
spiritualia ... plus ...
speculata, ... | Et ...

Misit nos lucem et lumen ...
precepta ... et ...
Hec est preceptum meum ut diligatis
Ioh. 17 Si precepta mea servaveritis manebitis
in dilectione mea. | Sicut ... in dilectione
mea. | Nec ... aliquid ...
qui nos impedire possit ab amore dei.

Sed ergo precepta magistri Ihesu precepit nobis
quorum — petrus confessor — potentibus
— ... caritatis — ...
— ... ... — ...
— ... ... — contemplatis

Unde ... nobis ... de
Mt. 25 ... discipuli ... quod ...
... Ihesus ... aut ... possit ...
... ... · ... ...
| ... ... | ...
... | ... | ... | ... de
... | ... ...
... ...
affectu ... .

ex ... ...
... ...
... ...
... .

In leprosi ostendit [illegible]

[illegible] | [illegible] nostra | [illegible] | [illegible] et

[illegible] et [illegible] nostri | [illegible] in [illegible] et

[illegible] ad [illegible] misericordiam [illegible] | verbo
signo
facto
dono

[illegible] ostendit pro misericordiam

[illegible] [illegible] [illegible] peccatorum

[illegible] [illegible] [illegible] et [illegible]

[illegible] [illegible] [illegible] [illegible] pro [illegible]

misericordias tuas domine | [illegible] [illegible]

[illegible] [illegible] [illegible] | [illegible] [illegible] [illegible]

et publicani [illegible] ad [illegible] | [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] et [illegible] ad

[illegible] et [illegible] [illegible] | Ioel 2 [illegible] [illegible]

[illegible] ad [illegible] [illegible] et [illegible] [illegible] | [illegible] [illegible] zache[illegible] et [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] ostendit pro misericordiam [illegible] [illegible]

[illegible] in [illegible] ut [illegible] ad [illegible]

[illegible] [illegible] [illegible] [illegible] ut [illegible]

[illegible] et | [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] ad misericordiam [illegible] [illegible] [illegible]

[illegible] | et [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] | [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] | [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] | [illegible] ii [illegible]

[illegible] [illegible] [illegible] [illegible]
David
Magdalena [illegible] [illegible]
Petrus
Paulus
[illegible] [illegible] [illegible] [illegible]
Zacheus [illegible] [illegible] [illegible] publicus [illegible]
[illegible] [illegible] [illegible]

Qua post oraciones per Miraculum fuit sup[...]

Sed est in petere in Wels quidam ma[...]
que sancta ad penitenciam [illegible] ad [illegible]
ab [illegible] . Item 30 florenos [illegible]
plurimis que Misericordie [illegible]
deus [illegible] clamans [illegible] [illegible]
audiens reddebat [illegible] / signa [illegible]
de filio perdito . Quo audito longe [...]
videns eum pater et Misericordia [...]
et cucurrit [illegible] super collum eius et
osculatus est eum . Exempla [illegible] Quomodo [...]
dei misericordia et preparacio [...]
quotidie ad [illegible] .

Aliud exemplum per Miraculum domini [illegible] [illegible]

Cum [illegible] [illegible] et [illegible] [illegible]
[illegible] gaudium [illegible] [...]
[illegible] [illegible] [illegible] [illegible] . [illegible]
[illegible] [illegible] et Misericordia [illegible] .
[illegible] [illegible] [illegible] [illegible] que [illegible] [illegible]
per [illegible] [illegible] in [illegible] fuit [...]
[illegible] in [illegible] fuit de Misericordia
[illegible] [illegible] . Sed in [illegible] [...]
in [illegible] [illegible] nostre / que per [...]
[illegible] / et per [illegible] et [illegible] [...]
[illegible] .

Multitudinis peccati sup omia peccata displicet i omib[us] actoribus
et est cum ho no agit gratias deo de bonis sibi collatis
h[oc] ad t[er]tium fit quam magnitudinis peccati facit in anima

debilitatem ad resurgendum
difficultatem ad proficiendum
indignitatem ad participandum ad indulgentiam

Debilis in. facilime cadunt
e difficultate proficiunt
e fero veniam consequuntur

Item. in magnitudinis dispo[nit] hominem ad malum
impedit profectum ad bonum
aufert venie locum

Dispo[nit] ~~peccati~~ magnitudinis dispo[nit] hominem ad malum.
ho de peccato cadit in peccatum pro. 1.
sic cum cognovissent deum non sicut deum
glorificaverunt aut gratias egerunt et evanuerunt
[in] cogitacionibus suis / propter quod tradidit
illos deus in desideria cordis eorum et immundiciam
ut contumelijs afficiant corpora sua in semetipsis.
Salo. prover. Cum homo desertus est
immundicias cadit atque graviter pecc[at] alijs
recipit. tenet. possidet. Reprobus in. quibus
ictus est sicuti eius admirant est.
magna ego quam sit peccati magnitudinis
quod cum scandalizat. tenet. recipit. captivat.

Unde ingratitudo sit radix peccatorum. B. in .i. q. di. 22

quia ingratus ad vomitum suum sicut canis redit ad actum boni ... sicut peccata dimissa revertuntur ut in ... ingratus ... peccatum dimissum ... peccata et ingrato imputet.

De 2. peccatum ingratitudinis impedit profectum ad bonum. Glossa ... Iacob ... defecerunt et raro profecerunt. 2 Thimothei 3. In novissimis diebus instabunt tempora periculosa et erunt homines se ipsos amantes, cupidi, elati, ingrati, sceleratis, ... profectum valuerunt. ... magis quam dei, habentes speciem pietatis, virtutem autem eius abnegantes. Ingrati. Et ultra non profecerunt. Et glossa i. breviter non confirmati sed ... Et psalmus dicit ... Unde dicitur Coll. 3 ... radicati et superedificati ... habundantes in illo in gratiarum actione. Eccl. ... in bonis proficiunt ... et ... dignum satisfaciunt. Isti ingrati sunt ... non ut faciat sed ut ... Isti ... beneficia dei ... quia ... Isti de hiis beneficiis ... in fine gratias agunt deo.

Unde plures ... quia hoc non est gratus de donis dei.

De 3. peccatum ingratitudinis aufert beneficium

Isti sunt samaritani i. custodes suorum ...

Sicut patet in servo nequam Mat. 18. Dominus quia tradidit eum dominus tortoribus quousque redderet universum debitum quia non recognovit in proximo beneficium sibi collatum. Unde dicitur Sap. 16. Spes ingrati tamquam hibernalis glacies animo calore tabescet. Et sic aqua decurrens ... decurrit. Unde cum homo habeat voluntatem descendendi ad faciendum bonum, tamen deficit propter ingratitudinis vitium. Unde dicitur Eccl. 9

mitigavimus

Huius fideiussorem tam ut obligaret
adit ii aliam suam partem / Repromissorem
fuit Petrus et Iudas / et magnus servus
dimisit libertatem suam / Illos ii deus
non liberat / sed exponit operibus eternis.
Ideo propter istam ingratitudinem plures dampnabuntur
quam salvabuntur / Exemplum huius habetur x. ii Regum sicut meditata
vim rexit et gloriam deo dedit / et ille fuit
dampnatus / Sic multi fideles vix christianos dampnabuntur
propter ingratitudinem / Secundum in beneficia
deo recepimus / et tamen plures ingrati sumus.

Primum propter beneficium creationis / Anima creat nos
ad ymaginem et similitudinem suam ut possemus bonum
esse capaces / angelis coequales immortales
non perditos / mediante deo / propter quod omnia fecit
et quos ad tanta bona ordinavit.

Secundo beneficium sustentationis quia malos et iustos
nos portat / et exspectat ut convertamur.
quia defendit nos a cottidianis preliis
per solem et sydera et omnia elementa et
alias creaturas nobis ingratis famulari concedit
quia ipsa membra nostra per que eum offendimus
nobis adhuc ad ipsum servire concedit
que omnia nobis adhuc gratia sunt ut
vel deo serviamus pro eius gratia accepimus
et que ad gloriam creatoris accepimus ad eius
contumeliam retorquemus / Memor primum quod accepimus

Et cum adhuc teneamur pro peccato satisfacere quod nunquam
Et tamen non aufert quod iuste auferre posset
s. membra per que peccauimus vel dona per
quibus abusi sumus / tamen ei gratias agere debemus
quia non de nouo dedisset nobis multo
quanto maior culpa est demeruisse quam
meruisse / Sed non Deus creauit
licet non mereremur ut fecimus quando
demeruimus sed facti autem et magis dedecuit
esset quod sumus / Unde tociens nos
reddit nobis Deus quociens nos
perdit / Et tamen habemus multum in eo
quod gaudere nobis non exempsit /
Nunquam non tamen diligimus eum diligere
qui nobis a tot malis peperit / aut
nollemus eum diligere si in tot mala
et nec misericordiam nos liberaret /
quia tam digne forte aufert nobis
quodamque multum pro alio eo plus quam
eo etiam sit potius nostri pro aliquo.

Quia tamen licet fecit se Deus sicut nobis nostre
/ quia ad corpora nostra nec singulos nec
aliquem creatum misit / sed ipse Deus [illegible] venit
venit ipse / et tanto esset nobis in ipso
que et creator / ut totum quod sumus
solum debeamus / Ipse quidem habemus et esse
et bene esse / quia non [illegible] nostrum
naturam sua assumere dignatus est, [illegible] eo

Quia nos nostros in se [illegible] volunt
[illegible] nobis nostras reddit tollerabiles
nobis in se fortem gaudium cum deo volunt
[illegible] [illegible] [illegible] et nobis in terra [illegible]
inferior. Magis virtutes. quam [illegible] angelis in celo
volunt. asperitas paupertatis quam [illegible] eligit
ultros et summe propter peccatores sustinuit. quod
acerbam mortem. quod ipso sanguine suo
lavare volunt. quod propter ad [illegible] [illegible].
quod [illegible] [illegible] [illegible] nobis [illegible] [illegible]
[illegible] obtinuit [illegible] [illegible].
Luce [illegible] [illegible] super [illegible] Multa fatigationes
[illegible] [illegible] qua multe delicatos homines
[illegible] [illegible] quoniam quod [illegible] difficultas
[illegible] [illegible] [illegible] et [illegible] fecit
[illegible] facultas. Item. [illegible] digni
[illegible] [illegible] fuit [illegible] [illegible]
dignitatis [illegible] [illegible] [illegible]
[illegible] ~~[illegible]~~ morte [illegible] turpari.

Utrum [illegible] fuit [illegible] [illegible]
[illegible] [illegible] nobis [illegible] / quod [illegible] fuit
nobis in [illegible] [illegible] [illegible]. et [illegible]
ad [illegible] [illegible]. quod [illegible] [illegible] [illegible]
quod [illegible] [illegible]. [illegible] [illegible]. [illegible]
nos [illegible] a [illegible] [illegible]. [illegible]
[illegible] nobis [illegible] [illegible] nos diligit
[illegible] Multe [illegible] nostre quos [illegible]

et veniunt ista ad aures istorum qui forte nos
persequuntur quia nos non diligunt. Item quia spiritus
orationes nostras exaudiunt. Quia erudiunt nos
in bono et ex aliorum [illegible]. Quia accendunt
ad amorem suum et [illegible] [illegible]
Quia confortant ad bona opera. Quia a periculis
demonibus nos defendunt. Quia adversarios
nobis unicuique quando velit non terreant. Quia
dant nobis corpus et [illegible] suum proprium
in quo habemus aliud bonum. scilicet [illegible] sanctum
[illegible] qui [illegible] nobis per [illegible]
[illegible] [illegible] alia bona [illegible]

Quare laudandi sunt beati confessores
Primo quia deo acceptabiles in re [illegible]
in [illegible]. Hic laudandi sunt quia [illegible]
[illegible] [illegible] [illegible]. Tunc [illegible] [illegible]
[illegible] [illegible] [illegible] liberabimur a [illegible]
[illegible] et ab impugnationibus [illegible] et [illegible]
que a [illegible] dei [illegible] [illegible].
Item omnes adversarios in precio [illegible]
[illegible] non timebunt. Item quia [illegible]
[illegible]. Quia numquam deum plus offenderunt
non [illegible] [illegible]. Nec [illegible] [illegible]
[illegible] nos aliquid [illegible] timebunt.
Item quia [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]. quos [illegible]
[illegible] [illegible] [illegible] et [illegible] corpus et [illegible]
[illegible] [illegible] [illegible] diligere. [illegible]
Mater [illegible] amat filium et [illegible] [illegible]

quia quilibet tamen quemadmodum diliget quam quilibet tamen
b[...] alterum diliget sicut seipsum. Tunc licet
in ductus alterius gloriam. ac si absque proprio potest
persona ferret nollet eam accipere pro alterius
gaudet eam. Item quilibet omnium erit
eius velle et unum velle et quisque volet
pro alterius voluntate sicut suam. Super hec
deum diliget plus quam omnia
et plus quam nosipsos. et ipse creator
diliget nos plus quam ipsi nos. et plus quam nos
[...] in finem. et diliget nos
gaudium ad omne desiderium nostrum
et delectabit nos ad capacitatem ipsum
plus quam speramus. et implebit nos
tempore. et omnibus dabit et tenet nos
in sempiterna sine aliquo ut unquam alicui
separemur. Amen.

Richardus super tertium sententiarum. Magnitudo mea est deus
animarum meritorum. in vita diffusio. Desiderans
pedem. Magnitudo est [...] bonus
pereuns [...] sentire [...] peccatis in praecordiis
flumina [...].
[...] de [...] Sanctorum. Diligamus non solo
verbo non diligamus sed [...] corde quam
fidem [...] [...] [...]
Humilitas est [...] ad [...] dandum.

Ambrosius in exameron

Sed cum legerit genus bene et sit meritis
nec conferri / sed valent in laudem
conferunt eius merita. A ille apte
[illegible] sunt medicum. tu [illegible]
nec [illegible] [illegible] acceptum.

Ista verba fecit xpus sermo primum querite regnum dei et iusticiam
eius. verba ista leguntur ewangelio ad honorem et laudem dei omnipotentis
hodierno die / Ewangelium scribit Matthei 6 capitulo. Sic legitur

Sic scribit magister Sententiarum li 2 di 1

Ideo deus fecit hominem ut summum bonum, hoc est deum intelligeret,
intelligendo amaret / amando possideret / possidendo frueretur.
Et hoc homo potuisset effectuare / implere. Et deus fecit hominem ad beatitudinem aeternam
Posuit deus hominem in apto loco ad hoc
primo in paradiso. Sed cum homo hec [illegible]
per suam inobedientiam perdidit / quia separatus est a iustitia ad iniustitiam
infrigidatus in affectu et voluntate ad amandum deum.
Deus optimus qui sue bonitatis immensitate assumens carnem in persona filii sui
reformavit hominem ad beatitudinem / iam de voluntate
quando [illegible] pro homine passus est et sanguinem fudit.
ut homo hec videns deum diligeret.
Reformavit enim hominem in [illegible] / cum ipsum
[illegible] / et hominem solum [illegible] in sua pura [illegible].
[illegible] quando xpus primum sermonem fecit
hominem hortando ~~et regnum dei~~ ut primo quereret regnum dei.
et iusticiam eius / ut refert ewangelium et verba
[illegible] sermonem fundamentum [illegible] / primum querite regnum dei et iusticiam
eius. [illegible] dicit xpus primum querite regnum dei [illegible] addit
et iusticiam eius / [illegible] regnum dei [illegible]
regnum dei est [illegible] iusticiam regni dei.
[illegible] ordinate [illegible] est iusticia dei
qui regnum dei sequi [illegible] vult acquirere et
possidere regnum dei / [illegible] acquirere et possidere
iusticiam regni dei / [illegible] hec est vera ordinata
ut homo primo [illegible] primum accipiat regnum dei
Et [illegible] acceptum istud [illegible] / in qua stabit [illegible] sermo
Ad nostram informationem et [illegible]

Primum [illegible] quando [illegible] vult finaliter possidere
regnum dei oportet ipsum prius querere
et effectuam invenire et possidere iusticiam
regni dei. Sic dicit glo super 2m vi
Regnum dei querimus sectando iusticiam eius.
est iusticia regni dei. ducit quasi
via ad regnum eius. Ista iusticia
dei consistit in omnibus rebus et [illegible] que xpus ipse
et observare docuit. Docuit xpus
duplicem viam ad regnum celorum ducentem
unam viam magnam et hec via est mandatorum
dei implecio. Sicut quando unus quesivit
Magister quid boni faciendo vitam eternam possidebo
respondit ei Si vis ad vitam ingredi serva
mandata. [illegible] sine implecione dei mandatorum
nullus potest possidere salutem. Ut ergo quilibet
regnum celorum possideat necesse est ut impleat
preceptum dei legis nature [illegible] ut ille
faciat hoc proximo quod est sibi placitum
Secundum ut nullus faciat hoc proximo
quod non placet sibi. Hoc preceptum
monatur [illegible] predicat [illegible]
Omnia que vultis ut faciant vobis homines
facite et vos illis [illegible]
[illegible] vultis ut vobis non faciant homines
hec vos illis facite [illegible]

Mandatorum.

legis tam nature [illegible] lex scripta [illegible]

Nature.

~~vestre Salus in anima~~
~~Sanitas in corpore~~
~~Honor inter homines~~
~~Compassio ad [illegible]~~
~~[illegible] quod vult alii debet facere~~
~~Hec est lex et prophete~~
~~hec implendo [illegible] totam legem et prophetas~~

Sed ... preceptis legis Nature ... dedit deus decem
precepta legis scripte ... clarius quam in lege Nature. Exodi 20
Ut homo non habeat deos alienos
Non assumat nomen dei in vanum
Sanctificet festa et Sabbatum
Honoret patrem et Matrem suam
Non occidat
Non Mechabitur
Non furetur
Non loquatur contra proximum falsum testimonium
Non concupiscat uxorem proximi sui
Non concupiscat rem proximi sui.
... hec ... ad hec ... si vult
... precepta ... hec est primum
... ut homo non habeat deos alienos
... ut habeat unum deum ... ut sibi
... quia Nemo potest duobus dominis servire.
... ut ... deo et dyabolo quia
... homo ... mandatum dei ...
... dyabolum ... habet ...
... homo mandatum dei transgreditur ...
... dyabolo ... quam ...
... petrus Morte ... perdit
... homo peccat mortaliter ...
... non potest ... duobus servire ...
... quod homo deo servit ... mandata dei implet
... via salutis ... quia ... servire regnare ...

... ix.

... ista precepta manifeste in scripto ... Deus solus ...
... in duobus mandatis ... in dilectione
Diliges deum tuum ... proximum tuum sicut te ipsum.
~~...~~
~~...~~

hec sit et unicus / Et Apostolus Ro 13
plenitudo legis est dilectio / Ad Gal 7
Amor lex in uno precepto implentur /
quia in dilectione [illegible] hec vera pura et
magna quod est ~~[illegible]~~ ad regnum Dei / Justicia
regni eius / Et hec consistit in impletione
mandatorum eius / Ut hec implent [illegible]
legis Ro 2 / legis scripture / Et legis gratie
Et hec tamen consistit in dilectione ut dicit
Dei super omnia / Et proximi sicut se ipsum /
In [illegible] In [illegible] In hora [illegible]
~~hec est via per justiciam regni dei quod Christus docuit~~

Consiliorum

Secundam Christus docuit hanc secundam viam
ducentem ad regnum designans via que consistit
Justicia regni eius / Et hec via est [illegible]
Consiliorum dei / quia ad quendam adolescentem
[illegible] eum [illegible] quid faciendo [illegible]
[illegible] paupertatis [illegible] [illegible]
[illegible] [illegible] a [illegible]
[illegible] adhuc [illegible] dixit [illegible]
[illegible] [illegible] et [illegible] eius
que habes / et da pauperibus / et habebis
thesaurum in celo / Et veni et sequere me
Et iste hec audiens contristatus est quia [illegible] hec via que stricta / quia [illegible]
[illegible] ducit ad ~~regnum~~ dei / [illegible]
~~[illegible]~~ [illegible] consistit / scilicet [illegible]
[illegible] paupertas voluntaria
~~[illegible] paupertas [illegible] qui dimittit~~
~~hec [illegible] religiosi quia [illegible]~~
~~[illegible] dederit [illegible] ad ecclesiam et [illegible]~~
~~[illegible] Petrus pauperes [illegible]~~
~~[illegible] [illegible] [illegible]~~

1 consimiliter Paupertas voluntaria . Math 5 Beati pauperes spiritu quoniam ipsorum est
2 Obedientia / luc 9 Si quis vult venire post me abneget semetipsum . . . . velit .
3 Castitas . . . de virginibus preceptum non habeo consilium autem do . . . qui virginem suam non tradit nuptui melius facit
4 Dilectio inimicorum . Math 5 diligite inimicos vestros et benefacite hiis qui oderunt vos
5 Mansuetudo . Math 5 Si quis te percusserit in una maxilla prebe ei et alteram . . . pacientia post passionem alius passionem paciatur
6 Misericordia luc 6 estote misericordes sicut et pater vester
7 Puritas cordis Math 5 Beati mundo corde quoniam ipsi deum videbunt / si aspicias . . . .
8 Fortitudo in adversis Math 5 Beati qui persecutionem patiuntur propter iusticiam . . . .
9 Virtus occupacionis pacifice Math 5 Beati pacifici quoniam filii dei vocabuntur.
10 Conformitas vite ad doctrinam Math 5 Qui fecerit et docuerit . . . .
11 Fraterna correctio . Math 18 si peccaverit in te frater tuus corripe . . . nadwythage . hec vult . . .
12 Virtus sollicitudinis / de hoc loquitur in . . . . .
Nolite solliciti esse / quid manducetis
quid bibetis / aut quo operiamini / . . . sollicitudo temporalis impediat . . . ymo ne faciant homines indignos regno dei . go.
Set . . . . hys
indignos . . . . . . regno dei . et
iusticiam eius / et hec omnia adicientur vobis .
Et sicut ne serviat / ut nictat sic in horrea colligunt
fletus dei populi eius .
Ut est herbe nec laborant nec nent .
Videte crescunt florent / set quod ultimus color
. . erit esse plus / Nec vestitum quando . . .
esse plus / quia ut Salomon : Nunc hoc est
Melior . . . qui cum ista / et quo Mayor
est dei sollicitudo de homine . . . alia . . .
. . . cum creavit . . . homines / homines ad . . .
. . . . deus creavit homines
ad laudandum deum / ad serviendum ei / et ad
fruendum deo /. Et sicut Bonh. in flo. li. 9 c 16

~~[struck]~~ Amplior via iusticie regni dei [illegible] via
supra tenta : et hec est via amplior
Mandatorum dei / et illa via amplior
Consiliorum dei : et hec via est stricta
quam habent qui sic seruata et est maior quam via [illegible] Cum igitur
iusticie seruata est non plus amplexu
plena dei [illegible] sufficit via tenta nullatenus
Mandata dei : quia via amplior mandatorum dei ad regnum dei est sufficiens : [illegible]
via amplior consiliorum dei est habundans.
Quia iustum est ut deus reddat hiis qui [illegible]
eis hiis [illegible] retribuat regno suo
Nam tamen tamen operum opera nostra
sunt sola non sunt condigna regni dei
sed opera nostra cum gratia dei [illegible]
sunt ~~[struck]~~ regni dei condigna ~~[struck]~~
ut dicit augustinus [illegible] et vas in [illegible]
[illegible] et quod iustum fuerit dabo vobis
Sic ergo apostolus dicit [illegible] [illegible]
est merces eterna iusticie ~~[struck]~~ [illegible]
et sic est eterna iusticie / quod est condignum
Petri ista eterna condigna regni dei [illegible]
per gratiam dei et premio ex merito
ex ~~[struck]~~ bonis operibus / quia sicut dicit apostolus
Ro 6 Gratia dei vita eterna . [illegible]
~~vitam eternam per suam gratiam tribuat [illegible]~~

Requirendo regnum dei

quia forte difficile est [illegible] paupertatis castitatis obediencie [illegible]

Luc 2 [illegible] [illegible] et [illegible] obseruando et hec [illegible] iusticiam

Apoc 3 [illegible] [illegible] sic ergo dicitur condignus Zacharias
Adequabit gratia gloriae . hoc est deus adequabit gratiam [illegible] ad gratiam glorie celestis

Stipendia peccati mors

[illegible] psalmo [illegible] [illegible] est quod [illegible]
[illegible] [illegible] est [illegible] hec via [illegible] [illegible] gratia
Iustum [illegible] dei [illegible] [illegible] gratia [illegible]
quia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] bona opera [illegible]
oportet hec [illegible] dei quia [illegible] dei sit vita eterna

(ut [illegible] q[uod] [illegible] dei [illegible])

[illegible] est [illegible] q[uod] reg[num] dei possidebunt illi | Compellunt, Fuerunt, Meruerunt, Violenter rapiunt.

q[uod] compelluntur sunt pauperes q[ui] multos [illegible] parunt [illegible] [illegible] sunt [illegible] [illegible] [illegible] dei [illegible]

[illegible] sunt qui bona opera occulte fecerunt vanam gloriam vitantes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

q[uod] meruerunt sunt qui opera misericordie fecerunt corporalia et Elemosinas / spiritualia ut [illegible] corrigunt offendentes [illegible] [illegible]..

q[uod] violenter rapiunt sunt [illegible] [illegible] [illegible] [illegible] [illegible] pauperes validanti

Obediendo
[illegible]
[illegible]
Diligendo [illegible]
[illegible] [illegible] (in dampnis)

[illegible] [illegible] [illegible] [illegible] | sunt [illegible] [illegible]
[illegible] [illegible] pati
[illegible] i. diligo | ~~[illegible] [illegible]~~ [illegible]
[illegible] quia est | ~~dei [illegible] [illegible]~~
[illegible] [illegible] velit | [illegible] reg[num] dei quod
Merendo adire | [illegible] [illegible]
[illegible] pati [illegible] q[uod] | ~~[illegible] [illegible] habere~~
[illegible] dicit [illegible] [illegible] [illegible] [illegible] pati
et violenti rapiunt illud &c.

[illegible] est [illegible] [illegible] [illegible] reg[num] dei quod [illegible] [illegible] [illegible] [illegible]

Egidius . Et Regem sive mitis | Bo' pauperibus dis

Ad celum cuius pauper summa data est palma

Vix sperans possessio premat celum

Dominicus sanat.

Prelatum salvat.

Venit Revelatum . Et Februarius tenuiter su

In hieme ne videmus Apollinaris ne frigent

Servum prefatum habet Damasus . / Et mos / 79

Karolus rogat pro strenue pessa.

Augustinus admulus dat de petri apostoli est d

Baptiste et facit . Ecclesie petri per b. Egidii quidem

Et filia precepta superat.

Florentis spat y s... Et uni[2] Et choi Aur...

mater est ...

sub aliis ...

In querite regnum dei . ca(pitulum) 6

Regnum celorum comparatur vel sic
- Decima questione
- Voluntatis inclinacione
- Tocius cordis cohibicione
- Horis temporis consummacione

Primo ad efficacem inquisicionem regni dei
necessaria est vera questio. Cum enim aliquid
rem intendit querere necesse est ut ad eam
prudenter totaliter se convertat / convertens
autem ad illam necesse est ut ab aliis
impedimentis penitus se avertat / Hec
scilicet questio ad querendum regnum dei est
quod [illegible] [illegible] [illegible] et [illegible] et
[illegible] [illegible] a mundo et ab hiis que
mundi sunt abstinuerunt / Et ad regnum dei
penitus se converterunt / De hac conversione
Jeremie 24 . Et convertentur ad me in toto corde
et [illegible] . q(uere) d(e) . Et efficacius
queritur cupientis [illegible] [illegible] et [illegible] ad
querendum / Hunc modum querendi docuit
[illegible] filius [illegible] [illegible] 24 . [illegible]
ad [illegible] et avertimini ab iniusticia
et [illegible] [illegible] [illegible] et [illegible]
iusticias et iudicia . Ubi quod habetur
amplius Philippenses 3 . Unum est necessarium
Que retro sunt oblivisceris / ad ea
(i. relicta que sunt priora dirigit [illegible])
que sunt priora me extendo / Et
[illegible] [illegible] [illegible] . In iste verbis
[illegible] [illegible] [illegible] . [illegible] [illegible] [illegible] quod [illegible] est
[illegible] / Et [illegible] in [illegible] [illegible] /
ipsa est [illegible] iusta [illegible] [illegible] [illegible] . [illegible] [illegible]
[illegible] [illegible] [illegible] plus [illegible] [illegible] [illegible] [illegible] [illegible] 16 [illegible] . [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] plus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible] [illegible] plus [illegible] [illegible]

Bernardus libro de [illegible] et li. [illegible] [illegible] questio ad [illegible] est ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

qr p robuste ope sunt dextrum clare pdicacois / vt pur
grtr q... q ... fortes operis valent 7 ... sua fortitudine

carum ad q scdm
intuetur mitt
expurgat

Scdo Ad efficacem Inquisicionem Regni dei requiritur plena voluntatis inclinacio. Vt deme voluntate ad omnia quibus regnum dei debet et pt queri. Dechar 2 parall 17 ... tota voluntate sua quesierit dominum 7 invenit

Plena aut voluntas in 3bus consistit scilicet: Conuersione, Affectione, Operacione

Conuersio est vt voluntas velit omnia que vult deus 7 nolit omnia que invitus deus

Affectio est vt voluntas non solum procedat ex iudicio racionis, sed ex affectu intime devocionis. Vt sit voluntas sit plus quam voluntas vt scilicet sit amor

Operacio est vt quod voluntas desiderat quantum potest opere impleat.

Talis voluntas sit querit 7 deus ipsum respondit. Dechar voluntate quia ... Flute dei orlos nunquam est parum mouens ... archa cordis impleta sunt bona voluntate

Tercio Ad efficaciam inquisicionis regni dei notandum
[de]terminatur cor debet exhiberi. Ut videlicet ad querendum
regnum dei totum cor nostrum per affeccionem et
compassione per clausionem exhibeamus.
Ad hoc monet Apostolus Phi. 2. Preter
corda vestra et mentes vestras. Ut querentes
regnum dei sanctum faciendum hoc alicit nos fieri corde
in nullo loquitur quod Cor humanum est superius
latum et apertum. Inferius vero clausum et strictum
designatur quod cor superiora querenda debet
esse latum in affeccionibus et apertum, sed ad
terrena appetenda debet esse strictum et clausum.
Toto ergo corde regnum dei queramus
sed et omnibus cordis affeccionibus et desideriis
Et hoc modo dicitur Deutero. 3. Cum quesieris
dominum deum tuum invenies eum, si tamen
quesieris eum in toto corde et in
tota tribulacione anime tue.
In toto corde id est quatuor dominum. scilicet

toto amore diligendo eum
et non diligas preter deum
toto timore timendo eum
et non timeas preter eum
toto gaudio te exultans
ex. in ipso gaudens dolens.

Circa tercio quoad efficaciam inquisicionis regni dei notandum est in predictis tribus continetur

Ut queramus regnum dei . et querendo ingrediamur . et ingressi ad ipsum continuemur

2 paral 22 Prebete corda vestra et animas vestras ut queratis dominum deum

Hec continuacio querendi per intencionem rectam Sic querit qui omnia que agimus ad querendum regnum dei ordinamus Luce 9

Nemo mittens manum ad aratrum et respiciens retro aptus est regno dei

qui dicit . glosa retro respicit . i. animum ab intencione querendi deum impendit ad aliquid aliud quam regnum dei /.

Primo quere regnum dei Mt 6

Quatuor sunt loca in quibus dicitur regnum ponitur in quibus si quis efficeret invenit. scilicet — profunda humilitate / terrena paupertate / persecucionis amore / virtutum sanctitate

Primo invenitur regnum dei invenitur in profunda humilitate. Nota de deus humilitati huius dicit Luc 12 Nolite timere pusillus grex quia complacuit patri vestro dare vobis regnum. pusillus grex i humilis. de duo ... aliis virtutibus et operibus ad hunc regnum quod nos perdimus Mt 11 ... quia nullus sed et humilis ... quod ego gloria ... hoc regnum ... constitutum ... humilitatis ... sola humilitas ... respexit ... gratia dei ... regnum dei ... voluntas / Regnum dei ... consistat — cogitacione / locucione / operacione — humilitas est

Ecce deus posuit in regnum d Temni

Mt. 5. Beati pauperes spiritu quoniam ipsorum est
regnum celorum. Deus ii edificator et
conditor huius regni unicum lapidem statuit ut
unctus nisi in paupertate. Et ista
est devotio triplex: Voluntate consciencia
Re ipsa inventa
Opere abscondita.

Primo paupertas est cum voluntate consciencia
ut voluntaria sit non coacta. Quia
paupertas non est virtus sed amor paupertatis
Ideo dominus addidit Beati pauperes spiritu i.
voluntate spontanea.

Secundo paupertas consistit in re ipsa inventa
ut actu non possideatur. Unde Petrus ait
Ecce nos reliquimus omnia et secuti sumus te.

Tercio paupertas consistit in opere abscondita
ut non pauperes fiant verbo et habitu pauperes
habentes sola nomine contenti.

Tu S. Regum altare dei positum in presencia eius ...

cui per deum et cum iusticiam persistunt.

Et . vel quia persecucionem patiuntur propter iusticiam

Sy qualiter est magnum altare quia hi persecucionem

persistunt sed in — rebus / corporibus / spiritu.

Rebus quod sibi non

per talia auferuntur.

Corporibus quod sibi non corpora tormentis

vel dolentibus contenduntur

Spiritu quod de fide falsitatis vel blasphemia

vel disputacione vel disparacione spiritualis habes

impugnantur.

Nota quod Regnum celorum deus posuit in tribus scilicet

1 Cor. 4. Non in sermone est regnum dei sed in
virtute / Item quod habetur ad Ro. 14.
Non est regnum dei esca et potus
sed Iustitia / pax / et gaudium in spiritu sancto
In quibus / Qui in hiis servit Christo placet
deo. / Et probatus est in hominibus.

De Iustitia dicit Christus Matth. 5 Nisi habundaverit
Iustitia vestra etc. non intrabitis in
regnum celorum / et opera Iustitie.

De pace Matth. 5 Beati pacifici quoniam
filii dei vocabuntur / quia sunt filii et heredes

De Gaudio Joh. 16 Iterum videbo vos
et gaudebit cor vestrum / et gaudium
vestrum nemo tollet a vobis.
Et gaudium spirituale in hac vita habitum
et eternum gaudium promeretur.

Primo querite regnum dei et iusticiam eius Mt 6

... dicit glo super eodem verbo. Regnum dei querens

secundo iusticiam eius. quia iusticia regni dei

dicitur quasi via ad Regnum eius. Secundo

quaerendo ... ad ... habebit et habundanter tuo

... ingredietur sine multis et

... iusticia ... est vis

... dominum. ... quando

ut finaliter possideatur regnum dei / oportet

... querere et effectualiter invenire et

... iusticiam regni dei. quia ista est

... ordinata / ut homo ... meritis

... acquirat / ... iusticia regni dei

... Meritum regni dei / ... oportet

... regni dei.

... iusticia est ... reddens

... quod suum est ... iusticiam ...

... quod suum est ... quod suum est tribuere tenemur

petendo primum

... iusticiam

Meritis diligenciam

flagellis pacienciam

hominibus benivolenciam

duplicem

Mundo iusticiam

deo reverenciam

Primo reddemus petendo primum.

... primum ...

... lumen ...

... deo / angelis / sanctis / bonis

... et dampnatis / et omni creature.

... patre ... / filio passionem / spiritui sancto ...

... confirmacionem / ... consummacionem / bonorum ...

... dampnatorum ampliorem ... faciunt.

... purgatorio ... liberacionem.

... creaturarum ... renovacionem.

Pu^9 19 Mistos fecit pelos /

Petrus / vel impios
qui spoliat eos etc.
bonus q. est / Super illos
/ Inter illos
Infra illos

Super illos i. gaudens ...
Inter illos i. ... et bonos
... et mitt.

Infra illos i. bonus ...
... q. ... digne ...

Sicut sua petra portat homines unde bonos

Merito celestis et vita eterna /. Et

petrus quasi petra est deo et omni alteri qui

dicit omnes eternam qui ipsi consurgit in

Iudicium ad ultimum Sap. 13 Accecuit

... ... in ...

adversus ... - Sap. 5 [illegible]

... ... et armabit ... ad

ultionem inimicorum /. Et Gen 16 ...

... qui omnes et manus omnium qui ... /

/. ... petrus ... est qui bonus

et qui omnes ... in hac vita / Et

in Iudicio ... deo et omnes ...

... petrus et dicit petrus ad ... /

/ ... maledicti ... /. Mt 21

... vos ... agri ... /.

Ast 2 ... agere appropinquabit regnum ...

Sedes reddimus vicus Resistendam . ...

... ... vicus vos

impugnantibus ... resistendo . subito

vos subvertunt / et erit novissima ...

peyor priore / / Num 24 ... relinquite

... habitatores terre qui remanserint ...

... qui clavi in oculis et lancee in

lateribus /. Iosue 23 ... valuerit ...

... qui ... ... habitant erroribus ...

et ... impingat ... ...

replebit / ... ...

modicas delent / sed crit vobis in offendiculum
donec vos auferat et disperdat de terra hac optima / Ibi ait
Ps. 118 quia impugnaverunt me vivus et viventes
persequuntur velut deutero Joh. 7.
persequar inimicos meos quousque incurvabo illos
usque tunc mea quod revenditum carum /
Exod. 21. Ibi latus aruerit
et tunc tetigit mortuum quod postea lavaverit
Et nunc primo respondet sic et verum
corpus sibi subtrahendo
mente non consentiendo
nec ope implendo

De Prov. 4 Ante pedes tuos a malo pedem tuum averte
De Jo. 10 verbum in aliquo peccato consentias
De Prov. 26 sicut canis ad vomitum suum
sic imprudens qui iterat stultitiam suam.

tibi vera extirpare non possum consueto et firmus quod si mor aliquem
de illa aliquid relinquit / quando dominus dispensatorem agit / Ne eo odire
sicut plantas in terram subleverit. et Totum plures de hujus
modi et defectibus que

Tercio reddamus bonis operibus diligenciam
ut qui bona facimus ea magna diligencia
faciamus et hoc sic
toto corde
tota affectione
tota intentione ad deum ordinando
Luc. 19
Di: in diligencia facite
De 1 Esdr. 30 Confortamini et constanter corde tuo operite / et non dimittite
que Prov. 18 qui dormiens a fide
quasi fixura mentis.

De Josue 22. Custodiatis attente et opere compleatis
De 1 Cor. 10 Omnia ad gloriam dei facite /
Col. 3 Omne quodcumque facitis in verbo aut in opere
omnia in nomine domini nostri Jesu Christi facite
gratias agentes deo /

Ibi ait
Chrisostomus
vobis
colligere per singula
12 Et omnia
1 Et C. per
sternant pedes
ad tres aquas.
Ibi vivit
carum. Ibi 8
Subter te erit
appetitus eius
et tu dominaberis
eius

aliqui
superiori vita
praecipue quod
facientes hic
et a qua grata pro

supplerent per
defectibus

Pati flagella parat segnum est salutis et pati impatienter signum est dampnationis gregorius 12 moralium In hac vita iusta ab iniusta distinguntur quia aduersis dei laudem et in aduersa contra deum ex rebus ab extra est ... fecit dei beneficiis ei.

Hec de patientia valde magna est et valde deo ... et portat ... [illegible]

Christo reddamus flagellis parati

Pacienter sufferentes et humiliter gratias referentes ... aduenit ...

... adversa paratur ferre patienter

Vt per ... aduertendum patientia dulcedo ...

Vt homo ... humiliat

Vt mala ... difficile ... proueniens

... meruimus.

De 1 Apok 18 quantum in delicijs fuit tantum date ei tormentum et luctum Iac 20 patiens eius in ... in sole appareat q. d. quanto ... patiens ... quanto ... felle ... ei.

De 2 ... 12 Ne magnitudo reuelationum extollat me datus est mihi stimulus carnis ... ut me colaphizet.

gregorius ... deus ... quamuis ... agitur ... extollat sed tamquam ... humiliat.

De 3a Iob 7 ... aliquid ... [illegible]

... suppliciorum . Ezech 8

... applicant ramos ad nares suas ... oculus meus ... ad ... gregorius 12 moralium ... in culpa ... [illegible]

Quarto reddamur proximis benivolencia
ut cum omnibus benivole conversemur. Rom. 12.
proximis nulla mala irrogantes
proximis nulla irrogata parcer tollerantes
volumus. Item proximis malis impedientes

Rom. 12. Caritas in nobis est cum omnibus
[illegible] pacem habentes. Et in eo qui detractat
[illegible] tamquam de malefactoribus
benivole apud [illegible] glorificantes nos
[illegible] domino. [illegible]. Bene dicite persequentibus vos
[illegible] benivolencia glorificare. Iob 30
[illegible] fui draconum et socius strutionum

[illegible] Bene dicite persequentibus vos
[illegible] Bene dicite nolite
maledicere. [illegible]
Si esurierit inimicus tuus
ciba illum. Si sitit
pota illum. Hoc enim
faciens carbones
ignis congeres super
caput eius.

Quinto reddamur illis de dispersione
Nemo potest duobus dominis servire. Aut
enim unum odio habebit et alterum diliget
aut unum sustinebit et alterum contempnet.
Mathei 6. Qui vult quod omnia in [illegible] prelo
inimicus dei constituitur. Et [illegible] dispersione sit [illegible]
[illegible] timeamus
diligamus
faciamus.
[illegible] Nolite timere eos
qui occidunt corpus animam autem non possunt occidere. Sed
illum [illegible] timete qui potest corpus et animam perdere in gehennam [illegible]
[illegible] Iohannis 2. Nolite diligere mundum neque ea que
in mundo sunt. Si quis diligit mundum non est caritas
dei in illo.
[illegible] 2 thi. 2. Nemo militans deo implicet se negociis
secularibus ut ei placeat cui se probavit.

Qui deum diligit pacem
mundi et [illegible]
Ioh. 16. In mundo
pressuram habebitis
in me autem pacem

Septimo. Reddam deo remuneracionem iu[sti]
iudicis divorum operum pro bonis operantibus
Prima remuneracio minor pro divorum sit affectu

Nota bene
Deus aspiciens nos
perducere operum
deletacione iacet.

Hec devocio orans sic operetur nos pro . Ideo con
cepis tribus affectibus triplex surgit operis
effectus. Ita oportuit in ore laeta c[ordis]
Primo Dei superiam exultacionem premi[um]
Et pariter bona operari.
Et cogitare ad solaciu[m] dei auxiliu[m]

Nota bene operatur
pro recordacionem
ad cor alterius
et operabitur
Deus

et auxiliando deseruit . Deseruiendo pro[...]
pulerrimum nobis reputavimus..

Cum ita iusticia Dei divini nunc
possidet et sic operari operantes. Bona opera pro[...]
Dant que magnum nos Deus dies [...]
Iustum ...
telos ...

De i. cap. 7. Iusti qui esurient et sitiunt iusticiam
Et se beati quo iustificati
pro iusticia et iudicium sed tunc par[...]
Tunc eo inpedit pro sua puritate ...

Deuteronomium 24 . Iusticia liberat a morte . s . ...
Deuteronomium 9 pro 13 Iusticia clamat grave glo[...]
in regnum sic. Ideo habere nos ...

Cor nos operari
iusticiam ipse
operabitur.

ad iusticiam Deuteronomium 14 habens iusticiam omni[...]
Ideo ... Cor. Depost ad mundum ... pro ...
cap. 7 Nisi habundauerit iusticia vestra plus quam scribarum

et p[ro]ficiat ut mereatur in regno celorum
[...] opt[...]. Dic. hodierni iusticia rem
[...]bit in regno celorum ~~[...]~~
Da ei ut iusticiam regni dei querant.
[...] inveniant. possideant. et ipsi faciant
[...] penitenciam agant. vicia respuant. bona opera
[...] faciant. flagella patienter ferant
[...] in arte ponant. mundum spernant.
[...] carnem cohibeant. ipsum { tenendo / colendo / cogitando }
et sic optimam { [partem] sibi eligere / evasione perf[...] / possessione celestis regni. Amen.

In illo tempore dixit Ihesus discipulis suis.
Nemo potest duobus dominis servire / aut enim unum
odio habebit / et alterum diliget / aut unum susti-
nebit / et alterum contempnet. Non potestis deo
servire et mamone. Ideo dico vobis. Ne solliciti
sitis anime vestre quid manducetis / neque corpori
vestro quid induamini. Nonne anima plus est
quam esca / et corpus plus quam vestimentum.
Respicite volatilia celi / que non serunt neque
metunt neque congregant in horrea & pater
vester celestis pascit illa. Nonne vos magis
pluris estis illis. Quis autem vestrum cogitans
potest adicere ad staturam suam cubitum unum.
Et de vestimento quid solliciti estis.
Considerate lilia agri quomodo crescunt / non
laborant / neque nent. Dico autem vobis
quoniam nec Salomon in omni gloria sua coopertus
est sicut unum ex istis. Si enim fenum agri
quod hodie est & cras in clibanum mittitur
deus sic vestit / quanto magis vos modice fidei.
Nolite ergo solliciti esse dicentes / quid
manducabimus / aut quid bibemus / aut quo
operiemur. Hec enim omnia gentes inquirunt.
Scit enim pater vester quia omnibus his
indigetis. Querite ergo primum regnum dei
et iusticiam eius / et hec omnia adicientur vobis.

Mt. 6

Pange · Deus hominem fecit ut summum
intelligat intelligeret / et intelligendo amaret
et amando possideret / et possidendo frueretur
Sed cum homo cecidit in peccatum / intellectum per[illegible]
et ignoranciam acquisivit / voluntatem
destruxit / et ab amore dei se alienavit / [illegible]
filius dei veniens in hunc mundum / hominem
in intellectu suo perfecit / in voluntate
passionem / ut iam homo deum intelligeret
intelligendo super omnia amaret / [illegible]
super omnia diligeret / deus pater cum [illegible]
ut testatur [illegible] in [illegible] /

In hoc cantico ecclesia petit et / [illegible]
[illegible] quod dicitur de [illegible] possit [illegible]
et aliis christianis ipsum exhibere /
presencia
Ecclesia · Et volens perfectam curam [illegible]
spiritualem intra amorem / ordinis [illegible]
quod dicit [illegible] de recessurus non [illegible]
perfecit / in illo dicto verbo
Cum ascendit [illegible] in tota vita
nostra debemus querere et adquirere / [illegible]
apud nostram principalem ordinacionem [illegible]
per quem regem dei

Deus et creator / [illegible] pater [illegible]
[illegible] anime [illegible] [illegible]
[illegible] perfectum [illegible] [illegible]
filius perfectus / [illegible]
Deus et medicus [illegible] diligit pater et [illegible]
[illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
Deus et [illegible] [illegible] [illegible] [illegible] [illegible]
voluptas / [illegible] [illegible] alia lege in [illegible]
repugnantem legi mentis mee / [illegible]
[illegible] [illegible] [illegible]

Deus [illegible] peperit

~~390~~ 407

... pla in Thimeo. Deus est optimus. Ideo ab eo omne
... est elongatum / Et filiatur [illegible] conuadit sive
... ipsa vope pt [illegible] pº arist. augustini ut ipsi
... pt cum ipse pendet bonum [illegible] superbum , con
... hoc [illegible] bonum [illegible] humilem pt cum et
... pt bonum [illegible] superbum conformant cum [illegible] legem nature
... cum bonum possit [illegible]. lex habuit duo precepta. [illegible]
... bene aliis que tibi vis fieri
... facias hec aliis quod tibi non vis fieri
... lex [illegible] precepta diuersa contraria in hac [illegible]
... transgressores legis in scripto [illegible] Moysen [illegible] precepta
... possit [illegible] . Sed cum [illegible] hec
... precepta diuersa contingerent [illegible] ut [illegible]

in servicio r. eius bedellus [illegible] [illegible] . Egid ad
et vocatus [illegible] [illegible] ut responderet [illegible]
Petri ut Walteri Herberti et [illegible] Herbert
Et sic illa precepta legis [illegible] ut dicunt [illegible]
velles ut sciverit nobis haud [illegible] et [illegible]
Dicunt [illegible] precepta [illegible] legis ut [illegible] [illegible]

Nemo per divicias d[illegible] homo
discrecionis / Sicut cum p[illegible] i. divicias
habet i. qui divicias adeptus est
sed deum diligit / et ille est rectus
et dignus vita eterna / Sicut v[illegible] divicias habet
sed quando diligit sed nemo n[illegible]
diligit sed per ea recipiendis implicatur
et alter qui deum contempnit
quod odio habebit [illegible] pellam [illegible] quia per
affectum / sed per contemptum in
[illegible] / et ideo similiter est [illegible]
et dignus morte eterna
sed patet de similiter et
~~[illegible]~~ demonia i. demonum
possunt demones / sed quia in eis
sed quia longius demonia
ad [illegible] / Unde [illegible] solum
modo [illegible] quia [illegible]
/ et intellectum obstruebant
a [illegible] dei [illegible] / [illegible] in
captum [illegible] / Deus qui vult deum
/ [illegible] est ut [illegible] demonia
qui vult [illegible] mandata facere
est ut contempnat mandata dei
[illegible] go hec ~~[illegible]~~
[illegible] . Credunt [illegible] sed [illegible]
qui [illegible] [illegible] [illegible] / et [illegible]
demones [illegible] / et [illegible]
[illegible] demonia sed [illegible] demones .
[illegible] demonia [illegible] est demonia [illegible]
ut [illegible] / [illegible] [illegible]
[illegible] ut [illegible]

[illegible] quod [illegible] pectus [illegible] [illegible]

[illegible] quia [illegible] [illegible] est [illegible]

[illegible] adulti 18. Nemo aliquis est [illegible] dignus [illegible] qui [illegible] [illegible] / [illegible] possessio [illegible] / sed [illegible] ut [illegible] possessio [illegible] / et [illegible] [illegible] a [illegible]

[illegible]

Et dicit quod maius est [illegible]
[illegible]
[illegible]

[illegible]

Et dicit [illegible]

[illegible]

mayor est [illegible]

[illegible]

20 [illegible] vel albus aut [illegible] pro [illegible]

[illegible] 73 /. Item dat aliam [illegible]

dicit et illa prima quibus verbis ut

[illegible] in [illegible] quod pro / Sed diu

[illegible] tamen dicit et [illegible]

[illegible] aliud ad valet / Item aut

[illegible] ad incarnationem corporis acquirendi

[illegible] quod [illegible] dimidiam [illegible] pro

[illegible] incarnationem corporis nostri [illegible]

[illegible] operatur / et ad illam incarnationem

nostrum pollutionem nichil possit

[illegible] demum / [illegible] est [illegible] et

[illegible] / quia ad [illegible] [illegible] natura

[illegible] / quibus ad illam incarnationem [illegible]

[illegible] /. Moraliter [illegible] [illegible]

[illegible] / que illud ad hoc [illegible]

[illegible] /. Nota [illegible] dicit c. In

[illegible] post plura est / [illegible] ad illam

[illegible] corporis / ad quod [illegible] [illegible]

[illegible] et pollutionem nichil

[illegible] / Ita quod [illegible]

[illegible] pollutionem [illegible] non

[illegible] / quia [illegible] [illegible] operibus

[illegible] / et [illegible] [illegible]

[illegible] / et alia [illegible] [illegible].

[illegible] in fructificando / Ego ipse dicit

[illegible] et [illegible].

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Verbo [illegible] [illegible] et respectu quod

ista [illegible] / Et in celestibus [illegible]
medicina ipse durum [illegible] per [illegible]
moratur apparatus [illegible] [illegible] plus
lapis [illegible] / et quod [illegible] ad [illegible]
[illegible] nec nent ut filant ut [illegible]
quare magis [illegible] per [illegible]
nobilis [illegible] ut patet ad [illegible]
[illegible] et [illegible] [illegible] nostri [illegible]
desiderat. Cras hec autem [illegible]
[illegible] apud [illegible] per pulchritudinem

Est quod hec [illegible] in corporibus [illegible]
nos et post resurrectionem [illegible] libera [illegible]
que deus [illegible] [illegible] post
per pulchritudinem et [illegible] [illegible]

Clamor qui sunt sit [illegible]
gloriose tamen ut [illegible] glorie [illegible]
[illegible] [illegible] et [illegible] / et [illegible]
[illegible] sunt per gloriam et valor [illegible]

Gloria. [illegible] [illegible] [illegible] / que [illegible]
que pertinet / post [illegible] [illegible] / [illegible]
quod [illegible] [illegible] est et [illegible]
[illegible] [illegible] [illegible] per [illegible]
magis [illegible] [illegible] filii [illegible]
[illegible] [illegible] filios est / que nec [illegible]
[illegible] [illegible] est. / [illegible] [illegible]
Vestis [illegible] in nobis apparet per [illegible]
gloria [illegible] / quia corpora vestra [illegible]
Dicunt candidum ut sol. Est
fulgebunt iusti ut sol.

[illegible] nec laborant nec [illegible]

Nolite ergo solliciti esse. Quia plures non est gratis
plurimum dei in rebus humanis non credunt
sed credunt a casu et fortuna evenire
ideo sollicitudinem nimiam inquirunt et etiam
[illegible]. Contra. Quia in rebus humanis
credunt esse non providentiam [illegible]
vitas suas gubernari estimant
[illegible] eventu. Et ideo multo
desperant quasi qui non habent
gubernatorem. Nos autem credimus
providentia eius gubernari. Dubitatio
petunt [illegible] gubernas.
stabiles quia [illegible] dei [illegible]
manum dei nos et nostra quietem
Contra. [illegible] credit se dei
gubernari [illegible] suam divinam dei
[illegible].

Scit enim pater vester [illegible] dei [illegible]
vester et [illegible] omnibus his
non [illegible] desiderat. Contra.
[illegible] dei, sed pater vester
in [illegible] durat.
[illegible] pater est, non [illegible] filios
[illegible] patris [illegible]
[illegible] non ita [illegible]
[illegible], quia his omnibus
et [illegible] sollicitudinem [illegible]

[illegible]
[illegible]
[illegible]

Quarta duplex est sollicitudo [illegible]
una necessaria ad curam humanam
que permittitur uno pape / quia [illegible]
[illegible] sollicitudo [illegible] ipse pro [illegible]
et mor[illegible] / [illegible] fugere [illegible]
[illegible] volunt / [illegible] [illegible]
[illegible] debet eis / . [illegible] [illegible]
vultu tuo vesceris pane tuo / [illegible] [illegible]
[illegible] tuam quam [illegible] [illegible]
[illegible] erit / . [illegible] [illegible] et
[illegible] alia ipsa [illegible] [illegible] [illegible]
[illegible] facere / . [illegible] [illegible] [illegible]
Alia sollicitudo est superflua [illegible]
nos non permittit [illegible] [illegible]. [illegible]
Est alia sollicitudo superflua [illegible]
[illegible] fructus et [illegible] plus quod [illegible]
est residuum / [illegible] [illegible] [illegible]
[illegible] [illegible] sunt / [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible] Si
aliquid est [illegible] sicut Joseph qui in
[illegible] [illegible] ad usum ad certum [illegible]
[illegible] [illegible] [illegible] posset [illegible]
pro alio tempore et [illegible] ad aliud tempus [illegible]
[illegible] / sicut Joseph fecit / [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible] ad
ecclesiam audire missam / et predicacionem
et huiusmodi / [illegible] opera manualia [illegible]
[illegible] [illegible] [illegible] / [illegible]
ista est superflua cura / de Dei bonitate
diffidens [illegible] [illegible] [illegible] [illegible]
[illegible] / et non faciunt elemosinas [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
quam posset [illegible] [illegible] / ista est superflua
cura de Dei bonitate diffidens / [illegible]
[illegible] quod pro [illegible] [illegible] [illegible] pane [illegible] [illegible]

[illegible] [illegible]
[illegible]
[illegible]

de onesio

Carmelitarum et cetera. Ch. 1. Cum Romana ecclesia sollicite circa
[illegible] et [illegible] et [illegible] [illegible]. Et cum antiqua
[illegible] sollicitudine

Responsio [illegible] pape

[illegible] Wycliffiste Contra hos

1. [illegible] cum de ea sollicitudinem [illegible] summus
[illegible] [illegible], et non ordinavit
specialiter ad [illegible] [illegible] sed ad [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible]

2. [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sollicitudinem
[illegible] [illegible] a [illegible]. [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible].

3. [illegible] [illegible] [illegible] [illegible] [illegible]
aliquis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

in e[...]

Reg[...] Pamphili ait 7 [illegible] parapros [illegible] quod [illegible] est [illegible]

Gelasius [illegible] x [illegible] ait 7 [illegible] qui [illegible] paciu[illegible]

Regimen [illegible] ait [illegible] agere [illegible] val[illegible] ut

Glo[ssa] . [illegible] ait 18 [illegible] [illegible] x [illegible]

Vita Marie [illegible] ait . [illegible] alio[rum]

[illegible] plus [illegible] [illegible] vel[illegible] [illegible]

[illegible] c.

Alium p(ri)m(u)m regnum dei s(ecundu)m aliquos
illud Secundo / et aliud s(ecundu)m illud
et iustorum s(ecundu)m tertium
Iustorum duorum ad regnum. q(uia) vid(etur)
iuxt(a) ad regnum / dicit(ur) 7 [illegible] [illegible]
vestrum / iustitia vero regni est
q(uod) p(re)ceptis debent observare / et
adiciet(ur) vobis. Glosa.
est q(uo)d p(ri)mo datur / aliud q(uo)d adiciet(ur)
[illegible] / q(uia) [illegible] d(icitu)r esse in [illegible]
vero in spe // Vnde duo
in o(mn)ibus est aut ordinate p(er)manens
Quod [illegible] et [illegible] ordine
in vobis / hec aut(em) est [illegible]
vite nostre / p(ri)mo et sup(er) omnia
querimus — [illegible] regnum dei inter
/ [illegible] [illegible] [illegible] opera iustitie
[illegible] [illegible] ad regnum dei
regnum dei [illegible] pace et voluntate
[illegible] acquirunt illud. // Gratia aut(em)
in [illegible] habitu [illegible] [illegible]
gratie / [illegible] in gratia dei permanent
ad [illegible] [illegible] [illegible] /
[illegible] [illegible] cum [illegible] / [illegible]
[illegible] temporalibus [illegible] [illegible]
quemadmodum p(ri)mo regnum dei et iustitiam
omnia temporalia adiciuntur. Quod [illegible]
Primo q(uia) hec habent [illegible]
[illegible]. [illegible] qui habet agrum
fructum [illegible] [illegible] temporalia ad
gratiam [illegible] [illegible] ad [illegible] [illegible] ordinatur

mi(seri)a data / [illegible] fidei

Mt. 13. qui seminat bonum semen habet unum
est cum sole gratia confirmatur. et cum hoc
bonum quod habet bonum temporale
centuplum accipiet
Gabriel. Ave quod regnum dei [illegible]
eius est filius dei filius autem [illegible]
patris in omnibus bonis suis [illegible]
ergo bonum dei habebunt filii dei
omnia bona sunt dei et ad
omnia bona sunt filiorum dei.
Sed in dominum damus temporalia [illegible]
sed bona modica qui [illegible]
multa que ipse habet [illegible]
solum illa concedit que sunt [illegible]
videtur facit dominus. Magis dat [illegible]
modica quando nobis dederit [illegible]
ad consolacionem et quando subtrahit [illegible]
exercitacionem. Talem enim [illegible]
multa sunt carnalia celestia pretermittit
multo magis deus filius suus in [illegible]
causa temporalia pretermittit [illegible]
Sed petite temporalia sed modo petite et [illegible]
timore illis conceditur. ut sic possit [illegible]
si aut sit expediens non datur [illegible]
possit et quando expedit medicus non [illegible]
Sed qui quod filius regnum dei [illegible]
eius militat deo et sit militis [illegible]
Sed nomine militat temporalibus [illegible]
1. cor. Sed ergo deo militavit [illegible]
bonis temporalibus non possunt. Manifestum
est quod cum nobis prohibet. [illegible]
In dextera est bonum meum [illegible]
vestis qui militat regno [illegible]
nunc quod militavi suum [illegible]
et vestitur. Sicut paulus [illegible]
quadraginta annis. Sicut paulus [illegible]
ad Corinth. 3. Rom.

Apostolus dicit [illegible] in fame et siti et in nuditate

quod sunt quod militans [illegible]

et pulvis [illegible]

et laude inspexit possit suos suos
[illegible] et alios / qua Monet laudes
[illegible] sunt eos —.

quia sed petenda ordinata est [illegible] ,
primo quia prius et summo ope bona spiritualia querit
[illegible] quia bona [illegible] . Iusticiam dei
quasi totum mundi [illegible] dominio et
fruendum sunt constituit . pro / [illegible]
[illegible] qui hec sunt / .

quia querit regnum dei plenum [illegible] Marte
[illegible] . [illegible] plus [illegible] regnum
et accepit [illegible] a latere [illegible]
a Calvarie [illegible] . [illegible] in [illegible]
fuit . Tamen quod nos . de illo
regnibus futuris / quae [illegible] alios
[illegible] morte [illegible] morte et
[illegible] / [illegible] sunt .

quia querit regnum dei [illegible] Iusticiam eius
cum [illegible] voluit [illegible] quia et [illegible]
[illegible] [illegible] bonum [illegible]
sunt / [illegible] [illegible] sunt
dei fabricant domum in Iusticia
ut [illegible] in paradyso ./. [illegible] et
[illegible] voluit ad [illegible] regnum [illegible]
[illegible] et pater / [illegible] deus est [illegible]
quae potestate / [illegible] qui vult
regnum dei [illegible] querere Iusticiam [illegible]
/ [illegible] [illegible] et [illegible] / quia [illegible] [illegible]
[illegible] . Amen [illegible] ——

[illegible] [illegible] in plura [illegible] [illegible]

[illegible] 17 [illegible] 31



415

…tpe Ibat Ihesus in civitate que vocatur Naym — Mors
…bant cum eo discipuli eius et turba copiosa. Cum
…appropinquaret porte civitatis / Ecce defunctus efferebatur
unicus matris sue Et hec vidua erat. et
civitatis multa cum illa / Quam cum vidisset — [illegible]
misericordia motus super eam / dixit illi Noli
… Et accessit / et tetigit loculum / hii autem
portabant steterunt /. Et ait / Adolescens
tibi dico surge / Et resedit / qui erat mortuus — 416
…pit loqui /. Et dedit illum matri sue.
…t autem omnes timor / et Magnificabant — Laude
… dicentes / Quia propheta magnus surrexit in
…s / Et quia deus visitavit plebem suam.

… Sermo. Christus ad hoc venit ut vitam habeant
… ad hoc veni ut vitam habeant et habundancius habeant
… in mortem in peccatis nostris / Ephes.
nimiam caritatem suam qua dilexit nos deus
… cum essemus mortui peccatis convivificavit nos christo
… gracia estis salvati / et conresuscitavit / et consedere fecit
… celestibus in christo Ihesu / In quibus verbis apostolus ostendit
triplicem vitam collatam sibi per christum
vitam gracie / qua in christo nos vivificavit
… nature / in qua nos cum christo resuscitavit
vitam glorie in qua cum christo nos sedere in celestibus fecit / i. faciet
… christus triplicem mortem fugavit per triplicem
… quam confert / Et sic per vitam gracie expellit mortem culpe
… vitam nature expellit mortem nature
… vitam glorie expellit mortem eternam
Adverto ad hoc quod agitur de morte et vita etc.
… christus quendam mortuum ad sepulcrum
… portatum reparavit ad vitam
… [illegible] tria … Adolescens Mors
… christum suscitavit / Ecce quam multum deus laudari

Dominica 16

Per istum mortuum peccatorem significatur . cum
mortuus separatur . quia ut quod mors fer-
rum . peccatum aufert petrum . peccator quo
mortuus tamen appellatur . peccatum mori
quotiens ad . Tertio sicut Mors separat

Vita

vitam naturalem . sic peccatum separat
vitam gratie . que longe est melior quam
est vita corporis quam tollit per mortem . Igitur
longe est vita sed ipsam tollit peccatum

Ezech. 18 quod quanto peccavit ... morte

Ezech. 18 . Numquid Christus noster dominus
inter nos et deus noster . et quanto
magis est deus est nobilior corpore tanto
magis dolendum est de morte anime
quam corporis . Magis mirabilis [illegible]
apparet inter homines . Sed de morte hominis
corporis / omnes diuini gaudent et
plorant / sed de morte peccati anime nullus
dolet nullus plorat . Et corpus statim
ut moritur donec sepulture traditur
sed post mortem nullus assistit nullus
[illegible] ad lacrimas provocat . Vnde
tot fuerunt anime [illegible] anima [illegible]
quot fuerunt [illegible] post mortem [illegible]
deplorare .

Quarto Mors separat hominem ab amicis suis

Anima

peccatum separat animam a deo . angelis
et aliis sanctis vere amicis
Ysa. 59 Animas vestras [illegible]
[illegible] et facies [illegible]
Quinto separat eum omnibus bonis suis [illegible]

Bonus

Sic peccatum separat animam omnibus bonis [illegible]
Ezech. 18 Si averterit se iustus a iustitia
sua et fecerit iniquitatem . omnes iustitie
quas fecerat non recordabuntur etc.
[illegible] habet auferre ab eo .

Sexto comparatur cum mea societate. quia Mortuo
homine corpus societati aufertur ab eis. Sicut
primo comparatur lucro multi quod fit in seculo
quod ullus homo seculi est propinquus, ac eis
vbi passionis proprie, et aliis propinquis tenetur
homo de primo statum quem multarum fuit
vera non desiderat quod est stipendia sunt multi
non habebat propter honore quod fuit in seculo
multum de quo de post propinquus ego sum amen
dicam etc. Et custodiendum concedere tunc.

Septimo comparatur homini reddenti pacem hodie.
Sicut petrus. ait. Dimisit a vobis regnum dei
et dabitur genti facienti fructum.

Octavo comparatur cum ff. v. Sicut petrus fuit homini
pessimum quia non poterat dyabolus se trahentis.
Separabit hominem et fratrem in quo nunc
et videt pecunias separatas conferre. Sed audit
vocem dei terre de clamantes. Iustus
iudex et gemitus eius. Nec pecuniam
impugnabit vobis nullum orare. Proverbiorum 23
Migrabit me et non sentiet, vulnerabit me
et non dolui.

Nono comparatur cum Morte. Sicut petrus comparatur homini
in hoc fonte, et qua clave non potest
intrare in misericordia dei expectat. Et quod
fuit immobilis quasi lapis. Exodi. Nisi
vbi oportet petrus et non reddemus. vide ipsa.

Decimo fit compar fetere. Sicut petrus sunt fetere cum
angelis. Iacob fecit feton
et putredo quia semper egit. Cum
angelo quod discedit sine viam quod abiret
eorum velud. quod fetebat cum deo.
alicui de homine.

deformat

Sepelit

Demo defunctus fit [illegible] / [illegible] peccatum [illegible]

peccatum [illegible] et / propter [illegible]

Luxurie / [illegible] mors

Nona aufert pulcritudinem et facit [illegible]
nem horridam. Sic peccatum aufert totam pulcri-
tudinem et facit horridam bestiam. Quod homo
cum in honore esset non intellexit comparatus
est iumentis insipientibus.
Decima facit corpus sub terra sepeliri.
Sic peccatum facit animam in inferno sepeliri.
Luce 16. Mortuus est diues et sepultus
est in inferno. Hec facit mors corporis et [illegible]

Ad sustentacionem istius debilitatis pro-
pono locus ubi conquiescat. Apportentur [illegible]
Ciuitas ista est homo, cuius porte
sunt quinque sensus corporis, scilicet visus, auditus, gustus,
odoratus et tactus. Vnde porta ciui-
tatis efficitur est aliquis de istis quinque
quando peccatores in peccatum currunt, ut qui
videt mulierem ad concupiscendum eam, ut
qui aures [illegible] et [illegible]
accomodat, et qui linguam vel
mendacia et detractiones aperit.
Peccatores sunt tamquam per portam [illegible]
[illegible]. Sic captus fuit Dauid
per oculorum portam quando vidit Bersabee
2 Reg 11. Ier 9. Mors ascendit per
fenestras nostras.
Appropinquat autem duabus portis ciuitatis
quando [illegible] non per aliquem
[illegible] in temptacione ad consensum pertrahitur.

[illegible] / [illegible] plus [illegible] / [illegible] / [illegible]

Modus supportacionis [vide de eo] Xpo mea mors est — mea mors

super eum afflictione. Xps cum dixit miserere mei

supra petere Ihesu ad [illegible] Miseris. Compassus — Compassus

est cum Adultera turpiter comperta et liberavit eam

Io. 8. [illegible] ubi sic [illegible] [illegible] compassus

Compassus est mulieri Cananee [illegible]

[illegible] et expandit eam Mt 17. [illegible]

[illegible] est fides tua fecit te salvam

Compassus est Emoroisse que sanguinis [illegible]

fluxum et sanavit eam Mt [illegible] ubi [illegible]

sanguinis fluxum paciebatur [illegible] annis. Confide

filia fides tua te salvam fecit

Compassus est Sancto Petro flebiliter magis — [illegible]

dixit et liberavit eum [illegible] Mt [illegible] Petrus

[illegible] magis flebiliter

Compassus est Marie Magdalene plorantis pedes

Xpi [illegible] [illegible] et [illegible] [illegible]

[illegible] est [illegible] [illegible] [illegible] [illegible]

Compassus est Marthe et Magdalene [illegible]

[illegible] fratris [illegible] [illegible] et suscitavit eum

[illegible] Lazarum [illegible] [illegible]

Compassus est Matri Ecclesie. Ecce [illegible] tua

Compassus est tribus Mariis ad monumentum

[illegible] querentibus et apparuit eis [illegible] [illegible]

[illegible] [illegible] et [illegible] [illegible]

Compassus est [illegible] Vidue super morte

[illegible] filii sui [illegible] afflicte et suscitavit

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] Xpo [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] apparuit

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] passionibus

vm aut calidi et ptor / Et ideo ut est prop[ter]
de fralti / Et ideo / in filii morte mr
dolent matres quam patres /

Quo dolent quia cum quod sunt eadem prid
est pro generatore et educatore / Et
magnum periculum est eas contristare. Et ideo
sunt / Et [illegible] melius contristari
Et magnum est multum eas consolari ad
amare Iacobi. Religio nulla det
munditia apud deum hec est / visitare pupillos
et viduas in tribulatione eorum / Et quia
viduae filios dimittunt ultimum debent
quam rumpantur eos caro viri generant
et defendunt / Multum tenentur exponere
viri et filios eorum / quia liberi possunt
sumi / quilibet vir mulier ut cogitat / quod
placeat viro / Et eciam tantum cogitet
placere deo / Est autem nullum solatium
filius benemanere / contra quod per solatium
ipse quod sua sua / unde dicitur Tob. et in glo
ad [illegible] Octo Melanum oblecte
addunt viri corporis ut dum quando
[illegible] filios perdidit quem ad pedes prosternens
ait Expeditius tibi servire sum deus
quia tantum amor me liberasti /

Cur amplius diligat deus quam ... patrem
filius diligit / Quod vir mulier proprie
aliquid eo consolatur / et defendit ...
alius quam appetendum / quia eadem ...
/ Pater vel Mater plus diligit filium quam pa[ter]
Et ideo et morte plus tristatur / quia
amplius ullum non plus rationi quam plus diligit

Tunc aut Mater plg diligit filios q(ua)m p(ate)r
p(ro)p(ter) tria p(rim)o q(ui)a plura pac(itur) in filios. s(cilicet) portando, pariendo
et nutriendo, edu(ca)ndo. // S(ecund)o q(ui)a q(ua)n(do)q(ue) filios
plus amat a suis (pa)r(ent)ib(us) q(ua)m p(ate)r. Gen(esis) t(er)cio. q(ui)nto
s(ecundu)m ... Jacob. p(ro)p(ter) q(ua)m p(re)p(ar)it dixit filius
... in me ... q(ue)r(o) ...

Jy delig(un)t pa(tre)s
filios
tuos

Accessit

Tho accessit. Hoc fecit d(omi)n(u)s p(er)vdi(t) ...
p(ro) p(ro)mi(ssi)o(n)es / ut q(ua)ndo dixit ei d(omi)n(u)s ...
et p(ro)p(ter) ... / fecit ei ... multis / ...
p(ro)p(ter) ... ih(es)u(m) / de morte ...

Tetigit

Tho tetigit tetigit ... in q(u)o erat p(ate)r
... q(ui)a ... est corpus
... q(ua)tuor elementa ex quib(us) ...
... portantes ... ad ... ih(es)u(m) portari
... c(er)ta ... s(cilicet) aqua
... et terra ... ignis ...
... est q(ui) portat ... ad ih(esu)m
... corpus ... tangit / ... ih(es)u(m) ... et alius
... portitores ... / ... u(e)l
... ut ...
... ut ... p(er)petu(um) /

Dispu(tatio) ...
de ...
q(ue) ...
...

... lectus est Mens ... et ... /
... portitores ... Pudor ... Timor ... Dulcedo ... et spes ...
... tetigit ... / ...
... portatorem tangit ... / ...
... addi ... ut ... / ...
... ut ... in ... ...

Octavum porticum tangit · d[icit] Ewa[ngelist]a Magda-
lenam / Et invenit multitudinem magnam peccatorum
Tempus n[on] p[er]ire q[uod] medicina / Aliqui v[er]o cum
7 d[icit] xpc [illegible] ... dimittat Et tempus regnum eius et sedem / act 27 [illegible]
7 [illegible] ... sunt in sepulchro et in lecto cum d[omi]no [illegible]
q[uo]m[odo] i[n] ... / Nonum porticum tangit et facit sanitatem d[icit] [illegible] in
gaudium lucis co[m]pat .

Decimum porticum tangit et facit sanitatem d[icit] [illegible] [illegible]
extra patrem / q[uia] quando homo non putabat filium
habuisse [illegible] / [illegible] [illegible] in [illegible]
aliquis est dei / in fine [illegible] su[m]

Decimo tercio signum vere resurrectionis quod
q[uo]d sit · [illegible] · confessio · et satisfactio
Rescedit ... Ideo q[uia] iste adolescens resedit . [illegible]
suum peccatum a malo [illegible]
Cepit loq[ui] ... q[uo]d sit per contricionem .
Et cepit loqui per confessionem /
Dixit illi mat[ri] ... et dedit illum Matri sue . [illegible] per satisfactionem
in pena u[el] cum [illegible] .

Ecce miraculo [illegible] in [illegible] [illegible]
Timor . [illegible] n[on] peccator vere surgit [illegible]
tunc ut deum [illegible] sic filii
patrem .

1. Ma laus domine excellens q[uia] magnificabit
[illegible] . [illegible] peccator surgit [illegible] apostolus
[illegible] laudat deum de tantis beneficiis . q[uia]
dignatus est sibi suam misericordiam providere [illegible] .
Et non solum talis peccator debet deum laudare
sed etiam omnes homines / q[uia] gaudium est
angelis super uno peccatore penitentiam agente .

Tu Confessio [illegible] primo psalmista qz
[illegible] magnum precepit in nobis [illegible]
[illegible] magis Deut. 18. Propheta suscitabit
[illegible] de gente tua [illegible] Ecce [illegible] surget
[illegible] vero [illegible]
[illegible] primo [illegible] potest [illegible] fuit
[illegible] magnum potentia qz [illegible] magna Sapientia
[illegible] Magnus [illegible] locutus est homo
habuit Miraculum magnum potentiae [illegible] potentia
[illegible] infirmos sanando [illegible] Sanitas
a [illegible] Habuit [illegible] Magnam [illegible]
[illegible] qz [illegible]
[illegible] cunctis

Tu gaudium [illegible] qz [illegible] plenum [illegible]
[illegible] corporali [illegible] Luce 1 [illegible]
[illegible] sic [illegible]
[illegible] et [illegible]
Excitamus
[illegible]
[illegible] 1 [illegible] cum [illegible]
[illegible] Misericordia
[illegible]
[illegible] qui [illegible]
[illegible]
[illegible] 12 [illegible] duos [illegible]
[illegible] et [illegible]
[illegible] apud
[illegible] nos [illegible]
[illegible] corporali
[illegible] et
[illegible] cum [illegible]

Ambulare
Stare
Surgere

Transscriptum aliquis docet nos
Scriptum . docet nos Ambulare .

hoc est . in bono augmentari / de bono in bonum
virtute in virtutem . proficere
Eph. 5 . Ambulate in dilectione . sicut et
[Christus] dilexit vos . et hoc est ad [illegible] in bo[num]
[illegible] de virtute in virtutem .

Ambulare

Johannis 12 . Ambulate dum lucem habetis ut tenebre vos non comprehendant

Secundo Transscriptum docet nos Stare . hoc est
perseverare in bonis operibus / cauendo
ne in peccatum mortale recadamus . Ezechiel
Homo sta super pedes tuos et loquar tecum .
[illegible] dei ad [illegible] fili hominis sta super pedes tuos
et loquar tecum . quia deus non vult loqui
nisi stantibus . et in bonis operibus perseverantibus .
[illegible] non decet ut deus loquitur cum suo servo
iacente / sed decet ut homines disponet se
[illegible] cum deo ad loquendum [illegible] Thobias
[illegible] Juvenem . hoc est . angelum Raphaelem
stantem . hoc est in bono perseverantem Tho. 5
angelus [illegible] non potest peccare . quia est in bono confirmatus .

Stare

Eccli. 2 . fili accedens ad servitutem dei sta in justicia et timore .

Cum illis [illegible] liber loqui et familiariter [illegible]

et hoc [illegible]

Tertio Transscriptum docet nos Surgere . hoc est
a peccato se erigere . Ro. 13 . Scientes hoc tempus
quia hora est iam nos de sompno surgere . et [illegible]
et Christus ait [illegible] in persona huius adolescentis
[illegible] Tibi dico surge . de peccato mortali
[illegible] Solus deus [illegible] nobis surgere / Ideo
[illegible] ut surgamus et primum condignam agamus .
[illegible] ad surgendum [illegible] nos mouent

Temporis breuitas
Vite longitudo
Innocens multiplicatus
Retribucionis Justiciam

Surge

Brevitas

Primo ad surgendum de peccato debet nos movere
tempus brevitatis quia tempus vite humane valde est [illegible]
1 Cor 7 Tempus breve est [illegible] quia tempus
Et quia tempus breve ideo quilibet debet totaliter
de peccato surgere et penitentiam agere ne hora
preterea et ne negligatur et decipiatur
Fili conserva tempus et devita a malo
qui decepit longiore tempore promisso
Dum sperabat diu vivere mortuus est
decepti sunt quia per hoc tempus [illegible]
invenerunt [illegible]
hec sunt [illegible]
Apoc. 20 [illegible] ecclesiastico 20 Et habet sicut
sicut umbra et sicut pulvis [illegible] veniente
ventus Job 18 [illegible]
[illegible]
Ideo Luc. [illegible] hac dicit Job 13 homo natus
de muliere brevi vivens tempore repletur
multis miseriis

Tertio timor [illegible] culpa animam [illegible] tempore [illegible] est ut [illegible] sunt [illegible] de surgere [illegible] meditacionem [illegible]

Longitudo

Tertio ad surgendum de peccato movere nos debet longitudo
longa vie quam debemus ire et ideo [illegible]
breve et via longa debemus [illegible] surgere
de peccato. Est huius figura 3 Reg 19
Ubi legitur Helyas in deserto viam unius diei
et cum sederet subter iuniperum peciit animae
sue ut moreretur et obdormivit. Et ecce angelus
domini tetigit eum dicens Surge comede
grandis enim tibi restat via. Et respexit
ad caput panem subcinericium et [illegible]

[illegible]

Humilis via est hominis de hac mundo ad regnum
celi / Sed si vult confortari in hac via
comedat panem et aquam. hoc est cibo
de omni vino. sed temperate. tunc necessitatem
corporis disponere / ne negligere in hac longa via.

hostis

Item ad singula de peccato dicimus Monte
Hostem multiplicatus scilicet ... debet sponte
primum inter multitudinem inimicorum suorum
sicut homo. Tullius / Thomas ait petrus — wrzeczadzowa
de mundo inter duos milites pinctus aut queris — langusphaum
dubius / et custodes aut hostem custodiebant
carcerem / Et ecce angelus domini astitit et
lumen refulsit, percusso latere petri excitavit
eum dicens Surge velociter. Petrus
scilicet petrum in carcere culpe / duo milites scilicet
dyabolus et Mors eternalis impediunt scilicet animam
et Mors vite / dyabolus corporalis. Mors inevitabilis.
Item scilicet anima hanc ab ipsis homo nunquam
potest habere nisi deo duce qui expellit carcere et
Surge et vite quia non habet hic requiem:.
Quia homo in hac vita non habet requiem et pacem
aliquam. ideo ait unusquisque dicit quod in vita ista
fluctuat. quia semper inquietus est et ... de ...
Et pacem non potest dicere ... perfecte.
quia ipsi in terra sunt per ... ideo solum
... dicimus perfecte videbimus.

Retribucio.

Nota quod ad sciendum de quo debet re-
Marc. 5. Iusticia retribucionis

Iuste ... deus cunctis retribuit malis
mala et bonis bona. Math. 20 ... ca.
De retribucione malorum dicit dominus 1422
Surgite et audite. Pro dicitur et ...
post retribucionem consideret. Hic est retribucio
malorum. Conturbacio etiam ... in mente
et in corpore.

De retribucione bonorum: Baruch 4. ...
Iherusalem et sta in excelso / circumspice ad orientem
et vide collectos filios tuos.
Hic est retribucio bonorum: status in patria
in lumine / in sanctorum communione.

Ista fuit causa quare nos deus movet ad ...
et quia nos semper ... rem(uneratur) ... sed
in beatitudine nostrorum peccatorum et penitencie pro-
fuerit nos ad [illegible] in ...

Et deus solus per unum accedit ad nos
et tangit nos ...
- ...
- [illegible]
- [illegible]

Et sed filii eius clerici ... hic ...
a deo misericordia et dominus ... / tunc ...
et laudem eius ... / [illegible]

Hic ... [illegible]

Et ... [illegible] ... ecclesie ... mentem

Et credit illius mercedem

Dns deus opt. Volens quelz hoiem salvare " p sacra scriptura
generaliz monendo " papilo cuilz " secundum eius statum
et sint homines triplices status et in Ecclesia sancta
Aliqui. ~~iacentes~~ in peccatis mortalibus iacentes /
Aliqui ~~Ambulantes hoc est proficientes~~ in bonis operibus,
Aliqui ~~Stantes. hoc est perfecti qui nunquam peccant mortaliter~~
In virtutibus et in bonis operibus proficientes
In virtutibus et bonis operibus perseverantes
qui sunt perfecti et nunquam mortaliter peccant

Primus dicitur paupertas surgere.
2us Ambulare
3us. Stare et iste est ordo bonus.
Ut homo primo surgat de peccato
Secundo Ambulat proficiendo in virtutibus et in bonis operibus
Tercio ut stet in virtutibus et bonis operibus et
nunquam mortaliter peccet

Et primo refert Ewangelium. Precepit enim dominus paralitico
surge dicens Tibi dico surge
Quid significat paraliticus. Nisi peccatum mortale et
paraliticus. hominem existentem in peccato mortali

Aug[ustinus] de verbis d[omi]ni. s[er]mo A. liz

Dominus noster Ihesus xpus
Ea que faciebat corporaliter volebat etiam ut sp[irit]ualiter
Neque enim miracula tantum propter miracula faciebat
Sed ut illa que faciebat mira essent videntibus
Vera essent intelligentibus
Quemadmodum qui videt litteras in codice
optime scriptas et non novit legere
laudat quidem manum antiquarii apicum pulchritudinem
sed quid sibi velint nescit.
Alius autem et laudat artificium et capit intellectum
Ita qui viderunt xpi miracula
et non intellexerunt quid sibi vellent
Mirati sunt tantum quia facta sunt
Alii et facta mirati et intellecta assecuti
Tales nos esse debemus in scola xpi
ut xpi miracula audimus.
Et [illegible] cum [illegible] dicamus — Puellam
Suscitavit xpus tres mortuos corporaliter
Videamus ergo quid nos discere volunt — Adolescentem
in ista trium suscitatione mortuorum — Lazarum
Resuscitavit xpus puellam filiam mortuam archisinagogi — Puella
Ad quam [illegible] peteretur ut eam &
egrotantem liberaret / Et mox post mortua nunciatur
Et q[ui]a iam [illegible] fatigaret [illegible]
Et ait patri puelle / Tantum crede
Venit ad domum / Et invenit iam obsequia
funeris preparata / Et dixit illis Nolite flere
Non enim mortua est puella sed dormit
Hanc [illegible] [illegible] reddit [illegible] vivam

Adolescens Expirauit & hunc Juvenem reductum
de quo refert Lucas. Quo expirante et
Appropinquabat cum discipulis suis & ecce
efferebatur mortuus tamen extra portam
Miseri. dicit gemens / quia flebat Mater
Restituit puerum filio. Accessit / tetigit
loculum / steterunt portantes & dixit
Adolescens tibi dico surge Et [illegible]
ille mortuus resedit / cepit loqui / &
reddidit illum matri sue.

Lazarus Excitat et lazarum de sepulcro quatriduanum
fetidum [illegible]
Ista tria genera mortuorum sunt tria genera pe[illegible]
quos spiritualiter suscitat Xpistus.
Illa cum Mortua filia Archisinagogi
Intus erat in domo. Nondum elata foris
Intus suscitatur / Iste Adolescens non
erat in domo sed tamen nondum in sepulcro
Elatus tamen erat extra domum sed
extra ciuitatem / lazarus extra sepulcrum
suscitatus est.

Cogitatio Sunt ergo qui peccatum intus in corde habent
In facto nondum habent sed solum [illegible]
De quibus dicitur [illegible] Qui viderit
mulierem ad concupiscendum eam iam mechatus
est eam in corde suo. Hii audiunt verbum
dei tamen dicit dominus Surge. Respondit
non depravant sed. in salute & consensu // Surgit [illegible]
in domo / Iacet [illegible] in cogitationibus
secreto facta est ista [illegible]
Alii sunt mortui intus et [illegible]
exire / tamen in domesticis [illegible]

Alii post assensum eunt in factum longum Actus
facta mortua ut quod latebat in secreto
appareat in publico. Significantur autem isti
qui in factum processerunt per [illegible] sit
scriptura Nota. Nam in isto [illegible]
[illegible] est adolescens vero dicitur surge
[illegible] et ipse redditus est Matri sue
Sed [illegible] qui [illegible] fecit [illegible] forte commonitus
[illegible] vitalis ad Christi vocem resuscitatus vivus
redditus potuit progredi nec tamen pede
non potuit.
[illegible] vero [illegible] est multum est [illegible] illa mala
consuetudine et [illegible] ut [illegible] malo
non sinit [illegible] quia malum est de Cons.
fuit defensans multorum suorum [illegible]
[illegible] respondit
Talis consuetudine ~~[illegible]~~ malignans [illegible] sepultus
[illegible] consuetudine. Anima putrida
Nec respirare. Nec resurgere permittitur.
Sed Lazarus et de illis quatriduanus est
[illegible] Nota.

Profundum mortuum est . sed Eliam esse
Nouit xpus . clamando [illegible] omnia [illegible]
Nouit futurus [illegible] resurrectionem
Nouit resurrectionem [illegible] [illegible] [illegible]
. Non desperent clerici . sed agant penitentiam
. Nam cum lazaro resuscitato per quatriduum
Putor [illegible] putor in [illegible] [illegible]
[illegible] quia mortuus est et in [illegible] [illegible]
torum morte sit [illegible] agunt
ut velut iam resurgunt ~~et nullatenus~~
. Et nullatenus desperent .

Adolescens tibi dico surge Luc 1

Legitur Iudicum 16 quod ille fortissimus
Sampson [illegible] amore Dalide mulieris deceptus
septem crines quibus virtus eius erat ablata perdidit
et in [illegible] manus [illegible] incidit
Post modum vero dum ei crines renasci reperit
[illegible] filistiis [illegible] templum dagon [illegible]
et multos [illegible] occidit.
Ex quibus mysterie habemus quod
[illegible] septem [illegible] ab homine per peccatum mortale excludit
[illegible] vulneratus
[illegible] auferre potest
quam misericordia dei adiutus.
[illegible] vitium est.
Fuerunt quidam heretici Novaciani ~~dicti~~
negantes post lapsum [illegible] penitentiam
inducentes illud Luce 9
Nemo mittens manum ad aratrum
et respiciens retro aptus est regno celorum
Sed ista heresis condempnata per ecclesiam
[illegible] tenet et fides catholica. firmiter [illegible]
Et si post susceptum baptismum quisque prolapsus fuerit
in peccatum per veram penitentiam potest reparari
Difficillima [illegible] Sed peccator
non posset resurgere [illegible] nullus posset salvari
[illegible] homo est qui non peccat.
Peccavit nullus. Excepto [illegible] duodecim [illegible]

Primo In quantumque peccatum homo inciderit non debet desperare sed spem habere quod ab ipso possit resurgere.

Iheronimus desperatio est quod non peccare

II. desperant homines propter diversa peccata

s. Mag.

Primo desperant propter magnitudinem peccatorum

Sicut desperavit Caym et dixit magnitudinem suam misericordiam

Maior est iniquitas mea quam ut veniam merear. Gen. 4. Sed sanctus dixit

Misericordia dei [illegible] que

In infinitum excedit omnia peccata mea

Sicut cum scintilla in medio maris

Sic omnia peccata habent se ad misericordiam dei

Secundo Nolite desperare In quantumcumque sitis peccatis

Exemplum accipe in sancto Petro

Exemplum peccatum commisit quia eum maximum peccatum commisit

Infidelis Christum negavit sed tamen Christus ad eum respexit. Et ille exivit foras

et flevit amare sed tamen fuit cum Christo

[illegible] Apostolorum.

Accipe aliud exemplum in Paulo

qui non tamen Christum negavit sed persequebatur eum. Unde dixit ei Saule Saule

quid me persequeris. At ille Domine

quid me vis facere. Ecce sumpto

Et fuit cum Christo

Unde habeo se sicut arbor eradicata

Sermo de desperatione pro multitudine peccatorum — Multi

De quibus providebis .S. peccatis

Impius cum in profundum venerit contempnit

sed primum . Et sequitur cum ignominia et obprobrium

In vero nolo desperare — Manasses

Accipe exemplum in veteri testamento de Manasse

qui fuit rex pessimus et multa mala operatus est coram domino. 4 Regum 33.

tamen quem est penitens misertus est sui deus

In novo testamento exemplum accipe in Maria Magdalena

que septem demonia habuit — Magdalena

i. omnibus peccatis plena fuit.

et tamen quia penituit veniam ad eum meruit

dimitti sibi et ex peccatum ultimum quia

dilexit multum Luce 7.

Dicite quo dolore ardeat qui
[illegible] exemplis non credebant

In ultimo sunt desperati qui pro peccatis suis

magis unam lacrimam emittunt

[illegible]

Tradendo peccati
narrat
desperando
continue
diminuendo
cum misericordia

Iudas [illegible] desperavit
[illegible] Iudas plus offendit
desperando quam [illegible]
[illegible] tradendo [illegible]

non possit peccatum remitti quod est peccatum [illegible]

Turpi[tudo] ~~Avar~~ Decimū despaciū p[ro]t[er] Turpitudinē pecti

De quib; Ephe 5 despacietis secundū

tradicionē impudicie in operacione omni

immundicie.

In Nobis despac'

Zachey Exemplo publicanorum Zachei

Mathey Quos xpūs ad primū vocavit Mathei

Zacheo cum dixit hodie in domo tua

oportet me manere.

Mathee ait Sequere me et ipsū

sequentem fecit Apl̄m et Evang.

Martirem.

Caveas desperare propter quantumlibet peccata — Desperatio

Tercia: quando aliquis stat in peccatis
usque ad mortem non habet unde
veniam speret.
Tu noli desperare quantumcumque fueris stabilis
in peccatis.
Exemplo latronis qui dixit:
Memento mei domine dum veneris
in regnum tuum. Et dixit ei Christus:
Hodie mecum eris in paradiso.
Hodie videbis bonitatem quare / Mea delictis
Manus domini non est abbreviata
Item.

Infamia | Contra Responsum pro Infamia pec[cator]is
Quorum pecca ad notitiam hominum deveniunt
et habent infamiam faciunt ~~Johel 2 ...~~
~~...~~
Ad nolle desperare.
Jo 8 | Exemplo adultere que ducta est
Adultera | ad Jhesum ut lapidaretur dicentes hic de ...
Moyses lapidari. Christus dixit illis
Qui sine peccato est primus in eam lapidem
Et illi omnes fugerunt. Christus dixit illi
Mulier nemo te condempnavit. Nemo domine. Nec ego te
Egypciaca | condempnabo. Iam amplius noli peccare.
Affra | Exemplum capere in Maria Egipciaca
Affra.
Quia peccata carnalia maiores sunt infamie quam
ideo in voluptate comparantur luto
sicut luto et stercori. Ecclesiastici 9.
Eccli 9 | Omnis mulier que fornicaria est stercori
in via conculcabitur.
Sed ista infamia sit causa salutis
Sic ut delinquentes humiliarentur humiliate ...
primi per quam salvantur ... Alii
existentes in honore superbiunt et magis ...
sic desperationem vivunt in ... ...
et ... Sic ... phariseus qui ...
Salvator dixit. Publicani et meretrices
precedent vos in regno celorum. Quia
Johel 2 | Johelis 2 | Ascendit fetor et ascendit putredo
quia superbe egit

Capitulo dissipant ipsi ingratitudinem. Ingratitudo

Divina recedunt in peccatum prorsus
vel moriuntur alia
Quomodo enim sic recedunt tenentes
Ingratitudo sit dei et sit reus omnium peccatorum
Jac. 2. Qui offendit in uno factus est omnium reus — Jac. 2
In pro nolo dispensare.
Dum deus tibi peccata dimittit.
Quomodo penitebis et peccare relabere.
Unde peccatum quamquam dimittitur.
In filium prodigum dixit pater dimittit offensa
Raro dicit Christus: ne solum septies
sed septuagies septies. i.
Decens quomodo peccavit et penitebit.
Unde dicit Augustinus de verbis domini sermone 17
Quod petrus dimitti voluit quinta
septuagies septies vicibus peccatum!

Secundum documentum.

Primus homo potest in peccatum incidere ex se ipso
Actum ex se ipso non potest resurgere, ex se ipso
"pur" sed "specialiter" dei misericordia.

Jeremie 31. Converte me et revertar
Jo. 31 quia tu dominus deus meus postquam enim
convertisti egi penitentiam.

Nullus ex se ipso potest a peccato surgere
ad deum converti / ymo. Nec cogitare
ut convertatur. / Deus enim est qui
Apostolus operatur in nobis et velle et perficere pro
bona voluntate Phi 2.

Aug. Et Augustinus de libero arbitrio hec tria operatur
in nobis deus scilicet tria:
velle et
cum sine nobis perficere
Primum in nobis
Secundum per nos.
Ys 26 Secundum illud Omnia opera nostra operatus es
in nobis domine ys 26
Sicut non vincit tenebras nisi
illuxerit lucerna. Ita nec vincit a de
peccatis anima nisi assit divina gratia
que pellit peccatum ab anima et fiunt per eis
acceptum deo.

Magna est ergo misericordia dei ut superet peccata
ut deus respiciat super peccatores oculis suis gratie
et misericordie sua moveatur super eum.

Portitus 4 qui debuit [illegible] perde[illegible] in [illegible] vere queratur [illegible]

1 Fiducia vite que ardet [illegible]
que [illegible] est. Aug
Qui dedit tibi diem hodiernum
non promisit tibi diem crastinum
2 Longitudo vite [illegible]
[illegible] est [illegible]
[illegible] in [illegible]
[illegible]
3 Consideratio vite aliene. Dum [illegible]
alii [illegible] Sap
Nolite zelare mortem in errore vite vestre, i.
Nolite vos pro exemplo alienorum, i. peiorum mortem
4 Presumptio venie [illegible] Aug est [illegible]
[illegible] Sed [illegible]
Custodit [illegible] se [illegible]
[illegible] Ergo [illegible]
te disperdat.

C facit deus cum peccatorem ... a peccato
suscitat, quem facit in isto adolescente qui
a morte corporali suscitatur.
Primo Visa vidua flente motus est
misericordia super eam, et dixit illi Noli flere.
Et accessit
In quo notatur gratia preveniens. que est gratia gratis data
Ambrosius gratia gratis datam. quo homo
preparat se ad suscipiendum spiritum sancti domini
quo perveniat ad meritum salutem.
... ad gratiam gratum facientem et insuper
ad salutem. Et Augustinus habet gratia
nisi per se ad salutem preparare ... homo recedit a malo
... morte recedit homo a deo non peccat que multa
Sed non ... sua gratia preveniente non displicet
... petrum tunc accedit ad eum. et
habet
... in
... salutis

mar
gines

Secundo Tetigit Loculum hij autem qui portabant steterunt
Per quod notatur tactus Consciencie tetigit
Cum enim ex occulto inspiratione gratia deus
tangit cor suum peccatoris. omnia consideratur se
anima fore in periculo. dampnationis
Tunc quatuor portitores ... steterunt scilicet De l...m preteriti
Spes in futuro preveniendi
Stant scilicet omnia Misericordia dei sue
De lectum preteriti cotidie timor dei. Immunitas scelerum
Nec se remittet ad spem in futuro preveniendi
sed mox penitere vult
Tunc ... displicere incipit
Et ostendit in se per dolorem ... cogit

Sunt autem 3 partes vere penitencie scilicet | Contricio
Confessio
Satisfactio

Prima notatur in eo quod iste adolescens
Reversus est ... confessio est a
peccato cessacio ... peccator de peccatis dolet
... firmum propositum peccatum postea non
committendi habeat ...

2a notatur in eo quod cepit loqui ... per confessionem

3a notatur in eo quod dedit patri matrem ...
... per satisfactionem ... ut existens ...
omnia in tenebris ... satisfecerunt ...

Et pro tantis beneficiis deus
laudatur quia dedit eis
suam gratiam promittens quam ... ad vitam
per quam ... est ... et ...
~~tandem ... gloriam~~ ...
in fine ...

Ysay. 43 Narra si quid habes
ut iustificeris

... an homo potest mereri
... Eukaristiam et ...
... bonus qui sedet in
... non aliquid per
... cum Eukaristia excedere

Captiuum facit aliquem papa — Humiliare / Stare / Surgere

Surgere papa — audientibus / Sedentibus / Iacentibus / Morientibus — Malis

Ad bene operandum / Ad contemplandum / Ad succurrendum / Ad ministrandum — Bonis

Noluisset aliquis papa surgere. Sedentibus. Perfidie

confirmandi Perfidie. Sic uidetur paulus

dicitur ei et apparet Actus 9. Surge

ingredere ciuitatem et ibi dicetur quid

te oporteat facere. Sic dicitur Ananie. Surge

et ingredere uicum qui uocatur rectus et ibi dicetur tibi quid te oporteat facere.

Debet papa surgere stantibus in throno superbie:

in honorem prelaturarum, plurium et [illegible]

in alios asserunt. Et quando ab aliis [illegible] Prelatorum

[illegible] audientibus [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] claudere qui [illegible]

in parte templi quod dicitur [illegible] ut

petrus [illegible] ab [illegible] dicitur

Surge et ambula Actus 3. [illegible]

quia [illegible] Actus 12. [illegible]

[illegible] [illegible] et [illegible] [illegible]

[illegible] [illegible] audientibus [illegible]

16. [illegible] [illegible] [illegible] qui [illegible]

[illegible] [illegible]. i. [illegible] [illegible] [illegible]

[illegible] ad [illegible] luce 13.

Tercio proprie sumitur facientibus male
mercede vel avaricie qui sunt
[illegible] pro in vanitatibus expendunt et
nichil boni faciunt sed faciunt sine
intencione et conspicit dolus pro hui[illegible]
vitam luxuria comedit et [illegible]
quasi uiuens sit mortuus. [illegible]
dicit id Jacobi 1. [illegible]
iacens prius in terra.

Quarto capitur proprie Mortuus corporaliter
quod ille dicitur esse mortuus licet vi-
uat et animam peccatis mortifica-
vit et peccatis corporis lapsum magis quam
moritur. Ro. 8. Si secundum carnem
vixeritis moriemini. Et de de vidua
in lasciviis vivente dicit apostolus 1 Thi. 5.
Vidua que in deliciis est vivens
mortua est. Et de hiis dicitur
Apoc. 3. Nomen quod vivis et
et mortuus es, scilicet in culpa, et [illegible] [illegible] [illegible]

Quarto precepit surge ad [illegible] operandum capitulo 6

Cum tempus habemus operemur bonum ad omnes

[illegible] eius quod [illegible] hic et metet

[illegible] [illegible] [illegible] [illegible]

[illegible] metet corruptionem (mortem) | Item aut

[illegible] in spiritu | de spiritu et metet vitam eternam.

Item | bonum ad [illegible] [illegible] de [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] capitulo 6

[illegible] [illegible] petrus [illegible] in [illegible] [illegible] [illegible]

[illegible] Mt 2 | surge tolle puerum tuum

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] retribuatur eum | [illegible] [illegible] po

[illegible] [illegible] [illegible] ego custodiam vos

[illegible].

Secundo precepit surge ad edificandum . [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] 2 [illegible]

[illegible] est [illegible] [illegible] [illegible] [illegible] capitulo

[illegible] [illegible] [illegible] | [illegible] dic [illegible]

[illegible] [illegible] dixit | surgite [illegible] hinc

[illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] capitulo

Septimo precepit surge ad [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] luc 4 [illegible] synagogam

[illegible] legere et [illegible] est ei liber . [illegible]

[illegible] [illegible] est [illegible] [illegible] [illegible] | [illegible] [illegible] |

ad [illegible] [illegible] [illegible] [illegible].

Primo opera
obediencie
mandata precepta
[illegible] [illegible]
[illegible] [illegible]

[illegible]

Edificandum

Octavus sequitur sermo ad Misterich ute
uertit [illegible] de Sacra Symone
per [illegible] qui proprius mat[illegible]
liter q Centenus sequens [illegible]
alibi

Duern 16 32

q xc in hc mirabil' mundo quos diues ~~420~~
[illegible] Verd' dedit / Claudit [illegible] clamat
[illegible] / [illegible] magis spiritibus libertate [illegible]
[illegible] plures mortuos suscitasset 439
Primo xc suscitavit filia principis secrete
[illegible] / Tunc suscitata fuit [illegible] suscitatam
peccatorem qui peccat occulte et [illegible] cum [illegible]
occulte ut placet deo / Secundo xc suscitat
[illegible] qui iacuit mortuus in sepulcro
suscitatus fuit significatum peccatorem Lazarus petris
[illegible] xc suscitatur fleuit et clamat / qui [illegible] diffi-
[illegible] / et [illegible] gratia [illegible] agere penitentiam medicum
[illegible] ut deo placet et proximum edificat /
Adolescentem unicum filium vidue / de
[illegible] / Iste fuit peccatorem qui peccat
[illegible] / Iste bene [illegible] defunctus [illegible] peccato
mortis malo [illegible] a corpore separare
[illegible] a deo separat / [illegible] lib
[illegible] ut [illegible]
[illegible] 8 [illegible] qui portant ad mortem.
[illegible] Reddidit deo ab [illegible] peccatum [illegible]
Iste bene [illegible] mortuus peccator [illegible] 10
cato
~~Mortuus erat hic anima~~ / Sed peccator
animam [illegible] qui est [illegible] / quia
[illegible] corpus [illegible] et [illegible] anima
[illegible] qui [illegible] corpus [illegible] corpus [illegible]
~~[illegible]~~ non [illegible] / quia [illegible] non [illegible]
[illegible] fuit / Sed [illegible] qui separat [illegible] ab alia
[illegible] non quia tam [illegible] de libro vite / sed [illegible]
[illegible] quod [illegible] de libro [illegible] de libro vite
delere de libro [illegible] et [illegible] non
Primo [illegible] xc non [illegible] nomine
quia non fuit [illegible] in libro vite de quo [illegible]

huius 16. Certe loquitur de quodam. [illegible] tunc [illegible]
homine [illegible], cum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] audient [illegible] [illegible]
inter ceteros [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible]
et [illegible] cum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] cum [illegible] [illegible] [illegible] [illegible]
quia [illegible] [illegible] [illegible] [illegible] [illegible]

Secundo [illegible] Martinus [illegible] ab [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. Certe [illegible] [illegible]
a [illegible] [illegible]. quia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] a [illegible] [illegible] [illegible] [illegible]
Tercio Martinus [illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible]

Thomas de Anglia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible]

Primo Mar[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] qui ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]
Secundo [illegible] [illegible] [illegible] [illegible] [illegible] audit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
Tercio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
Quarto [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

... frangit ... in aliquo ... dt
... ille ad ... status ... nec ...
... ad ... ad ... ...
... status ... terra ... ad ...
... quod ... ... departit
... ...
... ... ad ... ...
... filius ... ... ut ... ...

Modus 1
... dixit petrus ... qui ei dat ... ...
... quod ... cogitat ... ... et ... petro ...
... ... vacca una ... ...
... petrus ... ... filius
vacca una ... ...
... ... tangit petrum quod 2
... petro ... ...
... ... in ... ...

~~394~~

... ... tactu 3
... ... tangeret ...
... petrum ... ...
... petro ... ... qui ...
... in ... ...
est ... toto mundo ... ergo ... est
... toto ... quod ... ...
... ... qui est ... ...
... ...

... ... petrum ...
... ... timoris ... ...
... ... petro ... ...
... ... petrus ... ...
... dat timor ... ...
...

... ...

7 [P]Ecunia ~~X^e papat~~. d. Adolphus p dco pug[illegible]
X^e papat ~~x~~ petrinh purg. / rany p [illegible] / ima
Just tas [illegible] sabinam 2^a ddt [illegible] / 20 p holany
[illegible] d augusta [illegible] / 130 p dispna / ut [illegible]
p [illegible] / [illegible]

6 [illegible] ~~d[illegible] [illegible]~~ / Quid petrus [illegible] p p [illegible]
[illegible] z vit valde [illegible] peccando /.

1 [illegible] ~~[illegible] [illegible] capit loquens~~ / Quid petrus dixit loquens
g[illegible] Quod [illegible] petrus [illegible] d[illegible] fuit Ov /
[illegible] ad [illegible] ov [illegible] fit [illegible] ad [illegible]
8 [illegible] ~~[illegible] [illegible]~~ / q^r [illegible] [illegible] [illegible]

9 [illegible] ~~P[illegible] c [illegible] capit loquens [illegible]~~
q^r petrus [illegible] [illegible] [illegible] [illegible] dnd [illegible]
[illegible] [illegible] [illegible] / z [illegible] [illegible] [illegible] [illegible] [illegible]

10 [illegible] ~~magnificabat dnd~~ / Et petrus [illegible] [illegible] [illegible] / lap [illegible]
ut [illegible] petrus [illegible] laudat dnd [illegible]
q^r [illegible] [illegible] petrus [illegible] z [illegible] [illegible]
v [illegible] petrus [illegible] [illegible] petrus ad [illegible]
q^r ad dns a [illegible] [illegible] / [illegible] petrus [illegible] [illegible]
[illegible] [illegible] [illegible] / q^r [illegible] z [illegible] [illegible]
[illegible] z [illegible] ~~[illegible] [illegible] [illegible]~~ ad salute

[illegible] ~~Sepultur d [illegible] pt~~ [illegible] [illegible] [illegible]
[illegible] duas [illegible] [illegible] mortuis [illegible] / [illegible] [illegible] [illegible] p[illegible]
[illegible] [illegible] mortuis [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sepelit^r. plus [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] / z [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] sepelitur.
[illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] / [illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] orant [illegible] z [illegible] [illegible]
[illegible] [illegible] z [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] p [illegible]

dic tangit nos variis vindictis.

[illegible] per [illegible] bellis / fame

pestilencia / Ecce [illegible] /

fames et Mors accedit ad vindictam

[illegible] precor [illegible] ... [illegible] est [illegible]

per eius . qui vindictis prodierunt et

[illegible] dei :

Sed potes cognoscere quod iste sunt plage

vindicte [illegible] [illegible] quia [illegible] magis

nos quam ceteros sed tangit /

. Rento [illegible] [illegible] ad vindictam

[illegible] gladii ira / vindicta est pena

[illegible] /

quod pestilencia / [illegible] [illegible] .

[illegible] [illegible] [illegible] . [illegible] [illegible]

ut nos deus [illegible] [illegible]

[illegible] potest [illegible] . et [illegible] [illegible]

Ut [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] in [illegible] [illegible] in [illegible]

[illegible] [illegible] [illegible]

[illegible] agite
[illegible]
vos [illegible]

[illegible] uidi [illegible]

Ad singula conuiuia [illegible] dilect.

Gratitudinis hospes.

Plurimis [illegible]

hospitia multiplicans

Amor perplexus

Amor primi [illegible]

hec audi[illegible] in Magdalena sermo[illegible]

[Amice] ascende superius. Sic secundum lucam 14 [illegible]
in mensa [illegible] dignus esse [illegible] nobiscum. Quia
homines [illegible] et [illegible] considerant et adiuvant custodiebant
hoc ut ad eius [illegible] se inserent, sed [illegible] hoc 442
[illegible] aliqua [illegible] possent
[illegible] ut eos confunderent. Sic hoc pharisei
xpm. De quo refert hodiernum ewangelium dicens

In illo tempore. Cum intraret Ihesus in domum cuiusdam
principis phariseorum sabbato manducare panem. Et ecce homo
quidam ydropicus erat ante illum. Et respondens Ihesus dixit ad
legisperitos et phariseos dicens. Si licet sabbato curare. At illi
tacuerunt. Ipse vero apprehensum sanavit eum ac dimisit.
Et respondens ad illos dixit. Cuius vestrum asinus aut bos in puteum
cadet et non continuo extrahet illum in die sabbati. Et non
poterant ad hoc respondere illi. Dicebat autem ad invitatos 3m
parabolam intendens quomodo primos accubitus eligerent dicens ad eos
Cum invitatus fueris ad nuptias non discumbas in primo loco
ne forte honoratior sit te invitatus ab eo. Et veniens is qui
te et illum invitavit dicat tibi. Da huic locum. Et tunc
incipies cum rubore novissimum locum tenere. Sed cum vocatus
fueris vade et recumbe in novissimo loco. ut cum venerit
qui te invitavit dicat tibi. Amice ascende superius.
Tunc erit tibi gloria coram simul discumbentibus. Quia omnis qui
se exaltat humiliabitur. et qui se humiliat exaltabitur.

[illegible] dicat Ave maria. Sic incipit ewangelium
In illo tempore. Item et hoc in fine 2i anni predicacionis xpi et [illegible]
[illegible] Petrus dixit ad xpm. Ecce nos reliquimus omnia
[illegible] secuti sumus te. Quid ergo erit nobis. Et xpus dixit. Vos qui
secuti estis me sedebitis super sedes iudicantes 12 tribus israel.
[illegible] hoc pharisei et alii [illegible] quod xpus [illegible] omnia
[illegible] mundi [illegible] et xpm sequebantur [illegible] deridebant eum.
[illegible] hoc xpus dixit eis [illegible] De illo [illegible]
bona [illegible] et tu ad [illegible] in [illegible]
lazarus qui in hoc mundo multa mala passus est [illegible] et in
[illegible] et in gaudium [illegible] Et apostolus dixit [illegible]
[illegible] villicacionis et [illegible] qui [illegible] voluntatem [illegible]
[illegible] non [illegible] quomodo multa mala [illegible] Et finaliter
Et ipsi observabant eum [illegible] custodiebant

Posuit eis parabolam de patrefamilias qui conduxit op[illegible]
os in vineam suam et solvit eis secundum meritum / Et postquam
x(ristu)s istam parabolam / intravit in domum cuiusdam principis phariseorum
sabbato manducare panem / exponitur quod iste princeps phariseorum
invitavit x(ristu)m ad prandium / non [illegible] [illegible] saturaretur
hominem / sed [illegible] ibi [illegible] facilius [illegible]
quod sibi dixisset / non in aliquo opere [illegible] sibi aliquid [illegible]
et [illegible] sequitur / Et ipsi observabant eum / sabbatum
ut [illegible] legem [illegible] / ut aliqui phariseorum [illegible]
fuerunt / Ex isto habes quod x(ristu)s fuit verus homo quia esurivit
[illegible] quia esuriunt comedit bibit [illegible]
[illegible] ymo [illegible]
[illegible] petrus [illegible]
[illegible] ut angeli ut dyaboli [illegible] sibi [illegible]
corpus [illegible] posset / et [illegible] ut [illegible]
[illegible] angeli ut dyaboli comedit et [illegible]
[illegible] fuit homo / Ultra quod [illegible] habes q(uod)
fuit verus deus [illegible] quia [illegible] opera [illegible] quia [illegible]
suscitavit [illegible] filiam principis / filium [illegible] vidue / et lazarum
[illegible] sanavit / ut leprosos [illegible] obsessos
ydropicos [illegible] paraliticos / et [illegible] / Et ecce
ydropicus [illegible] hic et [illegible] / Exponitur quod iste
[illegible] quod x(ristu)s fuit in domo apud istum phariseum [illegible]
[illegible] / [illegible] quod x(ristu)s est verus deus et verus homo
[illegible]
[illegible] et [illegible]
[illegible] domum et stetit ante x(ristu)m / et non [illegible]
[illegible] quia [illegible] petebat / [illegible]
quia [illegible] laboravit [illegible]
et [illegible] / Et postquam [illegible] ydropicus
x(ristu)m stetit [illegible] phariseorum cogitaverunt et observabant
eum si curaret [illegible] / Respondens x(ristu)s [illegible]
[illegible] verus deus / [illegible] vos / [illegible] licet sabbato
[illegible] / [illegible] vos [illegible] legis / ad quos [illegible] [illegible]
phariseos [illegible] et observantia legis [illegible]
[illegible] sabbato [illegible] facere [illegible] / [illegible]
[illegible] violarem sabbati / quia [illegible]
[illegible] / salve [illegible]
[illegible]

… ipsi istud quomodo tacuerunt // quia nescierunt quid respondere

… quia si respondissent licet curare sabbato absque …

… quare tunc observabant eum si curasset // et si non licere

… sabbato curare / Christus dixisset quare tunc

… sanctum sabbato pecora curatis / Item quia Christus sciebat

… si in sabbato pecora curatis intelligatis

… curare // Item quod tacuerunt nescientes quid

… Christus accipiens illud hominem ydropicum

… non cum invitatis sed cum benedictione sanavit eum

… eum / dimisit eum // Verba hic pharisei. nunquam

… sic corde // Respondens Christus ad eos nunquam respondit

… asinus vel bos in puteum cadit et non continuo extrahit

… die sabbati // quia Christus dicit Si vos vestra pecora … in puteo

… quod deputatis die sabbato // Sanetis hoc quod cupiditis

… ego pecorum faciendo opera pietatis die sabbato / Audientes

pharisei tacuerunt et non poterant ad hec respondere illi.

… confusi. Convicti et confusi // Post hec Christus comparavit

… in phariseos et contra magistros legis dicebat. quia

Sciens et sancta vita perfecti desiderabant locum superiorem

… et salutationem in mercato invitat eos ad

… duo hac parabola ad cenam ad nuptias petitus

… fueris ad nuptias non discumbas in primo loco

… honoratior te sit invitatus ab eo et veniens ipse qui

te invitavit dicat tibi Da huic locum et

tunc incipias cum rubore novissimum locum tenere // Sed cum vocatus

fueris vade et recumbe in novissimo loco / ut cum venerit qui te

invitavit dicat tibi amice ascende superius tunc erit tibi

… gloria coram simul discumbentibus // quia omnis qui se exaltat humiliabitur

… et qui se humiliat exaltabitur // Istud de bonis …

[A]ppendix cuius . quod ista horum infirmi[tatum] Propria [illegible]
[illegible] petit morbi [illegible] / Simplex . et [illegible] . et [illegible]
quod sed et [illegible] / [illegible] est infirmitas ydropis [illegible]
~~Timpanitas wir [illegible]~~ / Et quod quando venter [illegible]
[illegible] patitur ista infirmitate [illegible] quod sonat sicut tympanum
Et [illegible] ita [illegible] quod infirmitate [illegible] [illegible]
[illegible] wir [illegible] / wir [illegible] [illegible]
[illegible] [illegible] hec quod [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] / quia humor [illegible] [illegible] in sanguine [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in ventre / quia [illegible] venter
[illegible] [illegible] [illegible] in [illegible] et quod venter [illegible]
[illegible] tympanum / [illegible] [illegible] [illegible] infirmitatem [illegible] [illegible]
[illegible] ~~Simplex~~ / [illegible] [illegible] est [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] Simplex [illegible] [illegible]
[illegible] [illegible] / quod [illegible] [illegible] Simplex / [illegible] [illegible]
[illegible] [illegible] [illegible] / et quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] infirmitatem [illegible] ~~Simplex~~ / quod [illegible]
[illegible] [illegible] in [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / quod in [illegible] [illegible] [illegible]
quod [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] / et [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / in [illegible] . [illegible] et [illegible]
~~et in [illegible]~~ / et [illegible] / et [illegible] / quod [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible] sic [illegible] quia patitur
infirmitatem [illegible] / Et [illegible] [illegible] vana [illegible]
[illegible] [illegible] [illegible] / Sed [illegible] homo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] / homo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quare [illegible] [illegible] [illegible] [illegible]

~~Sexta infirmitas ydropis est asclites~~ . Aqua [illegible]
Et sic quod homo patitur [illegible] [illegible] [illegible] [illegible] aqua [illegible]
[illegible] in [illegible] / Et [illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] / quia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / et quod [illegible]
[illegible] [illegible] [illegible] aqua sonat wir [illegible] .

[illegible]

In isto articulo circa paupertatem christi Conveniunt aliquo modo
[illegible] ipsi christiani [illegible] contra quedam
proprietatem a christo [illegible] [illegible] et circa
[illegible] [illegible] [illegible] apostoli [illegible] [illegible]
[illegible] [illegible] admittitur.

Capitulo [illegible] dicit [illegible] intravit christus in domum cuiusdam
principis phariseorum sabbato manducare panem et ipsi [illegible]
[illegible] et legisperiti observabant eum i. latenter
insidiabantur si sabbato curaret et sic haberent
unde eum apud pontifices eum accusare et apud
populum diffamarent quod legem Moysi violaret.
In hac convivio [illegible] [illegible] [illegible] dicitur
[illegible] [illegible] de phariseis [illegible]. Nam
[illegible] in hoc convivio [illegible] [illegible] [illegible]
[illegible] est falsa corporis [illegible] [illegible] [illegible]
[illegible] christi et [illegible] [illegible] ad convivia
[illegible] et observabant eum et [illegible] ut
[illegible] obstarzis [illegible] et [illegible] et Judas Luc. 22.
[illegible] [illegible] [illegible] [illegible] est in [illegible]
[illegible] est [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]

Contra hanc [illegible] est [illegible] christi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] amicus
[illegible] pauperibus [illegible] [illegible] Ecce [illegible] publicanorum et plus
[illegible] [illegible] [illegible] [illegible] est.
[illegible] hac [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Ecce [illegible]
[illegible] [illegible] a pauper [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] Ecce [illegible] [illegible] [illegible]
[illegible] [illegible]

Secundum est iniquitatis carencia qz ipse plenus iusticie

et peccato querunt transgressionem et peccatum in eo

qui peccatum non fecit ut videlicet est dolus in ore

eius · nec peccare poterat. Cantica 4 dicitur / Hec

Imparata erat per tribum de orto tua

... multos ut eorum [illegible]

Et hoc est quod dicitur Et illi observabant eum

Potencia Nota quod pharisei observabant patrem non xpm

Sapiencia [illegible] / hic [illegible] principes demonium

Bonitas erat demonia · Luce 11 / Item Sapienciam xpi

non invenerunt despiciebant pueros ut exponit [illegible]

in sermone capitulo 22. / Item Sanctitatem xpi

ut [illegible] quia observabant eum si sabbato curet

[illegible] sanctitatem / Johannis [illegible] est hic

homo a deo / qui sabbatum non custodit

Cantica hec temporale est conmendabile xpi

scilicet summa benevolencia (superscript: [illegible]), quia suis obiurgatoribus

et impedatoribus benigne loquitur / et [illegible]

est [illegible] per [illegible] / Johannis · 8 · Quis

ex vobis arguet me de peccato /

Tercium est Incomparabilitas carencia · quia hic

[illegible] / et alios in suis [illegible]

quod xpm [illegible] non [illegible] / ad

[illegible] [illegible] [illegible] [illegible]

Iusticia vera [illegible] habet / [illegible]

indignacionem · . Cantica hec [illegible] xpi [illegible]

vera [illegible] (superscript: [illegible]) quia [illegible] est [illegible] et

in [illegible] et [illegible] / [illegible]

[illegible] est non [illegible] / [illegible] de [illegible] non

[illegible] ·

[illegible] in [illegible]

Sextum est contra Iudeorum suspicionem. quia Iudei rogati
a christianis loqui noluerunt. Et videtur quia ut
predicatur quia quamvis despiciunt omnes qui christiani
habent / Si vero despiciunt. hoc sabbato
vacat / tunc quod obseruabant eum / Sed nunc
despiciunt non licet tunc quod adaequabat personam
sit apud magis simile quam inferiorem famam
Ideo tenent infideles quod Iudei sunt
est tolli Intellectum et ex proximo reputant
[illegible] tua super eos tamen / Octavum hoc
contra Iudeorum superstitionem quia credunt cogitationes corde
credit eis / Et asserit quod in ipso cordis
sabbatum non salvatur / Nunc ad hoc sabbatum
est ordinatum ut in eo homo intendat operibus
mentis et cordis / Et philosophi dicunt quod ipsi
non intelligebant / ut pharisei obseruabant.
Nonum est superstitionem contra et indiscretam religionem
minima sinagoge obseruabant ut in [illegible]
loca lavandi et alia statuta sua /
[illegible] aut non manebant / capitulo 23
Vobis scribe et pharisei qui mundatis quod foris est.
Decimum hoc fit propter zelum religionis et de Magnus
[illegible] audiebat Heliam de cordis. mundum. [illegible].
[illegible] usque ad mortem semper persistit.
[illegible] lote aut manibus non in additione res.
[illegible] ad [illegible] intellectum sanctitatem mundum dicto /
[illegible] tempus quo [illegible] in nocte hoc.

quod habent de putere et [illegible] en [illegible] homo est nobilior

Et in hoc [illegible] de [illegible] ad [illegible] regitur [illegible]

Ideo non [illegible] sabbatum [illegible] bonum [illegible] opera de eo. [illegible] aut [illegible] homo [illegible] non [illegible]

Doctores .n. [illegible] pharisei qui vite [illegible]

Sequitur de [illegible] [illegible] qui eligebant
primos accubitus in cenis, et primas cathedras
in synagogis. Et vanis [illegible] [illegible]
[illegible] hic et [illegible] humilitas [illegible]
[illegible] dominus [illegible]. Et [illegible] filius [illegible]
[illegible] humilitatis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] humilitatis [illegible] [illegible]
[illegible] [illegible].

Quando [illegible] ad quendam ydropicum a[illegible]
[illegible]. Erat homo quidam ydropicus ante illum
[illegible] ydropicus [illegible] [illegible]
postulabant [illegible] sabbato. Sed solus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] dominus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible].
Et videns Ihesus [illegible] [illegible] observationibus
et cogitationibus eorum, quas tamquam [illegible]
[illegible]. Dixit ad legis doctores et phariseos
dicens. Si licet sabbato curare. [illegible] est [illegible]
sabbato [illegible] [illegible] [illegible] operibus [illegible]
[illegible]. At illi tacuerunt tamquam [illegible]
Et respondens ad illos [illegible] cogitationibus [illegible]
et [illegible] dixit. Cuius vestrum [illegible]
Glosa. Comparatione [illegible] [illegible] [illegible] [illegible]
ostendat eos sabbatum [illegible] in operibus [illegible]
[illegible] qui non [illegible] in operibus [illegible]
[illegible]. q. d. Si vos non [illegible]
sabbatum [illegible] in operibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quanto magis
ego non [illegible] in operibus [illegible] [illegible]
[illegible] et [illegible].

q. d. vos doctores ad quid et [illegible] [illegible] et pharisei ad quid [illegible] [illegible] a lege

et respondens [illegible]

Et ideo dives moritur. luxuriosus et avarus.
Ista iii. dicit pater magnum chaos firmatum [illegible]
Dives . 2 dives. i. ~~in flammis cruciatur~~ ~~[illegible] fetidus~~ ~~[illegible]~~
10 luxuriosus quia vestitus inflatus, i.
superbiam accusant.
Item [illegible] fetidus s. [illegible] dicit. quia [illegible] dic
[illegible] cogitat. [illegible]. Et si [illegible] operatur [illegible]
[illegible] deo et [illegible] Nabal. [illegible]
[illegible] in [illegible] suo. [illegible] pena
[illegible] est quod in stagnum ignis et
sulphuris fetidi mittentur. quia sic in
[illegible] fuerit. Ita in fetore tenentur. [illegible]
[illegible] in stagnum ignis et sulphuris
[illegible] luxuriosus sic fetebat [illegible] suum [illegible]
[illegible] quod valde [illegible] deo.
[illegible] filius dei [illegible] [illegible] gloria
[illegible] et dicunt in [illegible]. Ecclesia Victoris
[illegible] sic [illegible] tamen [illegible] in [illegible]
[illegible] qui [illegible] [illegible] ad [illegible]
[illegible] a [illegible] in [illegible] adductam
[illegible] dicunt [illegible] [illegible] a
[illegible] [illegible] et ligare.
Tertia luxuriosus et avarus inseparabiles pariter 30.
tenentur inseparabiles. i. ignis [illegible] et sulphur.
Dives . i. [illegible] [illegible] [illegible]
[illegible] per aliquem [illegible] [illegible]
per [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] Magdalena [illegible]
[illegible] [illegible] superbiam.

[illegible] [illegible] fortes [illegible] et [illegible] [illegible] [illegible] ista [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]

31 [illegible] [illegible] [illegible] [illegible] [illegible] egipti.
[illegible] [illegible] de [illegible] [illegible] et de luto [illegible].

Dilit avarus po hz vetus inflammat
quia omnibus viciis est iniectus ut dicitur habetur
2° facit contra deo et hominibus. | ideo
radix omnium malorum est cupiditas
3° est stat contra avarus nunquam repletur
pecunia. | habet enim se pecunia et dicit
sicut ligna | que quanto plura ad focum
ponuntur tanto maior fit ignis
| Item divicias dantes faciunt ad [illegible]
ascendit. i. cuilibet appetitui cum ne
terrena concupiscant. | Male acquisita
ut qui habet bene expendat non
pauperibus erogando. | Sic faciunt [illegible]
qui dixit duo ac Domino [illegible]
[illegible] de pauperibus | et si quid fraudavi
reddo quadruplum.

Tercio dicendum similiter a quo sunt celebrande
[illegible] et ad hoc [illegible] quod sunt publice
[illegible] nuptie. d. Cum inuitatus fueris.
Nuptie iste sunt nuptie spirituales quarum deus
[illegible] nos deus fideli per fidem cum et
[illegible] sicut deus desponsatur [illegible] ubi habetur
Osee 2: Desponsabo te mihi in fide.
In hiis nuptiis spiritualibus debet esse triplex bonum
sicut et in nuptiis carnalibus scilicet fides, proles, sacramentum

1 In iste nuptiis bonum debet esse fides — 1 Fides
[illegible] adulterum sicut [illegible] apostolus.
[illegible] [illegible] [illegible] sicut. [illegible]
[illegible] desponsata [illegible] [illegible] [illegible]
[illegible] [illegible]. Et ego sicut peccatores
[illegible] fidem [illegible] [illegible] [illegible] [illegible]
adulterum admittit. Aliquando tamen
[illegible] [illegible] [illegible] [illegible] [illegible]
adulteras. Et [illegible] [illegible] [illegible]
[illegible]. quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Augustinus. [illegible] — Proles
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

2 In iste nuptiis debet esse bonum prolis
ut sicut sponsa Christi [illegible] [illegible] pariat.
Maledicta sterilis que non parit
[illegible] 2 [illegible] [illegible] [illegible] — Sacramentum
[illegible] [illegible] [illegible] [illegible]

4 In iste nuptiis debet esse sacramentum ut non
[illegible] [illegible] [illegible] [illegible]
in matrimonio carnali [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible]
[illegible] [illegible]
[illegible]
[illegible] [illegible]
[illegible]

Et in isto matrimonio spirituali sponsi
nobis [illegible] copulantur scilicet per [illegible] amoris.
Iesus. In illa [illegible] veterum [illegible]
2o per [illegible] conformitatem. [illegible] suspensum.
angelos [illegible] sed [illegible]
3o per veterum [illegible] [illegible] [illegible]
ego [illegible] [illegible] [illegible] [illegible]
de hys [illegible] [illegible] [illegible] [illegible]
[illegible] Pro misericordes [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Odiosi 6o [illegible] habentes [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
Superbi Tunc superba [illegible] [illegible] [illegible]
qui [illegible] [illegible] [illegible] [illegible]
infirmitas [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in loco [illegible] [illegible]
[illegible] [illegible] [illegible] De [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

A dicit eppus quod eligend[us] / q[uia] locus necess[arius].
o dr vrancho d[e] necessario loco. / Item dico quod / 4 q[uo]d contrahunt
[..]ssy necessarie est scienc[ia]. Singul[ariter] [..]audiciis — cator tunc.
[..] uno est ideo non habet quo credat. — Item 1 ergo
[..]o q[uia] est passiva. exp[onit] de [..]moralis alt[e] — pro p[ri]us et necessari[a]
q[uia] agitur pete / 3o q[uia] [..] [..] [..] explicat[ur]. — [..] [..] ante [..]
[..]uno u[...] quam sit explicat h[ec] / alijs [..] [..] necess[aria] [..]audicio
pinato am[b]ulando — / 1 Ast [..]dicio
pinato [..] [..] — 2 de deo [..]
[..]um habe[tur] .i. erit doctus — 3 [..] q[uo]d [..]
[..] w[..] de ecclesia [..] — et [..] inglia[..] a[..]
[..]d habe[tur] de pe[..] / usum
[..]um ad [..]audiciu[m] [..] — disputando / papas [..] [..] / [..] [..] [..]ando.
explicab[itur] [..] de.
[..] h[ec] per [..] et d[e] [..] per [..] [..].
[..] ob. 22. [..] [..]audiciu[m] [..] erit de [..].

Ascende superius et erit tibi gloria cum simul discumbentibus — Luc 14 — 432

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Illi ascendent superius ad celestem gloriam et ibi discumbent cum illis qui hodie cum deo discumbunt scilicet angeli et alii sancti, quoniam hec superius in moribus conformabuntur et ipsis plus erunt, quia angeli illos ibi deducent, in quos in similes considerabunt. Ad hanc similitudinem [invenient] ut aliquis in se habeat sex alas, id est virtutes, quas angeli et alii sancti per angelos illuc deducti ipsi habuerunt. Sunt autem hec sex:

- humilitas
- caritas erga seipsum magis
- caritas erga deum maior
- castitas
- largitas
- constantia

Sicut dicitur Ysaie 6: Duo seraphim sex alas habuerunt, quas alas omnes angelos puros habere oportet si volunt ascendere superius et ibi cum ipsis discumbere. Similiter et quatuor animalia que vidit Johannes Apocalypsis 4 in throno dei plus sex alas habebant.

- Aquila
- Leo
- Bos
- Homo

Prima ala angelorum est humilitas magna super omnem creaturam, quam habent respectu superiorum dei et aliorum angelorum maiorum et respectu nostri qui eis sumus multo inferiores. Ideo non dedignantur [?] nobis ministrare et nunc descendere, sed custodire et [?]. Angelis suis mandavit de te ut custodiant te etc.

Et ala prima que nobis est necessaria similiter humilitas ut intendimus ascendere superius et collocari per angelos, ideo hac virtute comparatur nobis semper habere, ut nos inveniant habentes istam virtutem et tollant nos ad celeste gaudium. Sed ad hoc [?] nos deducent et humiliabunt ipsos ad [?].

s. scriptura

quia omnis qui se exaltat humiliabitur et qui se humiliat exaltabitur.

Venerunt nos duo ad [illegible] fidei

Osee 2 Sponsabo te michi in fide.

In hiis inpiis fidem. Non sumus superbi non capiamus [illegible] loco. estimantes nos [illegible] sed simus humiles. Cum quid boni faciamus indignos nos estimemus.

[illegible] glo[riam] cum [illegible]

[illegible] quod boni faciamus [illegible] gloriam non appetamus. Exemplum [illegible] [illegible] cum [illegible] et non [illegible] Dicens cum duceretur [illegible] laudes [illegible] [illegible] in eo quod quis placere querit aliis [illegible] [illegible] ad [illegible] [illegible] in hac [illegible] [illegible] Matthei 19 [illegible] [illegible] est bonum que fecerit occultare. [illegible] [illegible] [illegible] [illegible] quod [illegible] Babilonis [illegible] [illegible] [illegible] et deus est cum [illegible] [illegible] dixit et [illegible] quod est in domo tua [illegible] in Babilone [illegible]

[illegible] Omne bonum quod [illegible] laudem [illegible] occulte [illegible]

Matthei 7. Omnis arbor que non facit fructum [illegible] et in ignem mittetur.

[illegible] superba [illegible] arbor bona que facit fructum [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] huius sit sunt [illegible] [illegible] [illegible] [illegible] ut 29 mor.

Ecia Filia Angelorum est Dilectio Magna quod ut sic hui

In omni Invidia / ymmo Ira / et odio / licet n[on]
mundi et dampna habeant proprium officium / quamvis c
ra et cura / nunquam ut sic contendunt
... ra plus quam ipsi Multa duorum sunt sibi tamen .66 90.
In omni pace et dilectione / Nam sic faciunt
similiter mundani in curiis dominorum suorum
quod sibi impediunt / ne videat dominum primo
... dilectione et familiaritate alius quam sui
Non sic sibi invident angeli / Nam angeli non
invident Archangelis / Nec Archangeli superioribus
Seraphin / Ipsi hoc docent nos quod invicem
diligamus ut nos mutuo diligamur / Et de bono
alterius gaudeamus / Nam Mundus de meo invidet
quod de omni bono nostro dolet / et de omni
malo nostro gaudet .. Videat ergo quilibet noster
in hanc vocem Angelorum vel dyabolorum / ...
... dolet de bono proximi et gaudet de malo tunc est dyabolicum
... vero gaudet de bono proximi et dolet de malo
... est angelicum. Angelus. Nam non gaudet de bono suo
... dolet de malo eius. non est [illegible] [illegible] de in eo ..

Maior quam invenitur.

In Filia Angelorum scilicet dilectio dei. licet enim angeli mutuo se
diligant / plus tamen diligunt deum / quam seipsos et quam alios
... quo nos. Ut deum eius ipse ad dilectionem dignum sit
... diligamus et honoremus / Attamen quamvis deus ei
... dilectionis tanto plus debet gaudere / Videat
quod si deum sicut angeli diligunt / Hoc autem attendunt
nobis angeli / ... ad quod plus diligunt
... quia petere [illegible] quam deum. Filios Angeli
non attollit [illegible] ad sit eos duplices / [illegible] diligunt
et ipsi [illegible] quia in [illegible] de [illegible] ..

Tercia vita illa Angelorum est Castitas q2

Quia Angeli sunt casti et mundi. Ideo castitatem
in nobis custodiamus vel — virginalem / vidualem / coniugalem
Perdat quisque quid
illarum habet. Angeli enim
omnes immunditias horrent et abhorrent. Unde
Interversitate gerunt geruunt et de ardoribus
eorum fetor ascendit et abhorrent.
Formonaris enim in palude diacy pro eorum terris
inquinat .i. vers. 6. Quando peccatis coniungit sunt
hanc quia corpus est quasi ad formam in ipsa
sunt ferunt. glo. Vitium peccati diaboli velut
palea formonis enim tunc eius pro eorum corpus
gravamut. Studeat quisque volentes angelis
famulari castitati. Sed hic predictis
quisque castior et mundior fuit. haec in
talibus per Angelos ad celestem patriam ducti

Quarta vita illa Angelorum est largitas

Quia enim cuius de hac paupere terra ad
illorum patriam advenit, quilibet illorum
tam inferiorum quam superiorum suas divinitas
i. sua ~~gaudia~~ gaudia ei impartiet.
In hac dant nobis eorum largitatem imitari
Quarvatur de statu, quam vel potentia
de terrestri. Dico enim ultra sunt dominus
illos sunt est inter stellas tam in dignis
quam in gloria et leticia. Reliqui angeli

hic q[uod] Michaele hic bonus discret[us] / Quod michi
om[n]i Angelorum vellet … omnes … sunt
… / ut si posset vincere verbo … obtinet
in validitate dei / sed quod … aliorum dei
… sibi sufficit / … hoc docet nos ut simili
… / et non avari … aliorum nos discre-
… / aliter non potimus salvari.
N[ota] .2. Avari regnum dei possidebunt. Ephe. 5. Omnis fornicator aut immundus aut avarus quod est idolorum servitus non habet hereditatem in regno Christi et Dei.
avarum .2. minus graviter … / …
… de … nec plus quam
valorem … denariorum … lucri
… in morte desiit … / … Angeli
… non posset nec valere /
… hec … acceptarunt / Ideo avarum
… sit minus gravia / Quod patet in hoc
… Angeli avare Baalim …
… lucri … evaginato gladio …
… dominus Apoc. 22. Ecce venio et ad …
… gravia / Et …
… 2. avarorum
… est gravia / Non 2. legimus angelos
… discessisse et … / Et hoc …
… ad Angeli hec …
… / et … sunt destructi / ut
… omnes … / Et
… celesti …
… / … in … impedunt
… sicut avari / … 2.
avarus … omnibus …
… vel pluribus …

nec fiat / Exemplum de quodam qui primos adorat et commedit et sic p[illegible]

Tot .n. mala ei aufert quod habet hic
[illegible] eum dum [illegible] [illegible] eos quos ib
relinquere heredibus [illegible] nec restitui
volentes. / cum restitucionem habent expensas
etiam transgressit / Exemplum [illegible] / qui cum
sic [illegible] de insaciabilibus [illegible] qui non
possidebat [illegible] 2 pt 2. Incomparabilis
celerite et [illegible] huius avaricie / valde
durans plus [illegible] sicut vicium balaam.
Balaam .n. quantum [illegible] patuit nec sic
nec sic / Talis sic quidam avari /
Et tamen [illegible] est [illegible] gratia
Immo avari quanto primos tanto [illegible]
avariores / Et de [illegible] hydropicus [illegible]
[illegible] angeli [illegible] / Talis [illegible]
[illegible] qui quanto antiquior est tanto
[illegible] / [illegible] demones / [illegible]
quanto [illegible] tanto [illegible] / [illegible]
nuper [illegible] quod [illegible] [illegible] cum
angeli [illegible] et [illegible] multos [illegible]
modo [illegible] / Et [illegible] plus
Exemplum quod [illegible] est [illegible] ferrum
ferrum .n. [illegible] est / Et [illegible]
[illegible] [illegible] / [illegible] [illegible] cu
avari [illegible] sic [illegible]

Et de avaro / quanto [illegible] / qui quanto plus / bibit tanto plus / sitit .i. Sic / avarus [illegible] / avarus magis / implebitur [illegible]. / Comparatur [illegible] / qui magis [illegible] / [illegible].

Comparatur [illegible] igni qui augetur per apposicionem combustibilium. / Et sicut ignis [illegible] si plura ligna apponuntur / Sic avarum [illegible]. Haud [illegible] [illegible] avaricia [illegible].

[illegible] [illegible] / [illegible] [illegible] / [illegible] / [illegible] / [illegible] / [illegible].

Ex alia angelorum de Constancia. Ipse u-
bicumque angeli, alios quibusdam ex Marantibus
Equalibus et ex Morientibus sed duos repromittens
unquamquam et opponi voluerit. Inmo post quem ipse
~~[illegible]~~ illos opposuit subtilius et fortius plus iniquitatis
Ista dicit Qualiter angeli in Iudicio et quare ad illos
plus sciens. Displicuit non mittens in Passione apocalipsis
Dicit ergo Nos sed Deus repromittit ut nec sed
nos timeamus. Apocalipsis 2. Esto fidelis
usque ad mortem et dabo tibi coronam vite
et certum intimabilis. Quando predictos
eos plus sermo fuerit alios abstulit in crimine in
tanto tamen plus plus contraditur. Licet u-
sit magnum quoque ipse super eum. Non
in ipsorum officium est scitus, cum sed deum
qui de Iudicio ipse est dignior ipsos
inde deus reddere. Ideo dicit deus. Esto fidelis
usque ad mortem. Quando in quo malo sit
fidelis in Christo repromittit. Deus repromittitur ubi
fidelis est ut [illegible] Benedictus de opere.
Illa promissio mittitur tamen fidelibus
dico ecclesia. Ideo et Bonum certamen certavi
cursum consummavi fidem servavi. Ideo quia reposita est
michi corona iustitie. ~~[illegible]~~. ~~[illegible]~~ | mor.
Ipse bonum agit sed cum tamen bene desinit, quia et fruitur
coronam certe, qui per usque ad metam cucurrit deficiat,
hic a loquitur qui ut sic pro sui ad finem usque
perrumpere debebit. Sed talem tamen perhibetur huius
quid est talentum tamen in quo actu venerit

| q̄ in contempta talia carnis aspicit | cum barn
acie ante dei oculos corporis ad bene fin
nos tegit | hinc est quod per Marsin [illegible]
Agonem in altari offerri precipit ut [illegible]
mundo bona corporis quanto magnus | et [illegible]
fine complevit | ~~[illegible]~~
~~[illegible] [illegible] corporis in fine [illegible]~~
~~[illegible]~~ | Vincit ad laudem. [illegible] flo. li [illegible]
| Sola [illegible] [illegible] | sola [illegible]
Corpus [illegible] | Nec quod [illegible]
nec victor palam [illegible] | Si [illegible]
Se [illegible] | Si deuicto [illegible] [illegible]
[illegible] | Nec [illegible] [illegible] [illegible]
| Nec ille [illegible] | hec [illegible]
[illegible] | hec [illegible] [illegible] [illegible]
[illegible] in studium [illegible] horton | [illegible]
Ro qui [illegible] [illegible] [illegible] corporis
in fine [illegible] [illegible] [illegible] [illegible]

Circa istud cum incipio hoc verbum doctrine quod sit verissimo
Humilitas est virtus ad salutem necessaria
Et qui hic in terra est humilior ille in regno celorum erit superior.
Hec doctrina habet in se duas partes scilicet etc.
Prima pars quod humilitas est virtus ad salutem necessaria
Secunda pars quod qui hic in terra est humilior ille in regno celorum erit superior
De prima parte. Salomon ait 23 Superbum sequitur humilitas
et efficiuntur sicut parvuli non intrabitis in regnum celorum
Bernardus. Laudabilis virtus virginitas.
sed humilitas ad salutem magis necessaria
quia sine virginitate potest salvari
sine humilitate nequaquam.
Potest placere humilitas que virginitatem deplorat amissam
sine humilitate audeo dicere nec virginitas
Marie placuisset. quia causa ut
virginitas eius placeret humilitas fecit. Ecce humilitas
humilitas decorat virginitatem. virginitatem decorat
sed causa omnium virtutum. quia habet se sicut tercium
sicut in quo repositus est thezaurus. In quo omnes virtutes
recluduntur et conservantur. Ideo Gregorius omelia. 1. dicit
Qui virtutes sine humilitate congregat quasi
pulverem in ventum portat.
Si ergo ita est. quod thezaurum et clausorium
virtutum non habemus. Ideo merita nobis
non colligimus. Si merita non habemus
ad regnum celorum non pervenimus.
Ideo humilitas est virtus ad salutem necessaria
Sic quod nullus alibi ea potest salvari.

De Sero do e Virgl 18 mor Tanto
unicuique aliud fit preciosior ante oculos dei
quanto p amore veritatis despectior fuit
ante oculos suos / .I. Regum | Reg |

Saul
Dixit deus p Samuelem ad Saul Regem
Cum esses paruus in oculis tuis caput
te constitui in tribubus Israel . unxitque
te in Regem in Israel . . c . d . f . gg

Magnus michi fuisti qr despectus tibi
sed mihi qr magnus tibi es
despectus factus es michi .

Sabbato Apostolus Philipp . 2 . Christus
humiliavit se . factus obediens usque
ad mortem crucis . propter quod et deus exaltavit
illum et dedit nomen quod est super
omne nomen . ut in nomine Jhesu omne
genu flectatur . celestium . terrestrium et infernorum

Xpus
Nullus ita est humiliatus sicut xpus cum humanitate susceptus
Nullus ita est exaltatus sicut xpus quia sedet a dextris

Maria
Post xpm nullus umquam fuit humilior quam Maria
Nullus est ita exaltata sicut Maria post xpm

Sancti
Itaque et sancti quanto plus fuerunt hic humiliati
et tanto in Regno celorum plus sunt exaltati

Nos
Nos xpos sequentes si volumus ut essemus
exaltati necesse est ut humiliemur
Et quanto plus humiliabimur tanto plus exaltabimur

Sicut fuit lucifer. Et Ade nostro patri
Lucifer superbiebat deiectus ad infernum. Sic et
Adam superbivit qui pomum vetitum gustavit. Ideo deiectus in mundum de
paradiso ad multas miserias. Et et nos
deiectus ab superbia sunt. Ideo non superbiamus

Parati simus ad impias sancte fidei

Osee 2. Sponsabo te michi in fide

In hys impiis fidei . Non simus superbi
Non capiamus per hoc laudem . estimantes nos dignos ultra alios
quasi nos dei humiliabit [?] quia ad se fide deprimet destruam [?]
Sed simus humiles . Si aliquid boni facimus
estimemus nos indignos . Luce 17
Cum feceritis omnia que precepta sunt vobis
dicite . Servi inutiles sumus .
Non superbiamus . ascribentes nobis opera aliena
Si enim aliquid boni opera facimus
Ista non sunt nostra sed dei facientis in nobis .

Ysay 26 Omnia opera nostra operatus es in nobis

Ephe. 2. Donum dei non ex nobis est
Non ex operibus . ne quis glorietur .
Si enim quis gloriatur perdit illud .
sicut balsamum halitum [?] odorem . Et tenet
consumit illud opus in vetitum eternum .
Si igitur aliquid boni facimus . vanam gloriam
non appetamus . sed quicquid facimus ad — In opere
honorem dei et nostram salutem faciamus
Cristus dedit nobis exemplum in ceco quem sanavit .
Cum enim ipsum sanavit ipsum a se dimisit
et non secum fecit . ne secum ipsum
ducendo vane laudis videretur cupidus .

[illegible]

Videmus . Et n(on) rumb volt aliqs plac(ere)
ut illa rem scriptu(m) dicit q(uia) eos delectat
in opa(ri) eis ostendit . ut rogat
delectacio(n)em habent . Xpus ostencio(n)es
nas fugere docuit , q(uia) sciri istu(m)
in corpum somatu(m) no(n) dimisit .
Augt. li9 mor . Gratia voci est
bona que feruit oculte : . Sic
ostrugit cos lappis claremo(n)s mitt(er)e
In libr(o) q(uo)d oudfatoribus venit 2d .
qrod Ezechie ... Ysaye c 39
Rex Babiloni(s) vidit thezauros
suos q(uo)d hebat . Et dixit ei Ysayas
Ecce venient dies et auferent(ur)
omnia que in domo tua sunt in Babilon(em)
et que thezaurizaverit patres tui .
Augt . Omne bonum q(uo)d per gemi(n)u(m)
laudis ostendit(ur) , oculte adversari(o)
verbi insidiat(ur) . Arbor sit
faciat sunt Arbor mala q(uia) no(n) facit
fructum bonum , alio operit(ur) et d
Iocund(um) mitte(re) . Hinc dicit sunt bono(rum)
simphi(?) quasi et se putant habere q(uo)d h(abe)nt
... ex meritis suis
Tribuit sibi ... esse
singlaris , appareat et alios desp(ic)i(t)

Ezechias

qualis d(e) Ezechie
c 39
Studium uite
etiam fugere
timor , solet
...
...edire

~~439~~

458

[illegible] palmabit [illegible] hanc partem ~~vel~~ Damni vel [illegible]
quia vnus [illegible] qui diligit deum [illegible] & humiles
[illegible] erit [illegible] . [illegible] . [illegible] /
~~Vt~~ sic exaltet ipsos in humilitate / sic extollet [illegible]
in gloria ~~[illegible] quia [illegible] [illegible]~~

Superbia Opprimit malos [illegible] humiliat / quia & celo [illegible]
& reiecit ad infimum [illegible] / humilitas tamen gressus
exaltat quia ipsos ad celum [illegible] extollunt ~~[illegible]~~
~~[illegible] [illegible] [illegible]~~ [illegible]

~~452~~ 461

...nad. Nostri patres antiqui
...olor fuerunt hortis simplices
...hulis. Herbis eos delectat.
...aros omnes partes terrarum
et eos deus exaltat. quia
alios diminuit. sed quia
...ad :. superbia induxit
et si exaltant deos quos humiliat
...quer quia omnis qui se exaltat

Suspiria vel de hora part
7 spes per hora opa p[illegible]
ad pertinet . Xpus . [illegible]
[illegible] lucet sabbo
curate . [illegible] . Suspiria par
tamen est . Suspiria
vallis humilitatis [illegible]

humilitas est ad opa p[illegible]
quia xpus humiliavit
[illegible] [illegible] .

Alys se pponitt / Quatu cpunitt
pmatum desiderunt. / Tles humilabit² 7 cu rubore
vltimu locu acciprent .i. Infimu
~~ad magna ..~~ / Sed humiles
hi se indignos reputaunt
pompas seculi contempnunt
dignitates mundanas recusant
hi se humiliant / 7 deus eos exaltabit
7 dicit eis . Amice ascende superius
7 erit tibi honor coram ptribus discumbentibus.
Hoc deus a nobis postulat vt simus humiles
Non asserit vt quecumque alter . vel sapiens
sed humiles / Amen Sublimis
est deus . sed non iter pponit² tibi
licet sit sanctus / Non tamen dixit discite
a me sanctitatem / 7 licet sapiens est
Non tamen dixit discite a me sapiens
sed dixit / Discite a me quia mitis sum
7 humilis corde . quia humilitas
est via ad salutem / 7 exaltat
homines in celesti hierarchia / Ecce glorie
cuius . Omnis qui se humiliat exaltabitur
Dicit ei deus . Amice ascende superius
Nulli dicitur ascende superius .i. ad
regnum celorum . quousque humiliabit in terra. Vnde iter.
Hec vera humilitas est vt homo fragilitatem
suam pfecte cognoscat / 7 sit sibi displicabilis.

Item Melius est ut homo hic humilietur temporaliter
et postea in homine exaltetur eternaliter
Quam quod hic exaltetur temporaliter et
postea humilietur cum pudore eternaliter.
Sic scribit Salomon Prov. 25.
Melius est ut dicatur ascende huc
quam ut humilieris coram principe.
Item Quia hic exaltati humiliantur
cum pudore. Econtra qui humiliantur
hic exaltabuntur cum magno honore.
Job. 22. Qui enim humiliatus fuerit
erit in gloria. celesti gaudio. Quam

Hec est scala super omnes scalas humanas et
celestes. Sic scribit Augustinus de Trinitate. de ...
Scalarum celestium atque terrestrium magnum
constat humanum genus. sed excellentius nullum
est quam scala humilitatis scripture nostre
promittit. / quia laudabilior est animus
cui nota est sua infirmitas.
quam qui ea non respecta celos
scrutatur penetrat. /
Item Hec est via ad beatitudinem. Sic tercium
regnum celorum. Hec per Bartolomeum
sic scribitur Marci in omelia. quidem
de celo. Et qui eam impleverit velut declinat
exspecta fuit in hostio templi.

T. hic habetur in huiusmodi plura

Gr innumeras paene

sufferet. Sed Iam 1481

Gr ex imparatis sig...

ex ... repletur

Gr ex paucis sigillis pre

homo ... Et sic ...

pa sba poli li 3 c 2.

qr Numquam se cognoscit qui nunquam se videt. dicitur. Si cum respicit ad nostram videbit quod quam luto scindo factus est et in ... ... videbit. Si respicit ad statum suum videbit quod est plenus malis et iustitie quod est quasi pannus menstruatis. Isay. lxiii. Item

Significabat Apoc. 6. In medio turri humilium lucerna quod se hic ingerit serpens. Item ~~...~~ ... ... pedum superiori obediendo ... parem ... et inferiorem se humiliat. Item in nulla adversitate murmurabit. sed omnia pacienter tollerabit in omnibus a[...] deo gratias agit.

qr hoc spectat ad partem humilitatis. ff. [...]

Tah. omne [...] +

Est duo homines ... humilium ... et ... duum ... omni est utile ad venium ... et humilium ...

...

[illegible]

Diliges dominum deum tuum. Mt 22

Deus optimus creavit hominem dilecti-
onis et in caritate voluit eum adducere in celum
Et cum homo peccat et caritatem amisit
Christus caritatem sibi acquisivit per suam
Incarnacionem. Satisfecit pro peccato per suam
passionem et mortem. Corpus immortale
restituit per suam resurreccionem et sic fecit
hominem habilem ad situacionem celestem
Aug in suis Confessionibus — Aug
Vis tu christiane redire ad celum, dilige
Caritas est via redeundi ad celum
Sicut cum caritate venimus ut
celum possideamus ita non nisi per caritatem
redire possimus. hec est vna hora
perfecta que sola impetitur ut veritate
perficiatur. Aug ait. habe — Aug
quicquid vis sine caritate non ducatur
ad celum? Ideo dicit Apostolus 1 cor 13 — Apls
Si distribuero in cibos pauperum
omnes facultates meas et si tradidero
corpus meum ita ut ardeam caritatem
autem non habeam nichil michi prodest
Unde tobias Aug ho omel. A dicit
Totum habet qui caritatem habet — Aug
Ipsa est que sufficit si cetera desint
Si ea sola deest nichil prodest quicquid
habitum fuit. Sola sufficit si assit
Ideo hec pono vnum documentum.

Cuilibet homini necessarium est, et sufficit ad salutem
Ut diligat deum, et proximum sicut se ipsum

Ideo hoc preceptum est equo nemo excusatur
Dives et pauper Magnus et parvus.

Aug. Unde Aug. ibidem omelia 6.

Potest aliquis dicere: Non habeo quod tribuam
Non possum ieiunare
Et a vino et a carnibus abstinere

Nunquam potest dicere: Caritatem habere non possum
Nichil tam facile sit amare

Augs. Augs de doctrina christiana

Ut nemo excusatus in die iudicii habeatur
Voluit deus ut preceptum est compendiare et abreviare
verbum super terram et hoc preceptum verbum compendiatum
et abreviatum non obscurum esse voluit
Ideo breviter ut non vacet legere
Ideo aperte ne quis dicat.
Non michi licuit intelligere. Et est hoc
diliges dominum deum tuum et
proximum tuum sicut te ipsum. In quo pendet lex
et prophete. Aug. super ps. C. xl°

Augs. Quicquid salubriter corde percipitur vel ore
profertur vel qualibet pagina divina
sculpitur. Non habet finem nisi caritatem
Si igitur diligitur deus et proximus signum est
eterne salutis. Si non, non signum est
future dampnationis.

Modus autem diligendi deum est — Ex toto corde / Ex tota anima / Ex tota mente

Magister de doctrina xpiana

Cum dicitur Ex toto corde deus est diligendus
toto intellectu. Ut totum intellectum et
omnes cogitaciones in illud conferas. et
a quo habes ea que confers
Ut desit error. Si igitur in intellectu
est error. tunc deum non toto corde diligit deum
Ut si est Consensus prave cogitacionibus
in corde. prave cum cogitacionibus sint contra deum
Res autem quedam habet admixtionem
contrarii non est tota. Item Si plus
diligit terrena quam deum 1. Joh 2
Nolite diligere mundum neque ea que in mundo sunt
Cum enim plus diligit mundum non est caritas
dei in eo.

Ex tota Anima. i. Voluntate. Ut tollatur
affectio contraria. Si enim in voluntate
est affectio contraria deo ut ad peccatum mortale
vel tunc delectatio proxima tamen non tota
anima diligitur deus.

Ex tota mente i. Memoria Ut absit oblivio
Si enim est oblivio dei vel quod dei
est offensum non tota mente diligit deum.
sed in hoc contempnitur deus.

Totum vult deus quod totum dedit ut totum — cogitatum cordis / Voluntas anime / Memoria mentis
id dei dilectum contra mentis. sine
admixtione contrarii

Sed d. Nullus homo potest diligere deum
ex toto corde. Sequitur quia omnes carnis
gravamen non potest totum cor in deum poni
Et etiam quia contraria obductum negat esse
firmare ut non tendat ad oppositum
quod mihi deus. Et circa occupacionem
de facili obliviscitur deum. Nunc ergo
Respondetur secundum Thomam in scripto [illegible] hoc
totalitas que proprie non [illegible] quod [illegible]
actus dilectionis incipit quando
homines actualiter sunt ferventes et alia [illegible]
tales cum totalitas erit in patria
ubi erit plena [illegible] [illegible]
Caritas perfectius [illegible] [illegible] [illegible]
[illegible] [illegible]. Nulla mala affectio
nulla dei oblivio quia nulla carnis
repugnancia. Sed hec totalitas [illegible]
ut omnes repugnancie [illegible] dilectioni
excludantur. Ita ut nec cogitet
nec velit nec memoret illud
quod divine dilectioni excludit. Et hoc
est perfectio moralis

Sed contra. Cuilibet homini necessarium est ad salutem
ut diligat ipsum sicut scriptura
Ergo quem vult ipsum diligere ipse debet
se diligere. Ante eum quis scriptum diligere
non deum diligit. Quem enim alter diligit — Augustinus
ponere se odisse dicitur dicens est. Secundum Augustinum
ad Macedonium in epistola 86.
Et quod insequuntur se tanquam inimicos suos
et tanquam adversarios ipse se sunt.
Nam talis diligit se nichil indicante
et se perimit quia diligit iniquitatem
et odit animam suam.
Sed contra. Nemo est qui scriptum non diligat
Secundum Augustinum de moribus Ecclesie c. 28 — Augustinus
Ille satis se diligit qui sedule agit
ut summo et verissimo fruatur bono
Quod si nichil aliud est quam deus
quis ambigere potest quin se amet qui amator est dei
Et ita ergo debet ipsum in [illegible] est
propterea [illegible] bonum et [illegible] virtutibus
Et secundum Sanctum Thomam 22e q. 38 — Thomas
Amor debet proprie [illegible] ad deum
habet enim homo ad deum naturam et similitudinem
[illegible] gratiam virtutibus
ut ergo debet amor hominis
ad illud quod habet a se debet ad [illegible] perfectum
ut licet homines diligere dilectione inordinata
[illegible] dilectione caritatis quia sic eum diligere ad
[illegible] et hoc debet homo in ipso ad [illegible]

Aug9 Aug9 de doctrīa xpiana /
Omnis petor inquantum petor nō est diligēd'
Et omnis hō inquantū homo est diligēd'
ptz dicit / deus vero ppter seipm /
Et deus ppter se et omni hoīe amplius diligēd'
Et amplius quam deū debet diligere quam seipm
Sed contra tamen plus se homo debet
diligere quam xpm in corpore propter ...
Sicut non est nota quia ... sed ...
vt se ppter se diligere xpm ppter seipm /
In quantum seipm.
Ad quod seipm
ppter quod seipm
In quo In hoc seipm diligit quando ... sicut et pximo
in genere ad deum obtinendum
est ...
Ad quod Ad quod seipm. quia ad statum glorie
consequendum ipse et pximus est diligendus
ppter quod ppter quod seipm. quia ppter deum ...
... sicut et pximus est ...
Si igitur se pximum diligit quia aliud
nisi quia deus in ipso diligit.
Cum igitur amat deum. Non ... non ...
pximum ... Amor dei est ...
... pximum Et cum debet
pximum ... est quia diligit deum

Sed contra. Quomodo possum inimicum diligere
Cum sit emulus meus. Respondet Thomas
Dilectio inimici consideratur 3. Vno modo secundum 9.2.7.
rationem inimicitie et sic non est diligendus
Alio modo secundum naturam in vniuersali et dilectio
inimici est de necessitate salutis vt ad quem
pro omnibus fidelibus non debet inimicos excludere
Tertio In speciali vt videlicet specialis
beneficium impendit et non est de
necessitate salutis. sed perfectionis que
est In bono vincere malum.

Sed contra. Quare modica est caritas inter homines
Respondet Augustinus (?) — fide titubante
caritas cadit ipsa languescit cum non potest quisquam
diligere quod non credit. Vnde cum (?) licet
In honoratione dei
Inde desperatio proximi
Inde homicidia
Inde penuria
Nota exemplum Thalesium in Breviloquio
Lumen candele extinctum fetorem efficit vehementem
Lumen candele est Caritas que dum
media est inter homines fide fetorem parit
scandalorum
desperationum
omnium (?)

Augus li. 83 q° Veronus aut capiedas
vbi Cupidunt ibi ud p̄t oportet omnibus

Aug⁹ de civi^te dei. li. 16 c. 26

Nichil aliud fuit vetus testa^tu nisi
noui occultacio. Et Nouum testa^tu nichil
aliud est nisi veteris revelacio. Et
vtriusque testa^ti est eadem veritas. licet
dispar de tradita. quia veritas dei
in veteri testa^to fuit occulta. sed in nouo
testa^to est manifesta. Et solus xpus
est virtute veteris testa^ti occultati. manifestavit.

Componit et abvinat. Deus. Diliges dominum
deum tuum. et proximum tuum sicut teipsum. In hac
pendet lex et prophete. Augustinus de doctrina xpiana

Vir ueniens expressorum in die iudicii hanc
verbum deus sed spiritu est gemmat et
abreviat verbum super terram. Hoc ipsum verbum

...matum et abreviatum non obscure esse
...vult. s. Ideo breve. Ne nimium vacuet legere.
... aptum. Ne quis diceret. Non intelligere
... intelligere. Et est verbum hoc breve et leue.

Breue
Leue

Diliges dominum deum tuum et proximum tuum sicut teipsum

Circa hanc dilectionem dicitur 3. 1. Causam.
Est enim causa dilectionis quia deus 2. Modum.
deus 3. Premium
Noster

Prima causa dilectionis quia ipse est deus. 1. Creator

Deus

qui nos ex nichilo propter bonitatem suam condidit
et creando multum honoravit. quia nos creando

deliberavit.
ad ymaginem suam fecit
et digniorem omnibus prefecit
in fine creavit.

ipso ... nos honoravit. In deliberacione creacionis
de creatione ... et scriptum sit. de homine
... deliberatus dicit. Faciamus hominem.
Secundo in excellencia formacionis quia fecit ipsum
ad ymaginem suam quo ad naturam suam. et ad similitudinem quo ad
gratiam. 1

2

3 Tria in digniti placamus q̄ omnia subiecit
sub pedibus eius / Deus dixit / Quamquam peccati
mare et delectabilia oculi /
Quarto in ordine creacionis quia homo est
finis creacionis /. Quia ergo nostra
4 sunt superiora ut terrena ad perfruendum
Equalia ut angeli ad conversandum et nostra
hec ad custodiendum / Inferiora ut mundi
ad fruendum.
Deus. Secunda causa dilectionis dei est quia ipse est deus
/. creator et reformator / quia ipse nos
deformatos et ad nichilum tamquam redactos
miserabiliter reformavit / et in creando
1 multum honoravit. Primo principium uero vero
pro. Quid est homo quod memor es eius / aut
filius hominis quia visitas eum / Secundo quia
/ imaginem nostram assumpsit / ut se pro no
2 bis redimeret / Ita nunc se similem
vult deus possit / Caro dei sunt est
se ut et ex nobis / sicut pater petrus / gratia
et alia ipsi eius dicuntur / Tercio quia ipso
3 sanguine nos redemit quod dicit sicut oportet
aliquid aliud esse precium quam mundus
dicuntur pro te homo / Quarto quia natura nostra
super ad dextram patris collocavit et exaltavit
4 / et in hoc homo superior est angelis / et
angelis multum super se homini / angeli et
homini condicionem /

Tria sunt dilectoris ... quia ipse est Noster | Noster

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Benefactor noster est / qui semper debet
nobis in principio ... et sit omnia in omnibus
unde deus dixit ad Abraham / Ego
protector tuus sum . et merces tua multa nimis .
Quid ergo ultra nos honorabit Primo dando
nobis plus quam meruimus sicut 6 mensuram bonam | meum
i. magnam / et confertam i. plenam / et coagitatam
i. cumulatam / et supereffluentem dabit in sinum
vestrum (Secundo dando plus quam speramus (Augustinus | Speramus
plus est ea premia que intelligimus sed
... supra spem et in verbo tamen supra spem
3o dando plus quam petimus 2 cor 11 | petimus
potens est omnia facere superhabundanter quam
petimus aut intelligimus (4to dando
plus quam cogitamus ... 6 9 . 1 cor 2 | cogitamus
Quod oculus non vidit nec auris audivit
Nec in cor hominis ascendit que preparavit
deus hiis qui diligunt eum ... dicit
... dicit ... Quid retribuam
domino pro omnibus que retribuit michi /
Argumentum Quia totum debeo pro me facto quid
addam pro me refecto Nec non tamen
fuit refectus quam factus / in primo
dixit et facta sunt / in reficiendo et dixit
multa / et gessit mira / et pertulit dura .
In primo opere me michi dedit / in secundo se
et ubi se dedit me michi reddidit /

Anshelmus. Vere pie Ihesu quanto te ardencius
diligo, quia inestimabilem tuam pulchritudinem
quam tibi dei ac nature impendit a
creator spiritus. Quanto in recognicione tuam bonitatem
apprehendis, tanto in amore tuo me ardencius
accendo retribuendo domino etc. Hic confitendum
in me omnes bene filiorum Adam, et
omnes deos seculi, et labores omnium hominum
qui fuerunt, qui sunt, qui erunt, nichil
esset ad comparacionem corporis illius quod
spectabile et stupendum est virtutibus compositum
in concepcione de spiritu, in ortu de virgine
in vita immaculata, in doctrina fluenti
in corruscacionibus miraculorum, in ambula-
cionibus saltatorum. Vere ergo quia
exaltatur celi altius, sic exaltatum est
vita illius a vita nostra. Nullius est
comparacio vita nostra ad vitam illius quia
illa dignior, ista inferior, quod est non possibile.
Nec me putes verbum exaggerare ...
quia hic deficit omnis lingua. Non sufficit
animus vel ad intuendum tante dignitatis
excellenciam. Dico ergo et revoco etiam ...
possum in me est sicut stella ad solem
stella ad flumen, lapis ad terram, pulvis
ad montem. Nec habeo nisi unum
denarium, immo innumerabilia corpora et illius
vel partem levem innumerabili valitudine
et non debeo illa ad valitudine corporis
quam tantum tamquam tantis beneficiis

p[ro]ut / qui toto se totum nec comparat.
Rogo [illegible] ista retunico qua frunte.
quibus oculis qua [illegible] qua [illegible]
vos ad lupercalia [illegible] dei nostri
et illis [illegible] non gustas sed a [illegible]
[illegible] corpus in unum [illegible] audeo retorquere.

Diliges dominum deum tuum ex toto corde, tota anima, tota mente
Toto corde .i. non diviso.
[illegible] Moses divisa non impetrant
[illegible] ergo cor diligendi est deus ut affectio
[illegible] et [illegible] [illegible] [illegible] fortis.
[illegible] .n. exigit qui totum creavit
Prov. 23. Prebe fili cor tuum michi
ut nichil [illegible] de [illegible] in eo habeas
Nichil vellis nisi quod deum velle cognoscis
[illegible] qui diligit deum ex toto corde
Cor tuum quod est in medio pectoris inter
duas mamillas. Duplex memoria [illegible]
[illegible] divine incarnationis et divine passionis
[illegible] quod mamille [illegible] [illegible] in dextra
mamilla memoria est divine incarnationis
in sinistra mamilla memoria [illegible] divine passionis
inter has mamillas debet esse situm cor tuum
ut [illegible] [illegible] [illegible] totum ad humilitatem
incarnationis et ad amorem et [illegible] divine
passionis [illegible]. [illegible] [illegible] [illegible]

Ez. 2. Queritur hoc mandatum tot verbis inculcatur

R. sub appositione quod ad duritiam cordis nostri

sicut solet fieri in duriori ligno. Cum enim

infigendus clavus. Nam primo lignum duri-

ciam non statim clavus infigitur sed cum

percussione iterata cogitur. Sic deus volens

infigere cor nostrum dicit diliges dominum deum tuum

ex toto corde tuo. Et ut melius infigatur addit

et in tota anima tua. Et ut ad unionem

perveniat. subdit. Et in tota mente tua.

Vel distinguuntur hec triplex modus dilectionis

Prima diliges deum ex toto corde id est diliges dulciter

Diliges ex tota anima id est diliges sapienter

Diliges in tota mente id est diliges fortiter

Diliges dominum deum tuum ex toto corde tuo

Diliges ergo dominum ... ut suavius sit affectus. Contra male

ut suavius sit affectus / Contra male

dulces illecebras huius vite. Ut vincat

dulcedo dulcedinem ut ignis ignem.

Diliges tota anima tua. Ut sapiens sit

intellectus. Contra fallacias et errores

Diliges tota mente. ut sit fortis et

constans amor tuus. Contra timores

Istos dilectionis modos Christus [illegible]

in Christo. Dilexit nos dulciter

in incarnacione. in hoc quod carnem induit

Dilexit nos sapienter in quantum passione

hoc quod culpam ... Dilexit fortiter

fortiter in passione quia deum [illegible]

Disce christiane a christo quomodo ipsum diligas
Diligendus est deus dulciter contra innumeras peccatorum
Diligendus deus est sapienter. et tot diversas blandicias
ut decipimur aut seducimur et per contrariam dulcedinem
falsis / ne deviemus in credendo.
Inter bonum et malum ne deviemus in agendo
Inter maius bonum et minus bonum ne deviemus in complexis
Diligendus est fortiter / ut contempnas omnium timorum
contemptus laborum. et non fugias adversa et mortem.
Primo quidam diligunt dulciter / sed non sapienter nec fortiter
Sicut petrus dum deus loquitur discipulis de passione
Dixit petrus Absit hoc a te domine / Voluit
in salutem nostram impedire / Secundo
diligunt sapienter sed non fortiter. sicut qui
in deo relinquerunt ipsum ad tollerandum crucem
in persequtione domini / Quando monstratum est
in discipulis / qui hora passionis abierunt retro.
Unde de ipsis quod relicto deo fugerunt
Augustinus. Tribulacio probat si quis in
caritate diligit veraciter. Tertio quidam
diligunt fortiter sed non sapienter / qui
diligunt deum non propter se / quia sentiunt bonum eius.
Sed quidam volunt amare. Sed quod aliqui vero
diligunt non quia propter se sed quia talis
Item quidam diligunt deum .s. propter bona que
fecit eis sed recepto hoc bono cessat dilectio
po Confitebitur tibi cum benefeceris ei.
Quarto diligunt deum sapienter et fortiter. qui
propter deum omnia relinquunt. et unde dicit petrus unde sequitur
Cui dixit Ecce nos reliquimus omnia et secuti sumus te

Isti diligunt sapientiam. Ideo qui se quasi lectum
in vestitu ... dicit, qui sunt diffalus.
Et hec delectatio est vana. Unde apostolus et ... sed
dilexerit. Ideo et deus dilexerit et ad eum
venerit et mansionem apud eum faciunt ...

In illo tempore Pharisei audientes quod Ihesus ~~[illegible]~~ Mt. 22 ~~464~~ 473
silentium imposuisset Saduceis convenerunt ~~[illegible]~~
Et interrogavit eum unus ex eis
legis doctor temptans eum Magister quod dominica 18
est mandatum magnum in lege. Ait illi Ihesus
Diliges dominum deum tuum ex toto corde tuo
et in tota anima tua et in tota mente tua
Hoc est maximum et primum mandatum. Secundum
autem simile est huic. Diliges proximum sicut te ipsum
In his duobus mandatis pendet tota lex et prophete
Congregatis autem Phariseis interrogavit eos
Ihesus dicens Quid vobis videtur de Christo
cuius filius est. Dicunt ei David. Ait illis
Quomodo ergo David in spiritu vocat eum dominum dicens ~~221~~
Dixit dominus domino meo sede a dextris meis
donec ponam inimicos tuos scabellum pedum tuorum
Si ergo David vocat eum dominum quomodo filius eius est
Et nemo poterat ei respondere verbum. Neque ausus
fuit quisquam ex illa die eum amplius interrogare.

In hac etiam verba tanguntur. Primum est sancti
Pharisaeorum imaginandum contra Christi resurrectionem
Secundum est correctio de primo modo imaginandi
et de eo Christi resurrectio. Tertium est. Christi
gaudium cum Christus filius esset et resurrexit
impletum.

Ad primum dicit Magister in Historia scholastica
Inter Iudaeos tres erant sectae. a
aliorum distinctione: Pharisaei / Saducaei / Esseni

Pharisaei cultu austeri et cibo parci religionem
et habebant quasdam superstitiosas observantias
scribebant certos in fronte. Et in sinistro brachio
in quibus decalogum erat scriptus. Et vocabant
philacteria. Et in fimbriis etiam et in singulis
palliorum habebant spinas insertas ut
pungerentur dum incederent et sic memores mandatorum
fierent. Et vocabantur magnorum insignium
[illegible] pugnis et motu. Dicebantur ipsa per [illegible] ut
videntur. Dicebantur ab habitu et vani reputantur.
Erant ab aliis divisi a quod dicitur aliorum divisi.
Unde dicebantur Pharisaei id est Phares, id est divisi.
Contra istos multos dicit Christus
vae super eos multos ostendit.

Saducaei autem negabant resurrectionem
futuram, dicebant cum corpore mori animas
nec angelos esse dicebant nec spiritum
libris Moysi recipiebant. Hi
[illegible] cum nec ut [illegible]
Et de Saducaeis, id est iustis [illegible]

[illegible] Silicanum imposuit eum appellans
quo vult Magno Mayster dixit. Ob quam
[illegible] fuit nec habens filium. Durante
[illegible] annis illius. Et suspicit frater
[illegible] / causa aut capiendo nos perpetue
[illegible]. Et post capud duorum defunctis
[illegible] filius. Et nos hic primi eligunt
[illegible] fratri suo. Et plus sedens et tamen
[illegible] [illegible]. Rome ipse aut et aut
[illegible] effectus est. In comparacione quod [illegible]
[illegible] erit usque [illegible] habuerit eum
[illegible] aut ipsis dixit ad Enricum
[illegible] [illegible] [illegible] dei. In comparacione
[illegible] [illegible] [illegible] [illegible] similis
[illegible] singule dicit. In Resurreccione
mortuorum [illegible] quod deus est a
[illegible] [illegible] Egressus [illegible] [illegible]
[illegible] Et dicit Jacobus. Quod est dicitur mortuorum
[illegible] ubi post [illegible] duobus [illegible]
[illegible] Quod est quondam [illegible]
Quod est mortuorum [illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible] Jacobus
[illegible] [illegible] [illegible] mortue sunt
[illegible] [illegible] quadragesima [illegible] dei
[illegible] est [illegible] dei [illegible] dei est
[illegible] credenti [illegible] [illegible]
[illegible] Et [illegible] corpora [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dei [illegible]
[illegible] [illegible] Magister [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] 27

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Certum est quod sicut Saducei [illegible] [illegible]
[illegible]
[illegible] est [illegible] in lege [illegible]
Diliges dominum deum tuum ex toto corde tuo [illegible]
[illegible] diliges [illegible]
[illegible] diliges [illegible]
Josue 2 [illegible]
[illegible]
Ex tota anima tua [illegible]
[illegible]
[illegible] Cant. 1 [illegible] 17 [illegible]
Ex tota mente tua [illegible]
Math. 22 [illegible]
[illegible]
[illegible]
[illegible]

Creator est [illegible]

Gubernator est [illegible]

Remunerator est [illegible]

[illegible]

[illegible]

Deus diliget [illegible] Joh. 14 Si quis diligit [illegible]

[illegible]

[illegible] a Quarta deum debemus diligere ex perfecte omnino et ex tota anima / ex toto corde / et ex toto [illegible] quia [illegible] [illegible] [illegible] dei [illegible]. Primum est / Secundum conditionis . quia [illegible] suo nos [illegible] / [illegible] . Legitur [illegible] te fecit / Nempe [illegible] corpus [illegible] / [illegible] [illegible] magis ymaginari [illegible] [illegible] / rationis [illegible] / beatitudinis [illegible] [illegible] [illegible] bono [illegible] [illegible] sunt [illegible] [illegible] [illegible] / [illegible] ante [illegible] fuerunt [illegible] ante fuit / [illegible] [illegible] [illegible] [illegible] [illegible] . Capitulo . Et [illegible] [illegible] [illegible] / qualiter [illegible] [illegible] [illegible] [illegible] diligimus deum qui [illegible] [illegible] [illegible] [illegible] . Et . diliges [illegible] [illegible]

Secundum conditionis quia nos dedit [illegible] [illegible] / [illegible] possent [illegible] [illegible] rationis / per quod possemus [illegible] cognoscere [illegible] et futuras / et bonum et malum. [illegible] dedit nos [illegible] / mundo [illegible] est [illegible] nos [illegible] [illegible] [illegible] [illegible] nos [illegible] per [illegible] suos [illegible] / et [illegible] [illegible] ut nos [illegible] [illegible] . Joh. Ego veni [illegible] et [illegible] [illegible] mundi . ut [illegible] [illegible] [illegible] .

Item quod est sciendum Ministratoris et [illegible]
[illegible] que nobis [illegible] [illegible] [illegible]
ad ministerium nostrum [illegible]. [illegible] [illegible]
predicti cum omnes et [illegible] [illegible]
et [illegible] pecuniam [illegible] / Item [illegible]
[illegible] bona sua tradidit nobis [illegible]
[illegible] / [illegible]. Item nos [illegible] [illegible]
[illegible] nobis [illegible]. Item ad [illegible]
[illegible] nos per suas singulas [illegible]
ostendit [illegible] [illegible] [illegible] a [illegible]
singulis [illegible] ut eis [illegible] / [illegible]
[illegible] / et [illegible] / per singulos [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] / . [illegible] ad ministerium
in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] moriens et omnem [illegible]
[illegible] [illegible] - [illegible]
ad [illegible] nostre - [illegible]
[illegible] [illegible] nostrum

Item sciendum Rector [illegible]
Rector [illegible] a [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] que [illegible]
[illegible] [illegible] [illegible] / [illegible]
[illegible] est [illegible] / [illegible] quod [illegible]
[illegible] / et [illegible] est [illegible]
[illegible] qui [illegible] nobis [illegible]
[illegible] nobis [illegible] / et [illegible]
[illegible] a nobis / [illegible].
Iohannes [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] / et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Hinc est secundum adustiones que nos vidimus Recipe

[illegible] videmus / et secundum vulgus contra nos habet

sed anno ad [illegible] usque / sed

[illegible] agere [illegible] / Hec sunt

[illegible] nos ad amicos dei alterius / [illegible]

[illegible] reddidit te [illegible] a [illegible]

[illegible] que beatissimi [illegible] nostrum

[illegible] animum nostrum facile conduxerit

[illegible] quemque in me laborant

et [illegible] omnia febrium tum fatigacionis actor

in dictis [illegible] persistunt [illegible] diximus

absinthii / in tormento [illegible]

[illegible] experimentis.

Hinc est secundum [illegible] et [illegible]

[illegible] nobis maculas peccatorum et turpissime [illegible]

[illegible] maculas nichil minimum absterge potuit

[illegible] [illegible] [illegible] / [illegible]

[illegible] aqua [illegible] / [illegible]

[illegible] a [illegible] nostro [illegible]

[illegible] aqua [illegible] maculas [illegible] absterge

in [illegible] [illegible] [illegible] possumus nos

[illegible] palliatur et [illegible] lectum

[illegible] et [illegible] [illegible] quod

[illegible] [illegible] [illegible] nos [illegible]

[illegible] secundum est [illegible] que nobis

[illegible] [illegible] aut [illegible] morbum

[illegible] [illegible] apperuit / quos in

[illegible] [illegible] [illegible] quod

Et deus [illegible] / [illegible]

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Vnde Magnus [illegible] quod ut nullus
in nostris infirmitatibus compati [illegible] volu-
[illegible] [illegible]. Non habemus pontificem
qui non possit compati infirmitatibus nostris
temptatum autem per omnia, [illegible]
[illegible] aliquod gaudium quod ipse audit [illegible]
Gaudium non est [illegible] [illegible]
[illegible] est [illegible] [illegible]
[illegible] dei et laus et [illegible] [illegible]
[illegible] in quam [illegible] [illegible]
Job. [illegible] [illegible] laus [illegible]
[illegible] [illegible] dei non [illegible] [illegible] quod
laus ut [illegible] dei ad [illegible] [illegible]
[illegible] preparavit sed statim [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible]
Tertium beneficium est adoptacio, quia
per quam nos in dei filios [illegible]
adoptamur. 1 Joh. Videte qualem
Quartum beneficium est glorie preparacio.
Hanc ut nobis gloriam efficaciter preparavit
Que oculus non vidit nec auris audivit [illegible]
paravit deus hiis qui diligunt [illegible]
dei magnas gloriam [illegible]
preparavit quod [illegible] anima et corpore [illegible]
Ergo carnem ut [illegible] habeamus [illegible]
habemus [illegible] cum angelis [illegible]
tam sine [illegible] possidebimus.

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Dei est secundum statum corporum [illegible] quia corpora
[illegible] partes [illegible] virtute [illegible]
[illegible] corporis [illegible] [illegible]
corpore [illegible] [illegible]

De [illegible] Amor est [illegible] Dei [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] quia [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] ~~425~~
[illegible] [illegible] [illegible]
amore [illegible] [illegible] [illegible]
[illegible] non est [illegible] ut [illegible]
non [illegible] [illegible] [illegible]
[illegible] est amor [illegible]
est [illegible] [illegible] est et [illegible]
non [illegible] [illegible] amor [illegible]
[illegible] ut [illegible] [illegible] [illegible] [illegible]
amor Dei [illegible]
[illegible] quia amor [illegible]
[illegible] Deus [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] amor [illegible]
[illegible] [illegible] [illegible]
[illegible] est amor [illegible]
[illegible] quia est [illegible] [illegible]
ad [illegible] [illegible] quod est Deus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible]
Est amor [illegible] [illegible]
est [illegible] [illegible] [illegible]

Sed . D . i . Sicud [illegible] dilig[illegible]
Sic [illegible] diligit pro xpus dilexit
nos . Et h[illegible] [illegible] quantum ad [illegible]
Xpus nos amat amore gratuito [illegible]
utile nostrum . i Joh. In hac apparuit [illegible]
Dei non quasi nos dilexerimus deum [illegible]
quia ipse prior dilexit nos . i . Et amore
[illegible] Non sic fuit [illegible] qui [illegible]
[illegible] quod si diligitis [illegible]
eos qui vos diligunt . quam mercedem habebitis
publicani hoc faciunt.
Ideo Nos amat amore recto et [illegible]
pro nostra utilitate . qui vero amor [illegible]
pro honestate . Noster amor et [illegible]
est [illegible] pro utilitate [illegible] sui [illegible]
amantis qui est nobis utilis [illegible]
bona propria . [illegible] aut amorem [illegible]
[illegible] [illegible] comode pro [illegible]
amore [illegible] ut [illegible] [illegible]
Varii [illegible] [illegible] [illegible] [illegible]
[illegible] et Tamar [illegible] [illegible] [illegible]
fecit amorem [illegible] [illegible]
illos [illegible] diligit propria [illegible] [illegible]
Et [illegible] [illegible] causa [illegible] [illegible]
Et non nos amat amore [illegible] qui
[illegible] propria amans [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] amare causa [illegible] [illegible]
[illegible] [illegible] ut [illegible] nos [illegible]
ut [illegible] vagantes .

Nos amat amore vehementer Joh.
hec cognitus caritate dei / quia ipse
cum sciret pro nobis posuit / et nos dilexit
usque nostra animam nostram pro nobis
morti tradidit /

Joh. 17 Manifestavi nomen tuum ut amor quo dilexisti me in ipsis sit et plus diligere nos quam se ipsum

Nos amat amore fructuoso et utili
vocavit nos / Et sic dilexit mundum
ut filium suum unigenitum daret / Et et nos
sicut / Joh. filioli non diligamus verbo
neque lingua sed opere et veritate / Ex
caritas est tangit magnum et / Si vis cognoscere
utrum / deus diligit, operibus est et tunc deus te diligit.
opere /

Nos amat amore permanente Joh.
cum dilexisset suos qui erant in mundo dilexit eos .i.
ad mortem. Quem deus amat solidius
amat. Nulla illum [illegible]
tempore secundum fortuna [illegible]
[illegible] tamen non habens. Cras est
sicut mater et non permanebit
[illegible] Quod quidem
diligit quem amare est.

Cum diligamus proximum sicut nos ipsos et
nescit diligere se ut proximum vero modo
Augustinus Prius disce tu nosti diligere te
et tunc proximum quem diliges sicut te
nec nosti tamen nec diligis proximum
Si te diligis tu non diligis
quem odit te / Et si diligis iniquitatem
Ps. Qui diligit iniquitatem odit animam
Sed qui diligit iniquitatem quomodo poteris
diligere proximum quem diligis tamquam te
quia odis te. Sed non tamen sicut te

diligit ut [illegible] te [illegible] [illegible] [illegible]
cum quod diligit [illegible] te. [illegible]
diligi [illegible] [illegible]. [illegible] [illegible] [illegible]

[illegible]. optat [illegible] [illegible] in summa — [illegible] [illegible]
corpore — [illegible]
in [illegible]
in [illegible] [illegible]

[illegible] . [illegible]

in hys dunck und dat [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Malorum ex passione · vir ii. [illegible]
infirmitate et ignorancia infirmior · Augustinus
Quia non dabit de malis [illegible] est
in eo [illegible]

Bonorum coniugalium · i Cor 7 Cogam
Et vitam · Luc 17 · Coniugalium [illegible]
[illegible] [illegible] [illegible]

Debitorum dimissio · Mt 6 · dimitte nobis de-
bita nostra sicut et nos dimittimus

Suspensio · i Reg 2 · [illegible] et [illegible]
[illegible] [illegible] et clamavit [illegible] [illegible]
[illegible] in eo [illegible] est

[illegible] Lupinus · Mirra est [illegible] aqua.
[illegible] et [illegible] / Sic lupinus · [illegible] nec [illegible]
[illegible] corpus sic solet [illegible] ad [illegible]
[illegible] corpus est / [illegible] aut [illegible]
corpus [illegible] permit / [illegible] [illegible] [illegible]
sola [illegible] nec [illegible] ad corpus [illegible]
[illegible] det [illegible] nec [illegible]
[illegible] / [illegible] ad [illegible] [illegible]
[illegible] nec [illegible] / sic solet [illegible] ad [illegible]
[illegible] ad [illegible] ad [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] Mirra [illegible] Sparatha · [illegible]
[illegible] nec oplumythoya · in [illegible]
[illegible] toto corpus et [illegible] membra [illegible]
[illegible] et [illegible] ad digestum [illegible] corpus
[illegible] / [illegible] [illegible] / Sic [illegible]
[illegible] nec [illegible] ad [illegible]
[illegible] corpus [illegible]
[illegible] Marrubium · Mirra est hoc [illegible]
[illegible] [illegible] [illegible]
[illegible] hoc est [illegible] Dimicus · [illegible]
[illegible] quanto plus [illegible] appetit / [illegible]
[illegible] [illegible] permanet.
[illegible] Camepitheos [illegible] / [illegible] [illegible]
[illegible] hoc [illegible]
[illegible] [illegible] [illegible]
[illegible] / Sic [illegible] hoc [illegible]
[illegible] plus [illegible] / [illegible]
Marrubium [illegible] / [illegible]
[illegible] Sic [illegible] Marrubium [illegible]
[illegible] / [illegible] [illegible]
[illegible] / Sic [illegible] [illegible]
[illegible] / [illegible] [illegible] nec in
[illegible] [illegible] nec opianthama
[illegible] [illegible] sola [illegible]
[illegible] nec [illegible] ad [illegible] et
[illegible] [illegible] / [illegible]
[illegible] [illegible]

Iter cum prius Ioh[annes] et Samaritane et Horta[tur] nos probare

Sit ca q[uod] p[ro]p[ter] in mundo delig[it]... Heretici Noli...

liget mag[is] ca q[uod] in mundo sunt / q[ui]a quod p[ro] ...

diligit ... et caritas dei in eis / Sed hec ...

3 Suspecta / Superna / Et Inania / q[uod] ...

Dei ... que sunt volunte dei manent

Fuit vero hoc quod p[ro] p[ro] ... spread

... vero quo modo xpc cum samarit[ana]

cum hec 3 ... in ... / Aut ut xpc ...

taught quod ... et ... quod ... in ...

... / Sed ... hoc ... ultra ...

... sunt ... / ... cum in ...

Et hec sunt ... / ... solum ... dat / q[uod] ...

... hoc ... sunt ... possit

hoc ... in ... / ... sola ...

... / ... hec / q[ua]r[e] ... ...

... et ... et ... / ... sunt

... in ... / q[uod] ... sunt ... totum

... sunt ... / ... et ...

Sic ... samarit[ana] ... / ... xpc ... petere

... liberat et ... petere ...

... / Et hec sunt ... / Sed ...

petere ... hoc sub ...

... / ... xpc ... / ...

... /

... [struck through line]

Stat quod petere ... petere ...

... hoc ... et ...

... sunt ... quod ...

... / ... quod ...

... samarit[ana] ... a petere / ... et ...

... petere ... / et ... samarit[ana]

... sunt ... hec ...

... quod ... / ...

... / ...

[illegible] celestis carnalibus [illegible] imperii spiritualibus
comparari [illegible] [illegible] de spiritu [illegible] et [illegible] [illegible]
[illegible] scilicet [illegible] 19 [illegible] qui ad [illegible] [illegible]
[illegible] [illegible] dei opera [illegible] quod [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] habet [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] se [illegible]
[illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] celo [illegible] [illegible]
[illegible] [illegible] [illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] et aliquam [illegible] qui [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible] dei opera.
[illegible] [illegible] celo [illegible] [illegible] et lazaro,
[illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible]
et illud [illegible] [illegible] dei opera qui [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] aliquod [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

Et cum sit [illegible] humilitas quia [illegible] passus [illegible]
[illegible] quod [illegible] vnum [illegible] parentis [illegible] ad [illegible]
[illegible] vadat [illegible] custodiat [illegible] Iude[illegible]
Baptismum [illegible] [illegible]
[illegible] humilitas [illegible]
[illegible] secundum [illegible] secundum paulum
[illegible] sacerdos [illegible] secundum [illegible]
[illegible] apostolus [illegible] secundum [illegible]
17. [illegible] quod [illegible] id est [illegible]
ad [illegible] ad [illegible] quod [illegible]
[illegible] humilitate [illegible] quia
[illegible] id est ad [illegible]
7 [illegible] id est [illegible]
[illegible] humilitate [illegible] quod
[illegible] humilitatis [illegible]
[illegible] humilitate [illegible]
[illegible]
[illegible] humiliat [illegible] humiliat [illegible]
[illegible] humiliat [illegible] secundum [illegible]
2 [illegible] humiliant secundum pauperes [illegible]
3 [illegible] humilitate [illegible]
[illegible]
[illegible] humiliat [illegible] pauperes [illegible]
[illegible] humilitatis [illegible]
[illegible] humilitate [illegible]
[illegible]
1 [illegible] maior [illegible]
2 [illegible]
3 [illegible]
[illegible]
[illegible]
[illegible]
1 [illegible]
2 [illegible]
3 [illegible] 23 [illegible]
4 [illegible]
5 [illegible]
6 [illegible]
7 [illegible]

[illegible] humilitate [illegible]

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ad honorem et laudem apostoli dei, et scilicet obumbratiui nostri
parati sint ad hec verba sexta feria hodierna.
Observabant eum || Scribe verba, descripta ewangelii Luce xiiij c
Pharisei / qui eos insidiabant et in verbis
... ut illis adducerent eum ad Pilatum et ad
... qui insidiabant dicendo obumbratiuos
... hac maxima doctrina salutemus Mariam dicendo Aue
... fratres flos petimus per laudem ... vt fir-
... spiritum virtutes / vt bonos eligant in stupracione.
Malos vos in odium et invidiam
... diligunt bonos Teologice et Amorose ... quod insignes vident diligunt
... ad odium bonos ...
... plus / obseruat clarum ... gracrosi ... potloczona
... sunt ... vires non possunt finaliter supprimi
... virtutes et vitiis, ... Theodolus in ... Mulo ... non ...
... ... odium ... palis. wyganstwo odzierza ...
... quamvis habet triumphat ...
... invidia est dicta
... Invidi dolent ... nodzy
... proximi + gaudent de aduersitate eius
... aspicere nequeunt in aliis ... Sicut vnum de ... li. ...
... dicta et facta deprauant
... vmbram ... ij. ...
... dicta aut facta quod non possunt deprauari ...
... vmbram ... li. ...
... est quod ... non ... invidia
... hoc plurimum ... detrahere ...
... sibi invidiam ... fratres ... vt tibi
... scilicet ... quem sunt ...
... vite ... est invidia ... zawisc

Apud hunc ipsi plurimorum [illegible]
eum non visitarunt [illegible] et
vite sue ostendit [illegible]
et deum laudabat [illegible]
mali vero [illegible]

et fuerunt odio [illegible] Et [illegible] ei [illegible] Nam
[illegible] eum [illegible] demonium [illegible]
Beelzebub principe demoniorum
demonia [illegible] luc. 11

[illegible]
ut caperent eum in sermone [illegible]
[illegible] bonitate ut refert [illegible]
[illegible] observabant eum [illegible]
[illegible] Luc.
[illegible] Pharizeus in [illegible]
in [illegible] et [illegible]
[illegible] Et [illegible]
[illegible] ut refert [illegible]
[illegible]
[illegible] Luc. 6 [illegible]
[illegible]
[illegible] ut hoc [illegible]
[illegible]
[illegible] 18 [illegible]
[illegible] avaricia [illegible]
[illegible] Macula [illegible]

Boleslaus dictus Strenuus [illegible] obediunt
[illegible] relictos in eo [illegible].
cecidit [illegible] regni predicti
[illegible] occidit. Petrum [illegible] de [illegible]
[illegible] annis regni vacavit. In [illegible] [illegible] — Et inde [illegible] filii [illegible] in pace [illegible] [illegible] consueto [illegible] [illegible] descendunt.
est. Tamen [illegible] [illegible] visu
[illegible] corpus [illegible] in [illegible] est
. Et [illegible] / Et tandem regni Polonie
[illegible] /
[illegible] Dei [illegible] qui [illegible] [illegible]
[illegible] ut [illegible] nec eos obediunt
[illegible] et [illegible] [illegible] de [illegible] 16. q. 1 Ecclesia
Robertum filium [illegible] regni est [illegible] qui [illegible] [illegible] ab eo.
[illegible] [illegible] ecclesia [illegible] [illegible]
[illegible] ecclesia [illegible] [illegible] [illegible] sunt
[illegible] ecclesia [illegible] [illegible] [illegible] sed [illegible] [illegible]
[illegible] Bonum est [illegible] ecclesia [illegible]
[illegible] ecclesia et [illegible] et [illegible]
[illegible] ecclesia [illegible] — Deum [illegible] [illegible] [illegible] [illegible] honore [illegible]
[illegible] et [illegible] [illegible] [illegible] diligere proximum
Boleslaus [illegible] Stanislaum [illegible] bonus [illegible]
[illegible] villam Pyotrawina [illegible]
[illegible] dictus Stanislaus [illegible] Pyotrkowie
[illegible] annis in [illegible] [illegible] [illegible]
[illegible] dictus Stanislaus villam obtinuit /
[illegible] Boleslaus [illegible] [illegible] [illegible].
[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ~~[illegible]~~ et maior [illegible]. Superiori [illegible] prelato suo
[illegible] obediunt [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] est [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible]. — [illegible] [illegible]

Quinta [illegible]

Et quod post hec illorum [illegible] quod Calamo
[illegible] passus / et rapuit [illegible]
[illegible] alienum rapuit. Idem ipsa [illegible]
[illegible] ipsa [illegible] [illegible] et [illegible]

Vincencius [illegible] Alienum alienus [illegible]
[illegible] aduenit [illegible]

Et quod alius [illegible] et [illegible]
Sicut [illegible] pro [illegible] apponi [illegible]
[illegible] Martinianum / et [illegible]

Ipse [illegible] celi [illegible] ut [illegible]
[illegible] paruulus ad [illegible]
[illegible] [illegible]
[illegible] [illegible] celum et [illegible]
[illegible] [illegible] celum quod [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Ideo [illegible] [illegible] est ut [illegible]
Et [illegible] [illegible] ut [illegible] [illegible]

Boleslaus [illegible] Stanislaus [illegible]
[illegible] in honore et [illegible] [illegible] [illegible] [illegible] [illegible]
ipsum [illegible] [illegible] ipsum in [illegible]
ipsum in [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] sue [illegible] et [illegible] et [illegible]
Dei et [illegible] claruit. [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] capella ad [illegible]. Sed [illegible]
Marie [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible]
ut [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible]

tue phizei quam cum merbin dyali curabatur ✗
Mali est merbin dyali curabatur ✗
s merbis. quia cum Aplus omnibus
expositis impedirebant ✗ detinuit
angeli dicunt pro istis miseris
veritas supprimitur pro capitibus virtus angelicus
hic Tred Summa prima patrarchar
ibi (?) suppositus est in co-
spe & Misteria fuerit liberati
celestis catholica scilicet impleri Bonum cum malis
fuerit sed / et mali sunt pro pacis bonis
victoriam adversus malos obtinet
Boleslaus Magnus. cui suos clientibus
primus Stanislaus qui fuit omnibus plus
ipsum accidit. et sic Stanislaus
Boleslaum triumphat. quia cum deo regnat. Ille

quod iste Boleslaus fuit primus rex bonus
cui vero dispensant militibus
eius pecunia egenis
et ut scilicet collecta fuit

quia Meus primus Boleslaus primus habuit
Polonie in tenow et Oolawa fecit
fuit ipsis utris gratia in vita
donavit. Scilicet sufficeret ut hec inciperet
, usque pervenit usque ad mortem
ut patres victus primus Christus apostolus est noster
. Ille crepat victus quam impleri bene. Et ipse dimittat
et ad vires erat Deum in sola ut permanens
(?) sunt pervenisse saluos fuisse: V. S. conatur.
pervenerunt usque ad finem et salvus erit

finis sunt ad
ipsius finaliter
vicerunt quia
coronis sunt
pro acta.
fuit ipsius pre
et Apostoli
Cracoviensis

liberalis
Belliger

Smigmi [illegible]

Mutatus fuit Boleslaus · quia postquam [illegible] fuit
bonus. dilexit sanctum Stanislaum diligit
et eius consilia audiebat · propterea [illegible]
victoriosus fuit / postquam Stanislaum odio
habuit · et de suo consilio [illegible]
Et ab illo tempore ad mala [illegible]
Si vero sanctum Stanislaum et suum consilium a[illegible]
[illegible] ad tota mala devenisset [illegible]
Et primo suo Bolesla[illegible] [illegible]
augmentata sunt [illegible] et sua regna a[illegible]
accepisset
Ascivit Aczon Wanda [illegible]
venit Polonia · et [illegible] in Polonia
[illegible] annus hortatus est Boleslaus
Tam [illegible] filii [illegible] [illegible]
speculum [illegible] [illegible]
omnia magis est [illegible]
[illegible] preparata · Boleslaus
[illegible] ad [illegible]
[illegible] [illegible]
absunt. [illegible] polonia
magis suscepit
autem est [illegible]
tota [illegible]
De Mayo · et ab[illegible]
[illegible] de legibus · [illegible] dignum
Debet [illegible]
[illegible] est [illegible] qui benedicit
[illegible] qui benedicit
[illegible]
[illegible]
[illegible]

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[illegible]

dominica xix

Confitebantur ei paraliticum iacentem in lecto. Mt 9 486 477

Nota quod peccatum portat eos ad dam. 1. Consideracio vilitatis peccati

2. Memoria mortis

Quod portat peccatum ad ... est Consideracio vilitatis peccati 3. Ingratitudo beneficiorum dei

cogitat quod peccatum mortale 4. Timor supplicii eterni et

nulla homini affert peccatum venit Spes premii

deum auertit a ipso peccatum mortale. celestis

horum deo abhominabilium et odiosum

homini multa dampna infert quibus

sit delectatio brevissima.

... Abhominabiles facti sunt

in quo dilexerunt pro corrupti

abhominabiles facti sunt futurum

abhominant peccatum mortale ut minimum

quod fieri potest sine eo plus diligunt

maius bonum quod fieri potest cum illo

plus eum maiorem quae potest fieri actu po.

plus diligunt acceptant ... ... cum fustu

nulla ... a peccatore quoniam illos spoliant

... de vidua.

... quod peccatum homini multa nulla affert

... miseros facit homines peccatum

miseros et pauperes quoniam spoliant eos

omnibus bonis quae sunt intra illos juxta nos.

iuxta illos

super illos

peccatum spoliat homines bonis

quae sunt intra illos quoniam

aufert omnes virtutes quas habent et

omnia opera bona quae faciunt talibus

... paradisus voluptatis ... coram illo et per consolando

ortus deserti

Si .n. quis habet tot bona et ...
opa quot paradisus vel ... s. arbores ...
flores et radices. omnia illa perimit ...
mors peccati sicut Adam ... ...
est dicitur mors quia sicut mors ...
umbra corporis et totum quod est in ho...
Sic et anima mors / omnia bona que ...
fuerunt et sunt in vita / Jaco 2 ...
in uno factus est omnium reus.

.3. Tercio peccatum spoliat hominem bonis que ...
Tollit .n. omnia temporalia ex quo indigno ...
post quam indignus fuit deo celo et ...
angelorum / unde sunt indigni pane ...
Immo indigniores quam canes vel ...
vel scorpio bonis que sunt in terra ...
Quorum se indignum ... pane ...
... ... quorum ... manu ...
et vita ... indigni ...
... ...
petrus. patet. quia post hanc vitam ...
... ... sed ...
quia ... est de Ezech. ...
... comedes et ... tuam ...
bibes ...

.4. Quarto peccatum spoliat hominem bonis que ...
De quibus Ysa 64 1 cor 2 ...
vidit nec auris audivit nec ...
ascendit que preparavit deus hiis qui diligunt ...
Tanta .n. sunt illa gaudia / ...
... ...
est .n. quasi umbra et fantasia ...

…ctum Spoliat homines omnibus que sunt super illos — Ista autem est mater caritatis

… omnium mater caritatis. Cum … hec est sicut
preparat multis bonis caritatis … omnibus bonis
… in toto mundo. Quod autem est [illegible]
… omnibus mater caritatis. Ecce quod valet [illegible]
… gratia velut illud [illegible] per [illegible] peccatum
… [illegible] bona / que … ad hec … mundo
est potissima / quia qui diligit [illegible]
deum [illegible] / Cum autem [illegible] fugit
… Et hoc est [illegible] hec placet
hec [illegible] omnes filii dei [illegible]
[illegible] est [illegible] plena et [illegible] quia
… celos [illegible] et ibi magis operatur.
… ad inferos et ibi plus magis operatur.

Absolutus [illegible] super [illegible] cadaver [illegible]
non habebis [illegible]. Sicut in corpore membra
[illegible] per [illegible] quomodo [illegible] membra
Sic ut [illegible] caritas [illegible]
[illegible] in [illegible] bonum [illegible] dicit. Sicut quando
[illegible] et [illegible] fructus [illegible]
[illegible] ut [illegible] orationes
[illegible] alios in caritate devotorum et [illegible].

In illo tempore Ascendens Jhesus in naviculam transfretavit et venit in civitatem suam. Et ecce offerebant ei paraliticum iacentem in lecto. Videns autem Jhesus fidem illorum, dixit paralitico: Confide fili, remittuntur tibi peccata tua. Et ecce quidam de scribis dixerunt intra se: Hic blasphemat. Et cum vidisset Jhesus cogitaciones eorum dixit: Ut quid cogitatis mala in cordibus vestris? Quid est facilius, dicere: remittuntur tibi peccata tua, an dicere: Surge et ambula? Ut autem sciatis quoniam filius hominis habet potestatem in terra dimittendi peccata, tunc ait paralitico: Surge, tolle lectum tuum et vade in domum tuam. Et surrexit et abiit in domum suam glorificans deum. Videntes autem turbe timuerunt et glorificaverunt deum qui dedit potestatem talem hominibus.

Quia ergo [illegible] filius est [illegible] filius dei esse et [illegible] Christus ut [illegible] et alios [illegible] ope [illegible] et [illegible] duplicis [illegible] ut vere homo [illegible] transfretavit et venit in civitatem suam [illegible] blasphemat [illegible] in [illegible] et in corpore curavit [illegible] cogitaciones scribarum [illegible] et [illegible] dixit [illegible]

Et Jhesus blasphemat

[illegible] peccata dimittebat [illegible] cogitaciones [illegible] dixit [illegible]
[illegible] fidelis est magna
[illegible] fides est magna
[illegible] fides est magna [illegible] et [illegible] nostre salutis

Cristus ergo pauper fuit, quia in hoc mundo non habuit
ubi caput suum reclinaret. / Unde Ihesus natus
suscepit civitatem nascendi, scilicet Bethleem / Ihesus
alit nutrimentum, scilicet Nazareth. / Ihesus habuit
civitatem habitationis, scilicet Capharnaum / Caphar-
naum ergo Ihesus habitavit et ibi doctrinam et mi-
racula quamplurima ostendit / propter quod civitas
sua Christi dicta est / Luc. Quanta au-
divimus facta in Capharnaum fac et hic in
patria tua / Unde et iste palatinus de quo
refert filium in Capharnaum curari
Et sic exigit / Hic cum audisset quod Ihesus
transiret de Capharnaum in terram Iudeorum
/ Et accessit ad eum dicens Domine descende prius-
quam moriatur filius meus / Capharnaum
dicitur / [illegible] filii domini [illegible]
terre [illegible] / [illegible]
in [illegible] / Et [illegible] / [illegible]
[illegible] in portus / Et [illegible]
[illegible] in mari / [illegible]
[illegible] / Et [illegible]
omnia / Et [illegible] civitas [illegible]
Ihesus / Et rogabat ut [illegible] a filio suo
/ Et Ihesus [illegible] tristitiam [illegible]
Et erat in civitate sua [illegible] scilicet in Capharnaum
Et erat officialis vel palatinus [illegible]
[illegible] quatuor particularia / [illegible]
[illegible] officialis [illegible] quia fuit [illegible]
qui perierunt. Iamen / [illegible] Iohannes [illegible]
[illegible] / Et [illegible]
[illegible] filius [illegible] / scilicet quia officialis
[illegible] palatinus / Et [illegible] palatinus [illegible]
dixit palatinus [illegible] filii [illegible]

[illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] ~~480~~
[illegible] [illegible], 489
[illegible] [illegible] ~~[illegible]~~
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Circa agri 7 au[illegible]

~~[illegible]~~

Apud [illegible]

de [illegible]

[illegible]

~~[illegible]~~

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] plaza

apud

et

qu

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

in [illegible]

in [illegible]

in [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

hic habes manifeste quod in fide alterius remittitur
peccatum. Glosa. Christianum valet apud deum
fides ipsa apud quem sic valet fides aliena,
ut intus et extra sanaret. Rabanus. Ad hoc est contra
hereticos qui dicunt quod parvulis in baptismo
non remittitur peccatum quia non habent actum suum nec
usum liberi arbitrii per voluntatem. Item
quantis meritis indigeant in fide propria vel aliena
qui sic sunt quia deus magis est pronus ad ignoscendum
et dimittendum quam ad condempnandum. Si quis
pueri quod peccatum proprium [illegible] quanto magis multo
magis in fide propria salvandus.
Et c. Ista particula ad petendum curationem corporis.
quia corporis plurime debilitates morbum ...
ex peccatis que sunt propter terra ... pro [illegible] Bracbodunsis
[illegible] magnificentie sue cum plus ... [illegible]
aliquis peccatum in proximo. Ideo ut dicit ... quod
peccatum in ... ... corporis. Beda
Ipsa in fide et in corpore infirmum ... Et
... morbum medicinam ... tempus et valitudinem
... remittit. Et per hoc ... appellat
... ... probus et phariseus
... ... ut ipse ... et per hoc
... manifeste quod ipse non ... Ramus
pro ... ... non blasphemie
... remittendo peccatum. ... Et ecce
... plures ... blasphemat.
Dicit ... blasphemum ... quis
aliquis ... quod ... non ... quod
... vel ... quod remittit
... ut ... non ... vel
... quod ... deus
... peccata ... Ibi ... ...

et corpus [illegible] quia [illegible] est
in peccato dimitti [illegible] attribuebant
Et corpus reddunt eos ad argumentum [illegible]
triplex . dum cogitacio carnis se ostendit
cognoscere . quod [illegible] est . [illegible]
[illegible] cogitacio carnis [illegible].
Et quod cogitare malum in cordibus [illegible]
. q. d. [illegible] cogitacio [illegible]
procedere [illegible] duos / [illegible] peccata dimittere
Etquia illud non sufficiebat ad convincendum [illegible]
corde carnis [illegible] invisibile / opus [illegible]
dimittere peccata [illegible] / [illegible] solus deus [illegible]
Ideo ostendit eis factum [illegible]
in corpore / ut [illegible] credit [illegible]
[illegible] peccato / et dicit eis . Quid est facilius
dicere dimittuntur tibi peccata tua . i. dicere
dimittuntur tibi peccata tua / quod solus qui dimittit
[illegible] . Vel dicere surge et ambula
q. d. quod et vas [illegible] q. d. corpus
[illegible] utrumque [illegible] est / . corpus
[illegible] vas [illegible] est magis / quia [illegible]
[illegible] videt maiorem reputat
[illegible] paraliticus peccata dimissa [illegible]
qui dimittebant [illegible] et [illegible]
[illegible] manifestum [illegible] qui [illegible]
[illegible] patet quod [illegible] apud [illegible]
in [illegible] paralitico / patet quod [illegible]
in peccato dimitti . quod eos [illegible]
Ideo [illegible] et [illegible]
[illegible] dimittendi peccata in terra [illegible]
[illegible] ait paralitico / Tibi dico surge [illegible]
[illegible] et tolle lectum tuum.

T p[illegible]

R maior[illegible].

x

[illegible] humores [illegible] et [illegible] pandes in domo tua
[illegible] est [illegible] ipse [illegible] penitus [illegible]
[illegible] ut [illegible] . Et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] est [illegible]
[illegible] . i. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] . s. [illegible]
[illegible] et corpus [illegible] .
[illegible] [illegible] que est [illegible] [illegible]
[illegible] paralisis [illegible] [illegible] petens / et [illegible] palisim
[illegible] [illegible] / et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] frigiditas [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] humor [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] . et [illegible] [illegible] [illegible] et [illegible]
[illegible] in toto [illegible] [illegible] in [illegible] membro .
[illegible] est palisis ex nimia frigiditate .
[illegible] [illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non habet / [illegible]
est [illegible] .. / Calor [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] / et [illegible]
. [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] frigus [illegible] / [illegible] [illegible] est et [illegible]
[illegible] magna [illegible] [illegible] in nobis
[illegible] . [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] .
[illegible] est palisis ex nimia humiditate
[illegible] ex nimia [illegible] et [illegible]
Nolite inebriari vino in quo est luxuria
[illegible] paralisim [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] / [illegible] [illegible]

Crispus est paciencia [illegible] [illegible]
[illegible] n. [illegible] a deo [illegible] (deo [illegible])
[illegible] [illegible] ad cor [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Secundo ex paciencia potest designari [illegible] [illegible]
[illegible] n. [illegible] [illegible] in corpore [illegible]
[illegible] [illegible] n. potest [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
que [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] bona [illegible] et [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Et non [illegible] que [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] et [illegible]
ab [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] non habet non [illegible] mala [illegible]
[illegible] in [illegible] [illegible] [illegible]
Secundum insuperabilitas [illegible] n. potest [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et non [illegible]
Tercia immutabilitas quia potest est [illegible]
[illegible] [illegible] [illegible] 21 [illegible] [illegible]
[illegible] n. [illegible] [illegible] [illegible] [illegible]
Quartum stabilitas [illegible] n. [illegible]
in [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Portitor
2

[illegible] est mollis / q[uia] mollis [illegible] ut unda [illegible] p[ro]stituit. & [illegible] / Prov 24
[illegible] mollis est & dissolutus [illegible] 3
[illegible] opa dissip.

[illegible] animam [illegible] portitor [illegible]
[illegible] ad [illegible] / [illegible] est [illegible]
[illegible] / [illegible] aufert
[illegible] ad [illegible] / & [illegible]
[illegible] / [illegible] ad [illegible]
[illegible] ad [illegible] / [illegible]
[illegible]

[illegible] est memoria mortis [illegible] cogitat
[illegible] mortis [illegible] portabitur.
[illegible]
[illegible]
[illegible] cogitat [illegible] morituru[m]. Eccl. 28
Memorare novissima & in eternum non peccabis

[illegible] est peregrinatio [illegible] quis
[illegible] cogitat quando [illegible] ad [illegible]
[illegible] magnum [illegible] / & quo [illegible]
[illegible] ut [illegible] est / & alius
[illegible] / [illegible] ad [illegible]
[illegible] ad [illegible] / [illegible]
[illegible]
[illegible] salutem accepit [illegible] salutem accepit
[illegible] ad [illegible] reddit [illegible]

[illegible] est timor suppliciorum eternorum / & [illegible]
[illegible] est [illegible]
[illegible] / & [illegible] ad [illegible]
[illegible] / [illegible] omnes [illegible]
[illegible] ad [illegible] / [illegible]
[illegible]

3

Tercio est mihi est ista turbela que impedit me
petere panem apud Christum. Ideo remedium
primo orationis. Unde ii est consolatio [illegible]
peto impeditur ne ad deum ascendit / [illegible]
Unde ad iustitiam dei [illegible] ne [illegible]
[illegible] petere pro [illegible]
[illegible] aqua [illegible] per mortem / [illegible]
[illegible] petitionis [illegible] Romanos [illegible]
[illegible] sic in [illegible] ad [illegible]
Secundo sollicitudinum mundanorum que [illegible]
[illegible] dei et omnium [illegible] vegetacio / Luce 8
[illegible] dicitur spinas et suffocatio est
Tercio concupiscentiarum que solent impe-
dire / De [illegible] Genesis 12
[illegible] de [illegible] et [illegible] regnavit [illegible]
[illegible] omnis [illegible]
[illegible] qui [illegible] ad [illegible]
[illegible] et [illegible]
Quarto demonum. Unde non dormit [illegible]
[illegible] in [illegible] / Ita [illegible] non [illegible]
[illegible] demonii
Job. Unde [illegible] non dormit.
Et ii demonum [illegible] voluerunt [illegible] petere [illegible]
[illegible] primum [illegible]

Quarto. Nunc secundo ad [illegible]
que ista [illegible] in [illegible] partes [illegible]
a [illegible] / [illegible] ad [illegible]
petere [illegible] bona opera ad [illegible]
ad [illegible] / [illegible] quantum [illegible]
[illegible] ut [illegible] ad [illegible]
[illegible] de [illegible] qui [illegible] in [illegible]
[illegible] voluit [illegible] / [illegible]

[illegible] crucem / quod dicit tamen eos ut de peto
[illegible] et ad [illegible] ...
Quarta est elemosina. Primo quod petere tamen
corporis redimere. / Exemplum [illegible] de Cornelio
de [illegible] Christe [illegible] elemosine sue ascenderunt
in [illegible] in conspectu dei / [illegible] ad [illegible]
[illegible] ut a peto absolutus [illegible]
Quinta est remissio [illegible] alii quod in[illegible]
[illegible] Dimittite et dimittetur vobis peto [illegible]
[illegible]
Sexta est [illegible] et oratio [illegible] ut [illegible]
[illegible] filii [illegible]
[illegible] de angelis / [illegible] multa et oratio
[illegible] quod est / Et paulus [illegible]
[illegible] quod est ut de angelis.
[illegible] [illegible] conveniunt quod
[illegible] peto [illegible]
[illegible] ut
[illegible] Tobie [illegible]
[illegible] ad custodiam [illegible] [illegible]
[illegible] magis
[illegible] [illegible] est [illegible]
[illegible] ut de lazaro et [illegible]
[illegible] ut herodis [illegible]
[illegible] [illegible] ad
[illegible] peto ut [illegible] / et [illegible]

[illegible] .6.
[illegible] / [illegible]
[illegible] et [illegible] / [illegible]
[illegible] / et [illegible]
[illegible] et [illegible]

Surge — Sac(ramentu)m p(ri)m(um) : peto(r) sanctus q(uo)r(um) debet de hac
scilicet : portam q(uo)d' sint / dyabolus qui pec(ca)t(um)
suggessit Mundus qui delectabili(bus) pec(cat)a
ad pec(cat)um concitandum obtulit / et caro que
ad peccandum allicit /

tolle — Secundum : petor d(icitu)r tolle lectum tuum i(d est)
corpus tuum in quo prius per pec(ca)t(um) iacuit
[illegible] per disciplinam penit(entie) macerando : et
per abstinentiam ab illicitis et pec(ca)t(is) / per vigilias
peregrinationes : et huiusmodi observancias

Intra i(n) dom(um) — Tertium : petor sanat(us) d(icitu)r intra in domum
domum tuam [illegible] est [illegible] ad quod d(icitu)r [illegible]
[illegible] / [illegible] / in domum [illegible]
[illegible] [illegible] / in [illegible]
[illegible] [illegible] / de [illegible]
a [illegible] et [illegible] / [illegible]
[illegible] / in quod d(icitu)r [illegible]
[illegible] / [illegible] / [illegible] domum
[illegible] / [illegible] domus est [illegible]
Iob. [illegible] est domus [illegible]
ad [illegible] d(icitu)r [illegible] in [illegible]
Iob. [illegible] quarum [illegible]
[illegible] domus est celeste / ad quod d(icitu)r [illegible]
[illegible] et [illegible] / [illegible] [illegible]
ad [illegible] est / [illegible] / [illegible] noster
/ [illegible] est thezaurus noster / [illegible]
[illegible] noster / [illegible] ubi est thezaurus tuus
ibi et cor tuum / [illegible] dicebat [illegible] paulus
ad phil(ippenses) / / Desiderium habens dissolvi / et [illegible]
Christo in regno celorum. ad quod [illegible] [illegible]

Item pont mach sancti abrip̄ā in papes
Tho qui velt scamm dz hē
bere

Nunquam deus hominem ~~propter~~ hoc [illegible] creavit ut hos angelorum impleret, et vult omnes homines salvos fieri et tamen non omnes salvabuntur, sed solum illi qui virtutibus vestiti et adornabuntur. Sed quia plurimi homines negligunt se adornare istis virtutibus variis curant, ideo ad minus celeste regnum non intrabunt. Nullus enim salvabitur nisi [illegible] virtutibus variis dei x xvi decorabitur. Et hoc attestari hominum [illegible] quod sic exponitur.

Fecit inproperias filio suo Capitulum xx

Sabbato Num. 13. Cum Moyses misisset exploratores
ad considerandum terram promissionis qui reversi eam
cum multitudine narraverunt dicentes Venimus in terram
ad quam misisti nos que revera fluit lacte
et melle. Et murmurantes contra dominum de bonitate
illius terre murmuraverunt dicentes Utinam
mortui essemus in Egypto et non in hac vasta
solitudine Utinam pereamus et non inducat nos
dominus in terram istam. Josue autem et Caleph 240
dixerunt Terra quam lustravimus valde bona est
si propicius fuerit dominus inducet nos in eam
Dixit autem dominus Murmurastis contra me
non intrabitis in terram preter Caleph et Josue
Nullus eorum ex illis qui detraxerunt michi
intuebitur eam sed in hac solitudine iacebunt
cadavera vestra.
Sed tamen illa sufferebant nisi terram viventium
in qua sunt sancti in celo que fluit per
gaudia et eterna. Multos enim habet
detractores qui dicunt Utinam possemus
manere in terra Non curaremus de illa terra.
Et deus facit hec in isto libro Numeri
de penis quia illos murmuratores et impios
et infideles de sua iusticia vult percutere
et plura pena prout habent usque sequitur predicacionem usque
sustinent eterna dolores

Deus vt aliquis gerens huiusmodi de hac
deserto in illam terram inducat [illegible] volebat
horum cum [illegible]. Et ab
cordis voluntas [illegible] inducit. Deus
naturale. 6 di [illegible] est pars. Et eam
ei legem scriptam [illegible]. Post
hac legem prophetarum. Denique [illegible] illam
in terram illam introduxit [illegible]. Et
ad plantandum [illegible]
[illegible]. Ipse deus [illegible]
[illegible] quod [illegible] carne [illegible]
[illegible]. Vt ex hac humana [illegible]
[illegible]. Et terram [illegible]
Unde bene dicitur hic [illegible]
Alia [illegible] nature [illegible]
Secunda [illegible]
Tercia [illegible]
Ad hoc in [illegible] humanam [illegible]
vt hic humana ei [illegible]
et tamen requirit.
Pro [illegible]. Non sunt
et humana [illegible] patris
tota [illegible] ordinauit vt [illegible]
[illegible]. Eciam
et ineffabile gaudium [illegible] est [illegible]
plus [illegible] ecclesiam sanctam
[illegible] sine macula et ruga [illegible]
[illegible] tota ei pulcritudo [illegible]

Nota quod et quod inspexit deus prius illud prius
in mundo nec ut indicat mundus prodest salute
mundi per ipsum.

Dominica x. De effeta quod ait ad Magnans.
unumque inter Amice ad Humana. Ad hoc
dicitur respondent secundum Gwidonem nostrum ut
sit unitas inter deum et hominem quod fieri
[illegible] postulat deus et rege ut sit
[illegible] in [illegible] et [illegible] in unum et ipse in nobis
[illegible] sunt ipse et nos unus fiemus.
Unica salutis fit inter deum et hominem
ut sit per fidem adhesio hominis ad deum
[illegible] primum adhesit deo bonus spiritus efficitur
[illegible] ad velle et nolle.
[illegible] corporis. Philosophus autem sic dicit.
[illegible] Ego sum [illegible] de unitate inter ipsum de unitate que
et facta est. Tamen in unitate constituit
[illegible] ad deum ut nullo [illegible] dimittit
[illegible] Tamen ad [illegible] dimittit dicit
[illegible] V Dominica [illegible] 80
[illegible] et divisiones non [illegible] Sancti
[illegible] fides [illegible] inter [illegible] [illegible]
[illegible] ad [illegible]. 41. Quid [illegible]
[illegible] quod inter aquas [illegible] Nec
[illegible] dissolvit nec scindit gladius.
Est igitur amor inter deum et [illegible]
[illegible] in unitate [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible]

Secundum prophete Ieremie testatur . qui prophetas
corde fidelis [illegible] inspexerit . et a malis plus
abduxerit . . Tamen reperit alios quos
completos deus . Ecce providum meum
Athanasium et altilia occisa sunt .
prius Ieronimi testatur et Naum . qui
disposuit et deo ad salutem desinunt .
. Sancti vero Naum testatur caritatis suas
animas suas pro deo exhibuerit . . q . d .
Sic venimus in amicitie appareat eius
Paulus in prima inspiratione semper clamat . . sibi
exempla adicit . . q . d . Vas preparat
et magis contraria laudis iniuria
compellunt has imperas . quia sunt
diversa loca . suspiciose . civitatem . oratione
et descendit autem in spiritu . Duxit
de adventu domini . Dicit est quod
communio ut ad imperans clamat . . ut
conspectu ut altissimus filii templum
Infirmitas turpis inspicio et operatur
Cum dei filius exiit . qui postea
et postea nostram salutem impetravit
novum Adamum per eam creatum . Stabilis
infirmis . . Merito . Tempore . Collegium
Cum sit Hanno procedere vellet ut
operatur ad salutem . et ad animas
de sua implevit . salus per
peccatorum contemplari movent . cum
Spiritus sui . s . . ipsi fructus inibi

nos vana p(ro)p(ter) ea acumbuerit / sibi ipsis ad
p(ri)m(u)m et nobis in eo complete. Ut d(icitu)r
in cap(itul)o [illegible] [illegible] [illegible] q(uod) imparans
[illegible] sunt /. Ecce turpibus actibus nostris
n(on) c(on)fundamur. p(ro) paruis defectibus apud homines.

C. 3. Ideo quia aut(em) effectum gl(ori)e. Ecce quid vivimus
p(ro)vens cum d(icitu)r filius. Adhuc in via nostra
[illegible] admonet. ut nos gl(ori)e [illegible] [illegible] faceret
Ad quod h(abe)re de(bemus) [illegible] [illegible] q(uia) nemo est — Virtus filii addit
[illegible] hanc degere in hiis imperfecte — perfectionis ad p(er).
p(er)venire quam illam h(abe)re [illegible] attigit — Iusticia ad [illegible]
Vn(de) d(icitu)r [illegible] [illegible] vt vide(tur) [illegible]
[illegible] in aut agens aut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] q(uod) [illegible] op(er)e [illegible]
[illegible] [illegible] et [illegible] [illegible] in [illegible]
[illegible] imparare p(er)dant / [illegible] [illegible] ~~[illegible]~~ homines p(ro)p(ter) c(on)fusio(n)es
[illegible] v(ir)tute imparali. aut non.
[illegible] [illegible] hec [illegible] [illegible] q(uod) v(ir)tute imparali
[illegible] [illegible] vna que est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] . [illegible] Ille habet v(ir)tute
imparali qui habet — fidem quo ad deum
— [illegible] quo ad se ip(su)m
Tales [illegible] sunt quando [illegible] — Iusticiam quo ad p(ro)ximum
[illegible] [illegible] . quod [illegible] . quam in officio
[illegible] [illegible] . [illegible] [illegible] [illegible] [illegible] habere
[illegible] [illegible] . [illegible] [illegible]
[illegible] aut [illegible] in [illegible] eligunt [illegible] / aut
[illegible] [illegible] eligunt [illegible] / et [illegible] .

Qui vult quod Christus faciat opera Christi / qui autem
non vult opera Christi facere. Nota venimus ad
Christum .i. Ergo venimus ad filium
faciamus opera filii / si nolumus venire
ad filium venimus. O quid
dicis vanderent confusioni quando ingrediuntur
enim ignes / qui existentes in eis
in gratia Christi detestando operum indutam
ipsam perdiderunt. Crisostomus. Renun-
ciabit. Peregrinum / Et hic
credit Christum non legitime vestit impie
/ Et aut alia sunt quando habet inspecti
non [illegible] legitime imparabile. Sic et ibi
veniunt. Quia si timoris
moritur ... in via sumus
filii quando habet intrasti. Crisostomus.
Quia agis penitenciam non ... / ut quando
[illegible]. Si hec opera deligeris
Et mox misit illum ad ...
Dixit Rex ministris ligatis manibus et pedibus
mittite eum in tenebras exteriores ibi erit
fletus et stridor dentium. ... ...
ut ligantur manus ut amodo nichil ... ...
operentur / ligantur et pedes ut amodo
nichil meritorum ... / ... ...
Mittite. non ... Nota ...
... locus ... ... / Et ...
Tenebras quia ... ...
... absorbeatur a penis.

r ex notis qr Cesaris est locus deliciarum
t aliud est aliquid pompe leuius quod capella
clarit / Est tamen ille leuius obscuritate plurima te
in dapsili vel possit vult deleat
Ille est filius et scribe. doctrina Ita
hec inestabilitas mente ...
eius Apostolus nos sub sordes exemit
t suam augustiam magitudine ex se nos
repulit. Magnum dicimus augustia
quod deuotis scribendum . . De pecunie
in medio q ad impositione vera sunt .
ad doctrine sue secula videbunt .
voluntas q qui venire velint .
et filios in seque etiam procedat
Cum ingressus fit beate vi volunt
quod premet elegit . Est ... de bellis
capitales . ... ut illud evadens
Magna imperatore nostre q pelamus
clare opus . tamquam fulgidum ...
fide . gloria ad deum . ... quo ad ...
in ipsa qua ad ... . terra ipsa deo ...
et in die ... dicit nobis
... benedicte patre benedicit populi
quod valens . patrem est ab ...

Gregorius.

Ad fidem in plures venerunt sed
ad celeste regnum pauci perveniunt
plures in deum verbis sequuntur
sed moribus fugiunt.
Ex quibus sequitur duo

1 Nemo audeat de se presumere quod
debeat salvari quia vocatus est
ad fidem. Ratio. Quia sicut ipse est
vocatus ad fidem tamen nescit si
est electus ad regnum futurum

2. Nemo videns proximum suum in vitiis
debet de eo desperare. Ratio. Quia
multitudo [illegible] dispositiones [illegible]
[illegible] ignorat [illegible] et [illegible] primum
et novissimi primi. capitulo 20

Multi vocati pauci electi [illegible]

m 1 [illegible] est via que ducit ad [illegible]
et pauci sunt qui ~~[illegible]~~ [illegible]
[illegible] est que ducit
ad [illegible] et multi sunt qui [illegible]
[illegible] pauca sunt [illegible]
plus [illegible] in [illegible]
[illegible] de [illegible]
plus in [illegible] [illegible]
plus de [illegible] et [illegible]
[illegible] omnes [illegible]
[illegible] -[illegible]
[illegible] sed [illegible] qui [illegible]
[illegible]

In illo tempore. loquebatur ihesus cum discipulis suis in parabolis dicens
Simile est regnum celorum homini regi qui fecit nupcias
filio suo et misit servos suos vocare invitatos [predicatores / iudeos]
ad nupcias et nolebant venire. Iterum misit alios
servos dicens. Dicite invitatis Ecce prandium meum
paravi. tauri mei et altilia occisa sunt
et omnia parata venite ad nupcias. Illi autem neglexerunt
et abierunt alius in villam suam alius vero ad negociacionem [empcio]
suam. reliqui vero tenuerunt servos eius et contumeliis
affectos occiderunt. Rex vero cum audisset iratus est
et missis exercitibus suis perdidit homicidas illos
et civitatem illorum succendit. Tunc ait servis suis
Nupcie quidem parate sunt sed qui invitati fuerant
non erant digni. Ite ergo ad exitus viarum et
quoscumque inveneritis vocate ad nupcias. Et egressi
servi eius in vias congregaverunt omnes quos
invenerunt bonos et malos. et implete sunt
nupcie discumbencium. Intravit autem rex
ut videret discumbentes. et vidit ibi hominem
non vestitum veste nupciali. et ait illi
Amice quomodo huc intrasti non habens vestem
nupcialem. At ille obmutuit. Tunc dixit [mutus]
rex ministris. ligatis pedibus eius et manibus
mittite eum in tenebras exteriores. ibi erit
fletus et stridor dencium. Multi autem sunt
vocati pauci vero electi. Mt. 22.

wybranych

Dominica xx

In hoc ewo. p.o po. Clemencia caritatis divine in assumpcione nature humane et mirabilis indescr[illegible]

missione. Est magna et caritas [illegible]

deus pater filium suum unigenitum homini [illegible]

constituit et sibi ecclesiam [illegible] tamquam sp[illegible]

copulavit et hoc fecit per nupcias. quia

sicut deus pater filio suo nupcias fecit

quando ipsum in utero virginis Marie humane n[illegible]

coniunxit. Ad has nupcias i. ad fidem

incarnacionis filii invitavit primo fuerunt [illegible]

scilicet hec sunt eis promissa Genes. [illegible]

semine tuo benedicentur omnes gentes. et

[illegible] fuerunt ad ipsas missi et filius

ad ipsas venisset [illegible] misit [illegible]

patriarchas et prophetas. nuncios incarnacionis [illegible]

scilicet Iudeos quibus hec in patriarchis promissa

[illegible] Iuventati sit [illegible] a [illegible]

cui [illegible] incarnacio est promissa [illegible]

venire s. ardendo, quia non crederent [illegible]

filius dei. [illegible] misit alios [illegible]

discipulos et alios [illegible] quos misit [illegible]

In via [illegible] ut [illegible] sed [illegible]

ad omnes perditas domus [illegible] dicit [illegible]

Ecce prandium meum paravi [illegible]

celestis in fide incarnacionis [illegible]

patres veteris testamenti qui de [illegible]

[illegible] eorum [illegible]

ferre [illegible] et [illegible]

novum testamentum qui [illegible]

Margin notes (left):

[illegible]

et [illegible] non credidit [illegible] natus est

et [illegible] incarnacionis [illegible] quia non [illegible] [illegible]

consistit in triplici virtute scilicet Fide. Spe. Caritate.
fundatum salutis.

edificium super fundamento.
decoramentum edificii.

fundatum non fit firmum edificium. Nec edificium
fit pulcrum nisi decoretur.
non potest salus fieri quia sine fide impossibile est placere deo
sufficit ad salutem nisi fuerit ornata bonis operibus
decorata. Ex quibus oritur spes salutis
articulus fidei nostre est valde magnus. Credere Christum esse
deum et hominem scilicet istud inconfusum cum divinum in carne
in Ihesum Christum filium eius unicum dominum nostrum, qui conceptus est
natus ex maria virgine. qui verus deus.
sub poncio pilato. Crucifixus. Mortuus et sepultus est
verus homo. [illegible] unionem divine cum humana
hodierno vocat nuptias dominus. Simile est regno celorum
regi qui fecit nuptias filio suo. [illegible]
pater nuptias filio suo fecit
in utero virginis marie humane nature coniunxit
nos ad nuptias [illegible] 3
[illegible] magna [illegible]
patre filium suum unigenitum [illegible]
[illegible] complatur
sic dilexit mundum ut filium suum unigenitum
ut omnis qui credit in ipsum non pereat sed habeat vitam eternam
quia deus [illegible] illa [illegible]
[illegible] habet
quia horum [illegible]
~~[illegible]~~
~~[illegible] nuptias~~
nuptias [illegible] Tres filii [illegible]

Sed estis tympanis [illegible] ad fidem [illegible]

1 Cor 13

Si linguis hominum loquar et angelorum
caritatem autem non habeam nichil michi
prodest.
Et si habuero prophetiam
et noverim omnia misteria
et omnem scientiam
Et si habuero omnem fidem ita ut montes transferam
Et si distribuero omnes facultates meas
in cibos pauperum
et si tradidero corpus meum ita ut ardeam
caritatem autem non habeam nichil michi prodest

[illegible] dulcedinis propinat a terminis deficiens
ad summa contemplationis sine pena sitiebant
q. z patris celestis testante perfectum sunt hec
[illegible] et mortem sunt. Filii patris nomine
testatur quod ego ad inferos [illegible] de manu mea
[illegible] et inpugnavi pugnire contra et [illegible]
hec [illegible] perfectum. Et de ea et per ea mortem sunt
omnibus sunt parata quod pertinet ad impiaos.
ad incarnacionem et morte filii dei credentes
et omnes digni ad ipsam accedere quia parata sunt
ad hec sacramenta. Karitas parata sunt medicine
omnibus morbidis ut nullus per impotenciam accedat. Si [illegible]
et impie publice predicande ut nullus per
ignoranciam se excuset. Opus [illegible] in magis
opera in languoribus [illegible] est donata ut
nullus frigiditate pigrescat. Caritas in
cordibus nostris [illegible] est diffusa
que data sunt levia ut nullus propter difficultatem
lentescat. Dyaboli in terris est religatus dyabolus
et vinculis perdite est dampnatus ut nullus propter metum
quisquam timescat. Celum est apertum. Celum
et regnum est paratum ut nullus propter impossibilitatem Joh 14 vado parare vobis locum
desperet. Indulgencia datur et peccata
relaxantur ut nullus propter omnes delictorum
persistat. Et quod omnia sunt parata. Ut ad
hanc impiaos venire debeamus. Nunc restat
animas nostras ablucionem manibus i. operibus sanctis [illegible]
[illegible] sunt prima.

ps Pasti in dulcedine tua pauperi deus.

Sed quamquam omnia sint parata tamen ...
mortuis ad ista non patebit venire
Isto primo nimium amore quam honoris temporalis
divitiarum / honore / Unde dicitur / Et audivit
alius in pulla sua / quod divicias et hono...
Sophia — intelligi. / Filii vero ad Rogacionem ...
Avaricia — per quod divicie acquirend. / Filii ...
amicos mundi / quam celi / filii magis quam ...
Filii corporis quam anime / filii divicias quam ...
spiritus / filii possessiones quam virtutes / filii ...
terram quam deum / Jacob dilexit ...
gloriam terrenam quam dei.
Odium — Isto primo appetitus alterius mali Et dicitur
vero temporis fratres et contumeliis affectos ...
accendit // Ecce illos qui tamen deum per...
amicitiam perpetuam / quod diligunt appetunt
vilitatem / Inveniretur vera / nec ...
per argentum et malis suis / Exodus ...
et constituit constituit iudicare super ...
Ecce illos fuerit tamen qui et magnum ...
et similitate corde sperant sicut ...
quam vilitatem perdebant / et ergo via ...
Stephanus — tenent / Stephanum lapidaverunt
Jacobus. — Jacobum capite truncaverunt / Petrum ...
verit / Paulum vero occiderunt / ceteros
apostolos contumeliis affectos ... simili...
occiderunt ... Filii ...
prophetas et lapidas eos qui missi ...
sunt ... sicut ...
amicabiliter qui ...

... qui est Rex regum et dominus dominancium
... numerus finire non posse. Roma 8 ter vox.
... fratrem suum clamat ad me de terra.
Vide sub altare dei animas interfectorum qui
... vox magna dicentes usquequo non
... sanguinem nostrum. Iratus est
... et effectum quod ad modum ... ut vindicat
... Iusti ... filius prodit homicidi
... et ... parcere ... Jeremias .v.
... intelligentur sub duce
... et ... cum ... Jude
... ad ... venerit ... Et
... ... dei ... quia ...
... ... super ... duo ...

... quod Judeis ... ...
... et ... filius ... Apostolus qui ...
... ... Sapiencie ...
... quod ... ... Jude non sunt
... ... et ... ... in medulla ... vobis ... ... dei
... ...
... ...
... ... quia ...
... ... et ... ... lada ... ...
... ...
... ...
... ... quia non est ... ...
... ...
... ...
... ...
... ...

q[uod] g[e]n[er]auit eius q[uo]d nutriuit leones mal[...]

[Margin: q[uia] de eo [illegible] [illegible] [illegible] de scandalizauerit et de p[er]eunte]

Iust[us] q[ui]p[pe] lib[er]os n[on] quidem eius bona [illegible] ha[...]
p[er] ut p[ro]p[ri]o[s] filii bestiales et [illegible]
et impleto est impius disp[er]dendum [...]
ex eius p[er]dicione ad fidem

Et tam[en] eius [parum] tardiut incarnacione [illegible] tam[en]
q[uia] n[on] eius est eadem illust[...]
n[on] eius saluandum [illegible] de [...]
aut [illegible] ut [illegible] disp[er]derentur

[Margin: Despondebat in nupciis [illegible] est [illegible] alie propria[m] sed [illegible] filius Dei atq[ue] [illegible] eius [illegible]]

Iudicium sedit et libri ap[er]ti sunt [...]
Angelorum [illegible] dic [illegible] Iudicium [...]
[illegible] Daniel / et [illegible] videlicet [...]
Et [illegible] non [illegible] non restitutum [...]

i. caritate / Caritas eius est vere [...]
quam p[ro]prie habent [illegible] Ecclesia [...]

Vel sic: Matrimonium solet fieri [illegible]
requirendas vel Augustinus Et incarnacione [...]
filii Dei facta est ad dilectionem [...]
amicicie / Prius filius Dei erat [...]
sed in incarnacione factus est frater / [...]
et Deus factus est sponsus / [...]
Adam [illegible] sue veste nupciali qui [...]
Ecclesia fidem habet sed non caritatem / [...]
[illegible] a Deo corripi / de [illegible] / et [...]

Timet quando [illegible] [illegible] non [illegible]
nupciali. Timeo eum [illegible] / [...]
[illegible] / Arguit et eum q[uia] [illegible] non [...]
[illegible] / fides et [illegible] [illegible] non suff[icit] ad [...]

Et [illegible] Deus ad [illegible] Timor [...]
[illegible] intrasti non habens vestem nupcialem

Zopho. i. Visitabo super omnes qui induti sunt veste peregrina

xpus hic posset dicere cum
[illegible] per latus amorem suum uolo audit
cum habet [illegible] creat
super omnia valet | hic enim [illegible]
[illegible] precia dilectio [illegible] adoptionis
| Et fuit tamen filius dei | Et
[illegible] in deo manens [illegible] fuit dignum
[illegible] | Et pene ac [illegible]
[illegible] | Et tamen non erat cum
[illegible] deo [illegible] duos
quod hic intrasse [illegible] v ii

| Et qui in [illegible] est [illegible]

non [illegible] posset inseparabile [illegible]
qui habet [illegible] sed non habet [illegible]
[illegible] obedientia [illegible] fuit cum [illegible]
[illegible] | qui tanta fecit [illegible]
tanta [illegible] passus est
tanta [illegible]
[illegible] mirabilia
[illegible] utilia
passionem crudelia
[illegible] fuit [illegible] sed tu fecisti [illegible]
[illegible] et [illegible] | Et hec [illegible]
[illegible] | [illegible]
[illegible] et [illegible] sed tu in ullo Velle
[illegible] non potuit [illegible] meo [illegible]
[illegible] | Job [illegible]
[illegible] | Malo [illegible] [illegible]
[illegible] Ego [illegible]
[illegible] | Et bonum [illegible] | Et fortuna | Et
[illegible] | [illegible] | [illegible] gaudere
[illegible] non [illegible] | [illegible] non [illegible]
[illegible] deo [illegible] in die [illegible]

tussorina Ita qr ... est ...

q adit tussorina ... amor habet

tussor· ... amatum ...

... in cuius ... tussorine ...

... quod ...

... in ... tussorina q ...

... in ...

... tussor ...

... Ita ...

tussor·... in ...

... filius dei ... filius

... dei ... filius

... ·/·

... celi ... / ...

... ·/· ... ante

... et ... anti

... quem ... adit

... dei ...

... dei ... est ut

... in ...

... filii

... in ... propter ...

... quia ...

... ·/·

... quia ...

... q ... et ...

... ut ...

... habet

... q. I. ...

... quos ... et ...

in malo / et vellet omnes
/ Non dolet de malo quod facit
puniti ponitur / [illegible] Angelus [illegible]
[illegible] habent [illegible] figuras
/ Et precedit ad [illegible] vocem
/ Dignum est ut [illegible] alia [illegible]
precedit [illegible] / Ut patet figuram hic
[illegible] figuram [illegible] permaneat
[illegible] tenebras [illegible] / Deo ut
[illegible] Deus [illegible] tenebris [illegible]
habent [illegible] mortis tenebras
[illegible] / Ut patet de [illegible] tempore [illegible]
[illegible] et [illegible]
[illegible] est [illegible] / Multo est [illegible] duos [illegible]
[illegible] erat [illegible]
[illegible] figuras / Job. / Ad [illegible]
[illegible] ab [illegible] / [illegible]
[illegible] quam [illegible] et [illegible]
[illegible] quam [illegible] [illegible]
[illegible]
[illegible] quibusque [illegible]
[illegible] est [illegible] / [illegible]
[illegible] Job 20. [illegible]

[illegible] quod [illegible] / S. Luke
[illegible] clerici [illegible]
[illegible] clerici [illegible]
[illegible] / q. d. / [illegible] dixit [illegible]
[illegible] est [illegible] / [illegible] intelligendo
[illegible] de malo
et [illegible] ad [illegible]
[illegible] / [illegible] dicit ad [illegible]
et [illegible] qui [illegible] et [illegible] / [illegible] et [illegible]
[illegible] est quod dicit [illegible] et [illegible] quod [illegible]

Marginal notes: [illegible] · [illegible] gula · [illegible] · [illegible] 18 · [illegible]

[illegible] in qua morte apparuit. Et utrumque [illegible]
disputati sicut dicunt Iudei. [illegible]
dicit lucas [illegible] quia [illegible] fuit [illegible]
[illegible] Iam [illegible]
Magi. Sancti [illegible] et [illegible] reges [illegible]
[illegible] intrant in regni celum quo [illegible]
intraverunt in [illegible] [illegible] duo
[illegible] et [illegible] [illegible] memorat
[illegible] q. [illegible] [illegible] [illegible]
[illegible] [illegible]. Tanto [illegible] nostri
in [illegible] se [illegible] [illegible]
requirerent. Et Deus noster [illegible] videlicet
[illegible] et [illegible] eum. [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible]
est deo [illegible] et [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] ad [illegible]
[illegible] [illegible] et [illegible] [illegible] et [illegible]
et [illegible] [illegible] et [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] est [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] est et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in regno celorum [illegible]
in [illegible] [illegible] [illegible] [illegible]

Nota [illegible] Prima [illegible] 1. Vestis [illegible] est vestis [illegible] vestis [illegible] et [illegible] [illegible] [illegible] [illegible] delicta [illegible] caritas

2. Vestis [illegible] [illegible] [illegible] [illegible] vestis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

3o. vestis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in gladio

[Left margin notes:] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] 3 ad [illegible] 3000 ad [illegible] — [illegible] — [illegible] ad [illegible] 600000 [illegible] — [illegible] — [illegible] — tertia [illegible] ad [illegible]

[illegible] unde multa oracula fecit quia non offendit eum. B

[illegible] demonstr[illegible] et [illegible] ad illa fac[illegible] [illegible]

[illegible] in parte et violenter rapiens [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] Dei / [illegible] redemptor pro plebe [illegible] [illegible]

[illegible] qui mori multa [illegible] liquet [illegible] [illegible]

[illegible] [illegible] hec [illegible] [illegible] [illegible] [illegible]

ad vota [illegible] Dei [illegible] gaudet in [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] Sancte

[illegible] flete in flectibus [illegible] Hugo [illegible]

[illegible] est iste qui non gaudet [illegible] [illegible]

[illegible] [illegible] est [illegible] [illegible] caritate [illegible] et

in [illegible] [illegible] et [illegible] [illegible]

[illegible] clerus [illegible] [illegible] [illegible]

Cancellarius

[illegible] quia [illegible]

[illegible] in regno celorum [illegible]

[illegible] Deus Deus Deus [illegible]

[illegible] in regno celorum quia sunt [illegible] [illegible] est

[illegible] Dei est [illegible] nostrum [illegible] [illegible]

497 506

Ita dico hic ad separationem aliarum quod [illegible]
Ut presentes hic agat primum [illegible].
Et animet [illegible] ut agat primum [illegible]
primum agere apparuit valde [illegible] [illegible]

Hugo de padua aud.
Cum dixisset sancti [illegible] aud [illegible]. [illegible]
[illegible] [illegible]
Ad [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] aud [illegible]
[illegible] aud te [illegible]
[illegible] [illegible]

Hugo de padua aud
Argentum [illegible] ad [illegible] est quam ad aud [illegible]
[illegible] in aud [illegible] et [illegible] aud [illegible]

Argentum [illegible] aud [illegible] est quam quod aud [illegible]
aud [illegible] aud [illegible]
aud [illegible] [illegible] [illegible] [illegible]
aud [illegible] pro [illegible]
[illegible] quod in [illegible] est [illegible] pro [illegible]

Summa xx

3x

~~501~~
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[illegible]

Ioh. 4. Erat quidam regulus cuius filius infirmabatur
Capharnaum. Hic cum audisset quia Ihesus adveniret a
Iudea in Galileam, abiit ad eum et rogabat
ut descenderet et sanaret filium eius; incipiebat enim
mori. Dixit ergo Ihesus ad eum: Nisi signa et
prodigia videritis non creditis. Dicit ad eum regulus:
Domine descende priusquam moriatur filius meus. Dicit
Ihesus: Vade, filius tuus vivit. Credidit homo
sermoni quem dixit ei Ihesus et ibat. Iam autem
descendente eo servi occurrerunt ei et nunciaverunt ei
dicentes quia filius eius viveret. Interrogabat ergo
horam ab eis in qua melius habuit. Et dixerunt ei:
Quia heri hora septima reliquit eum febris. Cognovit
pater quia illa hora erat in qua dixit ei
Filius tuus vivit. Et credidit ipse et domus eius
tota. Ioh. 4.

[illegible]
Sola vexacio intellectum dabit auditui.
Homines se cognoscunt et intelligunt nisi vexati
multi homines enim in prosperitate huius mundi
cognoscunt nec aliquid de deo cogitant,
statim deus permittit aliquam infirmitatem
aut aliud infortunium et tunc homo tunc ad deum
clamat et petit ut deus misereatur.
Sicut iste regulus de quo refert ewangelium
crediderat in Christum nec venisset ad eum nisi
infirmitas filii. Fuit enim iste regulus in
Galilea quando dominus convertit aquam in vinum
in nuptiis, sed hoc miraculum credidit. Sed
postquam filius suus infirmabatur credit et credidit
et domus eius tota quod Ihesus est verus filius dei ut
ewangelium etc.

pro multiplicatione infirmitates corporum ... sicut cecus ... sanavit ... verus et alia signa fecerat

Mestra · Iste regulus fit per hominem pa...
nostrum Adam / qui fuit regulus · ...
regis magni dei · huius filius · h. e. ...
Positas confirmata est in Capharnaum
in paradyso terrestri / Capharnaum interpretatur
Tiger pinguis / vel villa consolacionis /
Paradisus est locus deliciarum ...
et omnis consolacionis / Homo enim ...
peccatum fuit sanus / sed postquam peccavit ...
infirmus factus est / ~~Homo sed aut peccatum~~
~~sanus fuit~~ quia anima eius deo obediebat
Caro animae serviebant et omnis natura hominis
deservierunt et iste maximus ordo fuit /
Sed quamquam homo peccavit sic quod deum deserit
status cerebella corpus deus / et omnis natura hominis
Et homo per peccatum factus est infirmus et
debilis / et generare plus et plus debilitat
quod in ordine vite filii dei ...
et incipiebat mori / quia nullum ...
bonum faciebat / Ideo eum se regebat ...
vicijs imperabat / sed vicia ...
imperabant ei / Ideo natura ...
bat / et naturas ... mortuus est ...
adorabat / passionibus carnis ...
dyaboli erat subiectus , sic quod nullus ...
faciebat · sed per eius tunc ... subiectus
ordinis dei hominis tanta infirmitate
motus super eum infirmitate misit filium
in mundo sic medicum vel plenarie

tum .i. genus humanum sanavit. Legitur Magnus
ibi venit medicus. Quia magnus utique laudabit
eius Jo. Misit verbum suum et sanavit eos
illius ... in persona sedam ut audivit quia
... adveniret a Judea .i. nostra carne de ...
... in Galilea .i. in transmigracionem
... Galilea .i. transmigracio interpretatur
... Jhesus ut sanaret filium suum .i. positum
... genus humanum / Et quia una mora sanavit cum
... propterea / Xt .i. aut hora septima et
... hora nona peperit Et ibi post passionem
... genus humanum sanavit. Ecce Xc hora septima
... passionis nos sanavit. / Dico .i. nostre salutis
... per incarnacionem / Ro. 13 Hora est iam
... appropinquavit / Hanc diem hora sexta 12
... ergo hora dimisit eum febris
... dominice passionis / que operata est
salutem nostram in medio terre. Unde
... est potentissima ad expellendum
... peccatorum. Luc. 21. Propter duo
... sanguinem et penam eius
... et qui ... eius appropinquat ... / qui
... revolvit dominicam passionem per fidem et
... liberatur a morte. Jn. 5. ... insuper
... patet in ... in signum ...
... ut ... apparatis ... diversis
... et salvatur a vulneribus suis languoribus
... languoris ... per febrem ...

Incarnacio
Nativitas
Circumcisio
Baptismus
Ieiunium
Predicacio
Passio
Descensus ad inferos
Sepultura
Resurrectio
Ascensio
Spiritus Sancti missio

Quia sicut triplex febris scilicet — Effimera / Ethica / Putrida.
Sic et tria sunt maxima
in mundo peccata scilicet — superbia / avaricia / luxuria
scilicet Iohannis 2 Omne quod est
in mundo concupiscentia carnis est et concupiscentia
oculorum et superbia vite 1.
Effimera fit ex distemperancia humorum
et significat superbiam. Sicut enim effimera paroxismus
et cito perit, sic superbia cito cadit, scilicet Job [illegible]
cadet et tolletur et tamquam non invenietur
quia quamvis sit in terra [illegible] et [illegible]
[illegible] aperiet. Psalmus vidi impium superexaltatum
[illegible] tollitur in altum ut graviori lapsu
ruant. Et ideo quia [illegible] et [illegible] [illegible]
[illegible] est superbia.
Ethica fit ex corruptione humorum fundamentalium
in solidis membris et significat avariciam que
[illegible] humorum [illegible] passiones [illegible] in [illegible]
et non solum in laycis sed eciam in clericis
qui sic [illegible] [illegible] [illegible] sunt [illegible]
absque fide sine misericordia. [illegible]
[illegible] vel [illegible] [illegible] [illegible] [illegible]
scilicet pauperis [illegible] avaro [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] misericordie. Et [illegible]
[illegible] ethicos i. mores qui moralis consuetudinales
positum [illegible] solide [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible]
vite. Sic est de avaricia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] sola avaricia [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] 31 [illegible]

Effimera est unius diei quia eadem die nascitur et moritur.

[illegible] de [illegible] et [illegible]

[illegible] quam [illegible] [illegible] [illegible] [illegible]

et deligit non instificari quia ut simili-
ter ipsi disputant vel bene acquisita
amplius habent.

Notandum est quod putrefaccionum humorum est
[illegible] i. compatierit [illegible] cum
[illegible] [illegible] [illegible] [illegible] omni
[illegible] putredine [illegible] hic simul
[illegible] et [illegible] [illegible] est
simplex [illegible] [illegible]. Simplex febris
[illegible] que [illegible] [illegible] [illegible] [illegible]
a [illegible] [illegible] [illegible] [illegible]
simplici [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] i.
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Et hec fit [illegible] [illegible] [illegible]
[illegible] que dicitur est omnis et [illegible] fit
[illegible] [illegible] [illegible] [illegible] [illegible] que
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] i [illegible] [illegible] est [illegible] i. [illegible]
[illegible] [illegible] [illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] que [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] febris simplex [illegible] affligit
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 26
[illegible] que [illegible] [illegible] [illegible] [illegible] est
[illegible] que [illegible] [illegible] [illegible] [illegible] febris
est cotidiana quedam tertiana quedam quartana
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible]

Aliud [illegible] est campestra [illegible] et [illegible]
[illegible] que [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] . 8 .

Et [illegible] [illegible] [illegible] alie [illegible]
[illegible] [illegible] alie [illegible]
que [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

3 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ad [illegible]

Emate [illegible] [illegible] [illegible]
4 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

7 [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible]

6 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

1 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

запуска
8 [illegible] [illegible] [illegible] et [illegible] ut [illegible]

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

fuit [illegible] petrus fuit

aliquid [illegible] petrus [illegible]

[illegible]

[illegible]

[illegible] cogitatur [illegible]

gaudia [illegible]

[illegible] peccatum [illegible] vocatur

[illegible] vita [illegible]

Horam septimam reliquit eum febris. Joh. 4

Ante peccatum Ade primi parentis hora septima [illegible] ordinatus est

quia corpus obediebat anime et anima deo.

Anima homo deum diligebat absque impedimento.

Corpus vivebat absque adversitate.

Sed cum peccavit statim corpus cepit anime adversari

anima deo / anima accepit impedimenta dilectionis dei quia

et corpus simul accepit adversitates vite sue. — in anima frigent

Iste homo per peccatum incidit in febres — quia passibilis mortalis

tam in anima quam in corpore.

Intelligitur per istud regulum Adam primus.

Per filium istius intelligitur posteritas ipsius Ade, et nos omnes homines

qui incidimus in febres tam in anima quam in corpore

et patimur istas febres et multe habent per sex horas, i.e. per sex etates:

- 1. ab Adam ad Noe
- 2. ad Abraham
- 3. ad Moysen
- 4. ad David
- 5. ad Christum
- 6. ad Judicium

Sed septima hora, i.e. septima etate, a die judicii usque in eternum

incipiemus bene habere quia iste febres

et in anima et in corpore cessabunt.

Febres corporales sunt penae et molestie corporales:

- Infirmitas
- Senectus
- Esuries
- [illegible]
- Lucte
- Confusio
- Miseria
- Passibilitas

Febres anime sunt molestie anime:

- ignorancia
- concupiscentia noxia
- pronitas ad malum

Iste passiones dicuntur febres

quia nos ad peccatum alliciunt.

[illegible] sicut [illegible] dantes [illegible]

[illegible] et peccatum [illegible] febres sed

[illegible] pariter appellatur.

Si autem eas [illegible] non [illegible] in [illegible] et

[illegible] non solum nobis non nocebunt sed

[illegible] utiles [illegible] in bonum.

Et voluit deus ut patiamur istas febres

propter 5:
1. ut [illegible] merita liberati dominum
2. ut exerceamur
3. ut probemur
4. ut [illegible]
5. ut ad deum adiutorium recurramus.

Ne delecta metis ~~[struck]~~ ~~[struck]~~

De primo volunt deum ut ... sobrios ...
Ne delectamenta carnis mundi liberi ...
quod nunc attingit et non hiis fe...
contineri liberarum. Assignatur hic exemplum
In columba Noe. Cum enim Noe columbam
emisisset ut videret si cessassent diluvii
tam que cum non inveniret ubi requiesceret
pes eius reversa est in archam.
Sic et nos castigamur ut cum non inveniamus
requiem super terram ad priorem nostram re...
Sic filii Israel in Egypto in luto et la...
castigati sunt ut terram promissionis ample...
desiderarent. Augustinus. Filii non
mundus a deo recedit nisi tribulationem ...
expediens est ut nos ad deum ire compella...
Homines tunc fatui et caecos. In hiis nostris
verum eum eligerent si possent. Unde
quidam interrogatus quid eligeret si esset deus
vel ad celum ascendere vel ...
quod istorum eligeret. Ille dixit propter ...
Alius dixit. Non maneam ego de gaudiis celi si
esset eius dominus in hoc mundo.

Secundo volunt deum ut ... sobrios ...
Ut Operationem. Ut in hiis ...
Ut Operationem (margin, struck)
minus torpore et deo complacent ...
Hoc sit contra quos deus deplorat ...
crudelis in eos Iudeos et perdit ...
filii eorum terram non hostibus et ...
fortitudinem plorandi. Sic nos ...

[Si]cut volunt deus vos pati istas febres Vt probem[2]
probetur si vere deum diligatis
vere deum diligatis multum (?) ... admittis
ubi deum offenditis / Si vos non diligitis
cum mittis (?) quod nos impugnant
Temptant vos deus dicunt
alias fiat utrum diligatis deum an non
quod fideles amantur dei omnia
in pati dabunt elegans magis non
peccare /.

... volunt vos pati deus istas febres ut Meam[2]
... nitere cumulum acquirunt
... Non est innumerus tuus
... non in terra redigatur in solitudinem
... quod te bestie sed parientem
... cum a appetitum tuo, donec ampsas
... tuum. 11. cum 4. Simul est
... in tuo et leue tribulatoris
... in sublimitate ... pondus
... in nobis. Magna, et multa ...
... deus ... tribulationibus ... ista
... deus vivat nos tempus
... in nobis ... Exhortatur (?) ...

De secundo Volunt deus nos pati istas tri[bulaciones]
vt ad deum adiutorium recurramus. Quod quia
hijs sepius impugnamur et frequenter angustiamur
ad deum recurramus vt nos liberet. Et
liberati ad deum frequenter [illegible]
inuocetur clamemus. [illegible] Sed homo
non potest esse sine certamine. Sed [illegible]
non potest subsistere sine deo adiutore
fecit. Vnde deus in creatione [illegible] homi[nem]
videtur quod non potest se [illegible] subs[istere]
Sed homo [illegible] habet deum
creatorem [illegible] habet deum adiutorem
Nota quamuis [illegible] creata fuit vt hoc
indiget [illegible] adiutorio. quia [illegible]
vt que [illegible] non valent esse [illegible]
ideo non valent subsistere. Quod [illegible]
creuerit [illegible] ignorauit et [illegible]
sibi quod absque [illegible] arrogauit [illegible]
[illegible] Vnde [illegible] alter quod
salubrius [illegible] quanto plus tribulacionibus
vt [illegible] homo deficit et deus subueniat
vt dignus est ab homine honoretur

[illegible] deus clamabit ad me et ego [illegible] vos [illegible] et ego deponam [illegible]

Ergo volunt deus nos pati istas tri[bulaciones]
tribulaciones vt veniamus ad salutem. [illegible]
Notandum est [illegible] tribulacio [illegible]
[illegible] ad vtrumque, quod [illegible]
[illegible] non [illegible] vtrumque [illegible]
multi [illegible] tribulacionem [illegible]
[illegible] quam [illegible]

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om utiliter in tribulatione magis de apostoli
Samuel. quid est sit de in celo.
o xx. Si cuncti sanctitatem celebrent per annos
ut dura et similia opera faciendo
Bulacus perficiendo. Tum septimo liber-
tatur ab omni penis sentire.
ob 7. In per tribulationem hic liberabuntur
in perpetua non tanget te malum.

~~261~~

in futuro celesti. que est hora perpetua, ut eius perpetua
rege vos felices. Desiccatum corpus et anima
hec patiuntur Remi in ut erit Iuvenctus per senectute
tute u. Innocentis erit xxx annos
sunt 2 suinga. sit uniti manebunt
in illa etate habens sit melius. que
fortes &c. Cetera daret
in corpus perfectum. pro Renovabitur
aquile juventus tua.

Iuventus

Jo patiuntur. hic infirmitates. ibi erit Sanitas per infirmitate
u. dicitur infirmabitur nec cecitate
lepra sed ibi omni sanitas erit.
nec Mors nec ignis separetur
et similibus poterit nocere. pro Qui sanat
omnes infirmitates tuas.

Sanitas

Amor

Tercio habere patrium. Paupertas. quia Regnum
alium patrem omnium de multis premium. Vel
et Christo. Regina
que non aliqua sine solum vel
Ibi fuit omnis cor ... Amor quia
... Dilectio. Omnis
... Iudicium

Si non habes aliquis cogitat / Si ... / et ... / ut ... / ...

Quinto habere est ... Ibi pax ...
quia omnis ... et ... ut ...
et bonum et malum ... Ego ...
... Mali ...
... quia ... aliis ...

Pax

... habere ... pax ...
... pater ... Anima habet nos ...
... pax ... lux ...
... et ...
... pax ...
... et ... pace ...
... Pax ...

Gaudium

... Sexto habere pater ... Ibi habet
... gaudium. Ibi non ... habet
gaudium de ... de ...
et de ... quia ...
... gaudium ... habet
... et ...
... gaudebunt ...
... et ... Ideo ...

gaudebunt cum laudibus [illegible] [illegible] humanum
exaltatum super omnes angelos et ipsum
adorant et angelos.

Gloria

Sexto hic patrum Confessorum Ihesu cum gloria suscipitur — [illegible] 66
per eo quod dei dyabolo [illegible] suum confudit
Et ad [illegible] [illegible]. Et per [illegible] [illegible]
angelorum restaurat. Et cum per [illegible] honorat.

[illegible] effluxus ab amicitia gloriam eorum. [illegible] vanam gloriam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Divinitas

Septimo hic est Virginitas [illegible] omnis [illegible]
quia ipsum [illegible] habent magis [illegible]
Zacharias [illegible] [illegible] [illegible] [illegible]
Pars reputatur quod [illegible] [illegible].
Sed dei [illegible] [illegible] fecit apostolus
Iam [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible].

Octavo hic patrum [illegible] Ihesu [illegible] [illegible] [illegible]
In qua [illegible] est omnes [illegible] [illegible]
Iob [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] hoc [illegible] [illegible]
[illegible] [illegible] [illegible] habet [illegible] 31 — [illegible] [illegible] [illegible] [illegible]
Ihesu [illegible] omnes [illegible] [illegible] [illegible]
omnes [illegible] [illegible]. [illegible] [illegible] [illegible]
Ihesu habet [illegible] [illegible] [illegible] pascit.
[illegible] [illegible] et [illegible] [illegible]

Gratia

[illegible] et [illegible] [illegible] [illegible]. [illegible] [illegible] omnes [illegible] [illegible] [illegible] a [illegible] [illegible] [illegible] [illegible].

Tunc homo videbit i. certitudinem habebit de
deum cum tota i. omnibus potenciis sed dum
Intellectus cognoscet in deo et amabit continue
Voluntas diligendo illum perfecte.
Memoria [illegible] in recolet omnia que deus benefecit
erga ipsum omnia, Recolunt, et benefecit
videmus etiam. Expectandum ergo nuptias
hic [illegible] et desiderio maiores, non tamen
in ipsis sed in futuris, sed veterum d
dum adventus nostri et nos ad mundum
quod possumus istas nuptias [illegible] et per
virtutes ad plenam celestem [illegible]
[illegible] requirit in pace, in secula seculorum
gaudio apparendo in facie dei. i. [illegible]

Deus reddit malum pro malo, penam pro peccato
qui iustus est. Ille reddit bonum pro bono, qui
plenus est gratia, qui [illegible] est. Erunt enim
exigentes unum bonum pro gratia et bonitate dat
gratiam pro [illegible]. Dei exigentis sua iusticia
[illegible] de gratiis sibi dat, requirit
debitum et exigit [illegible]. De primo Ecclesiastici 4°
... est gratia [illegible]
[illegible] Ecclesiastici 20 ... reddet debes
[illegible] Ignoras quoniam benignitas dei ad penitentiam
te ducit. Secundum duritiam autem tuam et cor impenitens
thezaurizas tibi iram in die ire et revelationis iusti
iudicii dei. Augustinus ... ab homine
nostre ... requirit iusticiam
et veritatem, quantum dat pro bonitatem.
Et ideo cum augentur dona pro dei largitate
... ac ... iusticiam et severitate
et ideo salubre dat ... dominus. Tanto ...
... ac ... obligatum
... dicit ... ver[bi] gratia
Redde quod debes. Dat autem nobis deus,
... corpus et animam ad ...
Fidem ad ...
Artificium ad ...
Mundum ad ...
Tempus ad ...
Scripturam ad ...
Exemplum ad ...

De s[ancto] Bricc[io]. O homo qualis te [illegible]
dei tempore [illegible] corpus egregius [illegible]
sed alterius [illegible] [illegible] [illegible]
sed habens corpus ut [illegible] eius [illegible]
[illegible] [illegible] [illegible] [illegible]
ut potest [illegible] [illegible]
apparem [illegible]. [illegible] hoc tenentur [illegible]
[illegible] et diligere [illegible] [illegible]
sed ut [illegible] diligant. Luc[e] [illegible]
quod [illegible] dei potest [illegible] ut [illegible]
et [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] dei [illegible] [illegible]
quod [illegible] [illegible] est [illegible]
[illegible] in [illegible] [illegible] nobis [illegible]
[illegible] et [illegible] hoc [illegible] [illegible]
[illegible]. [illegible] hoc [illegible] [illegible]
[illegible] [illegible] et [illegible] in templo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible]. De hoc tenentur [illegible]
[illegible] [illegible] ut [illegible] [illegible]
[illegible]. [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] 6

...mus deus elegisti hodie ut sit tibi in
... auxilio in regno eius et elegit te
... ut sis ei populus peculiaris et faciat te
excelsiorem cunctis gentibus quas creavit in
laudem et gloriam suam.

...30 dedit nobis deus sapientiam cum decore
et tamen in sapientiam quid consolaris per mirabilia
aliquam gratiam habere. Eccli 38
... in arte sua sapiens est
... in opere diem Mariae est consolatur
... [illegible] et cum hec [illegible] [illegible]
De hoc [illegible] filiorum [illegible] ut illos
[illegible] [illegible] sed [illegible] [illegible] [illegible]
... parit. Malachias [illegible] [illegible] [illegible]
... [illegible] volens tamen [illegible] pane [illegible].

... dedit nobis [illegible] cum [illegible] Sap. 7
... deus [illegible] [illegible] ut [illegible] creature
... a te [illegible] est ut disponat orbem [illegible]
in justicia et equitate. [illegible]
Diliget deus [illegible] [illegible] qui dedit tibi [illegible]
... [illegible] [illegible] cum [illegible] [illegible] [illegible]
... [illegible] [illegible] cum [illegible] [illegible] [illegible]
que in eo sunt. De hoc [illegible]
[illegible] deo ut de singulis [illegible] [illegible] oblatis
ad dei [illegible] [illegible]. Sap. 12

Et magnitudine speciei creature cognoscibiliter poterit
creator videri. Ro. 1. Invisibilia
dei per ea que facta sunt intellecta conspiciuntur.
Burgh. Integre amatur creatura si [illegible]
[illegible] familiarius [illegible] creaturis in
[illegible] et [illegible] cogitamus [illegible]
[illegible] [illegible] dulcia [illegible]
[illegible] et [illegible] dulcedo [illegible]
[illegible] creator qui [illegible]
[illegible] [illegible] [illegible]

De 7. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] data est ut in hac [illegible]
[illegible] quod [illegible] nobis [illegible]
Joh. 6. [illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
Ysa. 6. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

De 6. [illegible] [illegible] [illegible]
[illegible] hoc [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] Ephe. 2.
[illegible] [illegible] [illegible]

d' [illegible] & [illegible] nostro est [illegible] in [illegible] ipso Momento
[illegible] [illegible] & [illegible] [illegible] felicitatem
[illegible] nobis [illegible] / [illegible] deus [illegible]
[illegible] [illegible] ipsius sit / & [illegible] [illegible]
datum est ad [illegible] [illegible] nobis /

Ysa. 50 Corpus meum dedi percucientibus
Jere. 12 Dedi dilectam animam meam in manibus inimicorum
Joh. 3 Sic deus dilexit mundum ut
unigenitum suum daret /
Gal. 1 Dedit seipsum pro peccatis nostris

Septimo dedit nobis deus regnum celorum
Luc. 12 Nolite timere pusillus grex
placuit enim patri vobis dare regnum
De hac tamen [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui [illegible] [illegible]
ad regnum celorum Mt 25 Venite benedicti
patris mei percipite regnum / [illegible]
[illegible] & [illegible] [illegible] [illegible]
[illegible] & [illegible] [illegible] [illegible] /
[illegible] deus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] . [illegible] [illegible]
deus [illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] . [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible].

De u. ut ait Joh. Clementis dei nobis pri
mum nos [illegible] ex [illegible] pertinet . [illegible]
~~Dt [illegible] [illegible] [illegible] [illegible]~~
q(uod) De iustitia nostra ad quam
quoniam iustitie debitur iustitia est
et sancti in speciale videns quod
fulget in arcubus operis . [illegible] glo
[illegible] [illegible] [illegible] [illegible] [illegible] ego iustitia
[illegible] dt [illegible] valde est
ut ad hec breviter fiat [illegible] nostra
iustitie ut [illegible] appareant iustitia
et [illegible] [illegible] [illegible] christo [illegible] [illegible].

hec ewu^o tang^r 2^m: 1. Misericordia dei
2. Justicia dei

Misericordia

1° In ewo dei tang^r misericordia dei.

In hoc quod peccatori omnia peccata dimittit. peccati

Et de hoc dicitur: Serve nequam omne debitum

dimisi tibi quia rogasti me.

Deus enim qui indempsibilis est indispensabilis

agit. Dimittit non totum aut nichil dimittit

si enim homo vere penitet et plenam non

dimittit deus totaliter dimittet. Si non

dimittit deus nichil dimittet.

Et dimittit deus peccata 3:
1. humiliter rogati
2. Effectuose petiti
3. proximo dimitteti

Rogati

De primo hec: Serve nequam omne debitum dimisi tibi quia rogasti me.

Cum peccator vere compunctus peccata sua conteritur de ipsis et orat deum ut misereatur.

Augustinus: attende ad sua dote tamen dimittit deus omnia peccata sua. prout

Ego dixi confitebor adversum me iniusticiam meam et tu remisisti impietatem peccati mei

Penitenti — Sed dimittet deus petm effectum [illegible]
[illegible] de . primum agere approquabit [illegible]
aliorum / Nam Xpistus in contritione dimittit
culpa . tum in confessione . et [illegible]
dimittit pena . petro [illegible]
Thomas de Aquino [illegible] gentiles

Dimittenti. Tercio deus dimittit petm pro [illegible]
de hoc dicit [illegible] Nolite et te oportuit
misereri conservi tui sicut et ego tui
Misertus sum . [illegible]
[illegible] quod [illegible] proximo et tunc deus
dimittit petm homini de eo peccanti
[illegible] et homo debet dimittere homini
eo peccanti . 1 [illegible] 28 . hec homo
[illegible] et adv [illegible]
[illegible] quod in
[illegible]

" Sed [illegible] [illegible] [illegible]
1 Reg 2
Si peccaverit vir in virum placari potest et deus Si in [illegible] peccaverit : [illegible] in deum quis orabit pro eo:

Si ergo volumus a deo obtinere misericordiam
pro commissis peccatis, debemus remittere
proximis leviter ex corde. Matthei 8 capitulo
[illegible] [illegible] preceptum dedit ut hic ~~[illegible]~~ [illegible]

Sed contra. [illegible] [illegible] [illegible] Matthei 18

Sced[ul]a in causa mag[ist]ri d[omi]ni Justicia
In hoc q[uod] ad finis eum ponit

524

gpell
prob
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durchs
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...ue debitum dimisi tibi · Mt · 18 ·

...hec dei benignitas motiua que regnat te debitum dimittit
...dus ad debitum dimittendum quibus ~~sufficienter peniteat~~:
cleme(n)ter compacie(n)s: libenter condonans: diligenter petentes: ~~pariter~~ tollerantes: ~~firmiter~~ amans: possibiliter operans:

... Sufficienter peniteat quod
... dum dimittitur ... u
... sufficienter peniteat dixi
...: & desplaceat nobisipsis peccatum
... Cap 11 ... dixi
... petentes ... primum.
... Si primum ... dei
... compellentur peccatorum ... Lc 18 Si primum
... esta a malo ... & ...
... super ... ut ...
... Luc 13 ... primum
... ... licet u ... sufficienter
... ipse ... super ...
... possi sufficienter penitere. Ipse u.
... penitens & ...
... Diligenter u. dei ... in ...
... ... uosmetipsos
... ... Lc 11

... 20 dei ... debitum clementer compaciens
... u. ... ...
... ... u ... dei ...
... ...
... Joh 2 · ... ...
... ... Burg...
... ...
... ... dei ... ...
... ...

Multi [illegible] [illegible] collecta [illegible]
p[er]icul[um] [illegible] vz de ~~[illegible] [illegible]~~

Item s[e]c[un]d[u]m [illegible] [illegible] ~~[illegible] [illegible]~~
sp[e]ciem [illegible] [illegible] ~~[illegible] de [illegible]~~
s[e]d in s[e]c[u]l[u]m [illegible] ~~[illegible] [illegible] [illegible]~~
[illegible] et non de[us]
Non corrupit [illegible] a[n]i[m]as

Ca 3o Dum vixit d[eu]s liber[tatem] condicionis [illegible]
nat[ur]as condicionis [illegible] Et nos [illegible]
offensionis [illegible] Dum nos n[on] [illegible]
qui ab initio d[e]o placuit hoc vnde
[illegible] offensionis [illegible] locuta
sed q[ua]ndo [illegible] Memor [illegible]
[illegible] [illegible] [illegible] Ca 28
[illegible] [illegible] [illegible] [illegible] dispensat[io]
[illegible] [illegible] Ca.a 28 Homo [illegible]
[illegible] [illegible] et ad[illegible] q[uia] [illegible]
q. d. Nemo [illegible] [illegible] q[uod] n[on] [illegible]
[illegible] Et s[ic] 4 attendenda q[uod] [illegible]
[illegible] offensionis nos inducunt
[illegible] [illegible] natus
Affinitas q[uia] si pars [illegible] hoc [illegible]
[illegible] [illegible] [illegible] [illegible] et c [illegible]
[illegible] [illegible] [illegible] [illegible]
nat[us] ostenditur.
[illegible] [illegible] si no[n] [illegible] [illegible] a
Tempus [illegible] [illegible] [illegible] [illegible]
[illegible] delicta [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de nostra [illegible]
Nat[us] Ca 23 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

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[illegible] d. Fuit n. h[oc] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] n. d [illegible] [illegible] [illegible]
[illegible] [illegible] . d. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] q[uo]d r. 1.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ii. d. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

De 6. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] 17 [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] ... partes [illegible]

[illegible]

[illegible] ... et a [illegible]

[illegible] ... partes [illegible]

[illegible]

[illegible]

[illegible]

[illegible] ... valet [illegible]

[illegible]

De 1mo. dubit. de [illegible]

Greg. [illegible]

[illegible] valet [illegible] valet [illegible]

[illegible] valet [illegible] et [illegible]

[illegible] valet [illegible]

[illegible] valet [illegible]

valet [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

in nostra credi. Thema verum nostra
virtute in universo nostro per uniusque per deum
... c amandi tollerare.
Ille quod potest non laus sunt
... nostre laus pater et christi dixit.
hoc est Salvatoris exemplo nostri
et perfecta dei corpus ... et hac nostri plene
valent nostre corporis impedimentum ... desiderant
... mala quam corpus ... per ... nostro
... nobis ... nobis ... quod alia ...
quia tenendum est a bono voluntate dependet
... tenendum ... bona voluntate.

Actum - Statum - Peccatum 7
Potentiam
Honorum
Statum . hominis [illegible]

Erat quidam regulus
Hic fuit Adam . primus homo pater noster
hic fuit primo sua statu [illegible]
sed [illegible] [illegible]
[illegible] sua [illegible]

In [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] 7
[illegible] [illegible]
[illegible] 7 [illegible]
7 [illegible] [illegible]

Sed ut ait [illegible]
homo [illegible] in honore [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Factus est [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
Nam [illegible] 7 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] 7
[illegible] 7
[illegible] 7
in duo [illegible] 3
Perdit [illegible]
7 factus est [illegible]
perdit [illegible] 7 factus est [illegible]
perdit [illegible] 7 factus est [illegible]
Nam in [illegible]
[illegible] in [illegible]

Hinc patet .i. to pastoris [illegible] [illegible] [illegible]
[illegible] Maii.

Et hora .s. qua Christus peperit [illegible] [illegible]
[illegible] est cum pastoris.
Tunc [illegible] dimisit [illegible] [illegible]

Tunc [illegible] [illegible] [illegible] [illegible]

[illegible] in [illegible]
[illegible] ad [illegible] — [illegible] in [illegible]
Misericordia in [illegible]

Et [illegible] [illegible] [illegible] [illegible]
Et [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
Misericordia [illegible] [illegible]

Ex [illegible] [illegible] [illegible] [illegible]
[illegible]
[illegible] [illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

... [illegible] ipso pars non ... ~~519~~
... Elihu et Anna nephelia [illegible] 530
... impediunt et.
... Oro [illegible] Cain [illegible] ... [illegible].
[illegible]
... [illegible] habet [illegible]
Omnes vocat
[illegible] sonat
... et mesret

... paciens habet
... paciens [illegible] [illegible] nehunt
... [illegible]
... [illegible] [illegible] pestruut

... cum omnes [illegible] ad [illegible] [illegible] [illegible]
... [illegible] iuuentute [illegible].
... [illegible] [illegible] operis
... [illegible] petunt [illegible] mare
... [illegible] [illegible] regit mare.
... [illegible] [illegible] est ad malum [illegible] ad [illegible]
... petis [illegible] [illegible] [illegible] est ad malum [illegible] ad [illegible]
... [illegible] ad Noe.
... et [illegible] [illegible] [illegible] ad
... malum ab [illegible] [illegible]. [illegible].

... [illegible]. [illegible]. A.
... [illegible] [illegible] [illegible] [illegible] ago
... [illegible] [illegible] [illegible] [illegible]

Z. Ex parte aliqui humani et divini
Ibid. videlicet divina fine vel salvandi

Cur filius incarnatur

Filius regni est opus boni mystice
Bonum opus boni filii
Malum opus mali filii
Hoc est ubique incarnatur nec hoc persona [illegible]
In hoc nisi quod opera boni quantum cuius veniat
tamen sicut infirma et imperfecta
Ibid. et ... divinam faciunt
Omnes ... divinam faciant voluntatem
et perficiant eam ut debent faciunt
Voluntas non per recte ...
recte ... consilii [illegible]
Nec per malum ... et
bonum fieri
Rogabunt ... [illegible]
ii Polich[illegible]
3 ... [illegible]
3 Corp[illegible]

Crepusculus est lux inter quod sol relinquit ad
ascensionem tibialis est similiter frigidum
et est meridionalis occidentis terrenum
Et quia hic frigescit ad aleph
et madescit ad terram
frigescit ad montem et
humescit ad montem
Et hoc est quod naturam hic physice naturaliter

[illegible] voluptas 7 h[illegible] (capitulum)

[illegible] Ibi [illegible] 524

[illegible] voluptatibus [illegible]

7 [illegible] 532

[illegible] 32

[illegible]

[illegible]

[illegible] a de [illegible]

[illegible]

[illegible] voluptatibus

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] de visione [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

3 Fuit vir in quo [illegible] [illegible]
nisi signum et prodigium factum [illegible]
Ait enim [illegible] mirandum nihil
Nisi [illegible] et prodigium publice [illegible] [illegible]
Sanitas nec [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] aut hanc simplices [illegible]
[illegible]
[illegible]
Cum [illegible] mirandum
Et cum [illegible] [illegible]
Et quia [illegible] eos in de [illegible]
Aut [illegible] eius [illegible]
Aut in [illegible] [illegible] sine [illegible]
Nisi [illegible] domini et [illegible] [illegible] [illegible]
[illegible] in eos [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
pervenit ad dominum
Et hanc [illegible] [illegible] [illegible] ad [illegible]
Et de Alexandria [illegible] [illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible]
Et in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad apprehendendum eam [illegible] [illegible]
[illegible] [illegible] eam [illegible] [illegible] [illegible]
Perfecta est eius [illegible] [illegible] [illegible]
Sicut [illegible] [illegible] [illegible]
Sicut [illegible] [illegible]
Sicut et [illegible] [illegible]
Et [illegible] [illegible] [illegible] [illegible] qui [illegible]

[illegible] Edmund hadyrne fuit Medic[us]
[illegible] fecit in [illegible] Cestr
[illegible] qui fulgebat [illegible] [illegible]
[illegible] totum [illegible] laudator

[illegible] qui [illegible] [illegible] Medicon [illegible] [illegible]
qua ~~[illegible]~~ [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Amen

In illo tempore. Dixit Jhesus discipulis suis parabolam hanc. Simile est regnum celorum
homini regi qui voluit racionem ponere cum servis
et cum cepisset racionem ponere oblatus est ei unus
qui debebat decem milia talenta. Cum autem non haberet
unde redderet iussit eum dominus venundari et uxorem eius
et filios et omnia que habebat et reddi.
Procidens autem servus ille rogabat eum dicens.
Pacienciam habe in me et omnia reddam tibi.
Misertus autem dominus servi illius dimisit eum
et debitum dimisit ei. Egressus autem servus ille
invenit unum de conservis suis qui debebat
ei centum denarios et tenens suffocabat eum
dicens. Redde quod debes. Et procidens conservus
rogabat eum dicens. Pacienciam habe in me
et omnia reddam tibi. Ille autem noluit sed
abiit et misit eum in carcerem donec redderet
debitum. Videntes autem conservi eius que fiebant
contristati sunt valde et venerunt et narraverunt
domino suo omnia que facta fuerant. Tunc
vocavit illum dominus suus et ait illi. Serve
nequam omne debitum dimisi tibi quoniam rogasti me.
Nonne ergo oportuit et te misereri conservi tui
sicut et ego tui misertus sum. Et iratus
dominus eius tradidit eum tortoribus quoadusque
redderet universum debitum. Sic et pater meus
celestis faciet vobis si non dimiseritis unusquisque
fratri suo de cordibus vestris. Matthei 18.

Misericordia dei quia de bonis suis racionem recipit.
Miseria nostra quia minima nolumus proximis dimittere
que in a deo maxima recipimus.

Cum homini deus oportet maiora dona
modo dat (dare) / ab isto homine maiorem [illegible]
git / Omnis homo quicumque habet / h[illegible]
habet animam et corpus et alia [illegible]
Deus autem ex sua parte mirum multos [illegible]
muneribus dotavit / quosdam bonis / quosdam [illegible]
alios honoribus / alios divitiis / et [illegible]
maiora dona tribuit (dare) / tanto maiorem ra[illegible]
Etiam vult homo quod deus in ista ra[illegible]
sibi parcat / et ut remittat peccata / [illegible]
quia deus est misericors quam primo pro [illegible]
remittere sibi offensam / Cum si non re[illegible]
Nec deus sibi peccata sua sibi [illegible]
Et hic testatur hodiernum evangelium / [illegible]
In illo tempore factum est [illegible] cum [illegible]
et audit sic / [illegible] postquam [illegible] depulsos [illegible]
[illegible] fieri / ad quod obligati sumus [illegible]
Deus. Si peccaverit in te frater tuus / Corripe
[illegible] te et ipsum solum / Si te audierit lucratus
fratrem tuum / Si te non audierit
adhibe tecum unum vel duos ut in testimonio
Quod si non audierit Dic ecclesie / [illegible]
Si prelatum non audierit sit tibi sicut ethnicus
et paganus et publicanus / [illegible]
Dominus quos peccaverit deinde fratres [illegible] et [illegible]
[illegible] / [illegible] / [illegible]
[illegible]
[illegible] tunc quando peccavit / Et deus hic [illegible]
hodiernum evangelium [illegible]

Sed differt est ut homo per iste donis sit omnino gratus et ne pereat / et deus ab ipso rationem requiret

Nonus Rex est Cristus filius dei vere nobilis. **Nonus**

[illegible] cuius est Oracio que tuis [illegible] xpo precepta dei.

Rex xpus voluit racionem ponere cum servis suis hoc est

nobis / quos redemit suo precioso sanguine

1 Petri 1. Non corruptibilibus auro et argento

redempti estis sed precioso sanguine agni immaculati / **De Ora[cione]**

Et quo voluit ponere racionem cum servis suis. De co-

gitacionibus / de locucionibus / de operibus /

Ro. 13(?). Et unusquisque pro se reddet racionem deo / Ipse i. xpus

Sap. 6. Ipse cogitaciones vestras scrutabitur [illegible] / qui scrutatur

Mt 12. De omni verbo ocioso quod locuti fuerint homines reddent / cogitaciones

in die iudicii / Ieronimus Verbum ociosum est / locuciones

quod sine utilitate proferetur loquentis aut audientis / Et si de / operaciones / et tempus

verbis que utilitatem non habent, quanto magis de verbis scurrilibus

detraccionis / de mendaciis / quod non sunt [illegible]

[illegible] qui sunt [illegible] / **Cogitacionibus**

2 Cor 5. Omnes nos manifestari oportet **Verbis**

ante tribunal xpi ut referat unusquisque

propria corporis prout gessit sive bonum sive malum **Operibus**

Eccl. Cuncta que fiunt sub sole adducet deus

in iudicium pro omni errato sive bonum sive malum / **Tempore.**

Tempus Omne tempus ab eo tibi impensum

requiretur a te qualiter sit expensum / Et sicut

capillus de capite absque dei voluntate peribit

Sic nec ullum tempus [illegible] absque minuto

minuto peribit / [illegible]. Nullum

impendium nullum bonum irremuneratum Crisostomus

[illegible] 22 [illegible] In illa die nichil est quod

non // celum . terra . aque . sol . luna

Noctes . Et totus mundus adversus nos stabit

[illegible] potestate nostrorum / Et sic anima [illegible]

tamen ipse cogitaciones nostras et ipsa opera [illegible]
actus oculos nostros / accusabunt nos cum [illegible]
Dicit psalmista. Cogitaciones impiorum [illegible]
quibus homines [illegible] · [illegible]

Et potest [illegible] iste [illegible] cum [illegible] suis [illegible]
filius · qui filius dei est cum [illegible]
[illegible] filius est dei [illegible]

Filius dei · 1. Primo [illegible] quia abstinet a peccato / [illegible]
manifesti sunt filii dei et filii dyaboli [illegible]
quia [illegible] est ex deo non peccat /

2 Secundo [illegible] quia [illegible] peccata delet [illegible]
[illegible] quia [illegible] est / [illegible]
facit iusticiam ex deo natus est /

3 Tercio [illegible] mundum quia [illegible] vincit [illegible]
quod natum est ex deo vincit mundum.

4 Quarto [illegible] quia [illegible] suggestionem [illegible]

Libertatis [illegible] omnes et ipsum [illegible] filii [illegible] spiritu dei aguntur [illegible]
dei sunt. [illegible] non potest [illegible]
[illegible] qui [illegible] [illegible]
et qui [illegible] dyabolo [illegible] libertatis
[illegible] [illegible] potest.
[illegible] [illegible] est [illegible]
[illegible] [illegible] /

7 [illegible] est pacificus [illegible] pacifici [illegible]
filii dei vocabuntur. Pacifici sunt qui [illegible]
[illegible] [illegible] et [illegible]

6 Sexto [illegible] inimicos [illegible] diligit [illegible]
Diligite inimicos vestros et benefacite [illegible]
qui vos oderunt / orate pro persequentibus
[illegible] vos / ut sitis filii patris vestri qui
in celis est [illegible]
[illegible] · [illegible] [illegible] [illegible] qui
in [illegible] [illegible] [illegible]

pressi ponere terrenorum / oblitus est eorum pro quibus debebit
a talenta. . O quam durum erit tunc coram [illegible] quibus!! Quando
ponere terrenorum . qui non [illegible] erit de corpore
aperta pectora / sed in die iudicii
non omnibus generaliter | cum 7 . omnes
pz nos assistere ante tribunal Christi ut
vero propria corporis sui prout gessit
in sive malum / quia omnia nuda sunt et
oculis eius . Et quanto oppressi ponere terrenorum
[illegible] est prius in maiori debito de peccatis.
[illegible] debitorum [illegible] talentorum [illegible]
[illegible] transgressus est [illegible] propter [illegible]
[illegible] observandum est obligatus. Sed [illegible]
[illegible] quod ista non [illegible] non // quia non [illegible] [illegible] [illegible]
[illegible] non debebit [illegible] de quibus tam reddere [illegible]
[illegible] . [illegible] tam reddere [illegible]
nostris Eccl. 18 [illegible] interroga [illegible] /
aperta dei [illegible] [illegible] / quia
[illegible] non [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible].
potius [illegible] pz de isto / de quo [illegible] /
[illegible] non [illegible] [illegible] / quia [illegible] non [illegible] Eccl. u. petro
homo nichil [illegible] pro quo sit aperte Pauls x y v
[illegible] / [illegible] cum [illegible] . [illegible] dicit 7 p 9
[illegible] in [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
7 [illegible] [illegible] . quia [illegible] libertate nostra
vendimus / O stulta [illegible] . quia
[illegible] [illegible] . [illegible] [illegible] [illegible]
[illegible] vendit [illegible] . Et quia quo sic homo [illegible]

vendit se dyabolo multo deo vend...
ad eius supplicium / Et ideo fatue eum ...
Vxorem .i. corpus eius, sed .n. ...
Sic obediens vir suus sic corpus ...
Et sic multum est ... ubi multi dum...
... ubi ... / Et precibus .i. ...
... que ... illa vxor ...
que habebat ... ...

Et si quis ... multum perire ...
... tamen deo ... Et ...
sed et ipse ... ...
... ... cum deo. ...
... et ... ubi. Hic tangitur ...
... voluntate petere ... a deo dimitti ...
... ...
... ...
... ...
q. d. ... deus ... multum ...
nolle perire et velle ...

Iste ... ... bonis ...
... ... et ... ... / ...
... ...
Iste ... plus ... qui fuit ... et ...
... plus ... qui ... ...
... dixit ... ...

Secundo ... ... qui ... ...
... dimitti ... ...
... ...
... ...
... qui ... et ... ...

Quilibet homo debitor est dei et debitum
[illegible] suum (sed [illegible] quamvis multi [illegible]
[illegible] debent [illegible] [illegible] /
non [illegible] (quod [illegible] Et tamen sufficienter
reddere quod debent Eccli [illegible] non
[illegible] [illegible] [illegible] [illegible] uolunt
[illegible] [illegible] / quod [illegible] est Eccli 28 [illegible]
[illegible] [illegible] Et [illegible] quid [illegible] quid non
[illegible] / Et sufficienter [illegible] [illegible] reddere quod debent
[illegible] adeo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / Quando [illegible] [illegible] [illegible] sufficienter
Et predictus [illegible] [illegible] quod predicit et
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] patrem habere [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] uolunt
[illegible] a [illegible] [illegible] Et [illegible] [illegible] [illegible]
[illegible] predicta [illegible] (Et [illegible] [illegible] [illegible]
(Sed est [illegible] [illegible] [illegible] est
[illegible] [illegible] [illegible] Nota [illegible] [illegible] [illegible]
[illegible] est (Multos [illegible] [illegible] [illegible] aut
[illegible] [illegible] [illegible] qui [illegible] de gesta
bona et mala [illegible] [illegible] aliquid
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et
[illegible] / (Et [illegible] et [illegible] [illegible] [illegible]
(Sed ideo [illegible] [illegible] [illegible] ad [illegible]
[illegible] quid [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] (Et [illegible] quid [illegible] ad malos [illegible]
[illegible] mala [illegible] (Unde [illegible] [illegible] [illegible] [illegible]
morte et [illegible] [illegible] [illegible] [illegible] [illegible]

Serve nequam omne debitum dimisi tibi quia rogasti
me. Nonne et te oportuit misereri conservi
tui sicut et ego tui misertus sum. / Per hoc vero ostenditur
remissionem faciat alteri quod sibi vult fieri
non vult sibi fieri non faciat alteri
omnis enim qui petit sibi dimitti [illegible]
debet et ipse suis debitoribus dimittere / Luce
misericordes sicut et pater vester misericors est
enim. [illegible] fiet iudicium sine misericordia qui non fecit
Et talis est omnis servus nequissimus /
[illegible] [illegible] [illegible] que [illegible] [illegible]
[illegible] suis [illegible] dei [illegible]
[illegible]. sicut ipse dixit [illegible]. Iratus
tradidit eum tortoribus quoadusque redderet universum
debitum. [illegible] magis quam [illegible] peccatis
tat / Tortores sunt demones qui [illegible]
penas infligendo. Quoadusque hic ponitur
.i. de peccatum / quia in inferno nulla est [illegible]
[illegible] in [illegible] [illegible]. de inferno / quia [illegible]
non satisfecerunt hic pro peccato et mortui sunt
in mortali peccato / Sic et pater meus celestis
faciet vobis si non dimiseritis unusquisque
fratri suo de cordibus vestris. Hoc est [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] et [illegible] in corde
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] malum sibi non faciat / [illegible]
ne [illegible] diligat et ab ipso diligatur et ab
eo misericordiam petiit [illegible] vult / [illegible]
diligere inimicum tuum [illegible] [illegible] [illegible]
et loquere sibi / Quicunque in corde diligit

alterius laudet et dicat libere lingua laus
... est in corde ... et ... opera
... quod per ... in corde ... [illegible]
... que te fecit , reddunt , ... [illegible]
et ... obtineatur ... ad futuri [illegible]

... est regnum celorum . homini ... capitulo 18
... et iustitie dei
... effectus ... in tribus in discussione
... in continuacione supplicatore , in dimissione
... ut ... sed hoc
... ut ... et per quos ... sed hoc relaxat
... salvet . ... ad dominum ... est regi
... regi qui voluit ponere rationem ... servis suis
... rationem in ... suorum
... et ... et de dimissione ..
... ut attendat homo quod et quanta sunt ei
... plus ... deus qui plus accepit a deo
... ... habes quod non accepisti et
... parabola de talentis capitulo 27
... ut ... homo quod et quanta ...
... ... et per ... dissipavit ...
... ... quod est quod ...
... dissipator ... quod est quod dissipat
... et bonorum operum , et ... tempore
parabola de villico qui dissipavit bona domini sui luce 16
Dimissio . ut ... quod et quanta sunt ei
... ... plus ... plus ab eo exigitur
... ... petitionis ... in ...
... tempore ... parabola , hec ... rationem
... ... in ... ... per ...
... ... dimittunt ... ...

Sicud s. per doctrinam ... dispersiones ... est ablata
gradu dei ingratis / qui ... tradentis ...
... dat clamans ... querit ...
... dicunt ... indicant /. Et ... expressius ...
... in ... / ... doctrinam / ... in ...
... / ... est ... /
... et unum talentum / ... est ...
transgressione ... / Talentum ... est ...
... librarum ... / ... talentis ...
... in ... unum / talentis ... et ...
... in ... et ... / ... et ...
... unum ... / ... qui ...
... talentum / in ... /
... et talentum in ... /
... est ... non ... /
... multa talenta in ... / ...
... / ... /.
... talenta in ... /
... in ...
... aut ... / ...
... non potest reddere ... multa / ...
... dei ... / ... /
... dei ... /
... in ... qui non ...
... in ... /
in ... aut ... /
... reddere ...
... dei ... in ...
... / ... /
... non ... / ... /
... non ... / ... /
... / ... / ... /
... in ...

/ qui non ... est ... / ... est ... ea ... reddat ...

Spes
Amor
Consilium
Presencia

duz sunt vendari. Duplex est vendicio

vna culpe altera pene. Vendicio culpe est qua quis

dyabolo animam et delectacionem momentaneam

quis vendit dyabolo. Reg. 20. Ergo

[illegible] inperpetuabit [illegible] sunt [illegible]

[illegible] Vilis venditus est qui propter vilia vendit

animam suam. Isay 43. [illegible]

est. Et hoc vendicio [illegible] sunt

2 pet. 2. Et quo quis superatur eius servus est.

[illegible] Ecce venditor venit ut tollat

plures animas ad [illegible] amicum et

ut [illegible] affectu [illegible] suum terribilem venditorem.

Vendicio pene est quam quis pro peccato eius incurrit. Pene

Deut. 28 vendere inimicis tuis in

ancillas et non erit qui emat [illegible]

est [illegible] Isay l. [illegible]

[illegible] [illegible] dyabolo palatio

non [illegible] vendicio est a deo.

32 [illegible] vendidit illos et deus [illegible]

et dicit ut [illegible]. Mt. 27. [illegible]

cogitacio quia [illegible] et a [illegible] deus [illegible].

[illegible] vendicio est [illegible]

[illegible]. [illegible] pena [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] et [illegible] [illegible]

[illegible] non est [illegible]

[illegible] [illegible] [illegible] vxorem [illegible]

[illegible] vir est [illegible] vxor [illegible] ad vir

[illegible] ut [illegible] non ut [illegible] Vxor

[illegible] [illegible] [illegible] [illegible] Cogitacio

[illegible] [illegible] [illegible] Cogitacio [illegible] Delectacio

delectacio que [illegible] a deliberacione Precium

[illegible]

Commendacio [illegible]

cogitare aut plurimum proficiens intenta [illegible]

dilectio — Et hec deus filii non adeo vocat qui [illegible]

sequens dili[gens] — inter domestica invenitur Tercius filius est [illegible]

ad dilectionem quia diligitur perditus [illegible]

[illegible] filius est conseruus ad actum et di[cit]

[illegible] capitulo Glosa 20 psalmo magistri patris

Confessus et actum — filios in terra et quam gaudium [illegible]

tamen fuerit filius salvabitur per gratiam [illegible]

ad Apostolus 1 ad Tim 2 Quartus [illegible]

inter bonos et legittimos filios aliquos [illegible]

qui [illegible] [illegible]

[illegible] accedit [illegible] lapis [illegible]

hic [illegible] fit [illegible] [illegible]

[illegible] fundit [illegible]

[illegible] bene [illegible] lapide [illegible]

[illegible] corde et [illegible] valde [illegible]

[illegible] Job 41 Cor eius induratur

Constancie — lapis Et [illegible] habet [illegible] alia [illegible]

[illegible] peccatorum [illegible]

non solum [illegible] peccatorum [illegible]

[illegible] peccatus [illegible] Ecce deus [illegible]

peccatorum [illegible] ideo sit [illegible]

[illegible] et [illegible] Preterea

[illegible] ille [illegible] deus Et [illegible]

[illegible] non [illegible]

[illegible] non possunt [illegible]

[illegible] Isay 26 [illegible]

[illegible]

[illegible] magistros [illegible]

[illegible] est [illegible]

[illegible] Ezech 18 [illegible]

[illegible] vita vivit et morietur

~~529~~ 540

est ante se credit quod est signum humilitatis ... pro ...
& ... est infirmitas cordis ... repulsus
... est quia pulsus ... /
... pulsum ... / 2m est infirmitas ...
... non valet ad ... / ...
... est ... quia non audit
... ad ... quod offendit /
Manasses in ... ultra / ...
... ...
... // est quia audit ... quod
... 7. ... in ... /
... in ... . ,
... ... // ... ...
in ... ... tollat
... ad ... / ... est ... dei 1
quia tollunt ... ... quod
ut ... / ... quod ... ... Malæ
... ...
... ... ut ...
... ...
... ... in ...
... ... dei ad penitenciam
... ... & ...
... ...
... ad ... ... Vide li. 7
... 7. ... ... &
... in ... ... est ... ... expectat
... est ... ... adhuc 2
... ... Dauid
... / ... ...
in me ... ... / ad
... qui ... ... in ... ...
... ...

Bungo [illegible] dissimulat et concedit pacem
ut impleat oleum et confirmet caritatem [illegible]
Tercio parata est quia gustus eius est indulgens
vite et faciat fructus pacis sed [illegible]
Tz ...
Ysay 38 Ysay 38 Ecce [illegible] super [illegible] tuos [illegible]
Et hac pace hic Christus [illegible] / Dominus
Deus est in mundo / Multos sine illis [illegible]
et [illegible] eis. Ecce [illegible]
veniam impetrant et pie [illegible] ut [illegible]
Ezech 32 [illegible] [illegible]
Bungo et ex toto indulget et tam [illegible]
omnibus donat iniuriam / ut [illegible]
nec confundat improperando / Nec minus [illegible]
imputando / Sicut aliqui [illegible]
ut [illegible] / ipsum [illegible] . Sicut [illegible]
qui licet [illegible] alia [illegible]
Contra [illegible] qui [illegible] et [illegible] et nichil agens [illegible] et rancorem tenet in pectore / [illegible]
plenam indulgenciam [illegible] longe absque [illegible]
[illegible] / libenter agit plenarie [illegible]
Testis est paulus doctor gencium / Testis est
et Tholomeus [illegible] in [illegible] / Testis
et illa famosa peccatrix cum in [illegible]
[illegible] tamen [illegible] dolorosa est [illegible]
tamen postmodum [illegible] indulta [illegible]
[illegible] a [illegible] plura [illegible]
[illegible] Testis et petrus cum [illegible]
tam [illegible] pastoralis cura est [illegible]
Ecce ex hiis apparet [illegible] / Ideo [illegible]
se [illegible] ut corrigat / Ideo [illegible]
et [illegible] / Ideo [illegible]
ut [illegible] / Sed si vult [illegible]
[illegible] ut [illegible]

[illegible] qui agit de effectu [illegible] dei et de [illegible]
[illegible] ab [illegible] dimissis et a [illegible]
[illegible]. [illegible] [illegible] qui [illegible]
[illegible], [illegible] in illud [illegible]
et [illegible] [illegible] dico q
[illegible] quandoque [illegible] [illegible] [illegible]
[illegible] [illegible] est per [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] et in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] in [illegible], [illegible] et [illegible]
in [illegible] [illegible] 28. [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in
[illegible] 20 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible],
[illegible] [illegible] in eo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] qui non [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

A docet ꝗ̄ plene patet de iniuria vindicate ...
inpatientus pro sua cura ... in vitium ...
in violencia ... q̄ incorporati ...
in inflacione dicit ... in totali ...
vindicte ... dicit ... debite ...
aut ... q̄ fiunt ... angeli qui ...
... [illegible] ... ego ...
... Luce ... portabunt ... duos ...
vos ... dño suo aut q̄ facta fuerit ...

... angeli et sancti q̄ sunt in celo ...
... per eos ...
et vere ... sanguine ...
in transitum ... Luce 18 ... non faciet ...
electorum suorum clamancium ad se die ac nocte ...
... dico vobis q̄ cito faciet ...
illorum ... dicit ...
... et ...
... in una ...
...
omnes ... et tamen de facili ...
Dicit ... a nobis ...
... et alios ... quia ...
... Maior ...
... maior ...
...
Et ...
... capita ...
... hoc est ...
... Item ... 8 ...
Iniurias dimittere ... propter ...
...
...
...
... dimitte ...
iniurias ... dimitte ...

pcepta
x 90

plures quod efficiebant nobis propter in passione sua — Cōsiliu
et vindicarent [illegible] per omnia Luce 23 [illegible]
[illegible] Consilium vtile [illegible] quia [illegible] — vtile
nobis [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] caritate — Caritas
ut [illegible] [illegible] penam [illegible] 27 [illegible]
super caput [illegible] [illegible]
indignantes [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] penam [illegible] [illegible]
[illegible] [illegible] [illegible] quiescunt — Superato
[illegible] [illegible] a dyabolo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] — Indignatio
[illegible] indignum et [illegible] deo [illegible]
[illegible] nobis [illegible] [illegible] [illegible]
[illegible] dei [illegible] quia [illegible] 28 [illegible] — Ira
[illegible] a deo [illegible] vindictam [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia [illegible] [illegible] — Dignus
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Ego [illegible] [illegible] [illegible]
[illegible] [illegible] virtute [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] 1 [illegible] [illegible] [illegible]
[illegible] [illegible] caritate — Luce 12 [illegible]
[illegible] [illegible] baptismali [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] deo quia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] pagina

Dicit et pater meus celestis faciet vobis
impositus sum ... ...

... ...
... ...
... ...
... ...

Ut ... iudicium ... terribile ...
... ...
Reaums ... ... iudiciale ... ...
in iudicium ... ... iudicabit ...
iudicabit ... homo quid ...
... quid ... requiret ...

Iudicium ... ...
... ...
... ...
...

Cap. 18 Ante iudicium ...
... ...
...

Aliud ... ... Mic ... ...
Aliud ... ...
... ... indigent ...
... ...

Nature
Bonis ... Fortune
Iudicabit ... Gratie
Malis ...
Bonis ...
Malis ...

...

Reddite ergo que sunt Cesaris Cesari
et que sunt dei deo.

Prologus

Secundum reddendo deo que hec sunt
opera [illegible] primo que possunt dari deo absque [illegible] Regula
[illegible] prologus quod [illegible] [illegible]
[illegible] et [illegible] elemosina
2o que non possunt dari deo absque [illegible] prologus Sp[illegible]
et [illegible] plus [illegible] absque [illegible]
[illegible] ut si nos vel aliquid
[illegible] ad [illegible] petrus
[illegible] quando bona
hec ut ad [illegible] et
[illegible] [illegible] oportet
ut [illegible] [illegible] oportet
possunt [illegible] deo [illegible]
[illegible] [illegible] deo [illegible]
[illegible] [illegible] oportet
possunt [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible]
[illegible] oportet. Sed possunt ad [illegible]
[illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible].

Dominica 23

p

Et propter ad istum 3 respondit dicit

iudicatiuo vero hoc quod sit [illegible]

et quod duo requirunt [illegible]

utique sunt iudicium discretio [illegible]

duo sit positiuam [illegible]

Et ergo utique sunt iudicium q. d.

sed in genere [illegible] possunt ad [illegible]

[illegible] [illegible] et [illegible] [illegible] et [illegible]

facere reddere [illegible] [illegible] iudicium [illegible]

iudicium et [illegible] [illegible] [illegible] [illegible]

est [illegible] [illegible] iudicare et [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] et [illegible]

[illegible] [illegible] [illegible] et [illegible]

oportet [illegible] [illegible] iudicium

[illegible] [illegible] a duo iudicium

[illegible] [illegible] [illegible]

ad utique a duo [illegible]

[illegible] reddit ad aliud [illegible]

discretio immediata discretio immediata q. d. [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] et [illegible] [illegible] immediata

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] et [illegible]

[illegible] [illegible] [illegible] [illegible]

Dominica 23

tpe. Abeuntes pharisei consilium inierunt
ut caperent Ihesum in sermone. Et mittunt ei
discipulos suos cum Herodianis dicentes.
Magister scimus quia verax es, et viam dei
in veritate doces, et non est tibi cura de aliquo,
non enim respicis personas hominum. Dic nobis
quid tibi videtur. licet censum dari cesari an non.
Cognita autem Ihesus nequicia eorum ait,
Quid me temptatis ypocrite. ostendite michi
numisma census. At illi obtulerunt ei denarium.
Et ait illis Ihesus. Cuius est imago hec
et superscripcio. Dicunt ei. Cesaris. Tunc ait illis
Reddite ergo que sunt cesaris cesari, et que sunt dei deo.

hodie in mundo non sunt unius moris, sed pro certo quot capita tot sensus.
Aliqui sunt homines corrigibiles, qui cum corriguntur in bono
proficiunt et de correccione gracias agunt. Alii sunt incorrigibiles
qui non volunt ut corrigantur, et si quando corriguntur, tunc
correccionem non suscipiunt et non emendantur, et cum correctores
insurgunt et ipsos gravant. Tales fuerunt pharisei, qui
correccionem Christi non susceperunt, sed sibi contradicebant
et ipsum observabant in vita et in sermone, ut ipsum
caperent, et in morte tradiderunt. Et quia Christus erat
iustus in vita, et deo non quiebant eum in vita capere
in sermone. Unde tunc Christus erat quando venit
capere in pericio Iudeorum. Et quia plures fuerunt capti
in tempore quo cesar Augustus imperium obtinuit
... fecit, et eorum capita ab omnibus solui iussit
... Iudea quod tributaria facta est ...
hoc in presenti evangelio quod ... ad ...

tributa solui. Credendum est dicitur quod persoluit
et quietus quia romani per ... [illegible] tri-
buta petunt et clerici solui ab omnibus [illegible]
aut centurio appellant [illegible] qui [illegible]
mas et primicias et alias oblationes soluebant
non tenebatur. alia tributa solui [illegible]
plures sunt [illegible] a Militibus romanis [illegible]
qui appellant tributa solui non debet [illegible]
habes [illegible] [illegible] [illegible] ducatum [illegible]
pascha venerat [illegible] ut [illegible]
qui cum duo [illegible] per romanos [illegible]
[illegible] [illegible] iura [illegible] [illegible] [illegible]
Ideo pharisei inierunt consilium ut caperent
Ihesum in sermone. Et mittunt suos [illegible]
[illegible] dicentes [illegible] [illegible] quam
[illegible] [illegible] [illegible] solui [illegible] [illegible]
[illegible] w [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
cum [illegible] [illegible] [illegible] est [illegible] qui
[illegible] [illegible] [illegible] et [illegible] soluit
Et [illegible] [illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] Si aut [illegible] quod [illegible]
[illegible] [illegible] [illegible] et [illegible] Et [illegible]
quod [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] est 3. [illegible] [illegible] [illegible] [illegible] 3 [illegible]

[illegible] [illegible]
Sap Non est [illegible] [illegible] est [illegible] [illegible]

hec etiam duo ponit Primo pharyseorum malicia prosa
Secundo xpi sapia magna
pharyseorum malicia pu[n]it
consistebat Primo In conspiracione malign[a] quia
conuentis a Iheu consilium inierunt ut caperent Iesum
sermone. De isto consilio dicit Iacob. genesis xlix
consilio eorum non veniat anima mea. Contra vero consilium quod
conspirabant: o maligni hominis Rugiunt sibi
Prouerbia ... ut capiunt ... in .... sua pupulum
... p. xl et ... ecce ...
... est consilium contra ... Iob. ... superant et ... malignos
... utrumque ... audiendo ... absorbendo ... volebant
pharyseorum Malicia pu[n]it consistebat In fraudulenta
... quia ... discipulos suos cum herodianis consilio
... ... herodes ... ... fraudulenta
... ... legatos
... ...
... ...
... ... est ... ...
... ...
... ... et ... ...
... ... Adulacio
... oculos ...
... pharyseorum Malicia pu[n]it consistebat In venenosa
... quia ... ... quia verax es ... ...
... ...
... ut qui ... et laudabat ... ...
... ...
... quia ... ...
Nec Magister ... ... coelo. potestate. ... ...

Coniuracio
546
Adulacio

In prima dormit sapiencia. In qua scilicet ce-
cidit angelus nobilissima creatura. Sed in [illegible]
eorum erat prudentia. Sed lucifer cum ceteris
erravit in cogitationibus suis. Et sic
apparet magnus error. Cecidit a scala [illegible]
Et ait Ysa. 14. Quomodo cecidisti de ce[lo]
et similis ero altissimo. Et plus quam plus [illegible]
habet. Sed multis constructio et elegit [illegible]
scolaris sine predicti sapientiam [illegible] sua [illegible]
sunt [illegible] de scola [illegible] perpetuus sunt in inf[erno]
in [illegible] superbia [illegible] angelus
[illegible] peperit [illegible]
[illegible] in [illegible]
In secunda parte dormit obediencia. In qua scilicet
fuerunt Adam et Eva. [illegible]
dei [illegible]. Et [illegible] error
[illegible] cecidit [illegible] vagus et profugus [illegible]
[illegible] et posteri eorum sine lege et
[illegible] in erroribus idolatrie [illegible]. Et [illegible]
Gen. [illegible] hic error [illegible]
[illegible] est. Et [illegible]
In tercia parte dormit timor. In qua [illegible]
[illegible] ipsi [illegible]
[illegible] ad ipsum et [illegible]
[illegible] ad eos Moysen ut legem [illegible]
qui eos erudiret. Et [illegible]
[illegible] ad [illegible] quia omnes [illegible]
[illegible] est [illegible]
[illegible] est [illegible] ad [illegible]
a [illegible]
In qua dormit caritas et [illegible]
[illegible]
et [illegible]

[illegible] hec [illegible]
[illegible]
[illegible]

ut pulsa ad sapientiam quidlibet volunt dicere
cap. 11. Dixit a me quod multi super
quidlibet [illegible]. Quid hoc secundo magistro
est omnes discipulos suos Johannis 18.
perpetrabat [illegible] de fide sua [illegible]
audivit. Sicut et Johannes dicit
discipulos suos ad quem dixit [illegible] agens
Sed Judei nolebant eum videre [illegible] et
[illegible] cum [illegible] dicit [illegible] quod ipse [illegible]
9. Tunc discipuli eius [illegible] Multi
[illegible] Sicut et alii discipuli
[illegible] non [illegible] Johannis 6.
Durus est hic sermo quis potest eum audire
[illegible] abire [illegible]
[illegible]
[illegible]
[illegible]
[illegible] audire [illegible] audire
[illegible]
[illegible]

1. Meditacio [illegible] — Christus [illegible] dixit
Ro. 1 Commutaverunt — [illegible] quod
veritatem in mendacium — [illegible]
Hebr. 6 impossibile est deum mentiri

2. [illegible] — Christus [illegible]
[illegible] est apud deum — [illegible]
[illegible] — [illegible]
[illegible] quod
[illegible] quod
[illegible] — Christus [illegible]
[illegible] — Marie [illegible]

3. [illegible] Johannis 18
[illegible]
[illegible]
[illegible] ad Marie [illegible]
Christus [illegible] ad Marie

1 Reg 16 homo videt ea que parent deus autem intuetur cor

Egrimo

Detract.

Salus. Sapientia xxij magistri in duobus p[ro]stat

p[rim]o in oculo cordis inspectionis cogit

agnitionis vnde dicitur Cogita ad sensum

vestigia corp[oris] cap. 8 omnem operationem

et solucionem argumentorum.

S[ecund]o in custodia lingue detractionem et deuor

Dicitur ii. q[uod] h[oc] fuit regnante olim temptationis

vnde ait Claudi in historia apparuit

temptauerit dixit de cordibus suis Tempore

est deficit pastularum sicut de cordibus suis

tuis secundum est in corde malicia.

Secundum ait corpus mittat solum sed

Ostendit multi numerum respiciens

Ruina quam precepta soluit R. Ruina

ii. Ipsa est inspicio virginibus regni 7 in

nomine eius sed hoc post ruina

Triplex est denarius: Cesaris / dei / dyaboli

Denarius cesaris est

[illegible] et qualis huius ymago [illegible] cesaris

[illegible] cum litteris apposita [illegible] et [illegible]

[illegible] et principes in signum temporalis dominacionis.

[illegible] denarius dei est anima rationalis

impressa est ymago et similitudo dei / ymago — memoria, intellectus, voluntas

[illegible] ad naturam / similitudo quantum ad graciam [illegible] virtutes

[illegible] quibus [illegible] impressit in tantum ymaginem. — Genesis i: faciamus hominem ad ymaginem et similitudinem nostram

Denarius dyaboli est anima peccatoris [illegible]

[illegible] per comprehensionem [illegible] [illegible]

[illegible] peccati / quod videre est [illegible] indicante

[illegible] et fiunt peccatores [illegible] [illegible] impressionem

[illegible] [illegible] a [illegible] distinguitur / [illegible]

[illegible]

[illegible] quere [illegible] est [illegible]

[illegible] in iudicio [illegible] mortis

[illegible] fuit [illegible] [illegible] denarium

[illegible] et dyaboli et [illegible] [illegible] et [illegible]

[illegible] dei [illegible] denarium [illegible]

[illegible] et [illegible] et dyaboli [illegible]

[illegible] boni denarii [illegible] attenduntur: materia / forma / pondus / integritas

[illegible] materia [illegible]

[illegible] fides [illegible] [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Ecce r[ati]o h[er]eticorum plantata fuit in capite
disputacionis scilicet s. Cuius contrarium
plantatum est in illis et non de moribus
illam. Sed quod in tempore nostro in [illegible]
prelatorum [illegible] plantat in luto [illegible]
dico quod patet. Eripe me de luto ut non infigar
Anima sua aut pungit cum veram fil[illegible]
quod habet non rapit in usus [illegible]
fieri. Secundo patet est [illegible] quam de[illegible]
Tractatu tali [illegible] plantatum ut
corruptibilis fiat. Hec materia [illegible]
in libello [illegible] s. Quando [illegible] dicitur [illegible]
fundabunt [illegible] et sic [illegible]
et quod [illegible] per [illegible]
impacientes [illegible] ferrum [illegible] inflexibile [illegible]
et [illegible] magnetem [illegible]
Secundo ergo sciendum quod imago anime humane
est conformitas Christi. [illegible] sicut
nos [illegible] velim tamen dicere. Hoc
est quod quia imago dei conformat
per peccatum [illegible] deformat [illegible]
dicitur [illegible] imaginem [illegible]
conformitas nos [illegible] i. [illegible]
Vel [illegible] imaginis [illegible]
imagine celi [illegible]
Ventus [illegible] totum [illegible] occupat
modo totum corpus obtinuit quia
totum [illegible] totum [illegible] Et
aliquem in malis ventus [illegible]
in homine, tam in ore quam in corde

Left margin:
[illegible]
Forma humana
[illegible]
Anima
[illegible]
in [illegible]
in [illegible]
per peccatum deformata
per [illegible]

Foot of page:
[illegible] imago dei [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

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[illegible] sopy dyali
[illegible] urrit filiq d.

[illegible] valis pilia
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

[illegible] mali cad
[illegible] sanguis
[illegible] filiq

Respt q compuit capt
ad p(re)fatu(m)

Vic .. T(er)m(inu)s p(er)sc Q

Et p(ro)cu(rator) z Gaut(er) z
z pro bespremidt u(er)o ind

Dey q(uo)d Cang(e)s ob

Et Asshford p(re)be(n)d ye(r)
dz a(n) a vic(ecomes) vel
z cum Cu(m)p(er)ay pell

Exp(edi)t ad R(egem) vi(e)m

[illegible] cura bonorum operum [illegible] 47
[illegible] in manu sua
[illegible] Jacobi 2 ostende michi fidem
sine operibus & ego ostendam tibi ex operibus fidem meam
[illegible] in [illegible] magnum
[illegible] magnum [illegible]
[illegible] ad [illegible]
[illegible] offendunt [illegible] ~~291~~
[illegible] & [illegible] apparent
[illegible] offendunt
[illegible]
[illegible] Apoc. 14
[illegible] magnum [illegible] & 17
[illegible] in manu
[illegible] &
[illegible]
[illegible] & [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
28 [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] & [illegible]
[illegible] ad [illegible]
[illegible] ad [illegible]

Sic panni sunt pendentes . et ob michi pen
primarie a carne xpi .

Pendens hic sunt timor di . Job 31 Sp n g
quia ne timerem ... semper timui dm̄ . et pondus eius
ferre non poterim . sz quamvis sibi sit dicitur
prov. 28 . Beatus homo qui semper est pavidus
Alibi dicitur Liber Sapientie . In vita diu nec
eque efficax est ad grauiter pendendum retinendum
vel suspendendum . qui si ... non incidat uno
aliquo pacto , pro timore . timor quo non ... sit
gratia timor , et abscit timor , eius ... diu
durate . et hec est pendens . ... pendens

Integrus
campana
planam

Cristo ... Integritas pannis et suspendentis ...
sit fructus et impendendum . ... vel ...
... panni ... habet ... sit
... ad ... bona ... et
integri quo ad tollendum ... ...
... Cant. 2 . ... qui ... sed
que ... ... et ...
in ... ... et quod ... ad ...
... ...

... placet ... ... aliquo ... ...

... ... sunt ... ... in duo ...
est ... ...

... sunt ... ...

[illegible] ergo q[uod] est [illegible] Ro. 13 Reddite ergo
omnibus debita cui tributum tributum cui vectigal
vectigal cui timorem timorem cui honorem honorem
nemini quidquam debeatis nisi ut invicem diligatis
qui enim diligit proximum legem implevit etc.
[illegible] Non est aliud peccatum quod non reddit
debitum [illegible] voluntas [illegible] [illegible] — diligat proximum timorem dei
[illegible] debet esse [illegible] [illegible]
est debitum quod debet [illegible] et honor deo
[illegible] est iustitia [illegible] reddere [illegible] que [illegible]
[illegible] rectos corde. [illegible]
honor est debitum deo et [illegible]
[illegible] voluntas [illegible] facit opera deo placita
[illegible] opera et non [illegible] ipsa [illegible] placet
[illegible] quod [illegible] placet [illegible] honorem debitum
deo non reddit aufert deo quod suum est
[illegible] et peccatum [illegible]
[illegible] [illegible] [illegible] Galath. 1.
[illegible] [illegible] et [illegible] [illegible] [illegible]
ergo pater [illegible] honor meus et si
ego [illegible] est timor meus [illegible] non
[illegible] est [illegible] quod ut
[illegible] natura debitum honorem auferat
non solvit quod aufert [illegible] est ut
ut debitum [illegible] deo [illegible]
[illegible] [illegible] [illegible] [illegible] fuerat
[illegible] [illegible] Ezech. 9. [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]

Item regula de Lorde [illegible] affirmationum [illegible] 37 [illegible]

Lorde [illegible] [illegible] [illegible] de .i. [illegible] / quando [illegible] [illegible] [illegible] de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] Sed [illegible] in [illegible] [illegible] ad [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] anno /

Orx Ore quando dantur [illegible] pro [illegible] laudatur velut que exprimunt [illegible] una a morte. Collatum tunc [illegible] mittitur ad laudes et primam / laude [illegible] [illegible] laudes [illegible] corpus / [illegible] [illegible] [illegible] [illegible] [illegible] / quando [illegible] de [illegible] est [illegible] corpus /

Ope [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] Marie Magdalene. quando de [illegible] [illegible] [illegible] in [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

~~541~~
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ad tram pro tempore

in Ebde vis.

B premis

tus [illegible] agr

ms qr qd dicit sit sit [illegible]

tis qr pud [illegible] i dicit

[illegible]

[illegible] in qr

[illegible]

[illegible] Maij

[illegible] amen

[illegible] sola

[illegible] ndte

[illegible] Cantu. ~~[illegible]~~

[illegible] [illegible] fle [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible]

[illegible] [illegible] [illegible] ad plus [illegible]
[illegible] [illegible] [illegible]
[illegible] · [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible]
[illegible] [illegible]

[illegible] spalis [illegible] — [illegible] et [illegible]
— [illegible] quod [illegible]
— [illegible] uniq[ue] [illegible]
[illegible] indist[incte] [illegible] ad
[illegible] presentiam [illegible]
[illegible] et [illegible]
[illegible] in [illegible] et ipam malo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] — [illegible] [illegible] [illegible] [illegible]
[illegible], ut [illegible] et [illegible] [illegible] — [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] p[er] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] — [illegible] [illegible].

[illegible]

In lingua decem

ut linguam ...
ut adulatur ...
ut ... et ...
ut mendax et
... quod ... ...

Septimo sunt phizeri [illegible]
... quod ... [illegible]
... est in ... lingua ...
Jac. 3 ... quis in lingua non
offendit hic perfectus est vir.
... [illegible]
... Job 13
... ut ...
... [illegible]
homo stultus ... est.
... a multiloquio ...

1 Culpe ... quod est ... culpe ...
... multiloquio non deerit ...
... [illegible]
... [illegible]
... [illegible]
... [illegible]

2 Stultitie ... quod est ... stultorum ...
Stulti ... multiplicant ...
... [illegible]
... [illegible]
... quod stultus ...
... stultus ... ut.

[C]o qui est cum displicencia Eccli 20 3

[...]t tacens qui invenitur sapiens displicens

[...] est odibilis qui procax est ad

loquendum | Ecclesiastici verbosus laedet 554

[...]t Si maxime auribus tuis audire

nacio

[...] qui est in erudimentis nec Ra 8

[...] Ra auctor erudiunt ut

[...]d laudans et duos Thren[...] Ra

[...]d docendum quam qui velud audire et

[...]men loqui Seneca

[...]t hec velox ad audiendum tardus

[...] ad loquendum | Zeno ... unde

[...]lud loquendo aut Sande multum

[...] ut ex deus unos aures a[...]

q[...] paucas loqui et plus audire

Sed verum est adulatio[nis]
Ceterum [illegible] adu-
latores sunt dure [illegible] et eis
ad laudandum [illegible]
[illegible] quando non [illegible]
Sed [illegible] Augustinus [illegible]
Dicens [illegible] Adula-
et plus [illegible] lingua
Adulatoris [illegible] manus persecutoris
Debet igitur vitari adulator
1 aucupes Primo quia sunt sicut aucupes aves cap-
[illegible] hoc quod fistula blandi-
[illegible] sonum lucri [illegible]
[illegible] expandit [illegible]
Deliciis [illegible] et [illegible]
fallaciis [illegible]
[illegible] aut [illegible]
[illegible] Regis [illegible]
[illegible] adulanti [illegible]
adulari [illegible]
intelligendi
2 Syrenes Sed secundo sunt sicut Syrenes dulces
cantu [illegible]
Syrenes [illegible]
Syrenes sunt [illegible] marini
[illegible]
[illegible]
[illegible] in periculum sed [illegible]

[illegible] mundi claudit [illegible] per evidentiam
[illegible] esse per adulatores [illegible]
[illegible] trahunt sicut apparet
3 [illegible] quia si [illegible]
[illegible] deciperet [illegible]
[illegible] scandala [illegible]
[illegible] Eccli. 28 [illegible]
[illegible] et [illegible] audiendo [illegible]
[illegible] Vos ait ad [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] per complementis et apis 3
[illegible] blanda facie per Scorpios
[illegible] apis. Mel portat ore
[illegible] pungit [illegible] et [illegible]
[illegible] facie blandiunt et ab[illegible]
[illegible] [illegible] [illegible] et
[illegible] et [illegible] per [illegible]
[illegible] Epistola ad Mathe[illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] blanda
Adulatores l.

Item sunt sed frenatici - frenat [illegible]

frenatici cum hominibus illud quod [illegible]

mentem minus sed peccant [illegible]

Virg. de Thamar dicit [illegible]

propter amorem carnalem [illegible] frenat

membris eius mutatur. Et [illegible]

apprehendit sed non debet aliquo [illegible]

sustinere ut quis eos frenat ad

[illegible] adulterantes incipiunt [illegible]

Consequitur ac [illegible] incontinentia

et non parabit ac / alia ut prope [illegible]

non incipit quod capit [illegible]

cum dicit prov. 21. Melius est

[illegible] delictis quam

[illegible] adulterantes

1 apprehendit ad bonum [illegible]

quam [illegible]

[illegible] committit de [illegible]

de [illegible]

Prov. 6 [illegible]

[illegible]

Ut laudes apparent intelligit [illegible] ut [illegible] velle laudem [illegible] 3

2 apprehendit ad bonum [illegible]

[illegible]

[illegible] prov. [illegible]

[illegible]

3 apprehendit ad bonum factum quod [illegible]

[illegible] Iudicum prov.

[illegible]

[illegible] est dei [illegible] et
[illegible] in nobis [illegible]
[illegible] est [illegible] et [illegible]
[illegible] [illegible] sancti [illegible] Prouerbia
[illegible] [illegible]
[illegible] [illegible] est Maria [illegible]
[illegible] et [illegible]
[illegible] Ezechielis [illegible]
[illegible] de [illegible] dei
[illegible] [illegible] celesti
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] corruptionem [illegible]
[illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] est
[illegible] [illegible] Impossibilia
[illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible]
[illegible]
[illegible]

Ut s[upra]. Memoria sit camera poster[ior]
in qua habet [illegible] [illegible]
Intellectus sit camera [illegible]
in qua [illegible] [illegible] [illegible]
[illegible] sit camera [illegible]
[illegible] [illegible] [illegible]
Ista ymago est [illegible] [illegible]
Circa [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]

Secunda ymago est [illegible] [illegible]

Inducta — Primo facies petrarum [illegible]
[illegible] [illegible] [illegible]
hec [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
Saphirus ut [illegible] naturam [illegible]
[illegible] [illegible] naturam [illegible]
[illegible] [illegible] naturam Veneris
[illegible] [illegible] naturam [illegible]
[illegible] [illegible] naturam [illegible] [illegible]
Cristallus [illegible] naturam Lune.

Tussorata — [illegible] est ymago [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] est ymago
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
est [illegible]

[illegible] cum ser' ubi' pelle brunid [illegible]
[illegible] alba. Ergo ser' pilled & be hed
enbrowded ser' grossed & be hed fetlez
[illegible] tr' capillos in gros & be hed flurras
[illegible] tr' pupalia desp' & be ch's elevata
[illegible] dicit illa & plus pilled [illegible]
[illegible] dom' fit equalis sintens [illegible] 27
[illegible] pilos nigros ras
[illegible] quia sidnum attollis who[illegible]
ad pilum quod [illegible] ind [illegible] sit
[illegible]ppped ar' est illa deppen dr' drivel &
[illegible] ane Michel per hard. [illegible] mat
appedit &
dempsit
[illegible] quals petid [illegible] unire
[illegible] peint est peint
[illegible]and[illegible] et sent q' [illegible] sunt
[illegible] a s' [illegible] q'ssessus sed
[illegible] [illegible] ampling peint
[illegible] Mulis ar' dy alij har p'stum
[illegible] Apparendo red ad quod h
[illegible] & dedo red unitas
red appedis
red dimdas

Nota ... ut medio ... de ...
per redditum ... de ...

... Mundi ... ham ...
... ...
... ...

... 3 ... helias II

Frater Moyses ... ...
... ... ham...
... ...
... ...
Moyses ... ...
... ...

... ... prima
... oblatio

... de ...
Natale ... ...
... ...
... ...
... ...
... ...
... ...
... ...
Carle ... ab ... ...
... ...
... ...
... ...
... ...
... ...
... ...

... ...
... ...

[Hec] illo loquente Ihesu ad turbas, ecce princeps — Dominica xxiiii
accessit et adorauit eum dicens: Domine
filia mea modo defuncta est, sed veni impone
manum tuam super eam et viuet. Et surgens Ihesus
sequebatur eum et discipuli eius. Et ecce mulier — Emorroyssa
que sanguinis fluxum patiebatur duodecim annis
accessit retro et tetigit fimbriam vestimenti eius.
Dicebat enim intra se: Si tetigero tantum vestimentum
eius salua ero. At Ihesus conuersus et videns
eam dixit: Confide filia, fides tua te
saluam fecit. Et salua facta est mulier ex illa hora.
Et cum venisset Ihesus in domum principis et
vidisset tibicines et turbam tumultuantem
dicebat: Recedite, non est enim mortua puella
sed dormit. Et deridebant eum. Et cum
eiecta esset turba intrauit et tenuit
manum eius et dixit: Puella, surge.
Et surrexit puella. Et exiit fama hec
in vniuersam terram illam. Matthei 9 c.

Dominica xxiiii

X Puer es filius tuus dilige

...et ho͡d fmom̄ .

... dupt ex ihus

...yo de Sancto
...ictu͡e li de
...Cnt f. 1

...t͡ qe ab ... ...
... in Abiectio ...
...ist ad ...
...medio fuit Noūa

...G.   qe ...
...m.   ... ...
...iopa   ... ...
    ... ...
    ... ...
    ... ...
    ...

...di

Et ...

Iustificacio
nupcijs
d r e
Ex parte

hoc ... fid...
... contra...

~~550~~
561

~~550a~~

Hec scribit hebr. xi. Saui

Per fidem operati sunt

/ Regna Iusticiam etc. Per

fidem operati, qui a

recesserunt et bona

qui fide petre

et gratia gerunt

Actus 17 scilicet pius

fides

qui petrus

et in Celum

hec prebat. Quis

omnes tu petrus

Et illuc. Sunt

turnd. et vade

t. ut ubi sit

sed ...

Actus 17 sed

curda

Dicere verba sicut modum sermo.

mt 9

Confide fili remittuntur tibi peccata tua.

Verba ista legit Ecclesia ad laudem et honorem omnipotentis In hodierno die evangelio. Et sicut scribit Mattheus ca. 9 et legitur.

Apostolus ad hebreos 11.

Scribit Augustinus super Evangelium Iohannis

Fides est omnium bonorum fundamentum

Fides est humane salutis inicium

Sicut in radice arboris nullam perspicis

~~500~~

[illegible] pulcritudinis speciem. ut fletus. quam arbor est pulcritudinis et decoris. totum ex radice procedit. Sic quantumcunque meriti quam beatitudinis anime sit magnum augmentum. hoc totum ex fide sicut ex fundamento procedit.

Specialiter ex fide homini procedit tres etc.

Anime iustificacio
Animorum gratia
Vite eterne acquisicio.

Ex fide homini procedit Anime iustificacio

1. Iustificati per fidem pacem habemus ad deum per dominum nostrum Ihesum Christum. per quem accessum habemus per fidem in gratiam istam in qua stamus. Et Augustinus vult iustificari tenebat fidem. sine qua impossibile est placere deo. hebreos 11. Sed Iudeus paganus. Scismaticus. per [illegible] Elemosinas dant. sed quia non tenent fidem nunquam deo possunt placere.

~~[illegible] fide filii remittuntur peccata tua~~

Sine fide impossibile est placere deo

Et quando iam est fides hominis for[ma]ta [illegible] et fuit filius dei adoptiuus. Gal. 3.
Omnes estis filii dei per fidem in Christo Iesu.
Ioh. 1. Dedit eis potestatem filios dei fieri
hiis qui credunt in nomine eius, scilicet
qui ex deo nati sunt, i.e. non naturaliter
carnaliter, quia tali natura eramus
nati filii ire. Ephe. 2. Sed nunc
filii dei natura spirituali in baptismo. Io. 3.
Nisi quis renatus fuerit
ex aqua et spiritu sancto non potest intrare
regnum dei, i.e. qui est renatus in baptismo
est filius dei adoptiuus. Et si est filius
et heres est et heres. Gal. 4. Itaque
iam non est seruus sed filius, si
filius et heres per deum.
Et fides facit hominem iustificatum
~~filium dei adoptiuum.~~ fides [illegible]
~~et heredem celestem~~ / [illegible]
Et iustificat ut id Abacuk 2. Iustus
autem ex fide viuit.
Et in Iohannis 4. Erat enim quidam
regulus ~~[illegible]~~ [illegible] de quo dicit Ewangelium
[illegible] filius eius a febre.
[illegible] dicit [illegible] quod [illegible]
fidem [illegible] [illegible] filius
[illegible] aliquid. [illegible] palam
est [illegible] fidem illorum qui [illegible] ad [illegible]
[illegible] ~~[illegible]~~ [illegible]
~~[illegible] fides [illegible]~~ hominis iustificata [illegible]

Et est fides [illegible] [illegible] [illegible] [illegible] [illegible] et alia, quia [illegible] [illegible] [illegible] in fide illorum qui [illegible] ad [illegible] [illegible] Glo. super [illegible]. Et fides facit hominem iustum.

iustificatis [illegible]

[illegible] fidem [illegible] [illegible] [illegible] [illegible] 563 [illegible] [illegible] [illegible] [illegible]

~~552~~

fest Rd^m pp^u fidem

ceterum Credat

qui^a credit ceterum

[illegible] nec subtig^e

presite 563

q^o re [illegible]

[illegible] [illegible]

[illegible] [illegible] posse

[illegible] [illegible]

[illegible]

Er ii pfec. a̅ hum
pasq. pr̄e vue
appet . dialbu
Cap
qua her m
Ee mag et hud
sufficit Wph am
faun Du Wy
fatu ut vue
q 1 E duk Ex
i. 8.
ud tuy
ma u

[illegible] [illegible] de [illegible] [illegible] Cus[illegible] in capharnaum ~~563~~ 564

[illegible] [illegible] · [illegible] · et miracula fecit ·

et tunc [illegible] vocata fuit Capharnaum [illegible]

et dicebat [illegible] [illegible] [illegible] [illegible]

Capharnaum · sic et hec de pa[illegible] ·

et hinc [illegible] de quo [illegible] fecit [illegible] in

Capharnaum sanatur · [illegible] filius [illegible]

qui [illegible] ad [illegible] [illegible] ·

et tunc [illegible] [illegible] [illegible] filius

[illegible] [illegible] dixit sibi Centurio filii [?]

q. d. habet filium / qui [illegible] te salvabit
[illegible] [illegible] quam te ponit [?] postulabit ·

[illegible] [illegible] in corpore // sed [illegible] in [illegible] ·

Nunc tunc filius ut [illegible] [illegible] sanatur

[illegible] in [illegible] / qui [illegible] petivit [illegible] [illegible] dixit [illegible] [illegible] [illegible]

[illegible] in corpore · [illegible] surrexit et abiit in

domum suam · [illegible] [illegible] [illegible] ·

Scribit Augustinus super [?] evangelium Johannis ·

Fides est [illegible] [illegible] fundamentum

Fides est [illegible] salutis [illegible]

Nunc sed in radice arbore [illegible]

apparet pulcritudo [illegible] · / [illegible]

[illegible] in arbore est pulcritudo

et [illegible] · hec totum de radice procedit

[illegible] quantum [illegible] quantum latitudinis

[illegible] augmentatur · hec totum de fide quasi

de fundamento procedit · [illegible] [illegible]

Et [illegible] de fide [illegible] procedit [illegible] [illegible] [illegible]

[illegible] de [illegible] [illegible] fuit in [illegible] [illegible] · [illegible] [illegible] [illegible]

[illegible] · Fides [illegible] bonis operibus [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] hominis ad salutem est [illegible] ·

Justificacio.

Primus ... fides homini prevenit iustificationem ...

Ro. 3 . Iustificati ex fide pacem habeamus ad
Deum per Ihesum Christum / per quem
accessum habemus per fidem in gra-
tiam in qua stamus ... Ite ... Augustinus
velit iustificari in fide teneat fidem
quia sine fide impossibile est placere deo
Ad Hebreos xi . Nec ... pagani
salvantur . per demonia . Omnes
elemosinas faciunt . sed quamdiu extra fidem
in... per ... iustificari / ...
per ... placere ... [¶] ... omnes ...

Qualiter antiqui fides eorum ad salutem ... et ... Ihesu ... verba ...

ab initio mundi qui sunt in fide iusti
hanc per fidem obtinuerunt / ...
ab initio mundi qui sunt salvati
hanc ... per aliud nisi per fidem
Mediatoris Christi sunt consecuti /
... dicit hanc Magister sententiarum li. 3 d. 25
... Augustinus ad Optatum ..

Aug.

Eadem fides Mediatoris dei et hominis
Ihesu Christi que nos salvat /
antiquos salvabat iustos et parvulos
... ad magnos / quia eadem
est fides nostra et illorum / quia
sicut nos credimus Christum in carne venisse
ita illi venturum / sicut nos
mortuum ita illi moriturum
et sicut nos resurrexisse ita illi
resurrecturum / et nos et illi ad
iudicium venturum

~~554~~
565

[illegible] expletum anno xvj [illegible]

~~555~~
566

Act. 4.

Ideo scriptum est Act. 4°. Nec est aliud nomen sub celo in quo oporteat salvari nos nisi hoc nomen Ihesus. August.

Nomen liberatoris ad dispensationem que facta est per Adam nisi per fidem Ihesu Christi [illegible] super Gen. Omnes autem qui in Iudea [illegible] potuerunt sive qui nunc in ecclesia sunt in mediatorem dei et hominum crediderunt et credunt. / Et credere debent [illegible] [illegible]. Item sicut in veteri testamento in maioribus sicut sacerdotibus Abrahe et Moysi etc. fides mediatoris fuit clarius revelata. Sed minoribus occulte / et mandatum erat ut ita crederent sicut ipsi maiores. Sic in ecclesia maiores sicut sunt spirituales debent fidem clare cognoscere. Sed minores ut layci debent ita credere sicut eos spirituales docent / et adhuc plura de fide sed prima proximo non debent tenere. [illegible] Hugo [illegible] [illegible] lvi°

Sed tenentur de fide et docere fidem spirituales / qui spirituales debent laycos fidem docere / et si se perdiderint salvabuntur. / qui ipsi docere eos fidem. [illegible] ad iste particulares qui crediderunt sicut [illegible] particulares [illegible] est / unde [illegible] [illegible] fide. q. d. Sed tunc particulares credere [illegible] tis.

556
567

Victoria — Sed ex fide homo plenus [illegible] ad victoriam scilicet: mundi, carnis, dyaboli

Mundi — De victoria mundi. hebr. 11. Sancti per fidem vicerunt regna. Johannes canonica 1 Joh 5. Hec est victoria que vincit mundum fides nostra.

Sufficit — Et vincit homo mundum per fidem aliquo modo sufficienter cum in mundo manet et bona temporalia tenet, sed deum non offendit contra mandata quia sicut eius effectus [illegible] tales mundi [illegible] in caritate dei manent et in vera salute stant. 1 Joh 2. Qui servat verbum dei vere in eo caritas dei perfecta est.

Superhundat — nadewiste — Alii homo super hoc vincit mundum superhundanter cum ulla bona temporalia non habet. Nec habere volunt sed omnia [illegible] propter [illegible] et [illegible] diligunt et tenent. Sed [illegible] et religiosi [illegible] quorum [illegible] petrus dixit mt 19. Ecce nos reliquimus omnia et secuti sumus te quid ergo erit nobis. [illegible] Et dixit eis [illegible] dico vobis quod vos qui secuti estis me in regeneracione cum sederit filius hominis in sede maiestatis sue sedebitis et vos super sedes [illegible] iudicantes [illegible]

Tho hom̄. Anima vero tua indistin dei implet
sed ex omni g~stu fecit. Ideo habitans deus
diligend. Et amplius ~mmendandus.
Sic Eva ppd toto mundi indicarbit
Et hic uxor p pro velis sic apparet
Augus. 70 de ciuit. dei.

De fide ac potencia victorie dyaboli — Dyab'li.

1 pet 2. Fratres aduersarius vester
dyabolus tanquam leo rugiens circuit
querens quem devoret cui resistite
fortes in fide. Fides enim est
armatura dei. Et quod hoc sit contra
dyab. Ephe 6. Induite vos
armaturam dei vt possitis resistere
adversus insidias dyaboli.
Sicut in dyabolo quod fides est
fundamentum omnium virtutum. Ideo oportet
in hanc fidem eripere ut hanc
a deo elongaret et hominem deciperet.

Quot sunt tres hodie apud nos
Quibus diabolus fidem corrumpit
Iam per heresim. Iam per mala op[er]a
Sed ad suggestionem diaboli
Aliqui fidem perdiderunt per heresim
Aliqui fidem mortificaverunt per mala
Attende quia fides sine operibus mortua est
Quare hodie diabolus potestatem suam dilatat
Et vexilla sua extendit. quia
homines quando laborant peccatis.
Superbia. avaricia. luxuria
Invidia. Et aliis peccatis diversis sed
fides est diabolus homines ducit
Et homines fideles ad gratiam. quia multi
fundantur bellum diaboli hodie.
quia homines fidem malam. Sed homines
fidem habent numquam peccatis [illegible]
Mulier iste mulier est infidelis et
Sed homines [illegible] credunt
quia refert. Iam et gaudebit [illegible]
quia [illegible] bonum. Iam et [illegible]
[illegible] ad quod [illegible] multi
numquam sunt [illegible].
numquam sunt valde [illegible].
Credere non credunt [illegible]
Et hodie sunt homines hodie qui [illegible]
Palmas. et [illegible]
Sed hodie Mali [illegible] attende
Sed [illegible] [illegible] non [illegible]
[illegible] . Sed [illegible] [illegible]

Nota [illegible]
No[ta] [illegible] fide
de deo [illegible]
non [illegible]
[illegible]
[illegible] fieri
[illegible] sicut

tegunt haec [illegible]

Iste paciencie // plus ponderat sanitate corporis [illegible]

~~[illegible]~~ est [illegible] corpus ipsum [illegible]

[illegible] nullum [illegible] reddit. / [illegible]

scripta [illegible] lectio [illegible] magistri [illegible] / Si [illegible]

habet plus prestat [illegible] corpus quam [illegible]

est [illegible] appendunt

fiat

Dest alium // Memorie [illegible]

[illegible] / [illegible]

[illegible] [illegible]

~~[illegible] Camus Rume [illegible] [illegible]~~

mot se[illegible] tomtet. Vnde dicte dei sorte. Jam. ceste ~~[illegible]~~

an(n)o arbiie pestilencie [illegible]. Jtem quod fuerunt moriendi ~~559~~

Rompse. Nova dei Monachi sorte est. se 570

Treuire ~~[illegible]. Jtem quod fuerunt moriendi~~ [illegible]. Thor

[illegible] Magni dei benedicte sig[illegible].

~~Sibi [illegible] in opimo~~ [illegible] Jtem Anglia

[illegible] ap arthur [illegible] [illegible] [illegible] har [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] pestilenc[illegible] [illegible] [illegible] [illegible] Martinus

[illegible] [illegible] [illegible]

[illegible] [illegible] in Polonia [illegible] 1387. [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] pastoribus & dominis [illegible] [illegible]

& [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] appendentes [illegible] [illegible] moriendi.

. A hac die quod nos cardinales. Et cardinales [illegible]
quod cancellarii [illegible] in Venceslaum [illegible]
Iohannes patriarcha Patriarcha Ad dies [illegible] Rome
[illegible] patriarcha mediolanensis. puncta [illegible]
in Venceslaum [illegible] [illegible]
[illegible] [illegible]. Nos [illegible] et [illegible]
[illegible] cardinales [illegible] in Venceslaum [illegible]
et [illegible] in [illegible] [illegible]
[illegible] in [illegible] [illegible]

Quando iste [illegible] noster [illegible]

[illegible] hac [illegible] [illegible]
[illegible]. et [illegible]. Et nos [illegible] ultra [illegible]
[illegible]. [illegible]
[illegible]. Cetera.

Hic eius de Celestinis d[icitur]. Iste eius in[ter] sapient[es] ~~560~~
horrenda d[ic]it iudicio. Et penis inferni eis minatur
michi evenit. Et hec e[st] q[ui]a iste n[on] audet 571
sq[ui]a [illegible] lapsi lectis et q[ui] eum audis respiciat
Sic Eva [illegible] dicte dei [illegible] dixisset
nunquam peccasset, p[ro]pter dubitat q[ui]a dixit — Eva
Referre m[illegible] s[ed] fructus lectus
gustabimus [illegible] [illegible]
[illegible] multi q[ui] [illegible] p[ro]p[ter] [illegible]
Sic [illegible] bene p[ro]p[ter] est [illegible].
Sed sint [illegible] et [illegible]
Sed [illegible] 3o [illegible] [illegible] [illegible]. — Detractiua
Tho. 2. filij [illegible] [illegible]. Et
[illegible] [illegible] [illegible] quod [illegible]
[illegible] est [illegible] qui [illegible]
sed nunquam [illegible] [illegible]. Iste [illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] q[uod] [illegible] filij [illegible] [illegible]
[illegible] patris [illegible] bene [illegible].
quem diligebat deus [illegible]
Et [illegible] sed ad [illegible] dei [illegible]
filij nunquam [illegible] s[ed] nunquam
in [illegible] [illegible] [illegible]. Mala [illegible] [illegible]
[illegible], [illegible] q[ui] [illegible] [illegible]
[illegible] [illegible] de [illegible] [illegible]. Et sic [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] — adhesit
[illegible] adhe[re]ant. [illegible] quod [illegible] [illegible] — hodie [illegible]
[illegible] est in timore dei [illegible].
~~[illegible] [illegible] [illegible] quam [illegible] [illegible]~~
~~[illegible] [illegible] [illegible] [illegible]~~
~~[illegible] [illegible]~~ [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

super omnia
. et in sede petri vinculatam expertam
est fides super omnia est maxima

. Tercio de verbis dicitur

. Nulla maiestas durare
Nulla thezaurum
Nullus honores
Nullus est hic mundi maior sedes quam fides
Quare petrus salvat .
Petrus illuminat
Simonis fugat
. Infirmos curat
. Infideles instituat
Martires coronat
Virgines casto pudore conservat
Sacerdotes ornant
. et fideles in celum hereditate cum [illegible]
collocant , aliud hic dicitur

Figura 1a quod
fides est
humilis orta
per hoc

. In ista materia . [illegible]
concludere est [illegible]
quod [illegible] humilitas

et fides [illegible] 2o In [illegible] puelle . [illegible]
~~[illegible]~~ quia dixit [illegible] est [illegible]
operibus bonis [illegible] et [illegible] cum et [illegible]
Sacerdotes [illegible] et [illegible] super [illegible]
humiles [illegible] petrus
iacobus
admisit iohannes

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

sedem et

in processionibus [illegible]

~~564~~

572

Sanat
p[er]ceri
~~Ista~~ filium
Cum
Cap
Medi
p[ro] ce
pueri

Ex
uictura
st pectu
muat f
Illu
tiue
~~pasu~~
mudat
ante
sunt
hois
ab aup

~~... filius dei adoptivus est ... ...~~

-do. Ex fide homo pervadit inimicorum victoriam. — Mundi / carnis / dyaboli

Victoria. Ut dicit Sanctus Johannes apostolus in canonica | 1 Joh 3

est victoria que vincit mundum fides vestra. | Ad hebr. xi. Sancti

vincit fides mundum et homines in mundo consistentes — per fidem vicerunt regna.

Religiosi professores qui manent in mundo

vincunt bona temporalia et tenentes bona temporalia

~~valuit~~ deum non offenderit sed effectuat

mandata sunt. Tales mundo vincunt et perfecte

caritate dei sunt et in via salutis stant. | 1 Joh 2

servat verbum dei vere in eo caritas dei perfecta est.

homines fides superhabundanter nadmyesche

autem vincit qui nulla bona

volunt possidere sed ob amorem christi

relinquunt et paupertatem voluntariam assumunt.

Petrus et alii apostoli et homines religiosi fecerunt

quorum omnium persona Petrus dixit Mt 19

nos reliquimus omnia et secuti sumus te

quid ergo erit nobis. Et ihesus autem reddit illis.

Amen dico vobis. Et vos qui secuti

estis me in regeneratione cum sederit filius

hominis in sede maiestatis sue sedebitis

vos ~~[illegible]~~ super sedes xii

iudicantes duodecim tribus israel.

Religiosi quia non tantum dei mandata implent sed etiam consilia

sequuntur quia paupertatem, obedientiam et virginitatem servant.

temporalia damna deum diligunt et deo et aliis ...

Ex fide procedit victoria mundi.

Si quando professores ... et ... implerent.

Predicit victoriam   Sathane

Ex Fidei etc. ~~...~~ dyabolus 1 petri 2 fortes

Adversarius vester dyabolus tamquam leo
tamquam
rugiens circuit querens quem devoret
cui resistite fortes in fide. Fides est
Scit enim dyabolus quod fides est fundamentum
omnium virtutum. Et quod per fidem homo placet
deo. Ideo nititur in homine fidem
corrumpere. Ut homo a deo elongetur
Unde leo papa: Non desinit antiquus
hostis transfigurans se in angelum lucis
scilicet
deceptionis laqueos ubique pretendere
ut fidem nostram corrumpere valeat
Et singulariter
Quot sunt heretici in mundo, alii ...
scilicet ...
fidem amiserunt. quia heresim sapiunt
Alii fidem mortificaverunt. Mali opus
Jacobi 2 fides sine operibus mortua

armaturam dei per quam ... possitis resistere dyabolo. Ephe 6 Induite vos armaturam dei ut possitis stare adversus insidias dyaboli etc.
deceptiones

ad suggestionem dyaboli

Sed

Quare hodie dyabolus sua potentia valde dilatatur quia homines
hodie omnia laborant. Superbia. Avaricia. ...
odio et aliis peccatis ... sicut manifeste videmus ...
quia dyabolus hominibus dominatur. Et homines sibi non contradicunt
quia melius fundamentum belli cum dyabolo habent quia ...
... Melior fuit fides antiqua in polonia
quia quamprimum Boleslaus ... accedit ...
polonie de polonia expulerit. Et ... ad ungariam
Et ibi solus interfecit. Sed hodie ...
... surgit ... alii gaudent, ad hoc ...
ad ... ~~Sed quia ... in ... vindicat~~
~~... et ... dimittit ... quia ...~~
~~ex dyaboli suggestione ... et ... prodit ...~~

a dey in textu [illegible] vendiderit [illegible] alij
[illegible] Et textus [illegible] omnia
ipsis dey vendiderit [illegible] qz [illegible]
statim ne vendidit [illegible] tanto magis vendidit
magis peccat [illegible] Valerius maximus l. 1
quidam [illegible] ad venditionem [illegible] prodit [illegible]
[illegible] compensat
[illegible] est apud Valerium [illegible]
[illegible] Lucretium [illegible]
textus [illegible] et malicie [illegible]
[illegible] predictum
[illegible] ardens [illegible] refert [illegible]
[illegible] flerent [illegible]
de [illegible] penis [illegible] multe mali
[illegible] dissolutum [illegible]
[illegible] non [illegible]
[illegible] textus [illegible] Valerium [illegible] Valerius [illegible]

Bot thus mekill stuerd / Ever eus & ryght
Tha eus mekill sapiud / homud
Infurerlich prius eus minuet nuttel
ment / Et. hac 2do / qr isti nec edu
2do quasi Inpples qi erit eud se rq
Si Eva madditu dei aedisse
pedge. dubitent / qr dixt Refort
p fructu vetito gustibus / 2do Par
Ipse mugh mali qd agr pedn qr
Ber mgh bam pedn qr pedo feds
Et pr 3 op sed plemt / qr homo
suggestioni fortit se opponu stanwij / qr
Et hr 2 20 l..

2. Filii sanctorum sumus et vitam illam expectamus
quam deus daturus est hiis qui fidem suam
numquam mutaverint ab eo. Sed hic qui fidem
recte tenet, mortem peccati evadet et vitam eternam
possidebit. Joh. 11. Omnis qui vivit et
credit in me non morietur in eternum. Mortem eternam
non hic spiritualiter morietur, scilicet non eternam.
quia deus qui est vita anime in anima sua habitat per fidem
eam vivificat.
In quantum anima deus per fidem non habitat
anima est mortua. Ideo et infideles vocat
mortuos Matt. 8. Dimitte mortuos sepelire suos
mortuos. Vere quilibet infidelis etiam christianus malus
mortuus, quia deus qui est vita anime ab eo recessit
per gratiam et talis est iam mortuus, quia in vita deputantur sunt.
Erit Confusio christianis, qui dampnabuntur, quia
fidem quam susceperunt vel ipsam per heresim contempserunt vel per
opera mortalia mortificaverunt. Idcirco erit confusio magna

Hebr. xi. Sicut per fidem adeptus est repromissiones et spiritualia et aliqua

Et meritum non datur
est . Ambrosius
Qr qui non clamat
clamare fidem non datur
qz cum [illegible] clamat
non datur filii est
dyabolo / Non sunt in
filiis non sed in
in paradiso operibus
non datur est /
Meritum [illegible]
[illegible] est [illegible]
Et [illegible] / [illegible]
[illegible] / [illegible] [illegible]
[illegible] est [illegible]
[illegible] [illegible]
[illegible] [illegible] .

qr habebant meritum signum fidei in aliud spiritu
sed mercedem fidei non acceperunt / sed dampnaverunt
Super hoc videtur magna questio exoriri
qz cum dyabolo cum in baptismo renunciauerunt
meritum condempnabunt / Et meritum in tribulacione
ignis secum ardebunt / . Istis [illegible]
[illegible] / quam fidem preterita tenet .
Johan 28 Omnis qui credit in illum
non confundetur / . sed omnis homo [illegible]
1 pet 2 Omnis homo [illegible]
Illos qui in deum credunt sed hoc videri d[illegible]
obscurare / Stelle . in celo videbunt quam cla[illegible]
qz sancte ecclesie sunt . 1 cor 13 . videmus
nunc per speculum in enigmate . Et [illegible]
ecclesia facie / . In celo non deus videt [illegible]
sed sancte . p(ro)b(atur) . Vocate et [illegible]
quam ego sum deus / [illegible] credidisse [illegible]
predere quam [illegible] solus / Et non est [illegible]

Tunc homo sepe videbit et cor eius delectabitur
[illegible] mirabitur et dicet ut dicit David: Sicut audivimus sic vidimus in medio
et predictum in civitate Dei nostri i. [illegible] celesti istam
civitatem Deus fundavit in eternum. hanc
apostoli diligunt qui virtute sua [illegible] fidem suam operibus bonis
[illegible] et Deum devote invocant. isti in
civitate habitabunt in secula. Omnes
invocantes nomen Domini salvi erunt
[illegible] salute.

Leonardus . Nebulus gui
Dabant peti [illegible] .
Silua habet
Regina [illegible]
No [illegible]
[illegible] [illegible] a [illegible]
[illegible] . homo [illegible] ad [illegible] .

Dnica + x iiij

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mo in s(ecundu)m panis duplex potest dyab(oli) alius dei
dyab(oli) optimus s(ed) dulcis est(er)ius app(ar)et et amari
panis s(unt) opera dyabolica s(ed) (specialiter) p(e)c(ca)ta diu(er)sa
sp(iritu)alia et corporalia. De isto p(ro)u(erbio) 20 Suauis
homini panis mendacii s(ed) p(ost)ea os eius
replebitur calculo duro. iste panis v(er)o
a deo recedunt. et dyabolo accedunt. Que(re) 27

panis dei s(unt) optimus appar(et). s(ed) int(us) dulcis
delectabiles ad modum orculi
Iste panis s(un)t v(er)ba et bona opera
(christ)i 2 cor. 1 Sicut habundant passiones (christ)i
vobis. sic et p(er) (christu)m (christ)i habundat consolacio v(est)ra.
Sec(undu)m multitudinem dolorum meorum
corde. mei consolaciones tue letificaverunt
meam. Iste panis (est) (triplex) s(cilicet) contricio cordis
confessio oris
ieiunium
elemosina
oracio
panibus illis v(er)o nisi qui venit
(christu)m. est ista multitudo que est
veniat ad (christu)m..
v(er)o volum(us) iste panibus v(er)o (sicut) ...
anima v(est)ra. veniam(us) ad (christu)m..
quo debemus ad (christu)m venire. Contra
Mala descendo
Bona faciendo
ad (christu)m debemus venire Mala descendo
...dit odit Eccl(esiasti)c(us) 12 altissimus odio h(abe)t peccatores
fidelitate peti
voluptate carnis
vanitate mundi
... non placet. Ps. 8. Sic moriatur s(icut)
deo placere non potest.
... dei. Iac. 4 Qui vult esse amicus s(e)c(u)li
inimicus dei constituetur.
... que est in dei odio:
displicencia vel ... eius.
... vel dulcedine celi replebitur.

Que(re) 27

Ideo notandum est ut ista abiciat s[e] ... Respice / voluntas ... visus

Rescindit peccato Abiciat deum p[er] primum ...

Ideo penitencia et contricio ut dolere

peccato vestra debet ad quod p[er]ni...

eo modo quo deum offendimus. Sap[iencia] ...

P[er] que quis peccat p[er] eo et tormentatur

[...] puniendo. Bede. Super ... duo

sunt que peccatum perficiunt ... voluntas in corde

Ideo ... debent puniri. ... opus in opere

Corde dolendo, ore, ope penali satisfaciendo

ut sic peccatum corde consenciendo, et ore

perficiendo. Sic et penitencia pena debet

esse ex corde contricio, et opus ...

Patet ex eo in omni peccato ...

Domini corpus peccatum ore perficit ...

Ideo Justicia dei exigente oportet

ut anima p[ro] quo corpus puniatur

vel hic satisfaciendo dolore p[ri]mo ...

in futuro patiendo tormentum. Et sic ...

ut sit dum perdit ... culpa consenciendo

Sic etiam perdit in tormentis.

Et hic solent quidam simpliciores dicere.

... est causa ... deus ...

anima ... corpore pena ...

que in corpore est ...

peccatum ...

... quod ... ideo ... est ...

... ad ... ad ...

Nota — Omne peccatum actu est voluntas

ut si non sit voluntas in illo ... est ...

-mis. Petrus in fortibus est. si non apparens
ando [illegible] non intrabit quando [illegible]
[illegible] temptatoris motu, sed in te est
voluntas dare [illegible] vermo nostre
hoc certamine deiecit mortuo
[illegible]. Sic cogitatio illicita deforat
[illegible] voluntas sit [illegible] cum [illegible]
[illegible] non est corruptio
si mens sua ante corrupta.
[illegible] Tunc por in [illegible] que [illegible]
[illegible] in culpa.
Postquam [illegible] primo [illegible]
[illegible] alia [illegible] spaciter carnis
[illegible] forte [illegible] [illegible]
[illegible] carnis [illegible] statim
[illegible] [illegible]. [illegible] volupt
[illegible] si [illegible] cogitatio [illegible]
[illegible] est [illegible] [illegible]
[illegible] stulta [illegible] fuerit
si penitus stultus. [illegible]
[illegible] [illegible] nostri
[illegible] diligentissime [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible]
[illegible] cum [illegible] qui [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] ab omni [illegible].

Tu eo hauriunt mundi obiectum delectationis ipsi
mundi. Displicebat ad mundi gratiam possi
sit ea que mundi sunt fideliter comparare
Est in mundo multa mulis [illegible]
Augustinus [illegible] mundi nos [illegible]
[illegible] tantum plenius [illegible]
[illegible] mundi nos movet ad deum
[illegible] mundi quia [illegible]
scilicet quia Decipit
Deficit
Interficit

.1o Decipit quia promittit [illegible] quod non sol[vit]
sed quibus [illegible] nos [illegible]
[illegible] quia non promittit [illegible].
pulcra . delectabilia . [illegible] nos [illegible]
bonus [illegible] pulcra et delectabilia
Augustinus . [illegible]
delectabilia . [illegible] delectare [illegible]
[illegible] mala [illegible]
[illegible]

2o Mundus deficit [illegible] aliquid [illegible]
bonum est in mundo [illegible] quia non permanet
[illegible] deus displicet . Iob
[illegible]
[illegible]
[illegible]
3o Mundus interficit . Iob [illegible]
in bonis [illegible] et in puncto ad
inferna descendunt . [illegible]
[illegible]
[illegible]

Item de anno predicto xxv per circulum
Johannes baptista [illegible] dicto [illegible] xxi andreas
publicat [illegible] Respice [illegible]
It. ypocras hic [illegible] Albyt [illegible]
Mare galilee quod est Tyberiadis
A [illegible] quia [illegible] cum [illegible] magna
quia videbant signa magna que
faciebat super hiis qui infirmabantur
Sicud [illegible] xxv [illegible] quinque [illegible]
panibus et duobus piscibus ut dicitur in
sermo quod [illegible] panis hic [illegible]
Qui vult [illegible] celestem gloriam
oportet ut hec [illegible] [illegible]
que [illegible] quinque panes
ordinatos scilicet — Contricio
Confessio
Ieiunium
Oracio
Elemosina

quere in registro c | 61

Nam [illegible] [illegible] [illegible]
[illegible] [illegible] Iudeum
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Sed sunt quinque genera hominum
qui huius panibus non libenter utuntur
Infantes — Primi sunt Infantes et isti sunt
simplices qui nesciunt peccata
committere sed sunt peccata Christi
et quaeris quare sibi ... Maledictus puer
centum annorum ... Hos simplices
sua ... peccata et ... habent quod
... et isti sunt ... ...
... peccata ... ... et ...
... et cum ... sunt ... ...
... et ... ...
Christus ... ...
... ...
... et ... ...
... ...
Volentes. Secundi sunt Adolescentes qui ...
et isti sunt illos qui habent ...
in peccatis. Isti ... difficulter ...
et ... a peccatis ... ...
... ... in lazaro ... ...
... ... est ... ...
difficultate ... in his qui
peccatant ... ...

xxviii est Antiqui Edentuli, Edentuli

Dentibus carentes et isti sunt
Indurantes in peccatis. Cum non
possunt facere bona opera. Sic edentuli
non possunt panem manducare.

xxix est Saturni et sunt dementes. Saturni

qui utuntur bonis temporalibus et non
curant verba dei quia sunt stulti
et ventris sunt replentes [illegible]
[illegible] non curant premium [illegible]

xxx est Infirmi et sunt desperati Infirmi

Cum estimant quod deus istis non debet
istis misereri. Scilicet a homine
desperare [illegible] sed [illegible] peccati

- magnitudine
- multitudine
- turpitudine
- diuturnitate
- infamia
- fugitudine

Noli cum Cayn desperare de venia
quia plus potest deus dimittere
quam homo possit peccare

Mag^do — P^a hores d'spant p^r Magnitudi

Gen 4 · Maior est iniquitas mea

q^am ut veniam merear ·

Cu^m vo mole desperat in qutory

sub pt̃e / Exemplum Caym in pt̃e

Petrus parelus — petri qui maxi in petri quinst

qr xpm negat. Et tn xpus ad

respexit qui. Respexit dns

ad petrum et flevit amare.

Multi^do — Sc^do hores d'spant p^r multitudi

ps^re 18 · Jnspmus oi in pps

venit · cspm̃t · sic primam

Menasses — Cu vo mole desperat Exemplum Mari

Magdal^ea — Magdalene · qui xpus demisit

i. orby petis plenam fuit · Et tn

dimissa sunt ei petis multa quia

dilexit multum ·

Cupi^do — Tercio hores d'spant p^r Cupiditate

pctorum · ~~Philip~~ Ephe 5 desperantes se

tradiderunt impudicicie / Cu in mole

Zacheus, Matheus — desperat Exemplum publicanorum Math

Et Zachei / quos xpus in pecca vocat

Matheum ipse dixit Sequere me

Et Zacheo hodie in domo tua oportet me manere

Illi ergo homines cum vidissent
quod fecerat signum dicebant quia
hic est vere propheta.

Augustinus de verbis domini li 3 sermo 1 dicit

Dominus noster Jhesus christus ea que faciebat corporaliter
volebat etiam intelligi spiritualiter.
Neque enim tantum miracula propter miracula faciebat
sed ut illa que faciebat mira apparerent videntibus
vera apparerent intelligentibus.
Quemadmodum qui videt litteras in codice
optime scriptas et non novit legere
laudat quidem manum antiquarii admirans apicum pulchritudinem
sed quid sibi velint nescit.
Alius autem laudat artificium et capit intellectum
Sic qui viderunt christi miracula et non
intellexerunt quid sibi vellent
mirati sunt tantum que facta sunt
Alii vero et facta mirantur et intellecta assecuntur
Tales nos esse debemus in scola christi.
Christi miracula audiamus
Et aliquid enim nobis dicturus est [illegible] fecit [illegible]
Videamus ergo quid nobis dicere voluit
in turba saturavit quia eos quos [illegible]
[illegible] sunt [illegible] pro hac [illegible]

Similiter homines qui [illegible] sequuntur christum
christus saciavit sua dulcedine divina
[illegible] / [illegible] / [illegible]

Ille enim qui non sequitur christum sed suos sensus
quia [illegible] non saciatur [illegible]
dimidia [illegible]

Incipientes st q primum agunt
Proficientes st qui se virtute virtutibus
Perfecti st qui magnam mor[tem] pra[...]

Incipientes sunt per saturitatem quam
paruulus ordinatis.
Proficientes sunt per saturitatem deppe
paruulis non ordinatis
Perfecti sunt per saturitatem corporis [...]
Primum saturat dulcedine diuina magis
certa di mayori

Perfecti

Terciam maximam sudest quod de[...]
madurantis in eterna dum corpus [...]
michil super flumen cum mest quod tota
madurantis.
Hominis enim perfecti totis deo adherent
mundi [...]
Carnem spiritui subdere est quod magnam mor[tem]
Dyalum in tepestatibus superant
Et perfecti sunt per deplendo quod ouo deli[...]
paruo fluxo digens et pe[...]
premi st [...] et per ce corpus [...]
ad Mortem [...]
Hos in mundo st paruis quod quam[...]
Homo laborant in mundo ut [...]
[...]
[...]
lux[...]

Secundi scilicet proficientes faciat maiori — pro
dulcedine divina quam primi scilicet incipientes — ficien
isti enim proficientes primi per x000.
qui prius fuerunt in septem partibus
et parum profecerunt.
Parum enim illorum mediocriter ordinari — incipien
sed alii dulciores et perfectiores sunt primo
Minus enim redundant x000 quam 1000
.i. decem per x000 credimus ad quod fuerit
et isto amplius parvuli relinquere ceperit
Proficientes enim etiam compleant et
ipsis caritate diffinant
vadunt de virtute in virtutem. Ps.
Secundo in eo quod x000 sunt quia 8 sedebat
super terram terram autem genuit triticum
vinum
oleum
Ipsi enim sunt terra et sicut
terram dei ... sunt quod ad hoc bonis
operibus quod faciunt sed plura maiora
facere attendunt.

Illos enim in mundo sunt pauci quia quamvis
habeo ... affirmant.
Nec virtute in virtute sed de vicio in vicium vadunt
in peius ... in secunda ...

Incipien[tes] Tercia hora vocatur quod ...
pariat sui dulcedine divina ...
Incipientes quorum status ...
pro mercede —
primam agunt

Iste fuit pro voce quod pariat
quibus parvulis ordinatis et duobus
pueris
Parvuli ordinatus sunt claustrales ...
Duo pueri sunt ... dulce ...
quod ... in prima ... ...
... ...
...

Est enim prima petitio ... ex ...
per dulcis ...

Tales ... hora ... sunt quod
... penitencie ...
Est enim prima ...
Et ... ...
Hoc enim ... ...
... reddunt quod ...

Alii ... quod ... ...
... ...
... Incipiens
proficiens
perfectus ...
...
...
...
...

Sab[ba]to Ange[lo] de Verberdyn li[ber] 3 s[er]mo [1]

[Domin]us noster Jhesus xpus
[Medicin]a que faciebat corporalit[er]
volebat eum ut ei q[uod] sp[irit]ualit[er]
Multa fecit miracula corporalia Infirmos omnes sanabat
et omnia illa voluit ut et q[uod] sp[irit]ualia Mortuos suscitabat
Inter cetera Miracula hoc fecit unum q[uod] i[n]fert curam
[s]piritualem faciat [J]oanne hodie quoque paucis ordinacio
Quod voluit ut et p[er] quoque paucos ordinavos
Nisi Penitenciam . asperam
Una essem facta fuit in p[ri]ma vita
Sanabit[ur] visione et
fineone simulate in regno celorum
[o]pera hoc unum dom[inum]
Rutibet homo quem vult salvare et
Sanare paucis ...
Nec habet ut hoc faciet ... p[r]ima ...
[D]omino st[ra] p[ro]ut ... Baptismus et
Penitenciam
[B]aptismus q[uod] ...
[Ip]sum eius filii ... tollet baptismum
... post baptismum Difficile est ...
... dat remedium ...
... Penitenciam
Necessariam ad salutem.
Salor ... Nisi ...

Ista penitencia per quam peccatis … [illegible]
Anima … est … [illegible]
… penitencia … est … [illegible]
… dulcis … [illegible]
… [illegible]
Et habet quinque partes in se penitencia … [illegible]

Pars … penitencie est Contricio et est dolor …
Ut … … a corde
… penitencia debet … a corde dolendo …
Nunquam … homo …
Nisi … corde … [illegible]
… ad … [illegible]
… [illegible]
… dolor debet … [illegible]
… est dolor … [illegible]
Ut debet quod … anima hominis …
… non habet
… ad penitenciam

[S]ecundus passus est Confessio
ut homo confiteatur omnia peccata indivise
utrumque sint peccata
relinquendo spem de venia quod pater est peccatum nostrum
Deus dimittere
[...] Noli cum Caym desperare de venia
[...]ma plus potest deus dimittere
quam possit homo peccare.
[...] super id Ambros.
[...] salubriter damnasti et
[...] non gutare
[...] peccatum est Caym quod maior est
Caym in illo ... peccator
[...] Cayn deterius ... complevisti
Non agere penitentiam post peccatum.
[Q]uod tres peccatores sunt Cayn Judas et Opus quibus agere penitentiam deus dimittet
[...] ad desperationem et penitentiam agere remanserunt
[...]us ultimum ... non converteris

…npossibile est cum aliquis saluari sine penitencia
…ut de Salomone legitur. Nisi penituerit
…ericitur omnis qui peccaverit.
…imitandum ergo hic sequitur de penitencia.
…uilibet homo qui vult saluari et penitere oportet eum
…tres habere ut hic sequitur secunda penitencia austera
…penitencia sicut per quinque panes ordeaceos | Satisfactio
…panis ordeaceus est austerus
…sic debet fieri et penitencia
…in Registro c 16.
…primus fuerunt corde destructorum sine medium
…quatuor per amaritudinem penitencie omnem
…dulcedinem interunt bibere potus | Contricio
…panis est contricio que est dolor cordis
Magnum cum fecerit opus Nisi fuerit contricio
et conclusit corde
…secundus panis est Confessio ut | Confessio
…peccatum hic corde confiteri debet
…fieri ore
…tercius panis est Oracio ut sic dicitur Oracio
…hic confitetur cum moriturus peccauit. Orare
…ut legitur.

Ieiuniu(m) Tercius panis est Ieiuniu(m) ut ...
delectacio corporis reprimendo peccati ...
Sit corpus attendendo penitencia ...

Elemosina Quartus panis est Elemosina.
et est Elemosina attendendo
nos mereamur premium per ...
ita ut largiendo prudencia ...
Iste panis ... habet ...
est corporis panem celesti ...
De operis et predicans a ...
[illegible] agit 3 . premium agit
[illegible] regnum celorum ...

Aug(ustinus) . Prima que agitur ab infirmis ...
que a sanis sana est
que a mortuis mortua ...
Multi sunt qui agunt penitenciam ...
Infirma Sed rari sunt qui agunt penitenciam ...
Dura, non est penitencia ...

Quarto homines desperant pro dimittendis peccatis — *Dimittere*

quia quando aliquis stetit in peccatis
usque ad mortem vel quasi tandem
vocat peccat. Luce 23. et noli
desperare exemplo latronis qui — *Latro*
dixit Memento mei domine dum
veneris in regnum tuum et respondit
ei Christus Hodie mecum eris
in paradiso. — *Infamia*

Quinto homines desperant pro infamia
peccatorum cum ad notitiam hominum
peccata devenerint. Sed tu noli desperare
exemplo adultere Cui ipsus dixit — *Exemplum adultera*
Nec ego te condempnabo Vade et iam
amplius noli peccare.

Sexto homines desperant pro ingratitudine
Ecce quod cum homo recipit plura munera — *Ingratitudo*
ingratitudine et amittit dei gratiam
sanctam. Sed descendit in inferno
factus est de quo ceteris. Sed tu non
noli desperare quia Christus tantum
dimittit ut petro qui ipsum laborat
et proditori. Sed quod petrus ipsum
illi soli peccatis debet dimittere

peccat/ non debet desperare
Sed respiciens exemplum [illegible]
[illegible] quos penitet [illegible]
Si ergo es adulter non desperes
quia habes exemplum in adultera
Si es homicida non desperes
Habes exemplum in David.
Si es luxuriosus & longo [illegible]
luxuria [illegible] non desperes habes exemplum
in Maria Egypciaca [illegible]
Si es usurarius non desperes
Habes exemplum in Zacheo. Math.
Si iungis in variis peccatis [illegible]
non desperes habes exemplum in
publicano [illegible] non [illegible]
[illegible] peccatum [illegible]
[illegible]
[illegible] peccatoribus [illegible]
[illegible] Si digne
[illegible]

Aug.
Tanquam scintilla in medio maris sic omnis iniquitas ad misericordiam dei [illegible] exemplum de [illegible]

[illegible]
[illegible] leprosi [illegible]
[illegible]
[illegible] reddidit [illegible]

Vm̄ iste paucis sit dimi[ssus]
Sed sic gaudeant diebus pluribus spe
cum sepius et dulcius. Carit[as]
Spes enim primum mihi venit unum flagelli
Caritas cum qua fecit summa
Nec aliquando patit sit .....
in civitate fuit condita
Ut ad habens spem et caritatem unum deum
Carpe ..... in ipsa qui Volumus ....
.... clamat ..... in ....
Sic tu valde .... primo
...... ut det tibi
..... ut dulcior fiat spem et
ut sit petitio ....
....
....
Amen

.... c. 226

.... nostras ad pacem
..... de ....
....
....
....
....
.... nostrum
....
....
.... nos
....

[illegible] ad [illegible] venit dona faciendo

maxime que operantur in se proposuit .i. opus quod operatur
[illegible] ad Christum que se proposuit.
corporalem operacionem
penalem tolleracionem
virtualem operacionem

[illegible] proposuit nobis descripcio corporalis operacionem
[illegible] quia [illegible] que operatus est non propter se
propter nos operatus est /. Isaias
[illegible] opera nostra operatus es nobis. Propter quod ipse passus est et mortuus [illegible] qui fecit [illegible] gratiam [illegible]
[illegible] 2. omnia propter electos.
[illegible] et nos opera nostra non propter nos
propter deum [illegible] placitura faciamus
[illegible] sed quecumque facitis ad gloriam
[illegible] facite [illegible] sed ad [illegible]
[illegible] placentes [illegible] deo qui probat
[illegible] vel [illegible] bonum [illegible]
[illegible] per [illegible] ad deum ordinentur /
aut opera nostra ordinantur ad deum
[illegible] [illegible]
[illegible] [illegible]
[illegible]. [illegible] 3. opera dei [illegible]

Sc[d]o p[ro]ponit mulieribus x[ristu]s q[uod] ipsa p[er] [illegible]

tribulac[io]n[em] . Nec in his aliqu[am]

Q[uia] s[ic]ut p[er]tulit p[ro] n[obis] multis dolor[ibus]

ut et nos p[ro]p[ter] ip[su]m aliquid p[at]i[amur]

Et illud p[ro] et ip[s]a p[ro] n[obis] multis passi s[unt]

gaudeo . Colos[enses] . p[ro]p[ter]ea plus gaud[ent]

sustinent pacien[te]r tam[en] c[on]fusione[m] [illegible]

Sic et nos p[ro]fi[cim]us gaudent[er].

Q[ui]d[e]o q[uo]d p[er]su[m]us gaudere . p[ro]p[ter]

p[rim]o q[ui]a p[er]imus levius

2o ab i[n]fer[n]o p[ro]p[ri]am

3o sublime p[re]miu[m]

p[rim]o levius p[er]imus . [illegible] ad [illegible]

Aliud p[ena] [illegible] levius h[ic] [illegible]

Misericordie [illegible] . [illegible]

Dum [illegible] [illegible] [illegible]

[illegible] levius est [illegible]

Ut levius est p[ena] [illegible]

[illegible] Job 6 . [illegible]

[illegible]

p[ena] [illegible]

Scd[o] . ab i[n]fer[n]o [illegible] . [illegible]

[illegible] duplex [illegible] [illegible]

[illegible] . Afflixi [illegible] afflig[illegible]

[illegible] . p[ro]v[erbiorum] 23 . [illegible]

[illegible]

Tercio sublime p[re]miu[m] . [illegible]

in [illegible]

[illegible] p[ro]mittit pa[radisum] [illegible]

Mocho . [illegible]

[illegible] magister noster [illegible] virtutum [illegible]
[illegible] [illegible] potest esse falsus
[illegible] 2 Ioh. 1 [illegible]
[illegible] facta [illegible]
[illegible] Tres [illegible] magis
[illegible] Magister [illegible] ~~[illegible]~~
~~[illegible]~~ [illegible]
~~[illegible]~~ [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible]
[illegible] Ioh. 17 Manifestavi nomen
[illegible] ut [illegible]

[illegible] 11 [illegible]
[illegible]

[illegible] Carnalis apud [illegible]
[illegible]
[illegible] agimus [illegible]
[illegible] custodire.

[illegible] habes [illegible] Maria [illegible]
[illegible] Mala [illegible]
[illegible] agimus [illegible]
[illegible]

[illegible] Si [illegible] pater [illegible]
[illegible]

[illegible] xpo et ultra/ [illegible]
predicatores per [illegible] pre-dictis [illegible]
liberalitas, que sunt magis diligenti [illegible]
omnibus, et [illegible] ipsa possit et [illegible]
servientes/ in pluribus volueb[illegible]
gratos, pro laude et honore [illegible]
et incremento [illegible]

Sequitur in de dictam Eccle[illegible]

In illo tempore Ingressus Ihesus perambulabat Iericho. Et ecce vir nomine Zacheus, et hic erat princeps publicanorum, et ipse dives. Et querebat videre Ihesum quis esset, et non poterat pre turba, quia statura pusillus erat. Et precurrens ascendit in arborem sicomorum ut videret illum, quia inde erat transiturus. Et cum venisset ad locum, suspiciens Ihesus vidit illum et dixit ad eum: Zachee, festinans descende, quia hodie in domo tua oportet me manere. Et ille festinans descendit et excepit illum gaudens. Et cum viderent omnes murmurabant dicentes quia ad hominem peccatorem divertisset. Stans autem Zacheus dixit ad dominum: Ecce dimidium bonorum meorum domine do pauperibus, et si quid aliquem defraudavi reddo quadruplum. Ait Ihesus ad eum: Quia hodie salus huic domui ~~325~~ facta est, eo quod et ipse sit filius Abrahe. Venit enim filius hominis querere et salvum facere quod perierat. etc.

Sancta Mater Ecclesia catholica diversa festa instituit ad honorem et gloriam dei, ut in quibus dedicationem colit. Deus deus omnipotens celestis triplicem nobis dedicationem dedit. Aliqua dedicatio nobis dedit in capite nostro in domino Ihesu Christo, qui est caput totius ... et ita filius suus unigenitus ad nos venit ... Nativitatis, Mortis et Resurrectionis ... mittet ... in memoriam corporalis dedicationis

gaudium

celebramus Nativitatem ... Resurrectionem, Ascensionem,
Spiritus sancti Missionem, passionem et mortem ...
... quia celebramus festum corporis Christi ...
laudamus misericordiam dei, nobis ...
capite nostro in Ihesu Christo ostensam.

Alia est Ecclesia que nobis dicitur ...
in membris Ihesu Christi que membra sunt ...
oborn ecclesie ... sicut quia deus dedit nobis
Apostolos, Martires, Confessores, virgines.
Et in memoriam istorum ecclesiarum celebramus festa
omnium apostolorum, martirum, confessorum, virginum,
deum laudando pro isto dono. Ecclesia istorum
exempla omnium imitando. Jacobi 1. Exemplum accipite
fratres exitus mali et longanimitatis et laboris
et pacientie prophetas, qui locuti sunt in nomine
domini. Etiam propter intercessionem meritorum (zaslug)
vita orate ut quod presentes virtutes istorum ...
meruerit. Sancti enim istorum vita
... [illegible] ... qui ... honoraverunt,
orationes ecclesia per ipsorum orationes ut apud deum
pro nobis intercedunt. Job 1. Ad aliquem
sanctorum convertere.

Alia ecclesia dei que ... membris
Ihesu Christi dedit, sed omni congregationi ...
hec est sancta ecclesia, que ...
late filii dei ad omnem ... consolationem.
Et in memoria istorum ecclesiarum celebramus
festum Dedicationis Ecclesie, quia ...
... est signum vocationis ...
Quedam ecclesia beneficia que ...
exprimunt sunt maiora ...

data alicui sancto / qui est membrum ecclesie catholice
Ideo dedicacio ecclesie / est festum maius quam
festum alicuius sancti singularis / Et per consequens festum
proprium scilicet ecclesie cathedralis / Pasche / Penthecostes / Petri / ~~festum~~
festum dedicacionis est festum maius quam festum alicuius [illegible]
Marie / vel apostoli / vel alicuius martiris / Et isto
lucas scribit evangelium / (Et psalmi xv ad laudes dedicacionis

Templum duplex est scilicet templum / Unum templum est corporale
ex lapidibus et lignis factum / Aliud templum est spirituale
quod est ecclesia catholica / de quo dicit apostolus 1 cor 3 templum enim
dei est quod estis vos / Ideo [illegible] celebrat festum dedicacionis
templi corporalis / [illegible] dedicacionis templi spiritualis 1

Templum materiale ideo celebramus festum dedicacionis quia
deus in ipso habitat / Et hoc in sacramento / [illegible]
Anima / sacramentum corporis christi verus deus verus homo / et [illegible]
est baptisma / oleum etc. Sacramentales sunt
templum materiale est locus pacis scilicet Confirmacionis et
est locus superioris [illegible] Extreme unctionis.
Ideo dicit david domine dilexi decorem domus tue et locum
habitacionis glorie tue 1.

Et propter hoc quod deus habitat in templo materiali templum hoc materiale
habet privilegia diversa sibi data / Primum quia
est defensio omnium reorum qui ad ipsum confugiunt
Sed dicunt sanguinis reus [illegible] defendat / ne [illegible] pro dant
de immunitate ecclesie / [illegible] ecclesia [illegible] / preter
publicos latrones / et spoliatores ecclesie / et eos
qui homicidia vel mutilaciones [illegible]
[illegible] in cimiteriis vel ecclesiis committunt
contra illos dicit [illegible] Frustra legis invocat
auxilium / qui committit in legem / [illegible] dicit

[illegible] quod [illegible] incurrit [illegible] quod [illegible]

de malignis per domibus similiter est iudicandum ubicumque fuerint deprehensi / Licet locorum fuerit debet dedicatis / quamvis locorum differentia ad fructum [illegible] / Hac liberaliter [illegible] ecclesia [illegible] / Ecclesia ad non [illegible] ac [illegible] libertatem [illegible] [illegible] [illegible] /

Quod populus in oratorio exaudietur. [illegible]
[illegible] laude [illegible]. Ar. p° 37 Rs.

Ar 20 dd. In templo [illegible] omnes [illegible] glosa /

Sancti orant in loco isto exaudies in loco habitaculi tui in celo / Et cum exaudieris propitius eris / Si ad peccatum [illegible] confessi fuerint

1 et peccata eorum. tu exaudies de celo

2 / Si clausum fuit celum et non pluerit propter peccata eorum / et orantes in loco isto peccata eorum exaudi eos in loco isto / Si fames vel pestilentia orta fuerit. [illegible]

3 et cognoverint plagam suam expanderint manus suas tu exaudies de celo / [illegible] Si venerit alienigena [illegible] est de [illegible] tu exaudies de celo / Et facies [illegible] pro quibus invocaverit te alienigena

4 / Si egressi fuerint [illegible] ad bellandum [illegible] [illegible] et orantes ad te exaudies in celo [illegible] et facies iudicium eorum [illegible] /

In templo nichil aliud fiat nisi oratio / In oratorio nemo aliquid agat nisi ad quod factum est / [illegible] 76 / [illegible] domus orationis vocabitur / Holocausta eorum et victime placebunt mihi super altari meo / Domus mea domus orationis vocabitur /

Magister et [illegible] lapides [illegible] ad tabernaculum [illegible] et [illegible] debent [illegible] [illegible] /

[illegible] [illegible] per [illegible] [illegible] [illegible] [illegible]

2 [illegible] [illegible] non [illegible] [illegible] non [illegible] [illegible]

[illegible] [illegible] [illegible]

Sed hec multa sunt dicta de cap. 4. Nos vero fratres [illegible]
solummodo loquamur / Et hiis sunt qui remanent de libris non
sunt laudes dei decantandas sed oraciones fundendas /
sed sunt inanes et garrulas / vel [illegible] pravas.
Cap. 1. Item loquitur unquam non sunt [illegible] sunt
pertinent eo [illegible] iudicium / Et [illegible] in
[illegible] interrogacio erit /

Tercium privilegium est quia predicat verbum dei. cap. 26
Cottidie apud vos eram docens in templo / Sic
et fiunt multa. Actus 5. Qui cepit eum et in
publica custodia tenuit / Angelus domini per noctem
ianuas carceris aperiens / et educens eos dixit
Ite state in templo loquimini plebi omnia
verba vite huius / Qui et fiunt / Videtis ergo [illegible]
[illegible] dei [illegible] in ecclesia [illegible] [illegible]
[illegible] [illegible] [illegible] / 9 / Interrogo
vos fratres et sorores dicite michi quid plus
vobis videtur [illegible] [illegible] dei / Si vultis
[illegible] [illegible] [illegible] [illegible] non sunt [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

a sacerdotibus et prelatis et [illegible] (margin)

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Octavum privilegium quia ibi est singulorum custodia. Zacharie 4. Angelus qui loquebatur in me [illegible] qui miles [illegible] singulis [illegible] Hebr. 1. Numquid est [illegible] omnes ministratorii spiritus [illegible]
Assistunt in [illegible] dixit [illegible] et discipulis [illegible]
In conspectu angelorum psallam tibi [illegible]
[illegible] corpus [illegible] tractatum
[illegible] vult [illegible]
[illegible] possit in [illegible] aperuit [illegible]
in [illegible] misteria [illegible] angelus [illegible]
adesse [illegible] [illegible]

Nonum privilegium reliquiarum sanctorum [illegible] Item in [illegible] [illegible] Salomonem et filii [illegible] Ierusalem [illegible] templo [illegible]
[illegible] Ego [illegible] ad [illegible]
[illegible] in templo [illegible] [illegible]
[illegible] in [illegible] colloquia [illegible]
[illegible]

Sextum privilegium est Administracio sacramentorum et administrancium. Sacra-
menta que sancta [illegible] porrigit. Primum est Baptismus
per quod fit spiritualis regeneracio. Joh. 3. Nisi quis
renatus fuerit ex aqua et spiritu sancto non potest intrare in
regnum celorum. Augmentum

Secundum est Confirmacio per quam datur spiritus sanctus ad robur
et ad [illegible] [illegible].

Tercium est penitencia in remissionem peccatorum post[?] [illegible]. Mors[?]
penitenciam agite in remissionem peccatorum vestrorum. publica[?]

Quartum est Eucharistia cuius dignam manducacionem habere
ad deum pertinet et hic sibi vitam gracie tradunt. Ad finem
Joh. 6. Qui manducat meam carnem et bibit [illegible] vitam eternam
meum sanguinem in me manet et ego in eo.
Item. Nisi manducaveritis carnem [illegible] et biberitis meum
sanguinem non habebitis vitam eternam. i. si sumptum est in unitate fidei catholice

Quintum est Extrema unccio et ista debet presbiter [illegible]
et oblita mortalia. Jacobi ultimo. Infirmatur quis ex vobis
inducat presbiteros et orent super eum et oracio fidei salvabit
infirmum et alleviabit eum dominus et si in
peccatis est dimittentur ei.

Sextum est Matrimonium quod est ad multiplicacionem hominum
et ad evitandum fornicacionis peccatum in casu vero
[illegible] ~~[illegible]~~ habent et continentes
vivere [illegible] fornicacionem [illegible] evitandum.

Septimum est Ordo sacerdotalis qui est omnium aliorum
sacramentorum minister et administrator.

Misericordiarum

Septimum privilegium est Indulgenciarum concessio. Nam
Episcopi qui Ecclesias consecrant indulgencias [illegible] dare
[illegible] ab ordinariis. Et Episcopus magnus [illegible] ~~[illegible]~~
plurium dierum magnas indulgencias nisi in consecracione
Ecclesie. Item .v. dat per annum. Item alias 40 dies
et pro hoc festum magnus indulgencias est dandum
[illegible] publice in festo publica. Et pro quibus parrochianis
in sua terra offerendum dare. Et pro pastori [illegible]
ascendit [illegible].

[illegible]

Ex isto sequitur quinto quod ecclesia materialis dicitur esse in magno honore et in magna reverentia. Ideo quia ibi deus habitat. Ibi homines veniunt fideles convenientes ad dei adorationem, orationem et laudationem. Verbum dei audiunt et suscipiunt quod ~~[illegible]~~ et ~~[illegible]~~ in sanctis dei quod debemus. Ibi absolvi[illegible] ut oratio propria perveniat, et ad [illegible] [illegible] pervenire possit. Genesis 28: Terribilis est locus iste; non est hic aliud nisi domus dei et porta celi. Et hec non est aliud nisi [illegible] ad [illegible] regnum dei.

Sexto sequitur quod [illegible] singularia. Unde fit dedicatio [illegible] ecclesie. Sed nota dedicatio ecclesie in veteri testamento fuit singulis annis in figura. Sed in novo testamento [illegible] est omnis dedicatio ecclesie [illegible] quia [illegible] adorare et [illegible] [illegible]. In [illegible] [illegible] dei [illegible] in tabula [illegible] non fuit [illegible] [illegible] et [illegible] dei [illegible] medicina [illegible] corpus Christi [illegible] tabula [illegible] et [illegible] [illegible] lex et legis intellectus.

in veteri testamento [illegible] fuit [illegible] [illegible] in figura

Septimo sequitur quod magna est [illegible] apud deum ecclesias construere, edificare, [illegible] [illegible] ipsas [illegible]

3 actendas

potuerunt [illegible] ecclesias fundaverunt [illegible] [illegible] habuerunt. Sed nota ecclesiam [illegible] in quibus habitant [illegible] [illegible] [illegible] multo magis [illegible] ecclesias edificare in quibus lex dei [illegible] [illegible] [illegible] quod ad salutem [illegible]

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Scribit scolasticus [illegible] quod in veteri testamento tres fuerunt
dedicaciones templi / Prima fuit in autumpno per Salomonem
Secunda fuit in vere in marcio / a Neemia et Zorobabel redeuntibus de
captivitate Babilonica per Hebreos / Tercia fuit
in hieme / a Juda Machabeo / qui templum
prophanatum a gentibus mundavit.

Prima dedicacio est ecclesie [illegible] / et illa omnium christianorum
[illegible] / Sicut enim Salomon
septem annis templum edificavit / et octavo dedicavit /
Sic Christus sex partibus ecclesiam septem etatibus edificavit /
ex vivis lapidibus / et in una fide et caritate
compaginavit [illegible] per totum tempus seculi quod volvitur septem
etatibus / et in fine mundi [illegible] quod est quasi octava dies
de presenti [illegible] dedicabit / sed completo
numero electorum / omnes a primo iusto Abel
usque ad ultimum electum / qui ad regnum pervenient
introducet ad gaudium patrie celestis.

Secunda dedicacio est totius ecclesie [illegible] que persecucionem
a paganis, ab hereticis, ab a scismaticis, patitur
Sicut enim templum [illegible] Judeorum fuit
destructum [illegible]
[illegible]
[illegible]

Tercia dedicacio est [illegible] fidelis christiani
Sicut enim templum fuit per [illegible] destructum
et [illegible] / et per Judam Machabeum reparatum
et dedicatum / Ita [illegible] et
et clarum / [illegible] ad corpus [illegible] / peccato originali
[illegible] et destruitur / [illegible] ad [illegible]
[illegible] modo dedicatur / [illegible]

[illegible] Ecclesiam [illegible] ipso cantando Ecclesiam
[illegible] [illegible] ter / Et opus quidem in baptismo ter-
tio / et a parte ablui[illegible] in nomine Trinitatis

[illegible] In [illegible] Ecclesie pro [illegible] [illegible]
[illegible] opus quidem baptizatus credit [illegible] pro
fidei / [illegible] apostolos et fidem Trinitatis [illegible]
et credidit / In baptismo non [illegible] fides
[illegible] / quia non sufficit ad salutem [illegible] ad [illegible]
[illegible] / nisi habeat actualem fidem [illegible]
[illegible] [illegible] informationem vel [illegible]

Nec fit [illegible] [illegible] in [illegible] Ecclesie /
fides non actualis non sufficit ad salutem / sed requiri-
tur fidei [illegible] et simplex et [illegible]
errorum [illegible] / Aliter fides [illegible]
non debet nisi per [illegible] [illegible] [illegible]
[illegible] [illegible] / fides ex auditu / auditus
autem per verbum dei / Si tale dives [illegible]
[illegible] audivisse [illegible] [illegible] non [illegible]
[illegible] / [illegible] ad petenti Abraham ut
Lazarum ad fratres [illegible] / [illegible] Abraham
[illegible] Moysen et prophetas audiant illos
Dives dixit / Non pater Abraham / sed si quis
ex mortuis ierit ad eos penitentiam agent /
Ait illi / Si Moysen non audierunt / neque
si quis ex mortuis resurrexerit credent ei /
[illegible] [illegible] ex mortuis [illegible] nolentes
credere / pro nolentibus [illegible] credere /
[illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] non fuit [illegible] / [illegible]
[illegible] [illegible] [illegible] qui resurgit ex mortuis
/ [illegible] [illegible] [illegible] [illegible] [illegible]
/ [illegible] [illegible] [illegible] [illegible] / et ad [illegible] non [illegible] ad [illegible]

Certe sunt divites aliqui [illegible] de salute [illegible] ~~586~~ 597
[illegible] fidei [illegible] / sed requirunt operibus misericordie
vacare / [illegible] salutem ostendere
Absque enim [illegible] salutem haberi non potest / [illegible]
Unde quia iste dives opera misericordie non fecit ut
Lazarus [illegible] est et in inferno sepultus /
Lazarus [illegible] / [illegible] / et [illegible]
[illegible] est [illegible] de [illegible]
[illegible] / et nomen [illegible] / Mortuus est et
ab angelis est receptus / et [illegible] Abrahe [illegible]
Dives autem induebatur purpura / et bysso / et epulabatur
cotidie splendide / Mortuus est et in inferno sepultus
Zacheus eciam fuit dives sed opera misericordie fecit [illegible]
dixit [illegible] dimidium bonorum meorum [illegible]
do pauperibus / et si quid defraudavi reddo quadruplum
Ideo salutem obtinuit [illegible] hodie
in domo tua [illegible] / et [illegible]
[illegible] hodie domui huic a deo salus facta est [illegible]
[illegible] salus [illegible] / et in celo [illegible]
Sic [illegible] obtinent salutem celeste [illegible]
[illegible] gratiam / [illegible] gloriam [illegible]
[illegible] in [illegible]

[illegible] filii Abrahe [illegible] / [illegible]
[illegible] filii Abrahe [illegible] facta / [illegible]
[illegible] / [illegible]
[illegible] / [illegible]
[illegible] / [illegible]
[illegible] / [illegible]
[illegible]
[illegible] / [illegible]
[illegible]
[illegible] / et [illegible]

Primo In templo dei adorare — Sic augustinus

Ora mea in me recordatus sum ut veniret ad te
oratio mea ad templum sanctum tuum Itemque velit
orare et in oratione exaudiri veniat ad templum quia
ad hoc specialiter edificatur ut ibi deus invocetur Et
quamvis ubique sit invocandus deus prout dicitur ps
In omni loco dominacionis eius benedic anima mea domino
specialiter tamen invocandus est in templo quia promisit
exauditurum omnes qui eum invocant in templo
2 paralipomenon 8 Oculi mei erunt aperti et aures mee
intente ad oracionem eius qui in loco isto oraverit
Elegi enim et sanctificavi locum istum ut sit nomen
meum ibi in perpetuum Exemplum de publicano
Iesus [illegible] ascendit ad templum licet non posset
[illegible] sanctus [illegible] non potest ad templum
venire corpore veniat mente vel desiderio veniat
et oret devote ubicumque sit sive in domo sive
in campo et deus exaudiet eum Multi enim sunt
qui corpore sunt in ecclesia sed mente sunt foris In ecclesia
orant et campum [illegible] thezaurus quod est ad [illegible]
et parum prodest eis quod orant in ecclesia Sed
alii sunt qui toto corde desiderant esse ad ecclesiam
et non possunt sive in domo sive campo et tamen
mente ad [illegible] ad [illegible] deum orant
devote et deus exaudit eos Iste licet non sit
in ecclesia corpore sunt tamen ibi corde In psalmo [illegible]
Ego in multitudine misericordie tue introibo et
[illegible] in domum tuam ad templum sanctum tuum et
[illegible] tuo vel in templo sed ad templum quia
sunt multi qui non sunt corde in templo sunt ad templum
[illegible] [illegible] orando in templo [illegible]
[illegible] [illegible] ad [illegible] [illegible] ad [illegible]
ipsius templum et exaudivit eum [illegible] 3 8

Sermo in templo corpus Christi conservatur. Malachie 3.
Veniet ad templum sanctum suum dominator quem
vos queritis et angelus testamenti quem vos vultis.
Ecce venit dicit dominus et quis poterit cogitare diem
adventus eius in ipsa forma que in altari invenitur
in ipsa forma sed sub forma panis. Item
vero apparuit dominator contra ad magnum dominum
et angelus contra ad magnum Christum videlicet quod
magister est de unde / Iste dominator venit
ad templum videlicet quod predixit dicit illa vox
hec est .i. corpus meum. Ipse in verbis
a patre dicit plane super panem ad intelligendum corpus
/ corpus quod de virgine natum
est in altari / quia ipse ut loquitur dicit
panem in altari. Quia ergo ad laudem tendit
ad ecclesiam venit / corpus Christi inveniatur
/ Multi ad magnas partes peregrinantur / Marie
ad magnas laboriosi tendunt peregrini ut possunt
ubi reliquie in quo iacent corpus Christi / invenire
Et tam ad laudem eius ad ecclesiam ipse in qua
est corpus Christi vivum / quod de virgine in altari ... /
quod in cruce passum sepultum fuit / quod modo
regnat in celo / et apparebit in iudicio / Templum
ad laudem ad templum ut cognoscamus corpus Christi
. Et ut ea omnia rite participemus
cognoscamus et ... / Multum inquit ...
... qui ... magnum et deus dominator
Nota uel nota in libris vox ipsius Malachie.
... omne / Abacuk 2 dominus
templo sancto suo silentium a facie eius omnis
terra. Ecce ergo quod in templo debent
... ab omni ... ubi ... est

fides

~~888~~
599

Item in templo fides predicatur Luce ii Erat
[illegible] attendere divino in templo sicut deus dormit
x[ris]tus fides in templo [illegible] sicut dicit
[illegible] predicatoris qui fides coram in templo
predicat. Item [illegible] dicit ut ad templum
in quo predicatur fides [illegible] et plures [illegible]
Item [illegible] quod [illegible] ad regnum [illegible]
[illegible] et [illegible] ad [illegible] et ad [illegible]
[illegible] Item dicebat [illegible]
ambulabat in [illegible].

Peta

Item in templo contra peccatum placatur [illegible]
ut videre in adulteram deprehensam que ad eum ducta
fuit in templo peccata placat. Joh. 8. Et dixit
ei Nemo te condempnavit mulier que dixit Nemo domine
dixit ei Jhesus nec ego te condempnabo vade amplius
noli peccare. Item in templo est placatum peccatum originale
in baptismo [illegible] templo
Item placatur peccatum veniale [illegible] per aspersionem aque
per [illegible] per [illegible] per [illegible]
[illegible] Item placatur peccatum mortale
[illegible] Et [illegible]
[illegible]
[illegible] peccatum [illegible] et peccatum
[illegible] in [illegible] Paulus.

Quarto In templo laus dei clauditur pro In
templum et ad dictum gloriam In ipso et quia [illegible] i.
[illegible] continue clauditur [illegible]

Sexto In templo Iustitia quod augmentatur pro templo
tamen in hiis dicitur [illegible] ipsum templum
[illegible] [illegible] [illegible]

Vult quod isti 3 s(unt) pueri — Ananiam / Azariam / Misaelem
noluerunt regi Nabuchodonosor obedire
... exaltat eos de celo et de terra et de [illegible] / quia
[illegible] corpus [illegible] de celo [illegible]
13 7 quod dicit [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] a [illegible]
alia non dicit [illegible] [illegible] [illegible] [illegible] [illegible]
toto [illegible]

[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] 3.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] hec .n. [illegible] [illegible]
[illegible] 2. [illegible] [illegible] [illegible] ad [illegible]
et [illegible] [illegible] [illegible] [illegible]
2 [illegible] [illegible] [illegible] [illegible] de [illegible] [illegible] [illegible] de [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible] [illegible] de [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
13 7 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] eos ut [illegible]
[illegible] 22 [illegible] [illegible] [illegible] [illegible] [illegible]

Statura pusillus erat. Luc 19. De Iohanne
Luc 1 dicitur Erit enim magnus coram deo 15 d
Quod status in hac vita sunt precipui in quo non est
unum iota nec apex preteribit / In alio est pusillus
et alius magnus / In hac domo Magni nostri — Magni
et domini qui deo sunt quia habent conversationem celestem — Parvi
Magni sunt prelati et religiosi quorum conversatio
in celis est / hii sunt qui non solum faciunt bona
sed optima que sciunt et possunt / hii sunt qui contempserunt
divicias delicias et honores / Item in desiderio
deliciarum vestium comestionum et libertatum. De hiis Jer 3
Patrem vocabis me et post me non ingredi
non cessabis i. usque ad mortem / Alii
sunt gigantes contra alios in celo / et quorum
certi contra pugnant celitus / quorum eciam capi-
tanea celestis tota gaudebit et multo plus quam
de aliis multis / Alii in Medulla celestium
gaudiorum intrant et sublimiter gloriam apostoli dicit
Zach 14 Aquila grandis magnarum alarum
quia Magnus deo est [illegible] ad deum et proximum
plena plumis id est virtutibus et vitare
que plena varietatibus virtutum et appetitum
Sed modo parvi sunt verbo etc. Sed parvi sunt
hodie humiles. nihil curant de libertate etc.
Parvi sunt bonis operibus occupati super
qui quamvis relinquunt seculum honores divitias
et delicias. Iste licet non sint Magni coram
deo sunt tamen parvi quia dixit salvator Luc
Nolite timere pusillus grex. Ps. Pro dixit
[illegible] qui timent dominum pusillis cum maioribus
Apc 19. Laudate pusilli parvi et magni /
[illegible] in [illegible] dilectio [illegible] et [illegible]

In templo vero sunt. quibus ut dicit habent scalas
Magnas per eas pervenis [illegible] una orare [illegible]
velit ad sit [illegible] [illegible] Alii scilicet prelati [illegible]
[illegible] velit ad sit [illegible] respondunt [illegible]
[illegible] [illegible] [illegible] hoc significatur [illegible]
[illegible] legitur quod [illegible] [illegible] [illegible]
[illegible] [illegible] i. terra [illegible] prelati [illegible] Multis
sunt [illegible] a paganis et [illegible] [illegible]
et ab aliis malefactoribus [illegible] [illegible]
[illegible] sunt [illegible] a [illegible] et [illegible]
et [illegible] et [illegible] et [illegible] · Clerici
a [illegible] [illegible] et aliis [illegible] [illegible] figuratur
[illegible] hester i. [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible]
a [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] prelati
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Sed ii. sunt [illegible] Religiosi et [illegible]
[illegible] [illegible] scilicet [illegible] [illegible]
[illegible] et prelati [illegible] [illegible]
[illegible] [illegible] [illegible] Religiosi
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de [illegible]

In hoc autem dicit quod fuerit largus dando
Elemosinas et libenter. Sciendum quod sunt duo genera
[illegible] et divites qui pauperibus ipsis dant. sed et alii
[illegible] desiderant quod pauperes ipsis dent. Ecce
dat elemosinam pecuniam [illegible] dabo. Sed ipse tamen libenter
largiter. Item et in pecunia et [illegible] dicit Zacheus
do pauperibus. Non dicit vendo quaerendo lucrum
Salus [illegible] luc[rum] — Multos pauperes habet
multos quos qui lucrum suo [illegible] et largiter [illegible]
[illegible] et [illegible]. Cum vero non sit vendo sed
pauperibus, scilicet do. Dicit et do pauperibus. Hodie — Luce 19 pauperibus
ut dicitur deo et mundo dei. Hodie salus domui — huic domui est facta
ut hystrionibus dant diabolo dant. quia
hoc meretur [illegible] — Item qui pauperibus
tollunt et tribuunt diabolo. Item qui
tollunt decimas et oblationes et [illegible] diabolo
Hodie autem pauperibus dant deo dant. Item — Item
vere quod unius mors fecisti mihi fecisti
et quanto plus dedit [illegible] tanto maiorem reddet
tibi deus hic et gloriam ibi et gloriam. Item
autem Zacheus in verbis predictis plura docuit scilicet
Elemosinam ut dei placeret. scilicet dicitur dimidium et libenter et largiter
[illegible] autem in verbis Zachei — de [illegible]
[illegible] dicit dimidium bonorum meorum — [illegible]
[illegible] do pauperibus. — pauperibus

Secundum Plenariam restitutionem. Ubi dicit. Et si quid
defraudavi reddo quadruplum. Zacheus qui hoc
dixit Mortuus est et est in celis. Sed autem
[illegible] in [illegible] [illegible] Zacheus qui fecit in
quadruplo restitueret. Nostro [illegible] possumus
Sufficit autem [illegible] nostris debitoribus [illegible]
in simplo restituere. Item [illegible] restitutio et
hoc debemus [illegible] libentissime [illegible] habet

Vnde oportet. Si n. petunt quid dando
aparet constitucionem ad pt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible].
Tunc tamen per dictum [illegible] quam constitutum est.
Volt n. dicere quod [illegible] unum denarium
quod constituit dare [illegible] [illegible] [illegible]
[illegible] in [illegible]. Et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. Hec tamen [illegible] volt [illegible]
ut constitutus [illegible] posse [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
in quo [illegible] [illegible] [illegible] ad [illegible]
[illegible] constitutus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] solo [illegible]. Volt n. quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
aliquod [illegible] ut [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] constituit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] est apud
[illegible] constitutus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in
[illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] in
[illegible] [illegible].

Tandem ut colligunt [stulte] petri. hoc s[upe]r zacheo
In varijs disprendit de sicomoro. i. ficu
fatua. sicomorus u[e]l in p[er]s[e]c[u]t[o]r[e] ficus fatua
Et est grece. sicos. i. ficus latine et
Moros fatuus. Sicomorus aut[em] pl[ur]ibus est
ficui in trunco in ramis et o[mn]ibus excepto
folijs in quibus ficui est dissimilis. et moro
plus unde latine per diu. Sicomorus
q[ua]si celsi moros. et est altitudine
producens mora. et est infructuosa annos vij
glo. Sicomorus est ficus assi[milis] mora
que pastores sanos depellit. et folia
quercum porcorum. et sequitur petrus
Calues est palmarum fistuatus dependit
varijs a deo. Alud pro aliud dicto Et
et hodie quidam veniunt ut desolatione et
fatuitate petri depredant fistulo. Et Clere
fatuum est petere. qua pro fatuum ullus tenet
Et ille vero dicit / vero dicit alio. Nec
celebrate. Nec gloria amissio. p[ri]us
Capud tenet. Sanat u. stultus que
dicitur cum gaudio et delectatione Manutenens.
Et dr. deus. Sponte me hodie d do t m.
Quippe eum hanc petrum deinde statim
diu ad ipsum dependit et pro eo manet.
Sic aut hoc petrum meo deinde diu ad ipsum
meo dependit vero pro eo manet.

Cultum 3 Ut homo accedat ad deum [illegible]
ab eo recedat per quartum ut Ut [illegible]
Zacheus ab eo [illegible] recepit gaudens ad [illegible]
[illegible] dat / Audiunt quod et eo male [illegible]
Murmurabant. ut [illegible] De hac petri [illegible]
[illegible] stetit super firmum [illegible]
[illegible] [illegible] filius [illegible]
hac petrum [illegible] Zacheum [illegible] in ea
quid [illegible] fidei [illegible] [illegible] Sic
[illegible] [illegible] [illegible] se quod eas
[illegible] [illegible] Job 22 [illegible]
[illegible] quod ipse [illegible] [illegible] Nec
per [illegible] mala [illegible] Nec per [illegible]
[illegible] Nec [illegible] [illegible] filius
Nec [illegible] [illegible] [illegible] Ut
[illegible] [illegible] [illegible] [illegible] Plit
quando [illegible] quod Job. Aug. deo
[illegible] [illegible] [illegible] Ps. [illegible]
deo [illegible] [illegible] [illegible] [illegible]
deo [illegible] per magnus [illegible] quando per [illegible]
et quando [illegible] [illegible] Pilatus ut
Pylatus quod Nec [illegible] per [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Sic
quando in [illegible] [illegible] [illegible] [illegible] Martirum
ut [illegible] [illegible] [illegible] [illegible] martire
[illegible] [illegible] per parvum ut [illegible] per [illegible]
[illegible] [illegible] deo [illegible] ut [illegible]
[illegible] [illegible] [illegible] quando per [illegible]
[illegible] [illegible] [illegible] Judas per

parva [illegible]
pal 34
in [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] 22
in [illegible]
[illegible]

Parvula ex xpi distruat ut p xxx angelus
psal. 34 Et diligentiam deus gerunt se
in Iohanne exodus / psal. 17 similiter mc
operatur et domini laudat dum palmas qr
similiter est oo et cum deliciarum cum diligit
vos et ex anno Ier. 1a dicit omnis
quam in delinquent esse [illegible]
Alii ad [illegible] velud xx [illegible] delinquent est Apud Ro 8
Christus pro quod [illegible] Marci
Item psalm pertinebant cap. et comparantur
[illegible] in se psal. 28 [illegible]
accepi [illegible] sine [illegible] preceptum
luc. 22 [illegible]
in [illegible] et [illegible]
[illegible]

Saluet · xplus · j · luc · i ·

Fidelis sermo et omni acceptione dignus quia
Ihesus xpus venit in hunc mundum peccatores saluos facere
Ipse enim voluit omnes homines saluos fieri
et ad agnicionem veritatis peruenire
Ideo dictus est Ihesus · i · saluator ·
quia ipse saluum faciet populum suum a peccatis eorum
et saluat totum populum quia
venit querere et saluum facere quod perierat
sed quia totus mundus perierat
Ideo venit ut totus mundus saluus fiat
et hinc causa est quintuplex · dona
Prima causa omnibus hominibus dedit generale donum salutis
Prima causa · gen · i° · Creauit deus mundum in principio
propter dilectionem omnem creaturam · i · homi-
nem qui est omnis creatura · benefi
2a causa Omnibus hominibus communicat generalia beneficia et dona
quia solem suum facit oriri super bonos et malos
et pluit super iustos et iniustos Mt · 5 ·
qui omnibus dat sua dona affluenter Iac · i ·
3a causa pro omnibus hominibus generaliter voluit pati et pena
sufferre penam · Qui eciam filio suo non pepercit
sed pro nobis omnibus tradidit illum Ro · 8 ·
et Ioh · 3 · Sic deus dilexit mundum
ut unigenitum suum daret ut
omnis qui credit in eum non pereat sed habeat vitam eternam
Non enim misit deus filium suum ut iudicet mundum
sed iudicandi deposuit sed ut mundus saluetur per ipsum ·

Remedia R° contra Omnibus hominibus dedit quinque
remedia contra peccatorum vulnera. Et hec
Remedia sunt sacramenta ecclesie per que curari
possunt confitentibus. mt xi.
Venite ad me omnes qui laboratis et
onerati estis et ego reficiam vos scilicet per
gratias sacramentorum.

Primum
7. 2° contra Omnibus hominibus permittit dare quinque premia
mt 20 Primus et novissimus debet eundem
denarium pro laboribus. i. eandem beatitudinem
pro mercede scilicet sine dum visionem et fruitionem
Et hec est desiderium nostre [illegible]
qua permittit omnibus latitudinem et [illegible]
est. Fecit enim mecum Magna. i. qua
[illegible] sacietate eius latitudinis
Abstulit omnia impedimenta nostre [illegible]
per mortem scilicet sine [illegible] Culpam removent
Penam [illegible] appunt
[illegible] per Resurrectionem.

Ideo dixi Pacem per omnia. reparavit
Capitulum Si quis autem peccatis [illegible]
utatur remedys predictis.
Ipse uult remittere et [illegible] [illegible]

~~Et quis [illegible] [illegible]~~
~~Mittere ii. Cur [illegible] [illegible]~~
~~[illegible] ad [illegible]~~ ~~[illegible]~~
finis ~~[illegible]~~
~~Compellat~~

qui est vere magna [illegible]

Multitudinem servulorum
Tot enim sibi sunt delectationes
quas nec oculus vidit
nec auris audivit
nec in cor hominis ascendit
videlicet quantitatem
sine [illegible]

magnitudinem ministerii
Ibi enim creator ministrabit nobis
[illegible] nunc ministrat per corpus [illegible]
[illegible] deus nobis [illegible]
et faciet illos discumbere et transiens ministrabit
nobis

Magnitudinem societatis Ibi enim Maria
Mater altissimi erit socia nobis — angeli
[illegible] societas non potest [illegible] — apostoli
[illegible] Multa vidimus ministrat — martires
[illegible] [illegible] multa [illegible] — confessores
[illegible] — virgines
— viduae

Magnitudinem [illegible] quae [illegible] ad [illegible]
nec ad [illegible] sed [illegible] perdurabit
et [illegible] filius cum [illegible]
[illegible]

Apok. 19 Verbi qui ad cenam nupciarum Agni vocati sunt. i. c. 12. Ecce auira dei.

Ad cenam gloriosam

Dulcis est deitati hanc

Dulcis est gustare

Dulcissimi ut fruantur.

Non superbi
Non avari
Non voluptuosi
Non fures
Non rapaces
Non adulteri
Non fornicarii
Isti dicit Apostolus
Foris canes venesici

Ad pastum ut dulci diu tam parate dei.

Augustinus ad hominem plus plus

Et non licet in psalmum plus plus quam varie de ipsius laus sub caput quaestio animi Item hanc hominem plurimam deus et consolamini hanc sub vestem nostrum contempsimus etc.

Apostolus etc.

In hac Ecclesia Cath. Memoria beneficiorum dei 59 608
In hac eius Ecclesia sunt conclusa, posita sua peccata
& in sacris gratiis & dona.
Ideo extra Ecclesiam dei nec est homini remittendum
a salute / quia deus apparuit manu sua
& impleuit omnem ... benedictione.
Est ergo hec sancta Ecclesia Catholica
festum Xpi ... ...
Catholica ... a deo per caput Catholice
... Xpum ... papae ... Catholice
offendit ... in ... Catholice
contra peccata & ... penitens ... homines
... ...
Ad eius ... infideles ... peccata Originale
Infideles est & peccata ... Ignorantia Mortale &
Malicia Veniale
Contra hec Xpus Infirmitas
... ... Concupiscentia
... peccati
... ...
Contra Originale Baptismus ... Baptizantes eos in
Contra Mortale ... Joh 20 ... ...
Contra Veniale ... Act. 6.
... ... ad ... in Judea
et ad ... ...
... & ...

Primo · per se
Separavit veterem Apoc 3. · Matt xi · Venite ad me omnes qui laboratis et onerati estis

Ecce sto ad hostium et pulso. Si quis audierit vocem meam et aperuerit michi ianuam intrabo ad illum et cenabo cum illo et ille mecum

Secundo per Angelos qui cum nostram salutem sollicitant et portant nos ad celum celeste vocantes nos viam Figura Gen 28.

Et nisi ille docuerit per se nullus ad illum veniet. Joh 6 · Nemo venit ad me nisi pater qui misit me traxerit. Et Joh 17 · Sine me nichil potestis facere. Psalmographus [illegible] direxit me [illegible]

Vidit Jacob scalam cuius summitas celos tangebat et Angelos descendentes et ascendentes per eam. Descendentes viam ad celum [illegible]. Significantes quod per vitam contemplativam ad celum ascend[illegible] et per compassionem proximi desc[illegible].

Tertio

Contra Ignorantiam [illegible] Ordinem Matt 26 · Hoc facite in meam commemorationem ut cognoscerent et ut petere vellent

Contra Malitiam in affectu Eucharistiam Matt 26 · Hoc est corpus meum

Contra Infirmitatem · Confirmationem Act 19 · oblati sunt ei parvuli ut manus eis imponeret et imponebant eis manus

Contra Concupiscentiam · Matrimonium · Matt 19 · Quod deus coniunxit homo non separet

Ecce sessa R. medior dei cont-
dicem petere et penitere

Etsi quis postendit ignominiam
Ecce deus noster h[abet] omnem legem
Ecce mittit nuncios suos ut
Ad cenam christi vocarent
introducerent
compellerent

Nam sunt pastores qui dimittunt cum pase[...]
Exempli boni confessoris.
Predicacione verbi dei. vbi ut in quarto ...
Devota oracione ... i. cor. ... evangelizare
Spirituali subvencione
Custodia diligenti Actus apostolorum petrum
Defensione audaci.
Correctione .. Ut terreat ...
Ezech. 34. De pastoribus qui pascebant semetipsos
Glo. quia ea que sunt sua querunt
non que Jhesu Christi
Accipe vas vnum docendum constructum.
Licet deus opere velit omnes homines saluari
Autem non omnes salui erunt
Ideo quamvis non omnes sunt ad salutem ...
Defectus est duplex A. Ex parte pastoris
2. Ex parte omnium

Et vult salvari deus omnes homines 3 { Vocando / Attrahendo / Compellendo

Primo deus vult salvare omnes homines { Vocando

Vocando. Nam predicavit christum
apostolus hec cum fuerunt in terra. et
homines vocaverunt ad salutem.
Sic In veteri testamento vocavit Patriarchas
Prophetas.
In novo testamento vocavit per suum filium virginem.
{ per apostolos
per Episcopos et per successores
per prelatos alios et presbiteros

[illegible] cum vocantur comparantur homines 3 { Superbi / Avari / Luxuriosi

Primi sunt Superbi.
Illi sunt sicut ille qui emit villam
Nam emit villam appetit aliis dominari { Superbi
Hanc villam Lucifer emit quia
propter dominium quod appetivit regnum celorum amisit
Hanc eandem villam Adam emit
et de paradiso expulsus est.

Auari Scdi Auari sunt qui quamquam fuga bonum
Auari cum omnes pro suis impediunt
Et dum eas sine bono sui male acquirunt
Et quamplures Auari vtrumque Ve
Non dicans plus est dande etc.

Luxuriosi Tercii Luxuriosi sunt qui illud quamquam dicunt
Luxuriosi cum relinquunt carnes proiectis ...
Nullus enim potest regnum in hac vita
contingere per luxuriam. Iste homo
per luxuriam exercitus non potest accipere celestia

Q̃ti desiderium celestium nesciunt qui in pa... luxuriantes animos constringunt

Ozee 5. Non dabunt cogitationes suas
ut reuertantur ad deum.
Spiritus enim fornicationis in medio eorum est

Greg. 33 mor. Luxuria cor ad se trahit
ita polluit ut in superiora nullatenus
amoris surgere non possit.

Carnis cupidinibus et amoribus anima excepit se
luxuriosus vos ut non possum venire

Luce 14 Nemo virorum gustabit cenam meam
dulcedinis diuine, sed puniuntur per...
in inferno: amaritudinibus
fetoribus
doloribus
Morte eterna
Omnibus malis

D[ominica] [illegible] [illegible]

Nemo virorum istorum qui vocati sunt gustabit
cenam meam. Excludi a vita celeste
Et tradi penis Inferni.
Excludi ab omnibus bonis
Et tradi omnibus malis.
Cappitulo vbi est bonum comparare et indissimum pati
Cum ergo deus vocat nos verbo suo
Non convertimus nos pecto: superbie, avaricie, luxurie
Sed disponimus nos virtutibus: humilitate, misericordia, castitate
Sumus ergo humiles, misericordes, casti.
Deus ergo superbis resistit, humilibus autem dat graciam
Beati misericordes quia misericordiam consequentur
Beati mundo corde quia ipsi deum videbunt
Sic introibimus ad terram dei quia
videbimus eum facie ad faciem.

Introductio

Sicut deus vult salvos fieri omnes introducend[o]

i. e. spiritualia beneficia et corporalia conferendo

Ideo eciam deus confert nobis beneficia

Ut per ea ducat nos ad salutem

Et confert deus beneficia &c — Pauperibus, Debilibus, Cecis et Claudis

Pauperes sunt defectuosi in rebus

Debiles sunt defectuosi in bono opere

Ceci sunt defectuosi in racione cognicione

Claudi sunt defectuosi in recto affectu

Deum hec cognoscit se defectuosum in hys &c

Credit in perdicione ... dei

Postulat et dicat ei in parte sua — graciam, bona opera, Recta voluntas, Voluntas bona

Scrophe

Sed nos sumus sicut scrophe

que glandes comedunt

sed non respiciunt unde cadunt

Sic nos beneficia accepimus — scilicet postea regnum celorum in patria

sed numquam grati sumus

Non est homo quo non recipit beneficia dei

Nec debet esse homo qui non agit grates deo

Cum igitur nos deus semper ducit ad eterna sua beneficia

sumus grati. Ille ... est ad deum ...

Tercio deus visitat omnem hominem patiens fuit. Compelledo

Et hoc fit ex
- Penitentie eterne comminatione
- Paupertate
- Infirmitate
- Adversitate

Compelledo

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Dum enim deus per predicatores comminatur penas inferni peccatoribus / compungitur et agit penitentiam / et salvatur.
Sicut factum est Ninivitis ad predicationem Ione. Ione 3

Item:
- Mala que nobis hic veniunt
- ad deum nos sepe compellunt
- Sicut factum est beato Paulo damasco

Cum ergo nos deus compellit penis inferni comminando terreamur eas.

Si nos compellat / paupertate / infirmitate / vel adversitate puniendo. Simus patientes.

Et dicamus. Plura demeruimus quam patimur

Item in Registro. Item:

Facilis est consolatio inter flagella que patimur si ad memoriam delicta revocemus

Atque hec non flagella sed dona esse cognoscimus

Si delicti merita pensamus leviora [illegible]

Exemplum de [illegible] puero
Quod Augustinus sit [illegible] qui
- [illegible] vidit [illegible]
- [illegible] vidit [illegible]

Sic homo flagellatur ut
- proficiant [illegible] multiplicitas [illegible]
- ad salutem [illegible] [illegible] sit ut [illegible]

Tu vult deus salvare omnes homines
et omnibus statibus per de statu mundi
1. scilicet positos in prosperitate mundi. ad hoc prelatos
2 positos in adversitate ad hoc viros
3. de statu religiosorum quod hoc viros
4. de statu prelatorum quod hoc episcopos

Episcopi [illegible] [illegible] in se [illegible]
sic prelatus. Ezech. 22. [illegible]
qui [illegible] [illegible] et [illegible] [illegible]

Exo 32 Sic fecit Moyses. d. [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Tu vult deus omnes salvare.
[illegible] [illegible] [illegible] [illegible] hoc [illegible]
sed [illegible] [illegible] [illegible] [illegible]
[illegible] habet [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Nec [illegible] bene [illegible] qui male vivit
Nec [illegible] male [illegible] qui bene vivit
[illegible] bene [illegible] [illegible] bene.

~~603~~ 616

Beati s[un]t q[ui] bene vivu[n]t q[ui] deu[m] diligu[n]t
Beati s[un]t q[ui] vita[m] activa[m] v[er]a[m] penit[enti]a[m] ag[unt]
q[ui] ducu[n]t ad salute[m] m[ise]ricordes s[un]t
... A: Rach[el] est bona et speciosa
q[ue] ducit ad morte[m] et multi s[un]t
qui intrant p[er] eam /
Sed q[uam] arta via est q[ue]
ducit ad vita[m] et pauci s[un]t
qui inveniunt eam /
... salutis ... perfecta est
lege natur[e] t[em]p[o]r[e] Noe q[ui] met[ate] 8.
... in archa est Noe
... ad similitudi[n]e[m] ... s[e]c[un]d[u]m
... Gode.
lege Moysi ubi ...
... duo ...
... Caleph et Josue
... est ...

Templum dei sanctum est 1 cor 6

Templum est [illegible] { naturale / spirituale

Naturale est quod lapidibus vel lignis
in quo laudandus est deus..

Daniel 2 [illegible]

huius dei [illegible] templum [illegible] est { [illegible] / Justinus / spiritualis [illegible]

Regum 3 cap 8 [illegible]

[illegible] et [illegible]

i in templo hoc tu [illegible]

in celo in [illegible]

[illegible] domum meam domum orationis

vocabitur.

[illegible]

De 2 [illegible] deus [illegible] Justinus

[illegible] in templo i [illegible] et [illegible]

[illegible] in [illegible] voluit deum [illegible]

oracula [illegible]

[illegible] papa

De 3 Cor 12 In [illegible] domus [illegible]

[illegible]

[illegible]

Item hic tenetur tria de templo
quorum in Thabernaculo
legitur capitulo tercio [illegible]

Ambrosius libro de misteriis
refert ad literam historie
capitulo undecimo [illegible]

[illegible] 6

Magister Sententiarum refert ad [illegible]
[illegible] [illegible] capitulo 24

Contra [illegible] et ornamenta [illegible]

Albertus Thymaste refert ad [illegible] ordines
[illegible] digna [illegible] [illegible]

Est [illegible] in hoc templo [illegible]
[illegible] [illegible] [illegible] ubi [illegible]
Est [illegible] [illegible] ubi [illegible] ubi
[illegible] [illegible]

Est [illegible] [illegible] [illegible] [illegible]
ubi [illegible] refert.

[illegible] [illegible] ad [illegible]
[illegible]
Magister Sententiarum [illegible]
Albertus Thymaste

Spualis est Anima. Et hec
templum pontifex futurorum bonorum
Sederunt et consumunt quod magis de vapore
vel in prima instituerunt. — Apparicio
Per ergo mortem consumus hoc templum
Dissolvere vel primo spiritualiter et etiam admirabiliter
ablatum. Et hec est de prima consumptione. — Alpha
Sed Alpha vero admirabiliter sit — verum
Dulcium primum et ad spiritum
admirabilem. Et in etiam vera humilitas — Carnis
[illegible]
[illegible]
[illegible] — Gale
Et in [illegible] consumere dispositionis
quam de prima est mortem. Ro 12
[illegible] — Alpha
[illegible]
Et in hec [illegible] templo [illegible] pontifex
[illegible] alphabeto [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Jo 11 [illegible]
in [illegible]
[illegible] Jo 8 [illegible]
in [illegible].

Lucerna In hac templo ex Lucerna
tot ardent dupl' quot instrumenta
spūs Rom' ... in medio hunc
[illegible]
Phi 3 Tunc ... lucerna
lucerna ... lucerat apud vid-

Vicario hom' ... hac ex templo domo ... quo
... vicarius ... hoc dicto ... servi
... complacuit ... Ecclesiastici 38
... Augustinus ... sunt
et ... sunt ...
Ecclesiastici 9 ... templo tuo in
... sunt

Thus Thus quod in templo ... quo
... ...
... in flamma ps
Galatas ... ...

Reliquie ... ex reliquie in hac
templo quod ... ad
... ... in ... ...
ps ... ... in ... anno
Luc 2 ... ...
hic ... in ... ...

Ornat' Ultra templo hac ... ...
ornat' ... ... ad
... ...
[illegible] Greg 16 ... ...

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et virgo de alio veste de apostolis
et unum de prophetis et omnium
de omnibus Isaie 62 Judeorum
vestimentis glorie tue civitas sancta
In hoc templo utique deus est laudandus
laudandus quia humanum ... et fortis
ut confiteatur ad hunc conversus Laudandus
Est laudandus quia ... gloria
ut confundat quia nostram infirmitatem
Est superexaltandus quia ... gloria ... Corpus
... ad nostram ...
... quod ... hoc et ...
et quod ... hoc ... Ps. 8

cor 3

Templu(m) dei s(an)c(tu)m est q(uo)d estis vos

In v(er)bis istis ap(osto)lus o(mn)i(bus) fidelibus (com)me(n)dat

sanctitate(m). Sed p(ro)pter templi (com)parac(ionem)

videl(icet) sicut q(ui)a (secundu)m fideles d(icu)ntur templ(um) d(e)i

q(ui)a ad mod(um) templi est disposit(i)

Sicut fundame(n)tu(m) fide q(u)ia

p(er) ap(osto)l(u)m hebr(eos) 11 fides est s(ub)st(anc)ia

r(erum) fundat(ur) ... glo ... di(spe)nsando — 2 fide

Parie(te)s p(er) q(uo)s tenetur est spes d(e)

sup(er)ius ... q(uo)d ... ut meret(ur)

... p(er) q(uo)d ap(re)ndit. — Spes

Tectu(m) est caritas q(ue) o(mn)ia t(ra)hit

Altare est cor. In hoc templo — Caritas

Templu(m) in sac(ra)me(n)to sign(atu)r ... qu(o)d

... ... et p(ur)gat(ur) ...

... exe(m)pla ... et ...

... q(ui)a ... digit ... doct(or)u(m)

... et alior(um) doctor(um) ...

Altare cord(is) offert(ur) sacrificiu(m)

... d(e) p(ro)p(ri)e et d(e) ...

d(e) ... ad h(oc)

templu(m) ad mod(um) templi ...

... Spes ... in

templo ... hoc ... q(uod) est

... honor(um) ...

in a(n)i(m)a fideli.

Septimum quod fecit Christus in templo miraculum

que sunt — Caecis
— Ypp'icis
— In spiritu
— 2 pacis
— Ex nece dominico
— Cum simonia
— Religiosis de potens

Sed aliquando ipse in ... corpus
Martirorum de Templo ...
quia ... morbum per
... eorum ... nos
per ... ut ... Marcia ...
... ut ...

Nota: Primum quod Christus ... septimum ... plus
... hostium ...
... in ... apparent
quia ... ut ... legem
per ... et in legem per ... prophetas
... et ... ei ...
... apparent. Sed in ...
... et ... ad
... ...
... fuit ...
Christus ... quare ...
quia ... peccatum et passionem suam
pare ... fecit.

Curiosus

Sic hoc et hodie xpus quando audit uerba
tunt / et pulsat ad hostium cordis
quod ipsa uoluntate peccatum est ut ei
aperiat. Apok. 3. Ecce ego sto
ad hostium et pulso / pulsat a
Minus / et per infirmitatem flagellis
flagellis / et si durus cor ipsius
non aperit. Vide miseri et crudelitatis
tanto sponsi. stetit ad hostium sponse
et pulsauit tot annos quot sunt d
peccata non aperuerit.

Aspersio

Sed Ego aspergetur templum sit
Salem cum templum aspergitur aquam
et terre umire aquam conspecta
et hec sunt 4 ut patet Sale Cinis Aqua Vinum
Primo asperso fit figura 2 peccata
multa · gule sive luxurie
Secundo asperso fit cum peccato ipsa templum sit Superbie inuidie ceteri
et hoc est differentia purgando.
Aqua sit facere et desperare
Dominus quibus fuit per Asperitate tribulacione
vel deinde spualiter / Aqua sive lacrimas
lacrime sunt quibus solucionem / quibus fuit
ille de quibus prius sunt fuerit in lacrime

Aque sunt eciam sicut lacrime per humilitatem
qualiter fuerunt Ezau Hebreos 12
ubi dicitur / sed invenit penitentie locum quamquam
cum lacrimis inquisisset eam / ideo
In signum quod lacrime debent esse
pro contritis et humilibus, pectus dolendo [illegible]
sicut [illegible] et [illegible] templi
[illegible]

Inscriptio — Area in se habet alphabetum
baculo pastorali in pavimento
litteris grecis et latinis. In signum
quod greca et latina conscripsit filius [illegible]
Ecclesie lingua [illegible] ultra convenit
Ecclesiastici 38 [illegible] Judei qui [illegible]
habent filium Christi quod blasphemant
[illegible] in [illegible] [illegible] litere
[illegible] [illegible] [illegible] legere in
[illegible] humilis. Et ille litere sunt
in medio [illegible] quia [illegible] Ecclesie
[illegible] est in [illegible]
Et hec [illegible] Christi [illegible]
[illegible] [illegible] [illegible] [illegible]
cum [illegible] in [illegible] Ecclesie..

Quarto ille [illegible] [illegible] [illegible] — *margin:* [illegible]
et [illegible] hinc et [illegible] [illegible]
in [illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] . hic [illegible] in hinc .
et [illegible] et hic [illegible]
[illegible] [illegible] [illegible] .

Quinto [illegible] [illegible] [illegible] — *margin:* [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et h[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ad [illegible]

margin: [illegible]

Sexto [illegible] [illegible] [illegible]
[illegible] passio Christi [illegible] vita per [illegible] [illegible]

Septimo Reliquie [illegible] et [illegible] — *margin:* Reliquie
in [illegible] ut in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] .

...ln' decim...

Na...

Bona spe...

Bona sp...

Bona gl...

...lum viij N...

...ertudi...

7 bu...

...ae Deum laudarent pro beneficiis   Laudes

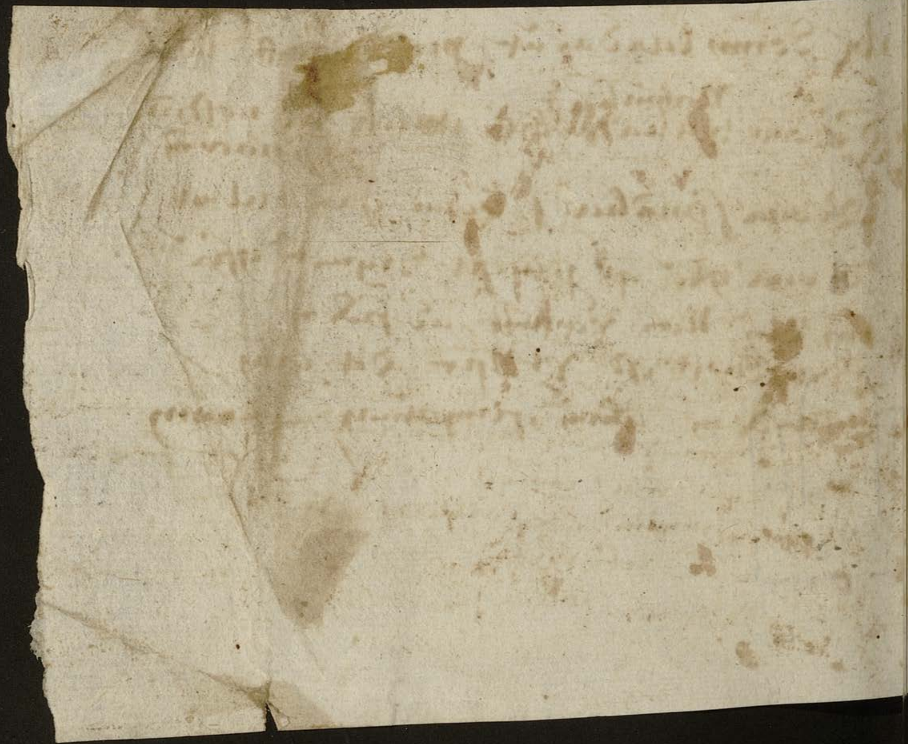
~~610~~
623

Naturalia et
[illegible] Bona spiritualia nobis contulit ad nostram
consumacionem

Bona spiritualia et bona gratie tribuit

et bona glorie que promisit dignetur conferre

[illegible]am enim Nos venimus ad finem
Premendus est ut hec det gratiam
et tandem gloriam sempiternam Amen



Hodie celebramus ~~festum~~ dedicacionem huius templi. ~~64~~ 624

Festum Ecclesie dedicacionis in memoriam beneficiorum diuinorum que exhibentur siue fiunt Ecclesie in xpisto Capite.

quod caput est dominus Ihesus xpistus. passionem

per quam [illegible] suam salvavit per suum [illegible] sanguinem

qui de suo latere [illegible].

Et eius [illegible] tenemus vicarii dei istum locum quem dedicavit

salvavit quia ipsum a parte [illegible] alicuius

in honore et laude domini computamus.

Sicut et xpistus domum Zachei visitavit

cum ipsam dedicavit cum dixit

Hodie huic domui a deo salus facta est. Luce 19

Sicut refert hodiernum festum [illegible]

Festum eciam magnam refert misericordiam dei

homini peccatori [illegible] quia

xpistus venit in hunc mundum querere et

salvum facere quod perierat.

Sed quia totus mundus peccavit per nostrum patrem Adam

xpistus secundus Adam venit in hunc mundum

ut totum mundum salvaret et omnes homines in mundo existentes

De hac scribit Apostolus 1 Thim 1

fidelis sermo et omni acceptione dignus quia

Ihesus xpistus venit in hunc mundum peccatores salvos facere et

ipse eius [illegible] homines salvos facere [illegible]

ad [illegible] veritatis [illegible].

Ideo dictus est Ihesus i. salvator

Ipse eius salvum fecit [illegible] [illegible]

Et vult deus omnes homines salvos fieri
et hoc est 2o 7.
1. Quia omnibus hominibus dedit quandam doctrinam salutis
doctrina quia Christus [illegible] ultro [illegible] in [illegible] [illegible]
predicavit [illegible] omni creature i. homini qui est
[illegible] [illegible] omnibus hominibus [illegible] omni creature
2. Quia omnibus hominibus
[illegible] [illegible] beneficia dominicam suam quia
Solem facit oriri super bonos et malos et
pluit super iustos et iniustos [illegible] 7
Quia omnibus dat donum suum affectu [illegible]
3. Quia pro omnibus hominibus dedit 7 deum [illegible]
Precium et sufficienter [illegible] ipso cum filio suo non pepercit
sed pro nobis tradidit illum. Ro. 8. 7.
Joh. 3 Sic deus dilexit mundum ut filium
suum unigenitum daret ut omnis qui credit
in eum non pereat sed habeat vitam eternam
Non enim misit deus filium suum in mundum ut iudicet mundum
sed ut salvetur mundus per ipsum
4. Quia omnibus hominibus permisit dare [illegible]
Premium [illegible] eis et non [illegible] [illegible] laboribus
[illegible] [illegible] [illegible] 7 i. eandem [illegible]
[illegible] [illegible] [illegible] divinitatis [illegible] visionem 7
fruicionem
Sed quia hominum peccata impediunt salutem
Remedium ideo omnibus hominibus dedit quandam
Remedium contra peccata [illegible]
Remedia sunt sacramenta ecclesie
per que deus sanat infirmitates nostras
[illegible] ii Venite ad me omnes qui laboratis
et onerati estis ego reficiam vos
sed pro [illegible] [illegible]

Dico hoc festum dedicacionis maius est aliis
Sanctorum suprema est festum Regis Celi
Festum festorum alium est festum ... Celi ...
Est ergo festum Christi verum et festum Nativitatis
Resurreccionis
Ascensionis
Pentecoste

Racio quia in festo festorum recolitur beneficium collatum Ecclesie in ipsius membris.

In isto recolitur beneficium collatum Ecclesie in ipsius capite quod caput est Christus deus.

Est ergo festum Christi

Et nō est ~~[illegible]~~ nostre salutis ex predictis q̄
Abstulit omne impedimentum nostre salutis
per Mortem filii sui q̄ Culpam remouit
Promittit vndique bn̄ Gemmam [illegible] apparet z
Et verus est Inuentus [illegible] Resurrectionis tempore
Impleuit omne ad [illegible] gentem suam
per quam fecit [illegible] pt̄ [illegible] ad [illegible]
Si igitur que impedit z onerant peccatis
Vtatur Remedyis [illegible] sacramentis
Deus [illegible] petit remittere z [illegible] sacramentis
Et hec est Redempcio Ecclesie
Memoria beneficiorum Dei
In hac q̄ Ecclesia sua [illegible] sacramenta
Et in [illegible] gracias et Domini
Et per desertum [illegible] hominis impedimentum
a salute [illegible] apparet Manu sua
et impleuit omne ad [illegible]
Est ergo hoc festum Redempcionis Ecclesie festum XPI
In quo [illegible] Ecclesia impensa
a Deo [illegible] Capite Ecclesie [illegible]
In sua passione et sua latere effudit sacramenta
In [illegible] Ecclesia [illegible] z
[illegible] petit
quibus [illegible] hominum
Ps [illegible] mandata Dim
de cum inflecta [illegible] z Originali / mortali / veniali
Inflecte [illegible] et [illegible] Malum / Infirmitas / [illegible]

Contra hoc peccatum est baptismus institutum
Tria contra peccatum
. . . contra penas peccatorum

Contra originale baptismus quod ultimo . . .
. . . omnibus . . .
baptizatis . . . non . . .

Contra mortale penitentia . . . . . .
. . . peccati remittuntur

Contra veniale . . . quod ultimo
. . . ad . . .
in Iudea et ad . . .
. . . aliis . . .
. . . remittebantur

Contra ignorantiam in . . . . . .
Capitulo 26 hic . . . in . . .
et . . .
peccata remittuntur

Contra malitiam eucharistiam capitulo 26
hoc est corpus meum

Contra infirmitatem confirmationem capitulo 19
. . . super eis . . . manus . . .
imponit . . . imponebant eis
manus

Contra concupiscentiam matrimonium capitulo 19
. . . homo non separet

Est . . . . . . contra
. . . peccatorum
penarum

Pascimur in peccato Originali Remedium contra est baptismus
Marci Qui crediderit et baptizatus fuerit salvus erit Marci ultimo
Labimur sepe in peccata mortalia Remedium contra illa est penitencia 614
Innatur ... ageret ... cum ... 3627
Contra quamque pecc[ata] ... Remedium sufficiens ipsa est
penitencia
Veniamus ad Exempla
Peccasti Magno peccato sicut est heresis Noli desperare Mag[na]
sed agas penitenciam salvaberis
Exemplo Petri et aliorum Apostolorum petrus christum
negavit non credidit sed quia penituerunt quamvis
peccaverunt christum cum precepcione Apostolorum fuerunt
Paulus similiter Non solum non credidit
sed christum persecutus est et sanctos eius
tamen penituerunt Christus cum Apostolis et Magistris Multo
predicatorem fecit
Peccasti Multitudine peccatorum Sicut Manasses
in veteri testamento et in Novo testamento Maria
Magdalena Noli desperare Age penitenciam
sicut illi salvati sunt quia egerunt penitenciam
Luce 7 Dimissa sunt ei peccata multa quoniam Diutu[rn]o
dilexit multum
Peccasti Diu in peccatis dum vixisti
Noli desperare Exemplo Latronis
qui totam vitam in malicijs consumpsit quoniam
in Agone dixit Memento mei domine dum
veneris in regnum tuum Cui respondit deus
hodie mecum eris in paradiso id est hodie
hodie mecum eris in beatitudine id est dextram
videbis mea beatitudinem non est abnegata ipsa
Nemini omnino deus non est

Infamie — Peccasti peccato Infamie Sicut est peccatum carnis
Non desperes sed Recurre primo Exemplo Adulte-
ram quam Iudei volebant lapidare · Et Xpus
scripsit digito in terra Et Ipsi videntes peccata sua
fugerunt · Xpus dixit mulieri Mulier Nemo
te condempnavit · At illa Nemo domine
Nec ego te condempnabo vade iam amplius noli
peccare   Joh. 8   Item exemplo Regis penitentis   [illegible]

Ingratitudinis — Peccasti Ingratitudinem quia frequenter incidisti in peccata
vel incidisti in alia Noli desperare quia
deus frequenter ubi peccata dimittit quociens penitens
Unde petrus interrogavit dominum quociens debeo dimittere
proximo meo peccanti · An solum septies
Respondit dominus Non solum septies
sed septuagies septies · id est quociens quis
peccat et penitet   Augustinus dicit [illegible]
Omnia peccata dimitti voluit et
que ea septuagies septies septem [illegible] complectuntur

Turpitudinis — Peccasti Turpi peccato Sicut est peccatum Notorium
Noli desperare Exemplo publicanorum
ut Mathei 7
Zacheus cognovit dominum ad primum vocatum
Zacheo cui dixit hodie in domo tua oportet me manere
Unde in domo Zachei mansit quia Ipse verum penitentiam egit

~~645~~ 629

Primo Quia relinquit peccatum. Descendit cum de
Sicomoro i. ficu fatua -
Sic peccator debet relinquere suam fatuitatem
quia - Nec timet deum Nec dyabolum
Nec timet xpi gloriam [illegible]
Nec timet mortem perennem infernj
Unde est stultus qui daret eterna gaudia
pro delectacione momentanea

2. Restituit aliena dicens Si quid defraudavi reddo quadruplum
Sic peccator reddat alienum secundum Aug.
Peccatum non dimittitur nisi ablatum restituatur
Et volo dicere ut homo primo restituat primo [illegible]
[illegible] ad altare.

3. Facit opera misericordie dicens Ecce dimidium bonorum meorum do pauperibus
Beati misericordes quia ipsi misericordiam consequentur
Jeronimus ad Nepocianum Non memini me legisse
malam morte mortuum qui libenter opera pietatis
exercuit [illegible] habet enim multos intercessores
Et impossibile est preces multorum non exaudiri

4. Nunquam a xpo recessit usque (?) celos aperuit
Sic penitens nunquam a deo recedit [illegible]
Sic permaneat usque ad mortem
[illegible] salvat.
Talis penitens [illegible] usque ad mortem [illegible] salvus erit [illegible]
Item cum perseveraverit usque ad mortem [illegible]

Talis prima dedicatio fidelis anime

[illegible] in sancta ecclesia dicitur / sz Ecclesia q(uia)

ubi liberatur audit verbum dei

Sicut apostoli ~~predicantes~~ illumineret cum inuid

predicantes christum et in crucifixum.

Et cum passione virtute sua accipimus sacramenta

Sicut virtute. et in veteri testamento — Sacramenta / Oblaciones et / Circumsio

remittebantur peccata et

Modo in novo testamento virtute quorum

remittitur in baptismo peccata

confertur gratia et

tandem per ipsa confertur gloria ~~Amen~~

[illegible] Vexillum est signum sive virtute cuius fecit passio

Crux quod et campanula pulsat vocando

[illegible] ut omnes ad christum crucifixum ~~pro~~

~~Remissionem peccatorum in presenti et pro~~

~~gloria celi in futuro Amen~~

[illegible] Ut ibi orient deum et orando obtineant remissionem

peccatorum et regnum dei.

domus mea orationis vocabitur

[illegible] Ut ibi discant legem dei ~~dei~~ viam salutis

Ut ibi recipiant sacramenta. Ad remissionem peccatorum et

consecucionem gratie et

tandem gloriam celestem

Amen

[illegible]

631

Vidi ciuitatem sanctam Jerusalem nouam
descendentem de celo a deo patris. Apoc 21

Sed secundum beatum Aug. de ci. dei est ciuitas
duplex duplicium ciuium in Una reproborum / Alia Iustorum
Prima est detestabilis de qua ps
Vidi iniquitatem et contradictionem in ciuitate — reproborum
Die ac nocte circumdabit eam super muros eius
et non defecit de plateis eius usura et
dolus. i. hanc ciuitatem omnino dicit psalmista detestabilem
propter ista que videt in ea. 1.
Prima est quia est ciuitas iniquitatis. unde dicit — ciuitas iniqua
Vidi iniquitatem. i. non equitatem. Inter ceteros
exemplis ... ciuitates esse non possunt
...
... supplicium est ... 2
Secunda est quia est ciuitas pacis pro quo dicit et contradictionem
... est ... dicit — 3
Tertia est quia est ciuitas sanitatis pro quo dicit — ciuitas sanitatis
Die ac nocte circumdabit eam super muros eius
... a ... in ...
... in petra Job 19
Obsidebunt me ... 8
Quarta est quia est ciuitas quietis pro quo dicit — ciuitas quietis
et labor in medio eius et ...
... Jer. ... agunt

laborauerunt

De lege · Primo vidit eam sine lege | ps° 9° dicit
et dimiserunt · Ozee 8 · Vbi est scriptum
in [illegible] ·

De compassione · 2° vidit eam sine compassione seruitium
ps° 9° dicit · et non defecit de plateis eius
usura | · [illegible] in aliquando [illegible]
[illegible] eam [illegible] | de qua Ier° 6 · Omnes
auaritie student ·

De fide · 3° vidit eam sine fide | ps° 9° dicit et dolus
| Dolus enim est cum aliquid fingitur
et aliud agitur · Ier° 6 · Omnes fraudulenter
agunt · · Istud contrarium est ciuitati
[illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] | [illegible] [illegible] [illegible] [illegible]
[illegible] ciuitatibus dixit Ier° 6 · Vos
[illegible] este ·

Iustorum · Secunda ciuitas est iustorum de qua ps° ·
Gloriosa dicta sunt de te ciuitas dei
et que sunt illa gloriosa et laudabilia
Iohannes autem dicit in hodierna Epistola dicens
Vidi ciuitatem sanctam etc. · Que dicit autem
ciuitatem iustorum laudabiliter · duplici
respectu | scilicet quantum ad statum pre-
sentem dicit Vidi ciuitatem sanctam · quantum ad
statum patrie cum dicit · [illegible] [illegible] ·

vid homel[ia] & hereticu[m] in alio 2°

Natura ad statu[m] vite ad[ditur] cum [illegible] — Sublevata

v comparacio[n]em candelabri in .7.

Pro q[uod] est tantum publicatur p[ro]p[ter] quo dicit

Iam peccatum / Semp[er] n[on] erat magis de lata

q[uod] sit [illegible] / [illegible] in hac [illegible]

sole corpo[re] constituti registrarum & auctoritate

in illa eterna patria [illegible] / [illegible]

[illegible] sunt [illegible] / sed que [illegible]

[illegible] ad exemplo Nostra [illegible] est [illegible]

[illegible] Ecc[lesiast]es 3 [illegible]

[illegible] in Mambr[illegible] ad [illegible].

Scdo Est candelabrum q[uod] parsiem — Parsimonia

p[ro] quo dicit ad 7 [illegible] partes

[illegible] sunt [illegible] eius [illegible]

[illegible] tripliciter partes vi. partes — Pectus / Apex / Extremitas

Pars pectus q[uod] est [illegible]

[illegible] hec / [illegible] curiis

[illegible] / de qua par[illegible] dicit [illegible]

Pars [illegible] de [illegible] lege [illegible]

Pars Apex q[uod] est [illegible] in p[ro]b[is]

hec [illegible] [illegible] de qua

Ecc[lesiast]es 12 [illegible] partes [illegible].

Pars extremitas q[uod] est obscurum [illegible]

[illegible] / & [illegible] tamen [illegible] / & hec

est in vita eterna [illegible] de [illegible]

/ de qua [illegible] 2° [illegible] q[uod] [illegible] omnes

[illegible]

3.

Inuocata. Sicut est laudabilium [illegible] quia laudabilis invocata ps 40 dicit [illegible]

[illegible]

Sed Josue quem sit [illegible] d X°

[illegible]

[illegible] et invocaverunt [illegible]

[illegible]

[illegible] est. [illegible]

[illegible]

[illegible]

ferat — [illegible] 31 [illegible] ferat [illegible]

[illegible] 20 [illegible]

Decurrit — [illegible] 10 13 [illegible]

[illegible]

Sustinent — 20 [illegible] sustinent [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

In [illegible] sit alba et rubea [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Hec ergo virtus cogit omnes homines ut
ut [illegible] [illegible] Tho. 3o
vz in corde per fidem et dilectionem
In ore per laudem et confessionem
In opere per obsequium et ministerium
Et hec tria [illegible] [illegible] in plus [illegible]
Aplicando quod in iusticia potestate et
voluntate [illegible] concurrunt ad operis perfeccionem
iusticia ad [illegible] [illegible] ad [illegible]

Virtus laudabilis est virtus per quam . X.
quis ad instar virtutis [illegible] Regulata
est [illegible] . [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] virtutis [illegible]
[illegible] . In [illegible] [illegible] vz que
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] .
. Lex que utrumque ligat est iusta . Lex .
[illegible] [illegible] [illegible] [illegible] [illegible] lege
[illegible] regalis [illegible] [illegible] [illegible]
[illegible] [illegible] . [illegible] lege
regalem . que [illegible] [illegible] que est
. Rex [illegible] et [illegible] [illegible] ipsa
[illegible] [illegible] [illegible] [illegible] Ephes 7 .
Dilexit nos et tradidit semetipsum
pro nobis Unde [illegible] [illegible] .

Templum hoc predicat respectu
caritatis cum eius vocat in
deo triumphasse [illegible] [illegible] lex
ligaverat [illegible] / [illegible]
[illegible] / et eius fecit mortem
hac [illegible] [illegible] / que hec
ligare incipit et in futuro [illegible]
non desinit / que alius [illegible]
[illegible] [illegible] excludit . 1 cor 13 .
2 Rex. Secundo iusti cum [illegible] eius Rege
regitur [illegible] Rex est [illegible] [illegible]
[illegible] deus omnes [illegible] [illegible]
hec rege regitur ps deus deus regit me
3 Visum. Tercio iusti eius [illegible] [illegible] et [illegible]
[illegible] / [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
est in celis / [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] est [illegible]
est in [illegible] . [illegible] aut [illegible]
ad [illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
In [illegible] [illegible] deus est Moyses Exo 27
Vide et fac [illegible] [illegible] [illegible] [illegible] [illegible]
est in Monte .

649 634

Ornata

Ite(m) et ultra laudab(i)l(is) est mulier que
(in)terius et que hec est (con)tinet(ur) (com)parata
Ex(em)pl(u)m de [illegible] patet [illegible]
ornata [illegible] [illegible] et bene [illegible]
[illegible] patet et ornata [illegible]
[illegible] [illegible] que

R.

[illegible] habens [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
id q(uo)d [illegible] [illegible] [illegible] paturu(m) et
ornatum [illegible] apoc(alipsis) 21 [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et ornata [illegible] ad [illegible]
[illegible] [illegible] [illegible] apoc(alipsis) 27 [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] de [illegible]
[illegible] [illegible] [illegible] [illegible] laudabil(is)
laudabil(is) et hec [illegible] [illegible] [illegible] [illegible] [illegible] 1.
[illegible] [illegible] [illegible] [illegible] [illegible] de
Abstergit [illegible] [illegible] [illegible] ab oculis [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] clamor.
[illegible] [illegible] [illegible] [illegible] 1. [illegible] [illegible] [illegible] 2.
[illegible] [illegible] de [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible].

Vide ca(pitulum) [illegible] [illegible] ad [illegible] patre

modus ¶ Et Mat. comparandi dicitur est contra. illud
ad litteram sed in spiritualibus [illegible]
[illegible] et [illegible] ¶ [illegible]
[illegible] et [illegible] . [illegible]
[illegible] ¶ . 3o [illegible]
[illegible]
Et ipse dicit [illegible]
[illegible] . Augustinus [illegible]
[illegible]
[illegible] .
[illegible]
[illegible]
. [illegible] ¶ . Et [illegible]
[illegible]
[illegible]
[illegible] ad quod [illegible] .

. Adhuc nos [illegible] ut illud [illegible] capitul[illegible]
. illud [illegible] ut [illegible] .

. In dyalogo Gregorii . Obtinere nequimus quod [illegible]
[illegible] . [illegible] vir [illegible]
[illegible] . [illegible] ut [illegible]
[illegible] ¶ . [illegible]
[illegible]
ut [illegible] . [illegible]
[illegible] . [illegible]
[illegible] .
..

~~620~~ 635

Ego vos elegi · Ioh 16. Vniuersitate auctor dei
quando virgines fuerunt condidit xpo. Rex quando fuerunt
iudicat. Tibi sunt quando creatura. Eccli 43
Quando abundant et. Spc tm q de illa vniuersitate
que in mundo est elegit per se suam singularem
et hiis quando offendit quando in aliis creaturis modo
et hoc sic 6.

- Sanctus locus
- Sanctum tempus
- Sanctum festum
- Sancti homines
- Sacrum corpus xpi
- Gratia dei.

De primo dicit dei pro
laudi et seruicio
mancipauit quando loca
modo s. d. xpo. Inquid
loca dimicans ad laudem
quando modo dicit. Spc tm et vniuersis locis sancta loca
elegit in quibus nichil fieri volt nisi ad quod sit
dedicata. Inuenit in illis peccat ut sanctitudinem
efficiatur. Inhonestatem illo quando deum offendit
quando si in aliis locis hoc fecit. Et hoc audit
quando sic in ea quod in sua persona illos peccatis
manum sua ipsa punit nisi inhonestatem sancti loci
non solus vendentes et ementes in templo.
Nisi illos flagellat quam sancti sedes sacri
Sic ergo illos flagellat quod sanctificati
vel similiter quod sunt sic ubi templum
vel alios hinc de repressit et quod fecerit in
sanctis sanctitatis efficitur et alias et
sancte loci violantur in eis rapientibus.
De Ecclesiis generalibus

Locus

Spes

Q. 2. Item in generali spe peccatur [illegible]
offendit qui vel spe caret [illegible] vel nimio [illegible]
[illegible]
[illegible]
hoc [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Fides

Q. 3. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

x· Clemens v. gradus hanc laudat quintum
offendit / quia licet malus hic indignus sit
[illegible] / [illegible] et tamen ad ymaginem dei factus est
plus [illegible] et in visibili signo factum in
[illegible] proximos proximos quia plus est cum ipso /
Bernardus sed deus offenditur cum sanctus homo
[illegible] laudat / Apostolus et Nichol. cum quis
[illegible] incipit [illegible] [illegible] non est
[illegible] [illegible] filius [illegible] ad mortem suum / quia
hic sanctus non solum factus est ad ymaginem dei
sed etiam ipse deus [illegible] hic habitat / [illegible] templo
dei est quod estis vos. Jac. 4. Ad eum veniemus
et mansionem apud eum faciemus / ipso sancto
[illegible] [illegible] quo ad effectum / Singularem
[illegible] [illegible] sacerdotes [illegible] apostolus [illegible]
[illegible] singularem [illegible] Ego vos elegi de mundo
[illegible] [illegible] [illegible] sacerdotes [illegible] aliquem offenderit
[illegible] [illegible] quos deus singulariter volt honorari
[illegible] [illegible] honorat [illegible] · et quem [illegible]
[illegible] [illegible] honorat [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] bonus [illegible]
[illegible] [illegible] / plus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] angelis [illegible] u. [illegible]
[illegible] [illegible] [illegible] sacerdotibus · [illegible]
[illegible] dignitate [illegible] nobis dei
[illegible] quam dignitas [illegible] [illegible] sacerdotibus
[illegible] est [illegible] [illegible] [illegible] [illegible]
[illegible] eos [illegible] tamen · [illegible] [illegible] ordine
[illegible] [illegible] · et angelos archangelos
[illegible] u. [illegible] angelos [illegible] [illegible] [illegible] [illegible]
dei ad [illegible] redemptionem · [illegible] angelis
[illegible] [illegible] solus [illegible] sacerdotibus [illegible] corpus et sanguinem
[illegible] [illegible] · [illegible]

Corp[us] xpi [Sermo] de 7. licet xpus offenderet plurimis de aliis
reliquiis sanctorum singularum tamen ut dignu[m]
non specialiter in suo corpore offendatur et inhonoretur

Inter cetera duo genera hominum ipsum offendunt maxime
inveniuntur 1. [illegible] qui indigne [illegible]
2. [illegible] qui indigni [illegible]

Primi nullus est ipsum molestare in aliis quam
in proprio. Unus non offendit sed in corpore
suo molestatur magis ut dicit Apostolus.

1 cor. 11. Qui manducat indigne [illegible]. Judicium
sibi manducat et [illegible] ipsum
offendit qui offendit apud nos non invenit
sed [illegible] plurimi honorem. Et
[illegible] agit [illegible] honorem sibi
exhibere
1. [illegible]
2. quotidie
3. quolibet anno

Primi honorem ut quamvis ipsum [illegible]
tamen nobis deferri [illegible]
[illegible] Apostolus. In [illegible] anno [illegible]
[illegible] est [illegible] tanto honore dignus
[illegible] sancta ecclesia [illegible]
Ipse solus [illegible] ad ipsum [illegible]
[illegible] dignitate et [illegible]

2. honorem [illegible] est [illegible]
[illegible] papa [illegible] missam audiant
[illegible] sancto [illegible]
[illegible] [illegible] est [illegible]
Missa audiri [illegible]
[illegible] et [illegible]
[illegible] vero honore in corpore et [illegible]
[illegible] [illegible]

wod [illegible]
[illegible]
[illegible] Missa
[illegible]
[illegible]
In hono[rem]
et ipsum dig[num]
[illegible]
non [illegible]
[illegible] hon[orem]
tanto ho[nore]
De [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

modo hec que et plene recipere Loq 2 de cum
plenitudine accipiunt a modo. Sicut Relig. n.
Magistra audivi quod tunc Mor. ad prim
arcebat ut semper ubi intellexit inspirationem
ostendi [illegible]. Hec ipsum bene.
Tunc homines [illegible] ut quilibet [illegible] sic perfecit
et ipsi digne supposite in sua conditione [illegible]
Loq 5. Nisi [illegible] mirum [illegible] haud
[illegible] Jesus [illegible] honoribus
[illegible] vult habere et [illegible] est [illegible] aliis sanctis
tanto honore dignum.

Loq 6 Michael magnus [illegible] super celestes ut Gradi
[illegible] ut [illegible] intellexit [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible]
[illegible]
[illegible] ipsos [illegible]
[illegible]
[illegible] singulis sanctis [illegible]
[illegible] in celestibus et [illegible]
[illegible] sanctis [illegible] singulis
[illegible] [illegible] honores et [illegible]
[illegible] gloriam [illegible] [illegible]

[illegible]

637

...t in templo cuius omnes dicent gloriam

624 639

...t dispositio et ordinatio est templi celestis

... et sicut ecclesia est ordinata ...

... et [illegible] et [illegible]

... in templo celesti [illegible] [illegible]

[illegible] et [illegible] et [illegible]

[illegible] superiorib[us] [illegible] superioribus

[illegible]

[illegible] gloria [illegible]

[illegible] ad [illegible] [illegible] celestium

[illegible]

[illegible]

[illegible] celestium [illegible]

[illegible] celestium [illegible] — [illegible] / illuminant / informant

[illegible] celestium — [illegible] / firmant / [illegible]

[illegible] celestium — diligunt / laudant / admirando / amant

[illegible] ecclesia [illegible]

[illegible] — [illegible] / diligunt / offerunt [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] et [illegible]

[illegible]

[illegible] — [illegible] / [illegible] / [illegible]

Faciunt quidam Imperatores ut Rotulus [illegible] improprie
qui non mordet canes sed lupos / [illegible]
et sic apud nos [illegible] curiali[illegible] / [illegible]
nigros canes [illegible] in regno Flandrie / [illegible]
[illegible] faciunt. ut Rotulus [illegible] / qui
[illegible] canes et fugiunt lupos. Ita quidam
auferunt bonos [illegible] et [illegible] malos / sed [illegible]
auferre et malos [illegible] non permittunt [illegible]
[illegible] ut faciunt quidam [illegible] qui [illegible]
auferunt pauperibus / et [illegible]
Valentes [illegible] cum haberent ab iste
[illegible] / Et quod [illegible]
pauperibus bonum [illegible]
Sed [illegible] non / [illegible]
[illegible] perpetuum / [illegible]
[illegible]
[illegible]
[illegible] Martinus [illegible]
[illegible]
[illegible] nobis paulatim [illegible]
[illegible] / qui [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Sed loquitur [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] quidam [illegible] / qui
[illegible] est / qui [illegible]

[illegible] improprie p[ro]p[ter] [illegible] . 7 sicut [illegible]
[illegible] / 7 videntes p[ro]p[ter] [illegible]
[illegible] maxime p[ro]pter [illegible]
[illegible] uni / 7 unde [illegible] populi sup[er] vos
[illegible] ego aut addam sup[er] [illegible] vestrum
[illegible] cecidit vos flagellis / [illegible]
scorpionibus . / 7 indignatus [illegible] aut
[illegible] p[ro] nobis . i. que voluntas est ut [illegible]
[illegible] tribus eligeret quam regnat [illegible]
[illegible] tribus regnat Roboam [illegible] / 7 [illegible]
[illegible] recesserunt ab eo / 7 misit Aduram
[illegible] eos 7 lapidaverunt eum / 7 rex fugit [illegible]
[illegible] Iherusalem / . Roboam est [illegible] qui habet [illegible]
[illegible] bonos 7 malos [illegible] / Boni
[illegible] filii dei qui [illegible]
[illegible] sed [illegible] / [illegible]
[illegible] 7 [illegible]
[illegible] deo 7 hominibus 7 honor [illegible]
[illegible] hic [illegible] / [illegible] Mali [illegible]
[illegible] filii diaboli [illegible] duo 7 [illegible]
[illegible] adulterio / 7 [illegible]
[illegible] sup[er] [illegible]
[illegible] hoc [illegible] 7 mala [illegible]
[illegible]
[illegible]
[illegible]
[illegible] dignitas [illegible]
[illegible] corpore 7 [illegible]
[illegible] est raptor [illegible]
[illegible] bonos [illegible]

Item ad malos ut scilicet [illegible]
et [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
1 [illegible]
[illegible]
2 [illegible]
et [illegible]
[illegible]
3 [illegible]
ad alios [illegible] et ad alias [illegible]
4 [illegible]
[illegible]
5 [illegible]
[illegible]
6 [illegible]
[illegible]
7 [illegible] corpus christi
8 [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
9 [illegible]
[illegible]
[illegible]
10 [illegible]
[illegible]
[illegible]

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in depy de Clod[illegible] Clod[illegible] uno de [illegible]
. Olaus Adulterare [illegible] hac [illegible]
[illegible] hec [illegible] ut [illegible]
[illegible] questu / ut [illegible] qui
[illegible] [illegible] et [illegible] et [illegible]
[illegible] quidem [illegible] radit [illegible]
[illegible] undat [illegible] / Et et [illegible]
[illegible] qui [illegible] eas [illegible] candelas
[illegible] eas candelas / Et [illegible]
[illegible] hac [illegible] eas cum [illegible]
[illegible] et [illegible] eas [illegible]
[illegible] Maiores [illegible]
[illegible] et [illegible]
[illegible] ut [illegible] in [illegible]
[illegible] pace [illegible]
[illegible] et [illegible]
[illegible] / Et [illegible]
[illegible]
qui [illegible] Apt [illegible]
[illegible] / Et [illegible]
[illegible]
[illegible] / [illegible]
[illegible]
Etc. [illegible]
[illegible] et [illegible] / 27 [illegible]
20 [illegible] / [illegible]
[illegible] / [illegible]
[illegible] / [illegible]
[illegible]
. DD . Maiores . [illegible] etc.

Sz. d. a. liberat uestre [illegible] q fru[illegible]
ipso. dicit vbi attende et unum [illegible]
abstraxit eos a uo[illegible] [illegible] [illegible]
Timor ut pilatum
Fauor ut herodes et cayphas [illegible]
Odium ut [illegible]
Negligencia ut Hely
Cupiditas ut Offni et finees [illegible]
[illegible] ut [illegible]
uestre [illegible].

Terra [illegible] [illegible] [illegible] ad [illegible]
[illegible] filios [illegible] corpore et [illegible]
[illegible] q[illegible] hec [illegible] [illegible]
[illegible] ut [illegible] [illegible]
ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] Iob 18 [illegible]
[illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

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6

[Ter]ribilis est locus iste.

...m dedicacionis maxime p[ro]p[ter] ... in ecclesia
... propter ... sanctum venerari
... communiter celebrant ... [illegible]
... sunt celebrata. Hec est festum
... quod specialiter sui honore[m] ...
... factum est ... [illegible]
... dedicacionis ... [illegible]
... valoris ... [illegible]
... [illegible]
... corpus ... [illegible]
... anglis ... [illegible]
... [illegible]
... magne commutatis ... privilegia ...

... ut ... [illegible]
... nichil sit ... ad quod statuta est
... laudes ... [illegible]
... celebracionis / deus / ... / laudes / mundacionis / laudacionis
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... ut non sint ... hyeme ... [illegible]

hyems est mors [illegible] eius regit frigus
languida et alia s. Sicut ergo ut ad
mortem [illegible] non deffendit [illegible] non [illegible]
[illegible] [illegible] aliquis [illegible] Nec petrus [illegible]
et [illegible] 1 et s non augetur et petra [illegible]
[illegible] s non [illegible] non [illegible]
s non [illegible] [illegible] [illegible] [illegible]
st non [illegible] [illegible] [illegible] 21
Et non [illegible] [illegible] [illegible] [illegible]
in [illegible] Vel ut non in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] deus [illegible]

Dicto. et [illegible] 2. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
2o [illegible] [illegible] [illegible] [illegible]
3o ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] ut [illegible] [illegible]
2o ut [illegible] [illegible] et [illegible] [illegible]
et non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in studio [illegible]
[illegible] et non [illegible]
3o ut [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
custodiant

Item sed contra [illegible] dicitur. Primo quia [illegible]
reflexis [illegible] agunt. 2us quia [illegible]
[illegible] agunt ut [illegible] reflexi. 3us quia
[illegible] agunt ut [illegible] et [illegible].
[illegible] [illegible] [illegible] 2us [illegible] 3us maxime
[illegible] [illegible]

[illegible] fit de [illegible] et in [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] alium [illegible] [illegible] et [illegible]
[illegible] 3 [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible] 4 [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et 4 . et 3 : et 4
[illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] quia aliud [illegible] [illegible] in [illegible] [illegible]
[illegible] et [illegible] [illegible] alibi [illegible]
[illegible] [illegible] quia [illegible] [illegible] [illegible]
que in [illegible] [illegible] [illegible] [illegible] quod [illegible]
que [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
quia aliud fit de [illegible] quod [illegible] [illegible] [illegible]
de alio loco. [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] et flagellat. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] fit [illegible] [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] lapides et ligna ad [illegible]

[illegible] ne desit quis / Sancti predic[...]
sunt ex [illegible] [illegible] [...]
[illegible] [illegible] / [illegible] [illegible] [...]
in [illegible] [illegible] [illegible] / [...]
[illegible] [illegible] [illegible] [illegible] [...]
in [illegible] / et plus [illegible] [...]
vel [illegible] [illegible] [illegible] [illegible] [...]
[illegible] in [illegible] Martin [illegible] [...]
[illegible] et [illegible] [illegible] [illegible] in [...]
[illegible] / [illegible] [illegible] et [illegible] [...]
[illegible] [illegible] [illegible] [illegible] [...]

[illegible] [illegible] [illegible] [illegible] [illegible] [...]
[illegible] [illegible] [illegible] / [illegible] [...]
[illegible] [illegible] [illegible] [illegible] [...]
[illegible] [illegible] [illegible] / [illegible] [...]
[illegible] [illegible] [illegible] [illegible] [...]
[illegible] [illegible] [illegible] [illegible] [...]
[illegible] [illegible] [illegible] / [illegible] [...]
[illegible] [illegible] [illegible] [illegible] [...]
[illegible] [illegible] [illegible] [illegible] [illegible] [...]
[illegible] [illegible] [illegible] [illegible] [...]
[illegible] / et [illegible] / et [illegible] [...]
[illegible] [illegible] [illegible] [illegible] [illegible] [...]
[illegible] [illegible] [illegible] [illegible] [...]
[illegible] [illegible] [illegible] [illegible] [...]
[illegible] /

[illegible] [illegible] [illegible] [illegible] [...]
[illegible] / [illegible] [illegible] [illegible] [...]
[illegible] [illegible] [illegible] [illegible] [...]
[illegible] [illegible] / [illegible] [illegible] [...]
[illegible] in [illegible] [illegible] [illegible] [illegible] [...]
[illegible] [illegible] [illegible] [illegible] [...]
[illegible] [illegible] [illegible] / [illegible] [...]

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petit . s[ed] ip[s]e dilatare et eu[m] creat[ur]
[illegible] et ad salute[m] eius d[e] pa[ra]gg[?]
dedicac[i]o[n]e[m] templi multo amplius[?]
apparet in morte d[omi]ni d[e]
[illegible] et elega[n]s est loca
[illegible] certe dicitur sit id
[illegible] dedicat[ur] p[er] Ministeriu[m] i[n]strume[n]torum
[illegible] Hec est una agit [illegible]
[illegible] agit d[e] Mag[istr]o dedicac[i]o[n]is
[illegible] d[e] q[uo] [illegible] fidelium q[ui] est
[illegible] Tua[m] n[on] [illegible] — [margin: [illegible] / [illegible] / [illegible]]
[illegible]
26 [illegible] quo[?] [illegible]
laboribus [illegible] templo
Nos sancte [illegible] d[e] corpore
amplius mori [illegible] possum[us] [illegible] utriq[ue]
[illegible] amplius [illegible] valeat
[illegible] Quod p[re]d[i]c[t]i sunt in nobis [illegible]
[illegible] interior [illegible] q[ui] et [illegible]
[illegible] in corpore et [illegible]
Maior [illegible] est [illegible] est [illegible]
[illegible] in tabernaculo Maior et Minor
[illegible] sub Maior[e] [illegible]
[illegible] Tua[m] ad [illegible]
[illegible] [illegible] — [margin: [illegible] 10. 2.]
[illegible] ad [illegible] [illegible] angelus
[illegible] q[ui] s[un]t in celo d[e] [illegible]
[illegible] una [illegible]
O [illegible] [illegible] — [margin: 3]
[illegible] hec [illegible]
[illegible] Gaudeat [illegible]

Ut portarunt [illegible] [illegible] gaudij
amplius plangentur et gladiis honor[illegible]
Item omnis terra. eorum et dilata[illegible]
quorum prius sub pedibus posuerunt. et [illegible]
delebitur a parte [illegible]. Jussu [illegible]
mulierum quibus amplius [illegible]
erunt. Pius [illegible] de die die [illegible]
et eorum de diversis
Rubrica 12 eorum attendunt. [illegible]
pro [illegible] lxx [illegible]
pastores a domino. [illegible]
[illegible] tot [illegible]
Pius [illegible] mobili [illegible]
[illegible] fuit quod [illegible]
illas [illegible] pro [illegible]
ad eum et illam.
Quinto [illegible]
[illegible] Et fuit a[illegible]
[illegible] offerunt [illegible]
[illegible] Maria [illegible]
[illegible] Angli[illegible]
[illegible] et [illegible]
[illegible] Omnes [illegible]
Anglorum et [illegible].
Sexto [illegible]
[illegible] in Ma[illegible]
omnes Anglorum et in [illegible]
[illegible]
[illegible] et singul[illegible]
[illegible] produxit ad eos [illegible]
[illegible] in cymiterio [illegible]
annos [illegible]

... Et sitne altius alterius omnium
... mirabilis est Rex iste Malus
... est porta celi quod intrare
... regnum. Amen.

Signa predestinacionis. ~~685~~

Bernh[ardus] in floribus suis in sermone de lxx. libro x c. xij

Sunt p[re]t[er] ... ergo signa de electis et p[re]destinatis ad vitam 650

ego signum de meo electorum [illegible] p[ro]p[ri]um [illegible]

homo an amore vel odio dignus sit. Certitudinem

neque nos habemus. Sed spei fiducia consolatur nos

ne dubitacionis anxietate crucient[ur]. Propter hoc data

sunt signa quedam et indicia manifesta salutis

ut indubitabile sit eum esse de numero electorum

in quo ista signa permanserint.

Primum igitur signum est perseverans auditus verbi dei

Auditores verbi dei [illegible] [illegible] [illegible] [illegible]

ut faciant audiunt sed eum perseverant ut faciat [illegible]

qui audiunt verbum dei et custodiunt illud. Et [illegible]

[illegible] custodit ea in [illegible] illud [illegible] [illegible]

[illegible] [illegible]. [illegible] [illegible] ad [illegible] [illegible]

ad [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] ex deo est verba dei audit

[illegible] [illegible] quia ex deo non estis. Joh. 8

[illegible] vos non auditis quia [illegible] [illegible] signa valde

Bernh[ardus] [illegible] [illegible] [illegible] spei [illegible] signa valde.

ostendit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ... prout

fiducia et [illegible] spei [illegible] illud [illegible] est

verbum dei [illegible] v. ex deo est verba dei audit

Nec ullus [illegible] [illegible] [illegible] [illegible] / [illegible]

Nec [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] non [illegible] [illegible] suos / Nec [illegible]

[illegible] forte quod audiunt [illegible] sit [illegible] eos

[illegible] forte [illegible] dei [illegible] et [illegible] [illegible]

[illegible] qui loquitur [illegible] forte [illegible] valent

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Si inquid maliti manifeste adu[er]sus viam
illa[m] proferret quibus [illegible] illa[m] [illegible]
tales Dissipabant et autem [illegible]
aut qualiter [illegible] [illegible] et
seducunt [illegible] [illegible]
salutis [illegible] [illegible] aut [illegible]
[illegible] non audiunt [illegible] [illegible]
[illegible] Babilon [illegible] dyabo[lus]
[illegible] [illegible] audiunt
non custodiunt [illegible] audiunt perfecte et
exparte custodiunt [illegible]
[illegible]
[illegible] audiunt [illegible]
[illegible] audiunt [illegible]
colligunt //

Hodie Si vult [illegible] hostes [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Eccl. Cordium [illegible] est [illegible]
[illegible] audiunt

Decimo Si in hac vita non tenemus se mensure [illegible]
sed hoc spiritum creaturam sicut considerat Sed divicie
affluunt cor nolite apponere / si de rebus huius
mundi [illegible] patrum [illegible] / sed in celo
thezaurizantes ut patet [illegible] mundo non [illegible]
[illegible] paulo / sed [illegible]
[illegible] sed spiritum [illegible] -

Septimum est ut omnia operantur in bonum [illegible] ad
timorem / videlicet ad honorem. peccata facta ad humilitatem
ut in prosperitate sit timor. in adversitate pacientior
in recordatione peccatorum suorum in oculis suis vilior
in puniendo fervencior. In alterius compassione
[illegible] Sic diligentibus deum omnia cooperantur in bonum
hoc quia [illegible] sed [illegible] 8.

Nota

[illegible]
[illegible]
[illegible] sare 2.

Rutum ad [illegible] [illegible] [illegible] – [illegible] [illegible]
[illegible] [illegible] / [illegible] medicus [illegible] [illegible]
ut forte vel per [illegible] [illegible] [illegible] et in quo
[illegible] nec [illegible] [illegible] : et [illegible] [illegible] [illegible]
a peccatis [illegible] [illegible] [illegible] [illegible] [illegible]
et ardua [illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] . I Joh. 7
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] et sanguinis / [illegible] [illegible]
[illegible] [illegible] et sanguinis amore /
ut [illegible] [illegible] sanguinis [illegible] a peccatis.

[illegible] [illegible] custodia [illegible] . I Joh. 3. In hoc
[illegible] [illegible] in [illegible] [illegible] et in [illegible] [illegible] [illegible]
[illegible] nostra [illegible] ut [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nos fiduciam habemus ad deum
ut [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] | Joh. 7 [illegible] [illegible]
credit [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
diligit [illegible] [illegible] [illegible] diligit [illegible] [illegible] [illegible] est

.8. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
I pars I [illegible] [illegible] [illegible] diligere
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
est [illegible] est [illegible] [illegible].

9 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
pars I Joh. 3 In hoc apparuit filius dei ut
dissolvat opera diaboli / [illegible] [illegible] [illegible] est [illegible]
de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible].

tamen [illegible] [illegible] ab [illegible] filiorum [illegible] 652 | 1

multas [illegible] signa [illegible] ut patet [illegible] ytalia [illegible] ytalia

[illegible] / [illegible] per [illegible] duos [illegible] 2

et in [illegible] ad [illegible] / [illegible] flagellis Judaica

[illegible] in [illegible] magis [illegible]

velut pharao [illegible] finaliter periit 3 [illegible]

frequenter [illegible] in [illegible] frequenter

[illegible] [illegible] [illegible] / velle [illegible] 4 [illegible]

et bonus [illegible] et [illegible] 5 [illegible]

[illegible] [illegible] [illegible] dyabolo

[illegible] ad dyabolum [illegible] finaliter [illegible]

[illegible] est [illegible] in [illegible] [illegible] ad errorem

perseverat / [illegible] in [illegible] ad [illegible] non [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

et [illegible] [illegible] [illegible] in [illegible]

[illegible] [illegible] [illegible] [illegible] dyabolo est / et

[illegible] in [illegible] [illegible] [illegible] [illegible] et [illegible]

[illegible] [illegible] [illegible] [illegible] ab

[illegible] / et in [illegible] non [illegible] vite [illegible]

et [illegible] in [illegible] non est [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] a [illegible]

[illegible] [illegible] [illegible] [illegible] finaliter in

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] est [illegible] [illegible]

[illegible] [illegible] [illegible] / et [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] M. [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] ver [illegible] est

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] M. [illegible] [illegible] [illegible] [illegible] in [illegible]

[illegible] [illegible] [illegible] in [illegible] [illegible] / [illegible] [illegible] .

M. maiore [illegible] v[el] veritati et tempus [illegible]
et [illegible]. Morte [illegible] bona cognovit,
[illegible] n. non [illegible] [illegible] tempus [illegible]
[illegible] qd alle [illegible] /1. [illegible]
et [illegible] diligite aut [illegible] ope [illegible] se fecit
[illegible] pacis et dilectatio erit [illegible] et [illegible]
[illegible] veritate [illegible] ad audiendum
ope et caritatis [illegible] et [illegible]
[illegible] gaudeat [illegible] qui [illegible]
et cogit [illegible]

In corde
- Spiritualis gaudium – Ro. 14 Regnum dei non est cibus sed iustitia pax et gaudium in spiritu sancto.
- Desiderium resolucionis [illegible] – Phi. i desiderium habens dissolvi et esse cum Christo
- Conscientia [illegible] – Luc. i [illegible] et [illegible]

In ore
- Instructio proximorum – [illegible] pro [illegible] et [illegible] [illegible] [illegible]
- Confessio – Luc. i Elizabeth ple[na] spiritu sancto exclamavit Benedicta
- Gratiarum actio – [illegible] [illegible] alleluia [illegible] [illegible] [illegible] [illegible]

In opere
- Compassio miserorum – [illegible] [illegible] [illegible]
- [illegible] – [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
- Parum [illegible] – Joh. 16 [illegible] et [illegible] [illegible] gaudebit [illegible] [illegible] in gaudium

Intercedendo [illegible] [illegible] – [illegible] Joh. 16 [illegible] [illegible]
[illegible] in [illegible] [illegible] – [illegible] in [illegible] [illegible] In [illegible] [illegible]
[illegible] i. [illegible] [illegible]
[illegible] pace [illegible] [illegible] [illegible] in [illegible]
[illegible] ut [illegible] in pace et [illegible] [illegible]

Duo homines ascenderunt in templum luc 18

Dicit b. gg^r / De his duobus quibus homi[nibus]
electorum vz et reproborum principium est Ecclesia
diuise filiorum / quia Ecclesia sic ad fidem omnes
querit ut tamen non omnes ad gloriam ~~adglm~~
perducat / quoniam usque hic unius vita est
et vita pariter scilicet quamquam agamus / sed ad
discernendum ad plenum / Donec eius soli misericordiam
sit unus in celo / et mali soli miseriam unus in
inferno / hec autem vita que est media celi
et terre et inferni sita est sicut in medio subsistit
ut utrasque partium cives communiter recipit / quos in
sancta ecclesia et nunc indiscrete suscipit / et postmodum
in egressione discernit / et hec maxime cum dicitur
esse quamuis usque proximam securitatem vite nobis demus
et quamuis pro dicta reparari non desperamus /
Et licet isti duo homines quasi in hac vita principium
ad ecclesiam pariter veniant sicut orant
electorum tamen pars exauditur / et reproborum
repellitur / Et in claris dicitur Isa 6 [illegible]
Plurimi clamant ad me quando audiam eos
Cibque [illegible] loquentibus ego exaudiam
Replus non dicitur Jo 17 [illegible] remanserunt
[illegible] exaudiam eos [illegible] / et obtulerunt
holocausta [illegible] sacrificia [illegible] facere
et poste [illegible] eos / Hec duo quasi homines
tangit Salvator Mt 24 [illegible] dicit
Duo erunt in agro unus relinquetur et alius assumetur
Duo erunt in mola unus relinquetur et alius assumetur
Duo erunt in lecto unus relinquetur et alius assumetur.

gg^e A uor
Sepe ipsi credunt fidem quam [illegible] retinent [illegible] fidem [illegible] religionis unde [illegible] Is [illegible] [illegible] [illegible] quasi in deum flagrant [illegible] non [illegible]

~~638~~ 653

Per hoc datur intelligi quod in omni statu vite seculares
religiosi & prelati nomen assumunt & nomen
relinquunt. Clamabit autem ergo sic quis
ullus ipsum potuit sed hoc dicitur sicut
deum nomine ut patet Exo 3. Clamabit nomine
super spacio filiorum Adam apud deum [illegible].
Et super spacio humanorum respicit dominum.
Tercio invenitur in hoc quod homini est gratia
[illegible] que ab hominibus [illegible] facie indicat
dignum non [illegible]. Deus autem quod [illegible] 3 Reg
Solus novit corda hominum ut [illegible] 1 Reg 16
Nec melius in facie deus [illegible]
Sed autem [illegible] grandi & plura [illegible] dignum non
[illegible] habet [illegible] plenam

De Nominacionem
Vocacionem
Naturalem Intencionem
Execucionem
Relationem

Primo dico quod [illegible] habet plenam denominacionem
quia [illegible] nomine [illegible]
[illegible]
De nomine bonorum dicitur Exo 41
[illegible] nomine [illegible]
De nomine [illegible] dicitur ibidem. Nomen [illegible] & delebi

Secundo habet plenam vocacionem quia christianus sit vocatus [illegible] hereditate vocati
1 Pet 3. In hoc vocati estis ut benedictionem hereditate
possideatis. Eph 1. Unum est initium ad [illegible] omnium
[illegible]. Ro 8. Vocavit eos non [illegible]
& plures [illegible]. Act 4. In nomine
[illegible] que sit [illegible] Act 4. In nomine
[illegible] quia non est [illegible] datum.

Tercio habet plus malorum futurorum et sic non contra devocantur ad nostrum oculorum aspectum probemus Boecio. Inest enim mentibus hominum veri boni naturaliter inserta cupiditas sed ad falsa devius error abducit. Quorum hominum est aliquando caligante memoria tamen bonum suum repetit sed velut ebrius domum quo tramite revertatur ignorat.

Tercio habet plus eventuum circa infortunium. Eventus [illegible] contra [illegible] que frequenter eveniunt in pluribus in hac vita eveniunt. Et cetera [illegible] temporalis favor fortuna et bona que frequenter eveniunt [illegible] in hac vita plaga illis eveniunt. Ecclesiastes 9: Universa aeque eveniunt iusto et impio, bono et malo, mundo et immundo, immolanti victimas et sacrificia contempnenti. Sicut bonus sic et peccator, ut periurus ita et ille qui verum deierat. Hoc est pessimum inter omnia que sub sole fiunt quia eadem cunctis eveniunt.

Ibidem capitulo 8: Sunt iusti quibus multa mala proveniunt quasi opera egerint impiorum, et sunt impii qui ita securi sunt quasi iustorum facta habeant. Et ibidem: Vidi impios sepultos qui etiam cum adhuc viverent in loco sancto erant et laudabantur in civitate quasi iustorum operum.

Auto plenus huius lectionis · Nota h(ic) d(e) Philistinis ·
Sybillinis sic apparuit in templo sic orarunt
sic disperdit [illegible] [illegible] / sic remanserunt
sic celebrant / sic [illegible] langwent /.
Dicitur de virg(ine) Electa et [illegible] [illegible] sic
in actione sunt [illegible] sic [illegible] actionis /
[illegible] ante [illegible] dicunt et intrauerunt,
[illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
et [illegible] sunt intrauerunt parit [illegible] [illegible]
[illegible] [illegible] ab [illegible] [illegible] ad [illegible]
/ quia [illegible] ad ad [illegible] [illegible] per actionem
[illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible]
Et [illegible] [illegible] difficile est dispone[re] [illegible] [illegible]
et [illegible] / [illegible] [illegible] [illegible] habens
[illegible] [illegible] [illegible] sit vel [illegible], sed in
[illegible] [illegible] [illegible] [illegible] / [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] · [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ll · [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] /
· [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / et [illegible] in hac quia · [illegible]
[illegible] [illegible] [illegible] · Nota Capitulum
[illegible] / [illegible] / [illegible] / [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] /. et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] /. [illegible] [illegible]

Iuxta pre[ceptum] et affectum / Nam bene designatur
per filios Israel ut Ruben Gad et tribus
et dimidia Manasse qui cum terram
que esset apta alendis animalibus petierunt
eam sibi dari in possessionem Ne transire
trans Jordanem. Dixerunt quoque ad Moysen
precantes ut des nobis terram Galaad in
possessionem Nec transire nos facias trans Jordanem
Sic isti affectu et effectu deo supplicant
ut det eis regnum terrarum ut in ea brutaliter
vitam [illegible] valeant nec trans Jordanem
transire faciat / qui [illegible] omnium [illegible]
Et hoc est quod ait ps[almista] [illegible] eorum terram
[illegible] / Hij non sunt domos luteas et
terrenas et terram que fundamentum consumetur [illegible]
a tinea et vermium prebet.
Aug[ustinus] Sicut nemo repente fit summus sed paula-
tim ascendit, Sic nemo repente fit pessimus sed gradatim
descendit. Iac[ob] 17 [illegible] virtutis
[illegible] [illegible] / Descensus [illegible]
[illegible] Nec [illegible] [illegible] [illegible]
aut [illegible] [illegible] ad [illegible] et de [illegible]
Gradus descensus vel [illegible] ordinat
per quos de [illegible] quod [illegible] descendit
in infernum / Et [illegible] [illegible] [illegible]
[illegible] per [illegible] [illegible] Gradus [illegible]
[illegible] [illegible] [illegible] et [illegible]



Cupiditas

Primus gradus in quo reprehendi potest peccatum commune est
Cupiditas que est ut ait apostolus 1 Thy. 6.
est radix omnium malorum et hec per consequens
reprehendi non potest nisi per consequens quasi medicus
abicit quod hec est concupiscentia oculorum et voluptas
deliciarum etc. 1 Joh. 2. Unde quod est in mundo
concupiscentia carnis est et concupiscentia oculorum et superbia
vite . hec eclectandum supra tenens per efficit
et migrat corpus hanc pretio adipsi.
quod fecit quod debet sed cupidum est
Iter est amplius quam tunc Eccl. 9. Sic
peccatis capiuntur hamo et per ipsos capiuntur
laqueo sic capiuntur hamo in tempore malo.
Et sicut hamus ut laqueus est captio
sic ut concupiscentia est peccatum mortale conversio
conversio. Sic autem peccatum impugnare et cetera
non opera non peccatum non obicit per dicit
qui semper fabricat ex peccato. Sic
non non perierit mundo et diversis carnis
et conditione a delictis maior / dicat
in valere Eccl. 10. Et veritate in
libertate non eos vocat. Ipse in tempore
de quo dicit Ro. 1. Video aliam legem in
membris meis repugnantem legi mentis mee
Item non quod volo bonum hoc facio sed quod nolo malum
hoc facio / Sic ad quod volo hoc ago non
ago non operor per quod inhabitat in me peccatum
Ita concupiscentia est pena peccati quo non fit
ad Iesum.

Duo homines ascenderunt in templum Luce 18

Duo sunt deus et homines qui familiariter sunt in hoc mundo
vz deus et diabolus Sed mirum quod deus et quod diabolo
attinent. Ecce quod anima in futuro respiciet viam
Ic ... est ... et inestimabile
Sunt tamen duo sequentes ... continuando ...
magnam questionem dat de homine cum aliquis duobus
attinent. Ecce hoc questionem pro duo cognoscunt scilicet ...
de qua sit tamen vz de superiori vel celesti
vel ... inferiori. Ecce et duo sunt
que habent magnam questionem et in ... continendo
... quod sit de tam superiori celesti vel
inferiori inferiori pro ... statum futurum ... status
... est ... Verba
proposita pro quo quos cognoscunt sunt
Sed ... quos loquitur cum quo ... super nos sunt
loquuntur ... ... signum est quod sit de
... qui loquendo ... ... de fit.
Sed ... loquitur cum quo ... loquuntur quod ... sunt
... scilicet ... et ... lingua
signum est quod sit ... per ... malum
... ... et ...
... ... Ecce ... ore
... est ... et ... anima ...
... lingua. ... loquela mala
... ... qui ... ... dei
... loquuntur ... ... loquuntur
... et ... ... hec signum
... ... aliquos ... lingua
... ... est.
Vt ... in ... parente et filio ...

Bonum
celestem
...
...

...
...
...
...

qui licet sit [illegible] vere lugubre
Ex. q. 9 d. art. 12. Ergo [illegible]
quod [illegible] bona [illegible]
Ibi 11. Item alius [illegible]
[illegible] Et [illegible]
de [illegible] Maris

Habuerit autem ille [illegible] de Maris
[illegible] ac [illegible]
[illegible] hunt
[illegible] Maris [illegible]

Liberales

Castos
Iudiciosos
Caritatiuos
Prudentes

[illegible] Maris [illegible]
[illegible] liberales [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Vicesimus modus quo fuerit velle Castitatem et unde(?)
Maria pro dei qui de beate Marie virginis fuit
et se meruit. Ubi tamen mulierum diligunt
ut eos inordinate de lectorum vel fratrum
Sicut legitur quod beatus castitatem amplexantur
Sicut in Maria diva [illegible]
Sicut Maria diva Ludovici(?)
Sicut Maria diva [illegible].
Et fideles vel ego [illegible] dei et [illegible]
[illegible] quod [illegible] [illegible] [illegible]
[illegible] . [illegible] . [illegible]
[illegible] [illegible] et de [illegible]
[illegible] [illegible] mulieres(?) [illegible]
[illegible] in [illegible] modo quod [illegible]
[illegible] eos et [illegible] plenius [illegible]
[illegible] [illegible]. [illegible].

Tercius Modus quo fuerit humiles exemplo dei [illegible] — Humiles
Superbi non [illegible] plurimum [illegible]. Matth. 11. discite a me quia mitis sum et humilis corde.
[illegible] vel [illegible] [illegible]
ego [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] et ego [illegible] 18. [illegible].

Vicesimus(?) Modus 3 quo fuerit Caritatis exemplo dei — Caritatis
[illegible] plenius [illegible] et [illegible]
[illegible] diligentes quod [illegible]
eos qui ad dei imaginem dei facti [illegible]
diligunt. [illegible] deus [illegible].
[illegible] ego plenum [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible].

P[illegible] ~~[illegible]~~

Rubrica Mag[istr]i [illegible] penitentes.

Or[illegible] alii corpus [illegible] per [illegible]

[illegible] parent [illegible] per [illegible] [illegible]

[illegible] corpus [illegible]

[illegible] [illegible]

[illegible] Maria [illegible] alii [illegible]

Alii [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Dauit [illegible]

[illegible] Mathias [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Vel [illegible]

[illegible] corpus [illegible]

[illegible]

[illegible]

Dauid [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Donum et pax est electus dei. Cap 3.

Salutando dixi vocat electos / quorum sunt pauci respectu
reproborum / unde dicitur multi vocati pauci vero electi.
Pauci autem dixi regnum intrant electos et vocatos bene
vivendo / quorum hec duo pauci videlicet Donum et
quia dixit ei donum et pacem / ipso dixit electi Pacem
[...] dona valde accepta et dicuntur sunt 7:
quia donorum que unusquisque electus dat deo
Et propter hoc illi retribuit eis deus in
Et sunt ista

- 1. liberalitas pauperibus propter deum tribuit
- 2. patientia sustinens eis ea que auferuntur
- 3. amicitia eorum diligens inimicos
- 4. Si que iniusta habet restituit
- 5. proximus propter deum mutuat
- 6. penitentibus ut se prave indulgent
- 7. Deo devote congregat devote confitetur devote [...]

Primum donum est quando pauperibus libenter propter deum tribuat. — Liberalitas.

Tho x. Si unum et hoc sufficit tribuere.
Eccl 29. Include elemosinam in sinu pauperis
et hec exorabit pro te ab omni malo.
Glo interlin. scilicet: evitando / Ita pecuniam non
haberes sub pauperibus ei dare tuo officio
scilicet indigenti / vel eos in[...] et oppressio
corporis scilicet [...] habet.

Rapina.

Hedig dominus parentes pauperum ad eos sua auferunt. Et exemplum furtum predo etc. vel eis alicuius ledunt / Ideo non solum auferunt ablata deo offerunt in ecclesia ad hoc laute et pariter / Et tantum per ista rapina quam hac Elemosinam accipiat deus quam tales [illegible] deus hec [illegible] obtulissent. Sic electi [illegible] fuerunt / dicunt quasi pauperes / Si quod dei hec quam [illegible] ablata tribuissent [illegible] [illegible] (Item / [illegible] [illegible] [illegible] per alium bonum quam [illegible] ad [illegible] [illegible] sed ad hoc si deus [illegible].

Et hac sic probo / legitur quod [illegible] qui [illegible] [illegible] [illegible] / [illegible] [illegible] quam [illegible] [illegible] s. ei / Et licet [illegible] quam [illegible] [illegible] [illegible] in [illegible] / Volunt [illegible] [illegible] [illegible] deo pauperibus [illegible] sed [illegible] eis tollere [illegible] [illegible] / Et quia [illegible] [illegible] eas pauperibus / Item / Ut [illegible] [illegible] quam [illegible] quibus [illegible] parentes [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] alia quam [illegible] pauperibus [illegible] / Item [illegible] [illegible] ad [illegible] [illegible] [illegible] si [illegible] [illegible] Et [illegible] [illegible] in [illegible] / [illegible] in [illegible] sed hoc [illegible] / [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

quecumque possent contra Hanoniam dei et Regis pro defensione
lucrari. Et ei haud est qui velud possit
lucrari defensio per bellum tam fine que dum
Negociatores fraudibus, Milites rapinis, operarios
extorquendis, Iudeos usuris, sacerdotes
symoniam per se volunt. Hec domus valde
accepta est deo vivendo, quia quotquot fideles se
lucrari volunt et potent deo in oblacionem
obtulit, quia secundum regni Anglie et filii accepto-
ferrent quo consuetudinem ut pro helyseo
cum defensa accipere volunt et possunt que
Eos libertate pro recipit. Et ideo valde
exaltatus est in gloria celesti, quia iste vero
erunt alii lex per crucem. Et audiunt
Ropertum Ramanum adherent tibi et secundum tuos,
Sancti eius sunt amici eius sequentes
in tribus defensione lucris. Et hic exaltatus
in morte et superabundant alii et sancte
et ut ille ab Helyseo. Et sic gracio vero
gaudebit eo omnibus sanctis per secula seculorum.

Restitucio. Retinens domum [illegible] Vt fidelis si quis habet
iniuste parum restituat pro toto posse. Hoc domum
deo placet enim quia qui hoc capit non offert
quicquid facit elemosinam petens a deo non
recipiet. Augustinus. Non dimittitur peccatum nisi
ablatum restituatur. Augustinus hoc domum diligit
ut dicat. Apostolus. Si offeres munus tuum
ad altare etc. i. [illegible] gratum sit primo.
Si vis peccatum mare transire, ad religiosos
transvolare, vel [illegible] si hoc vult
restituas vadis per [illegible] f. t. Si autem
[illegible] fit tuo. Et dicit plus valet
unus solidus si in tanto tempore quam [illegible]
unus aliorum elemosina oblatus. Sed quidam
[illegible] non audent libere offerunt
elemosinam. Magnam [illegible] solvunt penam, eo quod
[illegible] eos vult liberos et solvere penam si
quam tenetur. quod alius non solvit, dat
pro deo et [illegible]. Unde quidam aliquis
velit opere bono possit suo elemosinam
[illegible]. Credat deo et quantum sat [illegible]
[illegible] non habent quod [illegible] tenetur
quam qui restituat cum tenetur posse et si
dicit Non habeo omnia solvere [illegible]
solvat quantum potest. Et si dicit Non [illegible]
habeo [illegible] [illegible] ab illis quod
[illegible] Et si dicit Non [illegible]
quibus teneor [illegible] det pro eo facit hoc quod
[illegible] Summa [illegible]. Si non fit [illegible]
dicitur deus.

Mutuum domus et pro deo mutuare pro char[itate] Pietas

tenetur quilibet christianus in quantum valet. Et hac
propter deus et omnes sancti / hunc inter ceteros diligunt
ut dicit aug[ustinus] quantum dederit michil nisi
sanctos glo[ria] multiplex ultra sorte / Et cum in eis
reperitur multa glo[ria] in celo / Ut n[on] [illegible] pro
[illegible] longa [illegible] multa mala tormentorum pati
meretur / quia [illegible] / plura [illegible] quam sit [illegible] in
Mat[thaeo] quia [illegible] / Sic ergo qui christo mutuat
tot gaudia et multiplicata recipiet [illegible]
[illegible] . / Et dicit [illegible] [illegible] sed
[illegible] [illegible] sit [illegible] dei / Si [illegible] [illegible]
in [illegible] [illegible] pro [illegible] . [illegible] [illegible] [illegible]
[illegible] ex aliqua [illegible] ut [illegible] sed [illegible]
sit [illegible] christo / [illegible] [illegible] [illegible] in quo
plus [illegible] sit [illegible] [illegible] tum [illegible] est
[illegible] ad sit [illegible] christo / Et [illegible]
[illegible] [illegible] deus et ipsa [illegible] ut
[illegible] [illegible] Jeremie . De [illegible] Mater mea
ut quid me genuisti . Petarus [illegible]
[illegible] ut [illegible] [illegible] . [illegible] [illegible]
sed nec aliquis [illegible] [illegible] [illegible] mutuum
pro regno celorum [illegible] [illegible] [illegible] [illegible] .
[illegible] deus qui [illegible] pauperum

Septimum donum est indulgentia ipsius in se peccantibus
Hoc donum deo maxime placet ut dicit Ieronimus
de eodem dono / Eccli quippe indulgentia [illegible]
Ier. Iudicium dei amplius est tanto quanto peccatum
a se indulgentium audite quantum indulget
Unde quanto quis fuerit liberalior in hoc dono
tanto deus liberalior in eum unde scribitur
Quod si quis est qui ab ipso aliud donum
deo donare vellet ille [illegible] Deus magis
[illegible] quam [illegible] et fecit / Ideo dicitur
Rogate pro persequentibus vos Apostolus Nemini
reddentes malum pro malo /
Si a morte habeo [illegible] et lenis / [illegible] mors
in [illegible] et langwi[illegible] /
Et qui [illegible] [illegible] [illegible] [illegible]
non [illegible] a morte [illegible] / Christus ut
Magis [illegible] [illegible] efficiatur Vnde dicit Apostolus
Si enim [illegible] [illegible] ei [illegible] in [illegible]
[illegible] ego [illegible] / Et [illegible] ad [illegible] [illegible]
[illegible] / Hec autem [illegible] dei fiunt
Et tamen [illegible] [illegible] [illegible]
[illegible] est si aliquis [illegible] tante est
[illegible] qui hec modica dona dare
[illegible] pro donis tam [illegible].

Baptismus dicitur est sacramentum et magis placuit deo licet predicta prius etiam placuerunt ei . Unde in capitulo placuit ei quod in gentiles quantum ad offenderet sed hoc dicit patris deus ei pro

Et hoc est sed quod dicit ei debitum primum glorificatus
et ore primum confessus
et corde digne satisfacit

Est in via gloriae
precedens baptismus per petrum

Et lacunae predictio apud deum per baptismo respondet
tam scientiae et recepit deus lacunas sicut gratias
quod est maxime deum per deus hoc reddit

Nota quod primum unde petrus agit et baptizat
venit primum in domum spiritus petrus / eciam
amplificata dicitur spiritus prius / ecce spiritus / et primum
Et amplectens quo videlicet cornelius baptizari sic

~~646~~

Pma

661

[illegible] 7 [illegible] [illegible] dec

[illegible] cr 1 [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] cr pnt

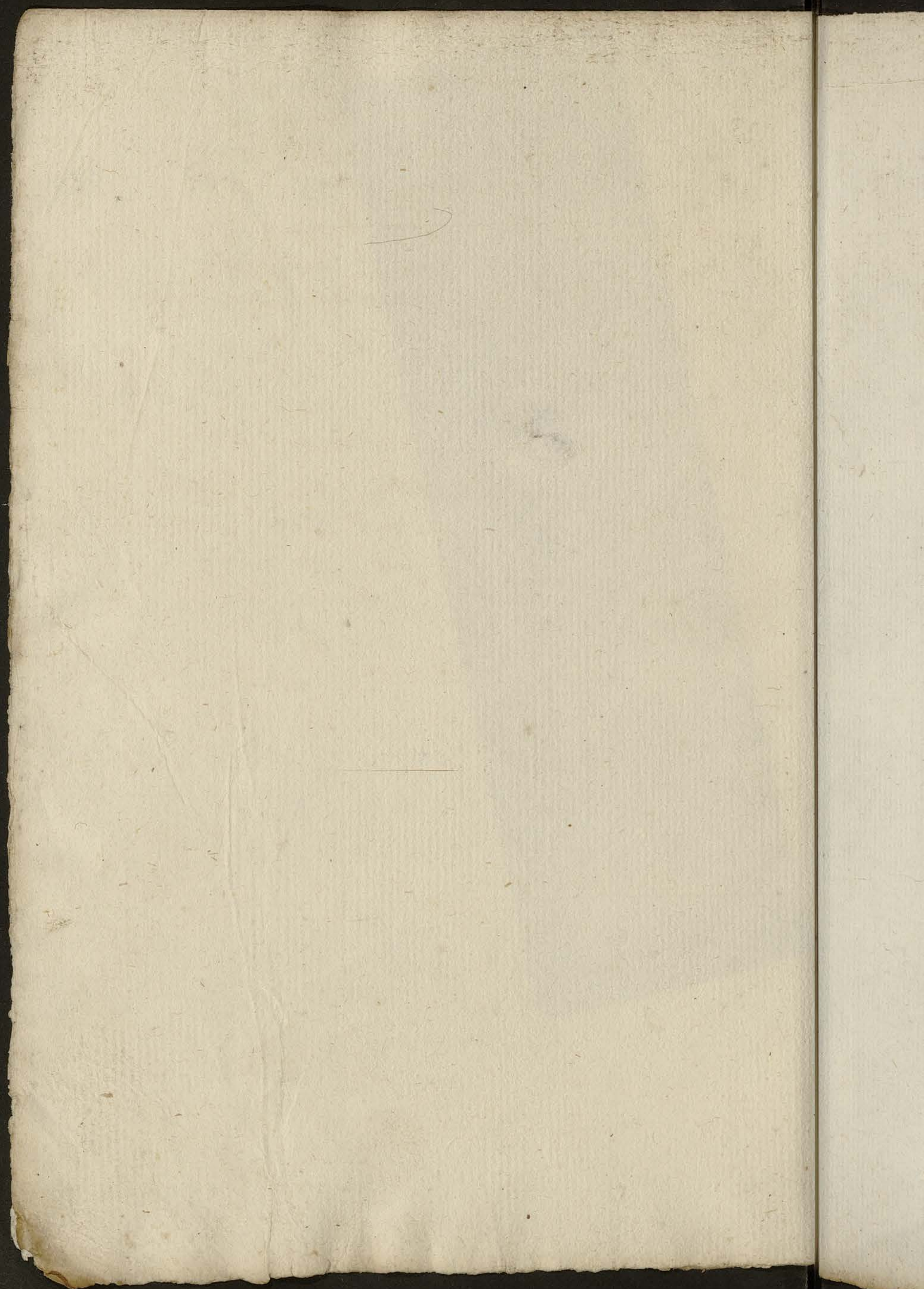
[illegible] [illegible]

[illegible]

[illegible]

[illegible]

[illegible]



~~649~~
664

Secundo dicendum et similiter quod per hoc videlicet Manasses et

ceteri reges I Esdre qui peccaverunt

et alii plurimi qui sunt enumerati

doctores scripture alieni genere

quibus est deus [illegible] Esdre

status sunt emendati II Esdre peccaverunt omnes

reges Iuda a tribulatione captivitatis Babilonis in Ezec.

IV Regum 14. quibus deus [illegible] misit

prophetas scilicet prophetas ut eos revocarent scilicet

et alios plures nec eos audierunt.

Et preter alios alios reges emendavit sicut

in quantum hoc. Ex hac Manasses reges deus

in hoc omnes pro culpa Manasses in illos

iudicavit sed alios [illegible] in statu non fuerunt

sed ergo illos sic.

Item sexto per peccatum per illos de Caldeis per deum fidelia

et malis per deum ecclesie ei ad deum

genitum Genealogia Marie.

Ut in eos accipiat in hoc epistola et

in Danielis scilicet prima Agar filius Nogarus

qui erat ad [illegible] presbiter et deum cognitum

de statu sed fuit I. et cum deum et

profecit sunt impedibiliter statutis et ultimus

contra generacionem videlicet parte optat eos

petere [illegible] et primus [illegible] pati in sua

et corpore et quantum plures per tamen [illegible] delectare

peccatum. Credidit sicut hoc propter emendacionem

in quo peccatum et apertis [illegible] Item

filii Memoraret [illegible] et [illegible] in peccatis

Scilicet quia Manasses et in alia parte

Maria
Jacob
Angelus
Zacharias
Elizabeth pueri.

Helyam
Elizeum
Michaeam
Adam etc.

~~591~~

quod ad medicandum plurimi [illegible] [illegible]
Item est [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] dyaly [illegible] et [illegible] [illegible]
[illegible] [illegible] aliquam [illegible] [illegible] [illegible] potus
[illegible] ad [illegible] [illegible] [illegible] dyaly [illegible] (emulus)
et [illegible] [illegible] et [illegible] [illegible] quibus
[illegible] [illegible] eis [illegible]

Sedes de dilatacione [illegible] et [illegible]

[illegible] [illegible] [illegible] eis [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] Item hoc est [illegible] de fistulis
dyaly [illegible] [illegible] [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] aliqua [illegible]
[illegible] hoc [illegible] [illegible] [illegible]
[illegible] [illegible] multos [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] 4 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
Item est [illegible] [illegible] eis
[illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible] Marte [illegible] [illegible] [illegible]
[illegible] [illegible] aut [illegible] [illegible] [illegible] ad
[illegible] et [illegible] [illegible] [illegible] [illegible]
Magister Petrus [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] ad [illegible]
[illegible] et [illegible] [illegible] ad [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] 6 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] 32 [illegible] [illegible]

vanibus deo ad flendum et plangendum
Iudas et Romanis clamantibus crucifige et flagella
et ululate quia non est [illegible] ira dei
a vobis.
Secundo videre per [illegible] compassionis. Nota declamaui
[illegible] quod [illegible] consumauit ut potuerit
potest sum [illegible] [illegible] in animis
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
Nota quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in confessione. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quibus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] confessionem [illegible]
[illegible] in passione [illegible] et [illegible] [illegible] [illegible]
Tercio videre per [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] in
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] flagellum [illegible] [illegible] [illegible] flagellatus
fuit [illegible] ad [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] ut [illegible]
Quarto [illegible] per [illegible] [illegible] ut [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
tristicia [illegible] a [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]

Procuratio non tamen semper dabilis est ut dicit
Hug(uccio) in ipsa sola procuratione metu
aliud et in libris talis procurationis. Per obsequium
meretricum habet in dicta capitulo Et tam q.
Bo. in summa titulo. Glo. hec solum talis
relinquo. contra generum sola sacrum. Idem quod ipso
est ... tamen justi ... malus

Secundus gradus in quo Christi pedes ponunt
ut tangant ad summum est Confessus

Sed ut habetur de compressione dum impugnatur ad
consensum manum dederit hoste et peccato compresserit
et captivus est Sampson et mortuus peccati vinculo
est ligatus Levitici xx. Et quibus se primo
pro et dolo dederit Moloch morte moriatur
et ego ponam faciem meam contra eum quia commisit
cum quo contaminat sanctuarium meum. q. d. Si
compresserit peccato mortali morte moriatur. Item
Levitici x. compulit. d. Vide ne aliquem peccati
compressus sit et sic sacerdos compulit Levitici x. Si
peccatis peccator habens ... te ascendit locum tuum ne
dimiseris quia curatio cessare faciet peccata maxima
q. d. Si fortis spiritus compressus impulsaverit te
locum tuum id est consensum qui est locus quietis ne
dimiseris quia curatio delictorum plurima faciet
cessare peccata maxima. Hanc viam Bernardus ostendit dicens
Cum compresserit peccato inveniet eos horror
conscientie. Dolor in corpore. pudor in compertione. Gloria
nunquam. dicit Gregorius. Sed vide quod fit quando
et unquam quod postquam consensum fuerint peccatum mortale
sicut contra sepulcrum ... ex hoc et ... Ideo
quia validus est ait Bernardus preceptis est in
omni cogitatione et regula. Ideo quod tempus consensum
necligunt animas suas inter spiritus velut familia
dominus sequitur. Ubi in libro Levitici ad ... Levitici.
Et in oculis dei non est dicendum ... et fore
Et dei ipsius velocissima reputatur quod fore
Consensus q. n. cum sit ipsius ... cum sit dei peccato multo
designatur.

Consensus in delectacione
peccati cum actus est
mortalis est duplex

Directus est quando per advertenciam
placet delectacio
et libenter involvit
et cogitat et sic fit
dupliciter quod advertit

Advertit periculum
et adhuc est et
mortale est quando
hic non fit propter
sui [illegible].

Non advertit periculum
non est mortale eo
quod ibi non fit [illegible]
Alius quod sit delectacio
Sicut [illegible]
sicut ut fugientes [illegible]
[illegible] Job 20

Indirectus est quando displicet delectacio
eo quod non possit eam expellere et non
expellit [illegible] et non [illegible]
[illegible] quod [illegible] mortale [illegible]
[illegible] displicet non [illegible] est
[illegible] non [illegible] mortale peccati.

Ratio — Tercium [illegible] in [illegible] [illegible]
est [illegible] [illegible] quia [illegible]
quod peccatum non [illegible] [illegible] [illegible]
sicut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] peccata [illegible] sunt [illegible] Ysa. 19
[illegible] [illegible] [illegible] [illegible] et [illegible]
hoc peccatum est quod [illegible] [illegible]
[illegible] actus [illegible] [illegible] [illegible]
Et [illegible] [illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
sit mortale.

[illegible] [illegible] [illegible] [illegible] est
Cosine: [illegible] de [illegible] quando fit
[illegible] actus [illegible] [illegible]
Ysa. 7. Ve qui [illegible] [illegible]
et [illegible] [illegible] et [illegible]
[illegible] [illegible] peccatorum.

Capiunt [illegible] [illegible]
et [illegible] [illegible] eos
[illegible] [illegible] [illegible] hic
sicut [illegible] [illegible] [illegible]
sicut [illegible] [illegible] [illegible]
quia non [illegible]
[illegible] [illegible] alios [illegible]
[illegible] Alios [illegible] quia
[illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] delectacionis
[illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible] delectabilis
Alios ut [illegible]
[illegible] [illegible] [illegible]
Marcus hec mor-
talis cogitans [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible]
quod in [illegible] est [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible]
[illegible] [illegible].

de quibus i Reg 18 Et absalon et
[illegible] tunc cecidit nec [illegible] tunc
in tentacione Tales n. peiores contumaces
super modum in presenti [illegible] Difficile n.
corrigitur et male [illegible] alios [illegible]
[illegible] Prov 2 [illegible] delinquunt [illegible]
[illegible] et [illegible] per [illegible] que
[illegible] ad male [illegible] et [illegible]
[illegible] / [illegible] et [illegible]
[illegible]

Bonum

Quintum genus est Contemptus id est quando quis mala — Contemptus
contemnendo [illegible] n. [illegible] est [illegible]
alia [illegible] hanc [illegible] omne bonum
contempnitur et omne malum placet Prov 18
Impius cum in profundum venerit peccatorum contempnit
et quem [illegible] peccatores [illegible] Burg
[illegible] mali [illegible] induratur
[illegible] ps 9 [illegible] ad [illegible]
in presenti [illegible] contempnit

Sextum genus est Obduracio que est [illegible] — Obduracio
[illegible] admittit
[illegible] et [illegible]
Job [illegible] armatus [illegible]
[illegible] gladio Rom 2
Secundum duriciam tuam et cor impenitens
thezaurizas tibi iram in die ire et revelacionis
iusti iudicii dei Tales n. [illegible] et [illegible]
thezaurus de quo [illegible] difficile [illegible]

Durum cor

Durum cor est quod nec compunctione scinditur. nec pietate mollitur. nec movetur precibus. minis non cedit. flagellis duratur. ingratum ad beneficia est et in bonum nulla consilia consentit. Impium est quod nec deum timet nec hominem veretur. Hic quoque perfundere stimulo in culpa et in inferno penis ac lacrimis perimere servatur.

Versa lamentatio superborum depressione. Nunc videndum est de electorum gaudiosa compressione quibus nubas tangit uult d. Est enim depressionis per et enim compressionis. et est enim ad bonum et est enim ad malum. Capiens mala et eligit bonum. Et quoque contra depressionis compressionis et appetit quedam compressionis. Ut per quedam simplex depressionis per quedam duplex compressionis. Et quedam quoniam sunt electorum compressio sunt quatuor compressionem. Nunc per primum quedam depressionis sunt obstinatorum. Sed autem quatuor compressionum est

Contritio

Contritio
Humilitas
Consolatio
Bonorum compassio
Divine voluntatis...
Divina fruitio

Primum quedam electorum ad primum compressio consistit in prima contritione. et ipse memorat per ... quod tangit corda eorum et lumen ut illustret eos. et in ea lumen conteruntur eos ut doleant et suspirent. et cum vocentur ad primum et diffluet ... in omnibus temporibus suis et obstinatos durum scinditur et effluet lacrima atque unde Judith 16 Montes a fundamentis movebuntur cum aquis, et petre sicut cera liquescent ante faciem

Ex spus pri redarguere mores magis potius
mouetur. Et petrus i. duram contericionem. Et
flevit aque ubiam lacrimas / quod tamen dum
agitur quoque ipsi dicit ei deus dispensat. ie 21
Convertit vos tamen a pluviis quia et quo
quesita vestra wapiar amplius ut dicitur Greg 12
Ad eam Je. Reguo ubi vera sit que Jonas
et malorum quaerens percutis.

Sedus gradus consistit in perfunda humilitate — *humilitas*

In quo gradu sit apredit / Christus i. Ihesus pietate
et dimissionis pro te propisse / toto corde
affectu et placere deputat / cum tamen intenditur
sibi sua cuncta condonari. / Deus autem est
humanus et clarum. Nec aut est hubris multa
et uires. Ideo nichil proprius habere potest
quam in veritate se humiliat coram deo
sacris hominibus in paupertate sua sibi accommodatum
et ideo nichil esse Greg. / Et ideo in perfunda
se humiliat. Bonum in loco est tamen *super multa autem tangere*
Ideo non valet ne autem viros esse
in se habent pro omnibus in humilitate gaudent
Nam ubi dispositio autem que multo plus se humiliat unde
Eo quod ullus nobis est proprior et ex ulla
carior. De. Glosa super Bern Bebelianus est
deus pro non eam pro. bene habet in se prius nostri
dispositio autem pietate. Et habet se pape
eum. nam deus dispositio autem proprius. Ideo dispositio
dispositio autem que multo plus se humiliat contra Ih. u.
et habet et non alia pro quibus est ad deum.

3. Omnium consolacionum abditio.

Et quia multitudo omnium consolacionum horum videtur
indigere Idcirco et eius continuando hanc ultimam
particulam attendo in 3 verbis quia consolacio omnium
consolacionum absconditur. Dicitur ergo primo quod est
ut qui ad [illegible] perdiderunt et [illegible] sunt
[illegible] hanc [illegible] et tamen [illegible] [illegible]
[illegible] Et solo [illegible] et celestia [illegible] sunt [illegible]
[illegible] inveniunt deus [illegible] 2. Tunc per [illegible]
fratres [illegible] filiorum Esau qui habitant in
Seyr. Et [illegible] [illegible] ut [illegible] quod vos
ego cum [illegible] vobis de terra eorum [illegible] sunt
[illegible] [illegible] calorem [illegible] Et in possessionem
Esau dedi montem Seyr. Et [illegible] per [illegible]
[illegible] electi [illegible] quod [illegible] est data
super [illegible] et [illegible] [illegible] [illegible]. [illegible]
[illegible] per [illegible] nobis [illegible]. Et consolatur
[illegible] Genesis 29 [illegible] per magnos [illegible]
et [illegible] [illegible] [illegible] audivimus glo-
[illegible] [illegible] quod solum [illegible] sufficit per [illegible]
[illegible] superfluis. [illegible] [illegible] [illegible] sunt [illegible]
[illegible] ut ait [illegible] [illegible] sunt [illegible]
[illegible] et [illegible] sunt super [illegible]. Dicitur [illegible]
[illegible] sunt [illegible] [illegible] [illegible] primum [illegible]
[illegible] qui [illegible] [illegible] [illegible] [illegible] velantur
[illegible] [illegible] [illegible] superfluis [illegible]
[illegible] [illegible] solum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] in hoc mundo [illegible] solum
superfluum habent sed ut [illegible] [illegible]
carent [illegible] [illegible] Johannes [illegible]
[illegible] [illegible] [illegible] [illegible] dixit [illegible] 8

Ubi eos famosus hiis et habitus ecce Rodos | Appe
pedientes corpus ad Menedum inspiciendum sed quos
eod ad predicandum invitavit. Et tunc eos cepit
cum hec fecit in Bethsaida | [illegible] eos
discipulos a pueris Magnum [illegible] quos
[illegible] [illegible] ut se Episcopus R.
apostolos [illegible] [illegible] [illegible]

Petrus [illegible] [illegible] Romam [illegible] [illegible]
ut sic in locum [illegible] tunc [illegible] et [illegible] Resurrectio
et [illegible] et laboret donec cum opera in
[illegible] et [illegible] [illegible]. | Si [illegible] at aut
[illegible] Petrus quod si [illegible] non [illegible] Paulus
per [illegible] ad [illegible] Petrus [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] in se [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] | [illegible] [illegible]
[illegible] | [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] hic in se [illegible] [illegible] [illegible]
Ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Vnde hec [illegible] [illegible] per [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible] quod
[illegible] [illegible] non [illegible] [illegible] sed [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliqui
[illegible] [illegible] [illegible] [illegible] sed [illegible] non
adeo [illegible] Paulo post venit Petrus. Pauloque
venit Petrus: Pauloque et delectabitur.

Sed aut ad Romam [illegible] [illegible] [illegible]
[illegible] oportebat laborare | Vnde [illegible] [illegible]
[illegible] hec animo [illegible] [illegible] [illegible]
Roma qui iam incipit [illegible] corpus suum.

et aptum principium ad ea que dicit propieda
et ad acquirendum quandam similitudinem naturalem
sibi faciens in naturam et animus sue
deiformitatem consuetudine se attingat. Naturam
sibi faciens consuetudine et affectum sibi
faciens in affectum dabit plenam naturam
atque delectationem [illegible] et omnibus salus [illegible]
[illegible] delectabit habere.

Volunt conformia. [illegible] conformitatem in diuina voluntate conformia
ut [illegible] in [illegible] pondus anima de
[illegible] et toto mentis affectu voluntatem dei
[illegible] studeant in omnibus et per omnia conformare
[illegible] que [illegible] [illegible] [illegible] [illegible]
sit voluntas dei. Et licet [illegible] salutis
nostre multum velit [illegible] [illegible]
et nostre delectationis quo [illegible] [illegible]
[illegible] [illegible] pondus voluntatis [illegible]
[illegible] ad plenam [illegible] [illegible] [illegible]
[illegible] deo.
nobis
[illegible]

Deo. [illegible] pondus [illegible] deo [illegible]
sit deus omnia pro nobis facere velit
[illegible] Omnia nostra sunt [illegible] paulus
[illegible] apollo [illegible] [illegible] [illegible] mundus [illegible]
[illegible] mors [illegible] [illegible] [illegible] omnia
nostra sunt. Vos autem [illegible] autem dei
et omnia nostra [illegible] [illegible]
omnia facere [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]

Nob
~~655~~
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Hoc Nobis qui gaudens exhiberi ut quando nos [illegible] in nobis in satisfaciendo de tormentis demum. Aliter [illegible] pred[illegible] et plagare modus [illegible]. Nos [illegible] in facto tuo [illegible] gaudio. Magna et [illegible] non erit in domo tua [illegible]. Mayor et minor. Et domus [illegible] [illegible] [illegible]

Tu [illegible] gaudens [illegible] ut quod nobis fieri cupimus et illi, et quod nobis fieri nolumus et illi. [illegible] male [illegible] [illegible]. Et [illegible] [illegible] agitur ut et [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]. Et [illegible] [illegible] [illegible] [illegible] cordis amor [illegible]. Ergo [illegible] ut hoc quod agimus [illegible] [illegible] [illegible] quod agitur [illegible] [illegible] [illegible] [illegible]. [illegible] qui hoc [illegible] quia [illegible] [illegible] non [illegible]. [illegible] [illegible] [illegible] [illegible] Expo.

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Ex hiis patet quomodo complebit in divina fruitione. In divina fruitione Non contingit quod deus in predicto operatus delectatur [illegible] in vita presenti [illegible] sic dicit [illegible] in futura vita eterna ad fruendum. Et licet hinc [illegible] fruitio fiat in [illegible] [illegible] [illegible] quod [illegible] delectatio [illegible] [illegible] delectatur [illegible] [illegible] [illegible] deus [illegible] [illegible] in quo plene et plene dicit omnia que delectant. Et ideo quando [illegible] ad aliquas [illegible] [illegible] Alias [illegible] fruens [illegible]. Sed in quo [illegible] in quo [illegible] omnia [illegible] delectat [illegible] [illegible] dicit [illegible] [illegible] que delectant. Fruitur [illegible] [illegible] in [illegible]

Delicijs patris communicant sapientie filij et spiritus sapore
spiritus sancti dulcore. Que vero promissa sunt electis hic
delicias quas humana non possunt explicare
eo quod omnis sermo nimis est brevis explicari
Vnde Moyses de illis deliciis tractans exponere
ultra nobis loqui dixit Ysa. 16. Quia
a seculo non audierunt. Nec mirum est
cum sint in aspectu quod nec oculus vidit
nec auris audivit nec in cor hominis
ascendit. Ad quod gaudium nos perducat et
ille cuius possessio nos per durant secula

regitur de Elem iiij l viij
und ei veris qd archa ho
nouat - nisi sua retine
alie[illegible] ipse si posset gaupiste
si [illegible] posset. Sz celesti medico
singulis [illegible] virtus omni
anima adhibet medicamenta[illegible]
posuit [illegible] capite meo et
[illegible] in [illegible] salutis ad
expugnandum gentes et omnes
amicos [illegible] iudicium [illegible]
me [illegible] impugnantes me
apprehende arma et scutum/ adex
[illegible] arte medicine tale
[illegible] frigida calidis
[illegible] [illegible]
liberum [illegible] petis. Et
[illegible] clauis [illegible]
[illegible] et [illegible] cum [illegible]
et [illegible] sup maximam
[illegible] sublevasti [illegible]
[illegible] [illegible]
[illegible] [illegible]
posuisti [illegible] capite eius [illegible]
de lapide precioso [illegible]
[illegible] me [illegible] fuit
[illegible] et [illegible]
[illegible]
non ambulat in tenebris sed
habebit lumen vite dicit dns. [illegible]
[illegible] homines [illegible]
[illegible] dicit dns
[illegible] me [illegible]
[illegible] dicit dns

a vobis [illegible]
[illegible] et
[illegible]
[illegible]
[illegible]
[illegible]
ardiar [illegible]
[illegible]
ad [illegible]
[illegible]
[illegible]
[illegible]
anima [illegible]
[illegible]
[illegible]
[illegible]
de [illegible]
et [illegible]
[illegible]
[illegible]
et ipse [illegible]
et [illegible]
[illegible]
[illegible]
[illegible]
alie [illegible]
[illegible]
[illegible]
et [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

carit meritis bonum eternum
etiam cursum consumavit fidem servavit
passus supra. accipit triumphum
alio etiam accidit per modum ad
accidit per se In 1. 4.
in accidentis per modum unionis
in accidentis quando unitur in
accidentibus quod aut accidit per se
vivit in accidentibus / quando accidit
victor effectus. Corona quippe
victoribus datur. quod ergo accepit
victor negatur quando per eo
quod accidit a iusto iudice eo
nat. I. 2. m. ne beatus
qui pugnat victor consequitur
quam meruit m[illegible]
quia per accidens [illegible]
fuerat adversa[illegible]
ergo per accidens [illegible]
quod ergo p[illegible] q
vincitur. hec qui fuit vincitur
1. cum a ministris mortui
vincitur detrahitur quando mortuus
corporum ex quo vincit. cum
aut efficiantur corporis
i. mortalibus fidelibus debitum ...
est. dissolvitur ita quod fide
ab hoc dispendio per se diss
... dispendio vita / quando per
... vita mea ... 1
vero ergo potest quando corr
vincit quia fuit a ...
morte nisi fuerit corpus
iste beatus in ... sed
cogitat et nisi quod ...
vincit [illegible] corporis mihi
rerum formidat nondum
quid non moriente corp.
ano

...uo p orbis
...ra similitudinis
...r de libra
...ibus magis
...osa addimus
...mper re nega
...in de specie
...Just. aut
...s stat aut
...o et confundit
...it ipsius corp.
...us ut. et m
...ne abnegat
...tollat tamen
...me dicit diss
...physico dicit mi
...ergo ut m
...s hos ut b
...nd hys que
...visti ut m
...d/ catus
...moabtz et q
...tz et inpensu
...porz di de sa
...gnu meabtz
...ue modo et
...no abyt m
...ez anus pene
...laudibus cum
...ia d vita sua
...d. ut q beatum
...cham tolus a
...tal. cum ...
...p d. Alius d
...tu, nos gsd
...llatio in desperat
...tu, iurans et mist
...h ... l. p
... ...



